THE UNIVERSITY
OF ILLINOIS
LIBRARY

366.1
M31
1930-33

PROCEEDINGS

OF THE

M.W. GRAND LODGE

OF MANITOBA

ANCIENT FREE AND ACCEPTED MASONS

1930

VOL. XII—PART I

THE LIBRARY OF THE
AUG 8 1930
UNIVERSITY OF ILLINOIS

PRINTED BY
T. W. TAYLOR CO., LIMITED
WINNIPEG

UNIVERSITY OF MANITOBA
LIBRARY

366.1
M31
1930-33

Grand Lodge

ANNUAL COMMUNICATION

The Fifty-fifth Annual Communication of the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons, was opened in the Fort Garry Hotel, at the City of Winnipeg, Province of Manitoba, at the hour of 8 o'clock p.m., on Wednesday, June 11th, A.D. 1930, A.L. 5930.

PRESENT

M.W. Bro. William Douglas (4), Winnipeg.....Grand Master
R.W. Bro. George Hunter (40), Deloraine....Deputy Grand Master
R.W. Bro. Norman J. Black (3), Winnipeg..Grand Senior Warden
R.W. Bro. David S. Woods (90), Miami.....Grand Junior Warden
R.W. Bro. Donald A. McLaren (51), Treherne.....D.D.G.M.
R.W. Bro. Eli E. Spencer (13), Morden.....D.D.G.M.
R.W. Bro. William G. Bedman (142), Cardale.....D.D.G.M.
R.W. Bro. James Burnett (77), Napinka.....D.D.G.M.
R.W. Bro. John Davis (43), Virden.....D.D.G.M.
R.W. Bro. Arthur K. Brown (125), Sperling.....D.D.G.M.
R.W. Bro. John Gardner (68), Dauphin.....D.D.G.M.
R.W. Bro. Louis L. Taylor (112), Beausejour.....D.D.G.M.
R.W. Bro. Robert G. Musgrove (124), The Pas.....D.D.G.M.
R.W. Bro. John T. Boyd (140), Winnipeg.....D.D.G.M.
R.W. Bro. William M. Bannatyne (145), St. James..G. Treasurer
M.W. Bro. James A. Ovas (27), Winnipeg.....Grand Secretary
R.W. Bro. George W. Findlay (43), St. James.....Grand Chaplain
R.W. Bro. Charles E. Somerset (2), Selkirk.....Grand Librarian
V.W. Bro. William N. Cameron (90), Miami....Grand Sen. Deacon
W. Bro. Hugh Mackenzie (140), Winnipeg..... as G. J. Deacon
V.W. Bro. Lindsay A. Whyte (140), Wpg.....G. D. of Ceremonies
V.W. Bro. Victor E. Hunt (119), Norwood.....Grand Organist
W. Bro. James D. McKinley (1), Winnipeg....as G. S. Steward
V.W. Bro. Thomas C. Wallis (48(Glenboro.....G. J. Steward
V.W. Bro. Alexander Burgess (3), Winnipeg....Grand Pursuivant
R.W. Bro. Hector French (134), Stony Mountain..as Grand Tyler

8 ag. 30 div. g. v. 12' 1930 cont. AV

955969

REPRESENTATIVES OF THE FOLLOWING GRAND LODGES

Arkansas	R.W. Bro.	David Smith
Arizona	R.W. Bro.	Edward G. Hunt
British Columbia	R.W. Bro.	Rev. Charles E. Somerset
Chile	R.W. Bro.	Norman J. Black
Costa Rica	R.W. Bro.	Rev. John A. Beattie
Delaware	R.W. Bro.	John Coulter
England	M.W. Bro.	James A. Ovas
Egypt	M.W. Bro.	William Chambers
France, Grand Lodge of	R.W. Bro.	Joseph W. Gordon
Georgia	R.W. Bro.	John H. G. Russell
Guatemala	R.W. Bro.	Burton Laycock
Ireland	M.W. Bro.	Edward M. Walker
Idaho	R.W. Bro.	Hector French
Iowa	R.W. Bro.	Daniel McLean
Kansas	M.W. Bro.	Jabez Miller
Kentucky	R.W. Bro.	James L. Lawson
Maine	M.W. Bro.	Robert S. Thornton
Maryland	R.W. Bro.	Norman McDougall
Massachusetts	R.W. Bro.	Rev. George W. Findlay
Michigan	M.W. Bro.	Rev. Andrew B. Baird
Mississippi	M.W. Bro.	George N. Jackson
Mexico	R.W. Bro.	Robert T. Butchart
Nova Scotia	R.W. Bro.	David S. Woods
Nebraska	M.W. Bro.	Henry E. Bletcher
Nevada	R.W. Bro.	Thomas A. Argue
New Hampshire	M.W. Bro.	George Hunter
New Jersey	R.W. Bro.	Henry Burke
New York	R.W. Bro.	William Bannatyne
Netherlands, G. O. of	M.W. Bro.	Albert L. Crossin
New South Wales	R.W. Bro.	James Mackie
Ohio	W. Bro.	Arthur E. Boyle
Oregon	R.W. Bro.	John J. Henderson
Phillippine Island	R.W. Bro.	Rev. James S. Miller
Quebec	R.W. Bro.	James T. Black
Queensland	R.W. Bro.	William Connor
Rhode Island	R.W. Bro.	John R. Stalker
South Carolina	R.W. Bro.	Henry L. Adolph
Santa Domingo	R.W. Bro.	Rev. Andrew T. Norquay
Texas	M.W. Bro.	Henry J. Pugh
Tasmania	M.W. Bro.	William Douglas
Vienna	M.W. Bro.	Percy E. Kellett
Washington	R.W. Bro.	George R. MacKay
West Virginia	M.W. Bro.	William Fenwick
Wisconsin	R.W. Bro.	Royal Burritt
Western Australia	R.W. Bro.	John Watson

GRAND OFFICERS, PAST GRAND OFFICERS, AND PAST MASTERS

M.W. Bro. Andrew B. Baird (1)
M.W. Bro. Henry E. Bletcher (1)
W. Bro. Sydney A. Campbell (1)
W. Bro. George G. Teeter (1)
W. Bro. John McRae (1)
W. Bro. Joseph G. Whitehead (1)
W. Bro. Ephraim R. Chapman (1)
W. Bro. William T. Whiteford (1)
W. Bro. James D. McKinlay (1)
R.W. Bro. Charles E. Somerset (2)
W. Bro. William H. Shead (2)
W. Bro. Charles H. Sinclair (2)
R.W. Bro. Norman J. Black (3)
R.W. Bro. Edward G. Hunt (3)
R.W. Bro. Alfred H. Steventon (3)
V.W. Bro. Alexander Burgess (3)
W. Bro. James Cavers (3)
W. Bro. William M. Bentley (3)
W. Bro. George Syme (3)
W. Bro. Albert H. Hand (3)
W. Bro. James C. Grant (3)
W. Bro. James M. Cosgrave (3)
M.W. Bro. Percy E. Kellett (4)
M.W. Bro. William Douglas (4)
R.W. Bro. William R. McConnell (4)
R.W. Bro. James T. Black (4)
R.W. Bro. James Mackie (4)
V.W. Bro. Thomas H. Hooper (4)
W. Bro. Frank B. Thompson (4)
W. Bro. Edgar J. Thomas (4)
W. Bro. Benjamin C. Parker (4)
W. Bro. William C. Birt (4)
W. Bro. Andrew G. Cowan (4)
W. Bro. Thomas A. Connell (4)
W. Bro. William Aldridge (4)
W. Bro. Samuel G. G. Thompson (4)
W. Bro. Daniel A. Sullivan (4)
W. Bro. James Levy (4)
W. Bro. William P. White (4)
R.W. Bro. Norman McDougall (6)
R.W. Bro. Albert Moffit (6)
W. Bro. Leonard Beer (6)
W. Bro. Frederick J. McConaghey (6)
W. Bro. John C. Reice (6)
R.W. Bro. Selkirk M. Macdonald (7)
W. Bro. William McCuaig (7)
W. Bro. John McKenzie (7)

W. Bro. David Winton (7)
R.W. Bro. Cassius L. Stony (8)
W. Bro. James Hay (8)
W. Bro. William Moore (8)
W. Bro. Robert Taylor (8)
W. Bro. Otto T. Johnson (8)
W. Bro. John Maddison (9)
W. Bro. Albert S. Doyle (9)
W. Bro. Richard Kellett (9)
M.W. Bro. Albert L. Crossin (10)
M.W. Bro. Edward M. Walker (10)
R.W. Bro. James L. Lawson (10)
W. Bro. George A. Woodside (10)
W. Bro. Henry W. Lethbridge (10)
W. Bro. B. McKenzie Gunn (10)
W. Bro. Donald A. Ross (10)
W. Bro. Benjamin B. Smith (10)
W. Bro. C. Essen Graham (10)
W. Bro. Hubert T. Reade (10)
W. Bro. James K. Bruce (10)
W. Bro. Duncan D. Stewart (10)
W. Bro. Francis W. Evans (10)
R.W. Bro. David Smith (11)
V.W. Bro. Stanley H. Fahrni (11)
W. Bro. William F. McKenzie (11)
W. Bro. Ira Stratton (12)
W. Bro. Samuel Burland (12)
W. Bro. Andrew S. Conbrough (12)
W. Bro. Joseph H. Stinson (12)
W. Bro. John D. Sinclair (12)
W. Bro. Harvey R. MacEwen (12)
W. Bro. Weston Montgomery (12)
W. Bro. John W. Good (12)
R.W. Bro. William Conner (13)
R.W. Bro. Eli G. Spencer (13)
R.W. Bro. Robert T. Butchart (14)
R.W. Bro. Bennett Parkinson (14)
W. Bro. Henry Inman (14)
R.W. Bro. Henry L. Adolph (19)
W. Bro. Stanley R. Dickson (19)
R.W. Bro. Fred Leach (24)
M.W. Bro. George N. Jackson (25)
M.W. Bro. Jabez Miller (25)
W. Bro. Tom Thomas (25)
W. Bro. Mitchell Cobban (25)
W. Bro. Robert R. Racey (25)
W. Bro. John E. Gibben (25)
W. Bro. Will Gibben (25)
W. Bro. Harvey T. Waters (25)
M.W. Bro. James A. Ovas (27)

W. Bro. Joseph T. Rogers (29)
R.W. Bro. Henry Burke (30)
R.W. Bro. Joseph W. Gordon (30)
R.W. Bro. Burton Laycock (39)
M.W. Bro. Robert S. Thornton (40)
R.W. Bro. George Hunter (40)
W. Bro. Melford S. Watson (40)
R.W. Bro. George W. Findlay (43)
R.W. Bro. Wallace R. Gibson (43)
R.W. Bro. John Davis (43)
W. Bro. James H. Chalmers (43)
R.W. Bro. Albert E. Thompson (48)
W. Bro. George L. McQueen (48)
W. Bro. Thomas C. Wallis (48)
W. Bro. Earl J. Christie (48)
R.W. Bro. William Cairns (49)
W. Bro. Henry T. Tretheway (49)
W. Bro. Samuel T. Brown (49)
W. Bro. John C. Bate (50)
W. Bro. Albert W. Heath (50)
R.W. Bro. John Coulter (51)
R.W. Bro. Donald A. McLaren (51)
W. Bro. George T. Curry (51)
W. Bro. Robert P. Morrison (51)
V.W. Bro. James A. Callander (52)
W. Bro. Arthur T. Foot (52)
W. Bro. Malcolm Render (52)
W. Bro. William McDonald (52)
W. Bro. Charles H. Robinson (52)
V.W. Bro. William Leslie (54)
R.W. Bro. Thomas A. Argue (55)
W. Bro. Michael A. Nitikman (55)
R.W. Bro. Alexander J. Jamieson (63)
R.W. Bro. Joseph Birtles (64)
R.W. Bro. Charles L. Atkinson (67)
R.W. Bro. John Gardner (68)
W. Bro. Edgar A. Deacon (71)
W. Bro. Ernest A. Landerkin (71)
W. Bro. Frank B. Lynes (71)
R.W. Bro. George Camsell (75)
W. Bro. Harry F. Johnson (75)
W. Bro. Harold E. Hubble (75)
R.W. Bro. James Burnett (77)
W. Bro. Willis R. Baskier (77)
R.W. Bro. William B. Gillam (82)
M.W. Bro. William Chambers (84)
W. Bro. Edward T. Hardman (84)
R.W. Bro. James O. Argue (86)
R.W. Bro. William G. Shaw (86)
W. Bro. Thomas H. Barber (86)

W. Bro. Edward J. Smillie (86)
R.W. Bro. David S. Woods (90)
V.W. Bro. William N. Cameron (90)
V.W. Bro. Sam Stuart (90)
R.W. Bro. John R. Stalker (92)
W. Bro. Robert F. Yule (92)
R.W. Bro. Daniel McLean (93)
W. Bro. James G. Howard (93)
W. Bro. John F. Dart (93)
W. Bro. Frank E. Hancox (93)
W. Bro. Frank Appleby (93)
W. Bro. Sidney E. Restall (93)
W. Bro. Albert W. M. Harrison (93)
R.W. Bro. George J. Landrith (99)
V.W. Bro. Morley Snyder (100)
W. Bro. Lawrence R. Shier (100)
W. Bro. Wilbert E. Dynes (100)
W. Bro. Archie C. McDonald (100)
R.W. Bro. John J. Henderson (102)
W. Bro. John R. W. Mitchell (102)
W. Bro. John Dythe (102)
R.W. Bro. William C. Ross (103)
W. Bro. George E. Allward (103)
R.W. Bro. George F. Birney (104)
W. Bro. David L. Mellish (104)
W. Bro. Frank Manning (104)
W. Bro. Alexander K. Cates (104)
W. Bro. John N. Cotton (105)
W. Bro. Harold M. Mayhew (106)
W. Bro. George V. Henderson 106)
R.W. Bro. William McCartney (107)
W. Bro. Duncan C. McMillan (107)
W. Bro. Frank K. Purdie (107)
W. Bro. Edward S. Goodwin 109)
W. Bro. George O. Couch (109)
R.W. Bro. William Fleming (110)
W. Bro. John Slessor (111)
W. Bro. David Bruce (111)
W. Bro. Charles A. Midwinter (111)
W. Bro. Wallace S. Phillips (111)
R.W. Bro. John Watson (112)
R.W. Bro. Louis L. Taylor (112)
W. Bro. Robert Watson (112)
M.W. Bro. William Fenwick (113)
M.W. Bro. Henry J. Pugh (113)
R.W. Bro. Hugh M. Kerr (113)
W. Bro. George W. Harrup (113)
W. Bro. Robert K. Forbes (113)
W. Bro. James J. Gilby (113)
R.W. Bro. John H. G. Russell (114)

W. Bro. Samuel H. Whyte (114)
W. Bro. Herbert I. Stevenson (114)
W. Bro. George G. White (114)
W. Bro. Alexander K. Ferguson (114)
W. Bro. Albert E. Hanna (114)
W. Bro. Arthur E. Boyle (114)
W. Bro. Willis S. Archibald (114)
W. Bro. Arthur E. Johnston (114)
W. Bro. Robert G. N. Sinclair (115)
R.W. Bro. Clarence E. Titus (116)
W. Bro. Joseph H. Caldwell (116)
W. Bro. George W. Wells (116)
R.W. Bro. Albert J. Box (117)
W. Bro. Harry B. Wallace (117)
W. Bro. Donald H. McKenzie (118)
R.W. Bro. Frederick W. Goodeve (119)
V.W. Bro. Victor E. Hunt (119)
W. Bro. Edwin V. Caton (119)
W. Bro. Charles A. Stewart (119)
W. Bro. Malcolm MacKenzie (119)
W. Bro. James A. Tisdale (119)
V.W. Bro. Alexander S. Calder (120)
W. Bro. John A. MacVicar (120)
W. Bro. William T. McClelland (120)
V.W. Bro. Alexander S. Pildrem (121)
W. Bro. Richard A. White (121)
W. Bro. Charles R. Tribble (121)
W. Bro. James C. McCallum (121)
W. Bro. Richard Wood (121)
W. Bro. Robert I. Esselmont (123)
W. Bro. William Jones (123)
R.W. Bro. Robert G. Musgrove (124)
R.W. Bro. Arthur K. Brown (125)
V.W. Bro. Thomas Field (127)
W. Bro. Anthony Adamson (127)
W. Bro. John W. G. Wyatt (127)
W. Bro. Thomas Field (127)
W. Bro. Richard W. Wakeham (127)
R.W. Bro. Andrew S. Wallace (129)
R.W. Bro. Royal Burritt (130)
R.W. Bro. Andrew T. Norquay (130)
W. Bro. Charles C. Murphy (130)
W. Bro. Forrest K. Wilson (130)
W. Bro. William McLellan (130)
W. Bro. George W. Barrett (130)
W. Bro. Edwin J. Brownlee (130)
W. Bro. John Y. Reid (130)
W. Bro. Arnold Smith (130)
W. Bro. John T. Hanna (130)
W. Bro. Charles J. Nicholson (131)

W. Bro. William A. Piper (132)
W. Bro. James R. Gray (132)
R.W. Bro. John A. Beattie (134)
R.W. Bro. Harry Woods (134)
R.W. Bro. Hector French (134)
W. Bro. George Linklater (134)
W. Bro. James Robertson (134)
R.W. Bro. Woodfield Fitz-Henry (135)
W. Bro. Lawrence Fife (135)
W. Bro. Philip A .Jackson (136)
W. Bro. John Mansley (136)
W. Bro. Herbert W. Cooper (136)
W. Bro. William J. Palmer (137)
W. Bro. Andrew Huddleston (137)
R.W. Bro. George R. MacKay (137)
W. Bro. Hugh McNair (137)
W. Bro. Henry B. Donnelly (138)
W. Bro. Charles A .B. Whiting (138)
W. Bro. James Scott (138)
R.W. Bro. Arthur E. Ham (139)
R.W. Bro. James S. Miller (139)
W. Bro. Charles B. Montgomery (139)
R.W. Bro. John T. Boyd (140)
V.W. Bro. Lindsay A. Whyte (140)
V.W. Bro. Colin MacKenzie (140)
W. Bro. James A. Hall (140)
W .Bro. William S. Williams (140)
W. Bro. Alex. R. Simpson (141)
R.W. Bro. William G. Bedman (142)
W. Bro. William E. Willsey (142)
W. Bro. Herbert N. Tobias (143)
W. Bro. Harry Genaske (143)
W. Bro. Irvine J. Goldstine (143)
W. Bro. Sam. F. Katz (143)
W. Bro. James Smith (144)
R.W. Bro. William M. Bannatyne (145)
W. Bro. David A. Best (145)
W. Bro. Charles E. James (145)
W. Bro. John R. Aikman (145)
W. Bro. Gilbert H. Smith (145)
W. Bro. Elbridge D. Parker (145)
W. Bro. Thomas Stockdale (145)
W. Bro. Adam Sandilands (146)
W. Bro. John J. Sinclair (146)
W. Bro. Alexander MacDonald (146)
W. Bro. Ernest L. J. Fuller (148)
W. Bro. Peter J. McRae (148)
W. Bro. George Macauley (148)
R.W. Bro. Matt Baillie (151)
W. Bro. Harry Sherstone (151)

W. Bro. James Buchan (151)
W. Bro. Herbert R. Hollett (153)

MASTERS AND WARDENS

W. Bro. John J. Wilkinson, W. M. (1)
Bro. John T. Corrie, J.W. (1)
W. Bro. J. Frank Lockhart, W.M. (2)
W. Bro. William Nairn, W.M. (3)
Bro. Alfred W. Meredith, S.W. (3)
Bro. Hugh A. Innes, J.W. (3)
W. Bro. William Watson, W.M. (4)
Bro. Oliver L. Best, S.W. (4)
W. Bro. Charles Lofthouse, W.M. (6)
Bro. Leonard Ashby, S.W. (6)
W. Bro. James H. Reynolds, W.M. (7)
Bro. Joseph Hyde, S.W. (7)
Bro. Frederick J. Whyte, J.W. (7)
W. Bro. Matthew J. Marshall, W.M. (10)
Bro. Ernest B. Complin, S.W. (10)
W. Bro. David S. Hyndman, W.M. (11)
Bro. Wilfred J. McGregor, S.W. (11)
Bro. David P. Lott, J.W. (11)
W. Bro. Melville P. Good, W.M. (12)
Bro. Sidney F. Groom, S.W. (12)
Bro. John M. Grahame, J.W. (12)
W. Bro. Bert L. Martin, W.M. (13)
Bro. William Godfrey, J.W. (13)
W. Bro. Charles Bertram, W.M. (14)
Bro. Fred A. McDonald, S.W. (14)
Bro. Harry G. Simpson, J.W. (15)
W. Bro. William C. Shuker, W.M. (19)
Bro. William D. Harden, J.W. (19)
W. Bro. Henry L. Wethey, W.M. (24)
W. Bro. Thomas A. Duncan, W.M. (25)
Bro. George J. Cameron, S.W. (25)
W. Bro. Walter M. Froom, W.M. (29)
Bro. Ivan Lyons, J.W. (29)
W. Bro. William A. Pommer, W.M. (30)
Bro. George A. R. Mactavish, S.W. (30)
Bro. Clifford A. Bayly, J.W. (39)
W. Bro. Martin S. Colquhoun, W.M. (40)
W. Bro. Alex. Milne, W.M. (43)
W. Bro. Herman S. Josephson, W.M. (48)
W. Bro. William A. Young, W.M. (49)
W. Bro. George H. Ellis, W.M. (50)
W. Bro. Robin C. Parsons, W.M. (51)
Bro. James Adams, S.W. (51)
Bro. Reginald W. Winfield, J.W. (51)
W. Bro. Charles H. McKenzie, W.M. (52)

W. Bro. Philip Schuppert, W.M. (55)
Bro. Ernest A. Fletcher, J.W. (55)
W. Bro. Cleveland Rea, W.M. (62)
Bro. Daniel R. McDougald, S.W. (62)
Bro. Aubrey A. Brewer, S.W. (68)
Bro. John M. Chalmers, J.W. (68)
W. Bro. Hilliard J. Cameron, W.M. (70)
Bro. Arthur T. George, J.W. (70)
W. Bro. John A. McCartney, W.M. (71)
Bro. Robert S. Burns, S.W. (74)
W. Bro. Murray Ham, W.M. (75)
Bro. William J. Hay, S.W. (75)
Bro. Stanley F. Boyd, J.W. (75)
W. Bro. Frank B. Burnett, W.M. (77)
W. Bro. William Porter, W.M. (82)
W. Bro. Christopher P. Brown, W.M. (84)
W. Bro. Arthur T. Andrews, W.M. (86)
W. Bro. John A. Draper, W.M. (87)
Bro. Hector A. McLeod, S.W. (87)
Bro. Ezra B. Litz, J.W. (87)
W. Bro. Joseph U. Eastcott, W.M. (92)
Bro. William J. Lloyd, J.W. (92)
W. Bro. Edward G. Moor, W.M. (93)
Bro. Wilfred J. Webb, J.W. (94)
W. Bro. Benjamin Avery, W.M. (99)
Bro. Harvey A. Schillington, J.W. (99)
Bro. Gladstone E. Palmer, J.W. (100)
W. Bro. Thomas E. Doran, W.M. (102)
Bro. Benjamin S. Woods, J.W. (102)
W. Bro. Myrton Mills, W.M. (103)
Bro. Frank Underwood, J.W. (103)
W. Bro. Adam Anderson, W.M. (104)
Bro. Alva B. Chapman, S.W. (104)
Bro. Walter Brown, J.W. (104)
W. Bro. William Macneill, W.M. (105)
W. Bro. Malcolm McDonald, W.M. (106)
W. Bro. Alexander C. Palmer, W.M. (107)
Bro. Duncan McC. Craig, S.W. (108)
Bro. Thomas B. Craig, J.W. (108)
Bro. Osborne W. Couch, S.W. (109)
W. Bro. Herbert W. Lowry, W.M. (110)
Bro. Edward V. Sands, J.W. (110)
W. Bro. Colin McLennan, W.M. (111)
Bro. Clayton Tucker, S.W. (111)
W. Bro. John R. Watson, W.M. (112)
Bro. William Craik, S.W. (112)
W. Bro. Arthur H. Bevan, W.M. (114)
Bro. John M. Mahood, S.W. (114)
Bro. David S. Lofthouse, J.W. (114)
W. Bro. George L. Davies, W.M. (115)

Bro. Luke Marsh, S.W. (115)
W. Bro. Ernest E. Caughell, W.M. (116)
Bro. Clarence F. Humeston, S.W. (116)
Bro. Samuel L. Heidle, J.W. (115)
Bro. David L. Plumton, J.W. (117)
W. Bro. George Nadie, W.M. (118)
W. Bro. William M. Summers, W.M. (119)
Bro. Edward Parkinson, S.W. (119)
Bro. George H. Ross, J.W. (119)
W. Bro. Charles E. F. Fry, W.M. (120)
Bro. Charles D. Gaynor, S.W. (120)
Bro. Alison G. Froom, J.W. (120)
W. Bro. David McCulloch, W.M. (121)
Bro. John K. Reid, S.W. (121)
Bro. William Smith, J.W. (121)
W. Bro. Harry J. Thompson, W.M. (123)
Bro. Robert J. McKay, S.W. 123)
W. Bro. John Ridyard, W.M. (124)
Bro. Paul R. Jeske, S.W. (125)
W. Bro. Arthur W. Rollins, W.M. (127)
Bro. Archer E. Jones, S.W. (127)
Bro. William Campbell, J.W. (127)
W. Bro. John Gordon, W.M. (130)
Bro. Alex. Little, S.W. (130)
Bro. William F. Geddes, J.W. (130)
W. Bro. Robert G. Murray, W.M. (131)
Bro. Tom Caldwell, J.W. (131)
W. Bro. Harry Black, W.M. (132)
Bro. Wilbert C. Watson, J.W. (132)
W. Bro. Thomas L. Bishop, W.M. (133)
Bro. Robert L. Paterson, J.W. (133)
W. Bro. John S. Wilson, W.M. (134)
Bro. Edward J. Horn, S.W. (134)
Bro. Stanley McCullough, J.W. (134)
W. Bro. William McBurney, W.M. (136)
W. Bro. William S. Jeffrey, W.M. (137)
Bro. James A. Scott, S.W. (137)
Bro. Donald Gunn, J.W. (137)
Bro. George Elsey, J.W. (138)
W. Bro. Murdo MacLean, W.M. (139)
W. Bro. Hugh Mackenzie, W.M. (140)
Bro. Mark A. Woods, S.W. (140)
Bro. Donald C. MacKenzie, J.W. (140)
W. Bro. Richard H. English, W.M. (142)
W. Bro. Abraham E. Wiedman, W.M. (143)
Bro. Samuel L. Portigal, J.W. (142)
W. Bro. David Harriman, W.M. (144)
Bro. Peter Hutchinson, S.W. (144)
Bro. Carl J. S. Dahle, J.W. (144)
W. Bro. Ernest W. Browne, W.M. (145)

Bro. Alan Macdougall, S.W. (145)
W. Bro. Robert B. McTavish, W.M. (146)
Bro. Leonard H. Sprague, S.W. (146)
Bro. William D. Mackie, J.W. (146)
W. Bro. Frederick H. Webb, W.M. (148)
Bro. John Alexander, S.W. (148)
Bro. Albert C. Pritchard, J.W. (148)
W. Bro. James W. Morton, W.M. (151)
Bro. Clive J. Macleod, S.W. (151)
Bro. John F. E. Findlay, J.W. (151)
W. Bro. J. G. Louis L. M. Armit, W.M. (152)
Bro. Frederick W. Tarrant, J.W. (152)
W. Bro. Frank E. Simmons, W.M. (153)
W. Bro. John Dean, W.M., Pine Falls (U.D.)
Bro. William G. Harbottle, S.W., Pine Falls (U.D.)

OPENING

A constitutional number of Lodges being represented, the Grand Lodge was opened in ample form, and with prayer by R.W. Bro. Rev. George W. Findlay, Grand Chaplain.

The M.W. the Grand Master granted permission for the admission of all Master Masons in good standing, as visitors.

On motion of M.W. Bro. Jabez Miller (25), seconded by M.W. Bro. Henry E. Bletcher (1), the regulations for the government of Grand Lodge during the time of business were taken as read.

On motion of M.W. Bro. Albert L. Crossin (10), seconded by M.W. Bro. William Chambers (84), the minutes of the Proceedings of the Grand Lodge at the Fifty-fourth Annual Communication held in the City of Winnipeg on the Twelfth and Thirteenth days of June, 1929, were taken as read and confirmed.

RECEPTION OF GRAND REPRESENTATIVES

The Grand Representatives of Sister Grand Lodges near this Grand Lodge as reported on Page 4, were duly received and welcomed by the M.W. the Grand Master and fraternal greetings exchanged.

GRAND MASTER'S ADDRESS

Brethren of the Most Worshipful, The Grand Lodge of Manitoba, Ancient, Free and Accepted Masons.

The Province of Manitoba was admitted into and became part of the Dominion of Canada on 15th July, 1870, prior to which date, jurisdiction within what then became the Province of Manitoba, was vested in The Gentlemen Adventurers trading into Hudson's Bay, or in common, every-day language, the Hudsons Bay Company.

We as loyal citizens of this Province will mark the diamond jubilee year of our provincial life within a few weeks, and it is opportune that a brief reference to this historic national event should be contained in the annual address from the Grand East of this Jurisdiction.

Although the territory which forms this Province had not been formally transferred to the Dominion of Canada—and in fact was not a part of Canada at the time—it is worthy of reference at this time to mention that organized Freemasonry had been introduced and had existed within our geographical boundaries for some years prior to the birthday of our Province in the year 1870.

To be specific, the first regular meeting of old Northern Light Lodge, under dispensation, was held in a building in Red River Settlement, near to the business centre of the City of Winnipeg of today, on Tuesday, 8th November, 1864. Dispensation had been received from the Grand Lodge of Minnesota and bears the date, 20th May, 1864, and is signed by that veteran of the Craft, Brother A. T. C. Pierson, then Grand Master (Minnesota).

The activity of the old original Lodge was limited, not by lack of interest or want of enthusiasm on the part of the few members, but simply by reason of the limited population resident in what was practically an isolated settlement, far removed from centres of population and the means of transport to and from the settlement consisted of the primitive forms so common to pioneering life and conditions.

The breaking down of the official power of the Hudson's Bay Company, coincident with the negotiations for the transfer of the country to Canada; the absence of a constituted authority with the proper means to enforce law and order, as we generally understand the term in British territory; the suspicion of the half-breeds, and the formation of a local Provisional Government, toward the close of the year 1869, pending the acquisition of Manitoba by Canada, produced a serious situation in this outpost of the North-west. The factional troubles of 1869 were undoubtedly responsible for the closing of our pioneer Masonic Lodge (Northern Light Lodge),

whose members blazed the trail and planted the banner of this ancient Craft in this Jurisdiction.

The next phase of Masonic activity to break forth in the rising town of Winnipeg is found in a meeting held in November, 1870, when Prince Rupert's Lodge—originally denominated Winnipeg Lodge—came into existence by dispensation issued by The Grand Lodge of Canada (in Ontario).

From this auspicious event there later developed Lisgar Lodge down the Red River near St. Andrews, followed by Ancient Land mark Lodge as a second lodge in the town of Winnipeg. These three pioneer lodges, with the grim determination and faith which ever marks the efforts of the pioneer, resolved in the spring days of the year 1875, to form a Sovereign Grand Lodge, which meets today in the 55th Annual Communication of The Grand Lodge of Manitoba.

Brethren, as your Grand Master, I bid you all a sincere welcome to this annual event, and I earnestly anticipate we shall have a most successful communication. My desire is that from this important Masonic meeting there may be carried into the widely scattered territory over which we exercise Masonic control, an inspiration to work; a desire to accomplish; a greater urge to mark the coming days by a progressive effort in the interest of humanity to the service of Whom we solemnly and sincerely rededicate our effort.

The Masonic Craft of this Grand Jurisdiction has to learn to make her fellowship with those who, while they acknowledge affiliation with our constituent lodges, yet by their apathy, their total disinterestedness, may be said to despise our whole idealism and effort.

We who are acclaimed as leaders in the Craft have the lesson to learn, that if our fellowship, i.e., the fellowship not merely of the isolated individual, or the occasional lodge; but the fellowship of our complete circle, is founded on love and upbuilded on sincerity, then no winds will ever shake our superstructure, and ours will in truth be a progressive science.

The reconstruction of ourselves, among ourselves, does not mean that we should have less competent organization, less beautiful ritual work; less reverence for the history and philosophy of the Craft, or pay less attention to the things which may or may not arrest the eye of the man on the street. But, it does mean that we shall end the worship of these things and make them what they should be, a means to an end.

It may be that we shall be obliged to revaluate some of the things which have grown upon the body of Freemasonry, until, in some quarters, that which is extraneous has become the fact, and

not Freemasonry alone, but the whole world, is ripe for a whole-hearted identification of men, with consecrated minds, to the needs of a hungry humanity.

We need to abandon the idea that to make progress or achieve success in Freemasonry, it is necessary to create so many new members every month or record vast accretions to our membership on our semi-annual reports.

New forces of this modern world would soon discover the reality of our claims upon the men within the fold of Freemasonry and we would become an acknowledged guide, a builder in the destiny of our land.

We may live in the age where the counter-attractions glitter and allure the average man away from rather than attract him to the more serious side of life. This does not alter in one iota the truth, that the age long quest of mankind—the seeking after something that was lost—is still an abiding factor in the heart of man.

Our great work is not to discover how far we have failed in the quest nor to what extent we can place the blame upon any group or individual, but rather, we are directed to a consideration of the thought: how far are we prepared to offer a consecrated membership, inspired by a spirit of practical Freemasonry and willing to engage in furthering the end of an accomplished ideal?

As I have travelled over the wide expanse of the Province of Manitoba, I am impressed with the fact that we have the man-power to achieve greater things than have been recorded in our glorious past.

It is not my desire to make extensive reference to the several District Meetings which were held in every District, under the guidance and direction of the various District Deputy Grand Masters. Your Grand Master attended every District Meeting and was present at several special functions commemorating outstanding events in the life of the particular Lodge under whose auspices the meetings were held. Doubtless there will be comprehensive references to these meetings in the District reports and repetition on my part is unnecessary.

The institution of three new Lodges within our Jurisdiction during the year, calls for more than passing reference. The three Lodges receiving dispensation at my hand were:

Foxwarren	8th August, 1929
Flin Flon	16th October, 1929
Pine Falls	20th March, 1930

I found it impossible to attend Foxwarren, as the date set apart for this institution of the Lodge conflicted with a District Meeting held at another point far removed from Foxwarren.

The visit to Flin Flon was a memorable event. The eyes of the world have turned toward the great hinterland of Manitoba, and it does not seem to be realized, even by our own Canadian people, that the district surrounding Flin Flon has been a centre of interest both to the Redman and the Paleface as far back as our historians have been able to push the mists of the past.

The knowledge that the Province of Manitoba contained vast areas of undisturbed natural wealth is by no means a recent discovery. Each successive era in the development of our vast territory, from the day of the trapper and the explorer, to the present, has brought forth declarations from men who were considered visionary—men who lived before their day.

It was not so long ago that this whole country was marked by no human footstep save that of the wandering Indian in his semi-barbaric state and the scattered nomadic fur-traders who roamed the plains. It was truly the land of the bear, the wolf and the buffalo.

The passage of time, however, has demonstrated, in face of all the gloomy and discouraging experiences of the pioneer, the unalterable fact that the faith and determination of the pioneer has been more than justified. In the trail of the trapper, in company with the Most Worshipful Grand Secretary, District Deputy Grand Master Musgrove, and many other brethren, we travelled to Flin Flon on 16th October. Here we met in a small frontier church building and more than one hundred Craftsmen assisted in bringing into being a new Lodge—Flin Flon Lodge, located in what may possibly be the most northerly latitude in the Dominion.

At a later date, your Grand Master, accompanied again by the Most Worshipful Grand Secretary and several members of the Board of General Purposes, performed a similar ceremony at Pine Falls. Here once more we came to hallowed ground, marked in the earliest days of our Canadian life by the trapper and the trader.

It was in close proximity to Pine Falls, in the year 1734, nearly 200 years ago, that La Verendrye, at the behest of the Indian tribes, rested in his search for the Western Sea and built Fort Maurepas. This event took place about four years before the explorer built Fort Rouge at the junction of the Red and Assiniboine Rivers.

There is romance as well as history interwoven in the annals of Pine Falls District and the adjoining Winnipeg river, and therein is found inscribed the names of the intrepid explorers, Verendrye, Alexander Mackenzie, David Thompson, Alexander Henry; names that mark deeds and events that enthrall, and in the footsteps of these great men of the past we travelled, but with a dif-

ferent mission as our objective, that of instituting a Masonic Lodge.

The formation of a Masonic Lodge in a small town or in an isolated district is ever a great adventure, and to achieve success much effort and sacrifice is required. The hopes of your Grand Master in respect of the new lodges which have this year been instituted are high. The men who have undertaken the initial responsibility at Foxwarren, Flin Flon and Pine Falls, have all the qualifications to bring about real successful Lodges from which we should have an abundant satisfaction.

There have been occasions and events during the year which required the issuance of a dispensation from the Grand Master. The details of these are contained in the Report of the Grand Secretary. These special Dispensations have been issued strictly in accordance with our Constitution and require no particular comment in detail.

I would offer an opinion upon one type of dispensation. On eight different occasions application was made for a dispensation from as many lodges, for permission to re-ballot on a rejected candidate. I believe this to be an unusually large number of such requests and one wonders what circumstance or circumstances brought about such a condition. It would seem timely advice for the Worshipful Masters to carefully review in their Lodges from time to time the importance of the ballot, and the impropriety of using our ballot box for petty or personal animosities. Much could be said upon this subject, but I merely leave this brief suggestion with my brethren, because I am informed practically all of the rejected candidates were accepted upon a re-ballot being taken.

It was my sad duty to suspend a Worshipful Master from office for misconduct. This case was referred to the Board of General Purposes, and investigation followed after receipt of the details of the several circumstances connected with the matter.

My personal connection with the Committee on Benevolence having extended over the period since the inception of this important committee in its present form, I am prompted to make a direct reference to this activity of Grand Lodge.

Speaking generally, Freemasonry has, at times, even in our own immediate jurisdiction, been blamed for "doing nothing" in furtherance of the great Masonic Principle of Benevolence. A criticism in these terms is simply rubbish, and when uttered, reflect opinions which are completely ignorant of actual fact. The work of Benevolence should, at all times, be given without ostentation. Freemasonry requires no parade, no brass band accompaniments, no advertising, no high pressure salesmanship, to declare the

achievements of the past. In the work of administering the sacred trust of this Grand Lodge, your Committee on Benevolence have written a meritorious page in the recent history of this Grand Lodge.

Let me recite a few facts. In the year 1917 a fund, known at that time as The Aged and Indigent Mason Fund, had been accumulated, and had at its credit a sum amounting to $38,000.00, approximately. At the suggestion of Grand Master Percy E. Kellett, an appeal was addressed to the Craft of Manitoba. The objective of this appeal was an endeavor to increase the Fund to a total of $100,000.00, and the result of the campaign brought over $76,000.00, thus accomplishing the goal. Our Benevolent Fund was immediately established and set in operation.

It is with deep gratitude and exceeding pleasure that we can report at this Annual Communication that the capital of the Investment Fund, the interest on which is available for our benevolent purposes, has reached a total approximating $200,000.00. But, equally important and worthy of particular reference, is the fact that since the inception of the Benevolent Fund in 1917, the Committee has disbursed to needy members, to widows and orphans, an amount in excess of $96,000.00.

As a Grand Lodge, we who comprise the membership of the Craft Lodges in Manitoba, must realize that the obligation of a Freemason has found its rightful place in the individual hearts of the men who have made all this possible. What has been accomplished represents, in a large measure, the generosity of individual Freemasons actuated by our great design.

With this information before us, let no man say we have done nothing. The hearts of thankful folk who have been numbered among the beneficiaries, speak of the spirit that has brought comfort and solace to them in their day of need.

In making this reference to the Benevolence extended by Grand Lodge through the Committee, I am not unmindful of the calls that are made and the relief which is so generously given, by the several Lodges in every part of the Province.

It is my opinion that during the same period which we have referred to, an amount equal to, if not in excess of, the Benevolent Fund payments, was expended among the Lodges of the Jurisdiction.

In commemoration of the Fiftieth year of Freemasonry in our Sister Province—Saskatchewan—the Grand Lodge of Saskatchewan held a memorable Communication in the city of Prince Albert, on 19th June, 1929. It was my privilege to represent our own Grand Lodge at this historic event.

We do not forget that in the year 1906, when the Grand Lodge of Saskatchewan was instituted as a Sovereign Grand Lodge, coincident with the creation of the Province of Saskatchewan, 29 Lodges, having a membership of 898 members, withdrew from the Grand Lodge of Manitoba, because they were geographically located within the newly created Province. At the time of my visit to our daughter Grand Lodge last June, it was reported that 196 Lodges, with a membership of 14,585 members, held affiliation with the Grand Lodge of Saskatchewan. A truly remarkable development.

Prince Albert, like the historic places mentioned in connection with our own newly instituted Lodges, has a background which recedes into the era of the early explorer, and it was in the year 1879 that Freemasonry was introduced there by the formation of Kinistino Lodge. This Lodge has had a most unique experience. It was originally chartered as No. 381, under the Grand Lodge of Canada (in Ontario). At a later date the Lodge transferred allegiance to the Grand Lodge of Manitoba and received the number "16" in this Jurisdiction, and at the formation of the Grand Lodge of Saskatchewan, they received the coveted number "1" in that Grand Lodge.

Having exhaustively dealt with a few recent events in the annals of Grand Lodge, events closely interwoven with the venerated past, it becomes my duty to give counsel for the immediate present and anticipation for the coming days.

The ideal of friendliness is an ideal worth striving after. The spirit of neighbourliness, of being friendly, comes more naturally to the residents of the small town than to the busy herd life of the modern, crowded city. Even in the small town there is a danger of self-absorption and exclusiveness. The loneliness of crowds is an old, old tale. We are all familiar with the dejection of a newcomer to our own district, and have watched in silence the lonely individual eating his heart out in isolation. We make very few real friends in the rush and pressure of modern life.

Not the least of the problems confronting us today is how to keep the milk of human kindness from souring in our breasts. There is a danger of permitting the real social spirit to run off into abstractions. We all love humanity, because we say we do, but we are far too busy to love the common folk whom we meet every day. We cherish ideals, but we have forgotten how to be neighborly.

After all, it is the personal touch that counts. Friendship is a greater word than social service, and the Freemason can never measure out a fulfilment of his whole duty by the mere act of drinking coffee and smoking a cigar for a half hour, after the labor of the Lodge is closed.

There is a deep urge for mental and spiritual effort in the demands upon a Freemason, and to us, as to no other, is given the command to follow the ideal of friendliness—to love our brother whom we have not seen.

Again, the ideal of patient and careful building is suggested to the Freemason as he reflects upon the wonderful cathedrals which come to us as an evidence of the skill and patience of our operative brother of another age.

The spirit of today is that of hurry. A go-getter seems to be the quality we aspire after, and we find this type too frequently in our ranks. There is a disposition on the part of the individual to concern himself more in regard to the time it takes to reach "there" than in the experience which is gained as he travels "thither".

In their Masonic journey our candidates seem quite ignorant of what they miss when they simply tear along the highway, covered with dust, so to speak, little realizing that in the course of Freemasonry, as in the course of a journey through a pleasant countryside, the "thither" is often more beautiful, more good, and worth more than what is found when they reach "there".

The tendency of the times is to make everything in a night journey so that we may sleep all the way, if in the morning we find ourselves at our destination.

Let us understand it is the journey that prepares us for the arriving. The way we travel is worth while. We have not arrived when the circuit of degrees is completed, we are simply starting out on a pleasant road, moving toward the betterment of mankind, helping and directing others along the highway of life, toward the great "there".

God works for man through man, and not in any other way. Our duty is clear. You and I are called upon to use our voices to speak God's truth and make our hands to do His work.

Do not misunderstand Freemasonry. You sought membership voluntarily. The duties and obligations of a Craftsman were accepted by you, personally, and nothing short of a full expression of the ideals of Freemasonry will ever fulfil the obligation. This implies an activity within and without the Lodge-room.

You should carry the inspiration of the Craft wherever you go. You must act constantly—individually—under the control and direction of the teachings you solemnly accepted before the sacred altar of Freemasonry, and I cannot imagine the so-called landmarks of Freemasonry will be greatly disturbed if each brother will go out among community life of his own home district and influence public opinion along the well defined lines of Masonic endeavor.

We must never permit Freemasonry to be considered a thing for mass action by a Lodge and only when the brethren are assembled within a tyled Lodgeroom. As Freemasonry is individual in its application, at all times, its great and crowning achievement will be realized when we discover all our members applying the principles of the Craft as the directing force in our duty to God; our obligation to our country, our love to our neighbor, and our defence against sin and error.

Freemasonry is the flowing river and not the stagnant pool. The principles of this great old Craft are expounded to the uttermost ends of the earth. A new breath of life will come to every Freemason, not alone in this Grand Jurisdiction, but in lands far across the seas, when each brother has an individual realization of the true significance of this Freemasonry and our mission to humanity.

We still pursue the Quest as Masons have done for countless ages. We may possibly work in a different manner to the brother of another generation, but the material is still the same, and individual hearts beat true to the ideal of a common fatherhood, the Fatherhood of God.

Do we in equal proportion accept and strive after the equally important ideal of a common brotherhood, the brotherhood of man.

When these ideals are conjoined and accepted as the goal of our striving, when we truly live and act our Freemasonry, then in sincerity may we claim Freemasonry to be a progressive science.

We shall learn from the past. We will not be encumbered by external precedents. We shall be free and ready to meet the needs of the coming days with a large souled courage and a penetrating understanding.

The universality of Freemasonry will be more than a glib phrase. We will be a world influence, whose wells are watered in individual hearts of men, men who have seen the beckoning light across the sacred altar of Freemasonry.

Fraternally submitted,

WM. DOUGLAS,
Grand Master.

On motion of M.W. Bro. William Fenwick (113), seconded by R.W. Bro. George Hunter (40), the M.W. the Grand Master's Address was referred to the Committee on the Grand Master's Address.

LETTERS AND TELEGRAMS

Letters and Telegrams from the following brethren regretting their absence and extending best wishes for a successful Communication, were read:

M.W. Bro. William G. Bell, Past Grand Master.
M.W. Bro. J. C. Walker Reid, Past Grand Master.
M.W. Bro. Murdo A. Whimster, Past Grand Master.
M.W. Bro. Edward T. Greenway, Past Grand Master.
M.W. Bro. James Scroggie, Past Grand Master.
M.W. Bro. William N. Ponton, Hon. Past Grand Master.
R.W. Bro. Gregor S. McGregor, Past D.D.G.M.
R.W. Bro. Rev. James W. Anderson, Past D.D.G.M.
R.W. Bro. James F. Russell, Grand Representative of this Grand Lodge near the Grand Lodge of New Jersey.
R.W. Bro. George W. Schneider, Grand Representative of this Grand Lodge near the Grand Lodge of Indiana.

GREETINGS

Fraternal greetings were exchanged with the following Grand Lodges now in session: Iowa, Nevada, South Dakota, Vermont, Wisconsin, Oregon, our daughter the Grand Lodge of Alberta, and our daughter the Grand Lodge of Saskatchewan, meeting on June 18th.

REPORT OF THE COMMITTEE ON THE CONDITION OF FREEMASONRY

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

The Board of General Purposes, through its Committee on the Condition of Freemasonry, begs to report as follows:—

The main sources from which your Committee gathers its information upon which to base its report are: (a) The reports of the District Deputy Grand Masters. (b) Form 20, compiled and sent in by the secretaries of the Constituent Lodges, and (c) From personal observations by members of this Committee and others. Our range of personal observation is limited, as it is impossible for members of this Committee to cover but a fraction of the field. The D.D.G.M.s inspect every part of the jurisdiction. It is their particular duty to enquire into the standing of every Lodge under their supervision. They are generally familiar with local condi-

tions and are brought into close personal touch with the officers and members, and are in a position to form a fairly accurate estimate of the condition of Masonry in their respective District.

It is but natural, then, that this Committee should largely depend upon the District Deputy Grand Masters for material for this report.

The reports furnished by these officers, and their detailed statements of conditions in their particular Lodges, furnish abundant information to show that Masonry in this Grand Jurisdiction is in a healthy and progressive state. Perusal of this material, and comparison with similar statements of former years, indicate fairly well the progress that each individual Lodge is making.

It must not be overlooked, however, that Lodges—as a rule—are at their best when the D.D.G.M.s are paying their official visits, and we should not fall into the error of concluding that Freemasonry has reached a state of perfection.

The reports—as a rule—speak of the zeal and efficiency of Officers of Lodges, the lively interest which the brethren take in the interests of the Craft, and the unfailing cordiality with which these representatives of the Grand Master have been received.

We have endeavored to keep in close touch with the D.D. G.M.s and their work. A conference was held at the close of the last Communication of Grand Lodge. This was attended by the retiring D.D.G.M.s, as well as by those who had been newly installed.

The discussions at these gatherings bring out many valuable ideas, and your Committee was enabled to indicate clearly the general procedure that should be followed in strengthening the Masonic fabric throughout the Jurisdiction. We feel that one Conference is not enough. We need some system that would provide almost continuous contact with the developments in the various Districts, and would, no doubt, enable us to accomplish more tangible results where co-operation and guidance from Grand Lodge are necessary. We are—at all times—ready and willing to give to the D.D.G.M.s all the assistance within our power, and we have neglected no opportunity to instil into their minds the need for constant supervision and investigation in their respective Districts.

We have many evidences that the Lodges as a whole under the leadership and inspiration of the D.D.G.M.s, have a broader and deeper conception of their responsibilities. It must be admitted that general economic conditions have militated uniformly against growth and advancement in organizations of this kind. There is an increase of 185 in membership, which, under the circumstances, must be regarded as encouraging. There is also, as far as we can

observe, a determination on the part of many Lodges to improve their position and to intensify the spirit of Brotherhood on which the real success of the institution depends.

Your Committee regrets to have again to draw the attention of Grand Lodge to the neglect of some Secretaries in punctually sending in Form 20. Some of these reports were received so late as to render it impossible to prepare a correct summary.

We submit, M. Wor. Sir, that the report for which we are responsible should be considered a supreme value to the Craft in general, inasmuch as it should not only attempt to crystalize what has been done during the year, but should also endeavor to point out the trail by which we must endeavor to climb to the higher and nobler Freemasonry of the future. We feel that the W.M.s of Lodges are equally responsible with their Secretaries for the punctual delivery of statistics and other material required by Grand Lodge.

In referring to this weakness in the perfect articulation of our Masonic machinery, we should like to look upon this omission as an incident, and express the hope that it does not grow into a habit.

One of the most vital questions asked on Form 20 is "Condition of Lodge—active or dormant?" We note that every Lodge in the Jurisdiction is termed by the secretary as "active". There is a great gulf fixed between a really "active" Lodge and a "dormant" one. We should like to see a greater range of significant terms by which to describe the standing of a Lodge. It is easy to be generous and to mark down a Lodge that is passably efficient as "active". It is well to look for symptoms of incipient dormancy in every Lodge and to apply necessary remedies at once. If a Lodge does not convalesce quickly it must grow worse. Where activity ceases, retrogression begins. "The dormant Lodge is a dead branch carried on a living tree."

We would suggest, therefore, that the D.D.G.M.s of the coming year make a special effort to impress upon the brethren that it is not only in the interests of this or that Lodge, but also their duty as Masons to help make the Lodge meetings not only full of interest, but full of zeal for the cause of Masonry.

DISTRICT MEETINGS

The District Meeting has now become an institution, and too much importance cannot be placed by the D.D.G.M.s and the Constituent Lodges upon this annual event. Year by year these meetings grow in importance. For some years past your Committee recommended the following schedule.

At the first Session (to be held in the forenoon) the D.D.G.M.

should get together the Masters, Wardens and Secretaries for a frank and free discussion of problems affecting each individual Lodge. At the afternoon Session, District problems and District business can be disposed of. Each Lodge should provide a definite topic of Masonic interest for discussion, and if possible these papers should be passed from Lodge to Lodge afterwards, so that the members generally may derive profit and pleasure thereby. The Evening Session should be given over entirely to the Grand Lodge Officers present for inspiration and help.

The attention of your Committee has been drawn to the growing practice of holding these important gatherings in the evening of the regular meeting of the Lodge at the point where the District Meeting is being held, the meeting to take place after the regular routine of the Lodge has been completed. We very strongly disapprove of this practice and urge upon the D.D.G.M.s to set apart a special day for this event.

ARREARS OF DUE

It is regrettable that we have again to draw the attention of Grand Lodge to the large amount of outstanding dues:

In 1927, 1,490 members were in arrears, totalling $18,329.43
In 1928, 1,739 members were in arrears, totalling $20,840.30
In 1929, 1,908 members were in arrears, totalling $20,724.57

This state of affairs is chronic in all Jurisdictions and in all classes of Lodges, and may possibly be the result of the neglect of the Master or Secretary, or both. The following table will show how each District stands in this regard:

District	Membership	No. in Arrears	Arrearages
1	4,947	720	$7,897.72
2	679	134	1,397.50
3	331	45	614.00
4	609	112	829.70
5	799	127	1,176.75
6	611	71	1,327.90
7	823	110	1,282.00
8	420	111	1,170.25
9	378	153	1,608.00
10	538	103	932.50
11	280	44	569.25
12	1,708	178	1,919.00
	12,123	1,908	$20,724.57

The natural inference when spread over the whole of the Jurisdiction is neither pleasant as information nor easy of remedy.

The whole question of arrearages is a vexed one indeed, and its solution calls for not only an unlimited amount of patience, but generous sympathy.

Your Committee recommends that each Lodge have a standing Committee to assist in the collection of these dues by personal interviews with the delinquents, instead of relying on the cold-blooded notice "to appear and show cause" why he should not be suspended for nonpayment of dues. The following Lodges have a clean sheet in this regard, and their executive officers deserve the heartiest congratulations of Grand Lodge: Elgin, No. 86, Lauder, No. 99; Miniota, No. 102; Kilwinning, No. 110; Harmony, No. 142.

SUSPENSIONS FOR N.P.D.

In 1927, 294; 1928, 306; 1929, 198.

When these men were admitted to the portals of Masonry would it not have been easy to ascertain their financial resources and liabilities in the light of their duty to their families and the commercial world?

ATTENDANCE

Another matter of grave moment, and, what appears to be a more or less common failing, is the small average attendance of members throughout the year. This appears to be a more serious matter than the question of non-payment of dues, as it tends to militate against the real work for which Freemasonry stands, viz.: the education of man for man's work in the world.

An examination of the books shows that non-attendance and non-payment of dues go hand-in-hand. We may well deplore the large number of members suspended for non-payment of dues. This, no doubt, represents a lack of interest on the part of those affected. We find that Lodges which have the highest percentage of attendance usually have the lowest percentage of suspensions.

Poor attendance is generally a symptom. Ordinarily such a condition is due to the officers. Remedies that do not attack the root of the evil afford but temporary relief. Inferior officers lack personal magnetism. They are careless in the exemplification of the work, generally disregard the importance of punctuality in meeting and general looseness prevails. No Lodge whose officers have caught the vision of beneficent service will suffer from the indifference of its membership.

The future of Masonry depends entirely upon a better selection of men. Too much stress has been placed upon numerical strength; the result has been that we sought men instead of Masons.

Too many men receive their degrees and are straightaway lost to us except as they pay their dues. This is a dangerous condition. If it is worth while to accept a petition and confer degrees on him, surely it is worth while to make an effort to retain his interest in the Fraternity.

Our Fraternity was never designed for the great majority. Not every man, regardless of his moral qualifications, is fitted to become a Mason.

Temperament should be taken into consideration.

It is just possible that many of the brethren affected were seeking something that was not there and they sought a way out.

Ours is a peculiar institution. It is in no sense a club, or an insurance society, and it offers nothing to any man by way of pecuniary return. It is—on the other hand— a Brotherhood, a Fraternity of high ideals, seeking to place before the individual the vital facts of living, and to help men realize the higher and better things of life.

The chief concern, then, of a Lodge should be with the welfare, the happiness and the Masonic development of its members, and not merely with the admission of those who seek entrance at its doors. The strength of a Masonic Lodge cannot be gauged by the length of its membership nor the size of its accumulated funds.

Analysis of the statistical reports for the year ending 31st December, 1929, shows a membership of 12,250. The average attendance at Lodge meetings, regular and emergent, based on resident membership only, was 36.5 per cent., as compared with 35.6 per cent. of last year. The Eleventh Masonic District made the best showing, with 58 per cent., and the Tenth Masonic District the poorest, with 28.6 per cent. present.

From the purely material aspect, it is worthy of note that the Order appears to have gained strength. Over $10,000 was donated to Charity and Benevolence by the Constituent Lodges alone, while the total assets over liabilities, as reported on Form 20, by the Secretaries of Lodges, amounts to over $363,480, as compared to $320,000 reported last year.

The Report of the Committee on Credentials and Reception for last year does not seem inspiring.

Out of a total of 103 Chartered Lodges on the Register of Grand Lodge, 19 were unrepresented by any of their principal Officers. Two of these have failed to send representatives for the past four years. The large decrease here is, no doubt, caused by the change made in the Constitution confining official representation to Masters and Wardens and the non-acceptance of proxies.

Your Committee would again call attention to the carelessness of some Lodges in failing to carry insurance on the buildings and furnishings of Lodge rooms. It is clearly the duty of the Masters to see that this is done. Last year we reported six Lodges that were delinquent in this regard. Three of these since complied with our request, but four Lodges have during the past year, allowed the insurance in force to lapse, making a total of seven Lodges without protection from fire.

If there is any one thing more than another that your Committee wishes to emphasize, it is the development of a greater Comraderie, without which our Lodges stand isolated, and thereby unable to give the support and encouragement that each Lodge is capable of giving. Let us hope that the spirit of neighbourliness will increase, and that each Lodge will make it a rule to visit at least one Lodge each year.

This spirit has been strengthened and fostered in many Districts by the Travelling Token. Such a coming and going among the Lodges will do much to create a solidarity of Freemasonry in this Jurisdiction.

We also observe, with a great deal of satisfaction, the growing tendency, particularly in the city Lodges, of setting apart certain regular or special meetings for some particular purpose, such as Past Masters' Nights, when the chairs are filled with Past Masters. This is a step in the right direction and has a tendency to stimulate our interest in the activities of a Lodge, and should go a long way to increase the interest in the regular work.

The power and influence of Masonry is just what we wish to make it. It can be a great force in the world for good, uplifting and elevating, bringing light, comfort and happiness to all, or it may become merely a body practising secret signs and symbo's, with a ritual, beautiful in itself, but meaningless unless it leads to a practice of what is preached.

The officers of a Lodge must awaken in their membership a sincere desire for knowledge, and then proceed to satisfy that deside. In this connection we wish to very strongly commend to the brethren the work of the Committee on "Masonic Research and Education". This Committee of Grand Lodge is doing excellent work.

With the Philosophy, Jurisprudence, History and Ritual of Freemasonry, there is a wealth of material, ample to awaken the interest and enthusiasm of the most confirmed absentee, if properly presented to him.

We would suggest, therefore, that the D.D.G.M.s of the coming year make an appeal for a closer co-operation between the Lodges and the Committee on "Masonic Research and Education."

Good results can be obtained and much improvement achieved through sincere, consistent and intelligent effort on the part of the W.M.s and their officers and co-workers, to raise still higher the standards of Masonic Education in our Lodges to encourage and stimulate the social side of activities by making the Lodge and its affairs really attractive.

We feel that a man's interest in Masonry is in exact ratio to what he really knows about its History, Legends, Traditions and Symbolism.

While it is true that the fundamentals of Freemasonry may be impressed on the mind of a candidate at the time of the conferring of the Degrees, study and instruction are essential to an understanding of its real Philosophy.

The problem that now confronts the Craft is to instil new ideals. Education of its members is one of the basic principles of the Order. So long as we confine our activities to the conference of degrees, and so long as we confine the knowledge to be acquired from the Order to the exemplification of the Ritual, our members are sure to lose interest. A Secretary writes to his D.D.G.M. thus: "More time spent on a study of Freemasonry from different angles would be of great assistance to this Lodge. Since its inception we have been mostly engaged in bringing in new members. There is a possibility of slowing up on new applications, which I think will have a good effect. There is so much to learn, and, I am sure that a great many of our young members have a wrong perspective of Freemasonry that could be remedied by instruction from skilled brethren." And again, another Secretary writes to the same D.D. G.M.: "It seems to the writer that Masonry falls down in one particular. It has high ideals, but these ideals are seldom or never brought home in the way they should be to the initiates. If the probation period between the Degrees was made longer and some attempt made to instil the beauty and depth of symbolism on the candidates in the periods between Degrees, and impress on them that Masonry means more than appears on the surface, the side benches might be better filled. The difficulty is to disassociate or separate what might be called th ecommercial aspect from the teachings underlying this 'system of morality'. This explanation might be clarified by stating that in many Lodges the business is carried on more like a political or directors' board meeting than with that necessary feeling of brotherliness dignified by the sacredness of the meeting which should permeate the Order."

This is very refreshing indeed, and augurs well for the success of Freemasonry at these points.

Each Lodge should have a programme in which the history and teachings of the Order play a large part. In the last analysis, however, Masonic Education is a question of mental attitude

rather than a question of mental capacity. Our supreme aim is not particularly to teach men what they do not know, but rather to teach them how to act as Masons.

While there is a manifestly increased interest in Grand Lodge, as shown by the attendance, and a general desire to measure up to higher standards of excellence on the part of many lodges, yet we feel there is still need for constructive and progressive endeavor.

Harmony prevails throughout the Jurisdiction. We believe that the great majority of the Lodges are well officered, in good financial standing, and in most instances the records are well-kept.

We enter the new Masonic year with courage and confidence, knowing that the Great Architect of the Universe is a Faithful, Loving and Covenant-keeping God. The future of Freemasonry lies in holding fast to the wisdom and experience of the past, and bringing those qualities into the services of the present; in teaching the truth that makes men free, "with malice to none and charity to all."

Your Committee has received favorable Reports from the D.D. G.M.s on the work of the three Lodges under dispensation and have also examined the records of these Lodges in accordance with the requirements of the Constitution and recommend that Charters be granted as follows:

Foxwarren Lodge, No. 152, at Foxwarren; Flin Flon, No .153, at Flin Flon; and that the Dispensation to Pine Falls Lodge be renewed for one year, as the said Lodge has not been working for the four months as required by Section 90 of the Constitution.

Your Committee recommends that the rank of Past District Deputy Grand Master be conferred upon the following as an appreciation of their faithful work:

R.W. Bro. Archibald McGillivary ..... First Masonic District
R.W. Bro. John Balfour ..... Second Masonic District
R.W. Bro. Donald A. McLaren ..... Third Masonic District
R.W. Bro. Eli E. Spencer ..... Fourth Masonic District
R.W. Bro. William G. Bedman ..... Fifth Masonic District
R.W. Bro. James Burnett ..... Sixth Masonic District
R.W. Bro. John Davis ..... Seventh Masonic District
R.W. Bro. Arthur K. Brown ..... Eighth Masonic District
R.W. Bro. John Gardner ..... Ninth Masonic District
R.W. Bro. Louis L. Taylor ..... Tenth Masonic District

R.W. Bro. Robert G. Musgrove.....Eleventh Masonic District
R.W. Bro. John T. Boyd.....Twelfth Masonic District

Fraternally submitted,

GEORGE HUNTER,
Chairman.

On motion of R.W. Bro. George Hunter (40), seconded by W. Bro. Arthur E. Boyle (114), the Report of the Committee on the Condition of Freemasonry was received and adopted.

REPORT OF THE COMMITTEE ON BENEVOLENCE

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Through the Committee of General Purposes, the Committee on Benevolence begs to submit herewith their report for the year ending March 31st, 1930.

The Committee had $12,417.26 placed to their credit during the year, made up of interest on investments $12,005.06 and refunds of $412.20, to which must be added the balance carried forward from the previous year of $5,719.76. The disbursements during the year amounted to $11,159.16, just $845.90 less than the interest from the investments. The calls on the fund this past year were greater than in any year since its inauguration, the average monthly payments were $929.93, being $127.83 per month more than in the previous year. A detailed statement of the expenditures will be found in the report of the Grand Treasurer.

While some of those receiving assistance from this fund have been with us since it started, and 34 per cent. of our present beneficiaries have been with us for five or more years, there are many changes each year, during this past term four of our brethren passed to the Grand Lodge above, one was taken care of through the old age pension fund, and three were able to care for themselves for a period, through an improvement in their financial position, but two are back on the list again on account of further sickness. During the past year fifteen new cases were added to the list, making the total number cared for during the year 51, the largest number we ever had. When young children are left with-

out the care of a father, the committee endeavor where possible, to assist them in their education so they may be able to secure a position that will ensure them an independent livelihood.

The calls on the funds are increasing in numbers as the years pass, which is sufficient evidence of the ever-growing need for assistance to those of our membership and those dear to them, who through sickness and infirmity are not able to care for themselves.

The funds at the disposal of the Benevolent Committee are not large enough to care for all the necessities of its beneficiaries, and the committee would again respectfully remind our brethren that according to the regulations of the Grand Lodge, it is the duty as well as the privilege of the membership of the Lodges directly interested, to care for their brethren in times of necessity, and the object of the Benevolent Fund is only to augment the amount given by the Lodges, so that between them our brethren and their dependents may have enough to keep them in comfort.

There is another point your committee would like to stress, that is the one regarding the information sent in on behalf of the applicants, in many instances this is not sufficient to enable the committee to act, and the papers have to be returned for further facts, this delay no doubt often entails a hardship on those requiring our assistance, and the committee would earnestly request the officers of the Lodge through which the application is submitted, to endeavor to give all the information asked for in the first instance. To assist in this effort the committee have prepared a questionnaire, a copy of which will be attached to each application form sent out by our Grand Secretary, and which if properly filled out will enable the committee to act intelligently and without unnecessary delay.

Your committee do not wish to appear uncharitable, but there are some things we wish to bring to your attention. There are instances when an application for relief carries with it the information that there are grown up sons and daughters in the family, and in some cases the sons are members of our Masonic Lodges. The committee believe there are instances where the members of the family, on account of their own unfortunate circumstances are not able to assist in caring for their parents, but we also think there are others where such is not the case, and they find it hard to understand why those, who owe far more to their parents than they can ever repay for the love and care given them in the early years of their lives, cannot make some small sacrifice, if it has to be called such, to help those to whom they owe so much, to pass the declining years of their lives in comfort.

Your committee again wish to express their appreciation to the membership of the various Lodges for the manner in which they respond to the calls made on them in connection with this benevolent work, and to assure them of our keen interest and

sympathy in their problems of caring for those requiring assistance, and of our earnest desire to co-operate with them in every way possible, to the end that each of our brethren in such circumstances may receive all necessary care and comfort in time of need.

Respectfully submitted,

J. H. G. RUSSELL,
Chairman.

On motion of R.W. Bro. J. H. G. Russell (114), seconded by R.W. Bro. James L. Lawson (10), the Report of the Committee on Benevolence was received and adopted.

REPORTS OF DISTRICT DEPUTY GRAND MASTERS

FIRST MASONIC DISTRICT

To the M.W. Grand Master of the
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

I have the honor to submit herewith my report on the condition of Masonry in the First Masonic District for the Masonic year which has just closed.

I would like to express at the outset the great pleasure that has attended my endeavors in the performance of the duties of District Deputy Grand Master in this District. The brotherly spirit and kind co-operation exhibited by the officers and members of the various constituent lodges have made the year one that will be looked back upon with most pleasant memories and recollections as time goes on.

One outstanding impression has been made upon my mind from my official visits to each of the thirteen lodges in the District, and that is the sincerity with which the officers assume the duties of the respective offices that devolve upon them. This is noticeable in the business management of the affairs of the Lodge, as well as in the presentation of the degree work and the exemplification of the tenets of Masonry, and one cannot help but feel that their efforts in respect to the latter will be fruitful of the success which they deserve in the impressions left with the new members being received into the order.

It has been noticed, however, that in quite a few of the lodges degree work is assigned very often to emergent meetings. I would strongly suggest that this practice be not carried to the extreme unless the officers are assured of a goodly attendance of the members at these emergent meetings. The reception given a candidate upon his entrance into Masonry will have its effect upon him, and nothing should be overlooked to create in his mind from the beginning the respect that the dignity and worth of our institution deserve. Moreover, the exemplification of the degrees of Masonry should never become commonplace even to the older members of the Order. There should always be a spiritual value and uplift obtainable from the careful presentation of any of the degrees of Masonry. So that the opportunity should be given the members at large, many of whom may find it difficult to attend all such emergent meetings, to witness as much as possible the conferring of the degrees.

The question of Lodge attendance is one which I have discussed very frankly in my visits to the several lodges. The small average attendance, especially in the older and consequently larger lodges has been regrettably conspicuous during the past few years. In endeavoring to analyze this situation, I am pleased to say, however, that I do not feel it is caused to any great extent from a depreciated regard of the order by the brethren who do not attend the meetings as often as might be desired. But there are several causes which, I would say, contribute to that condition. Some members, of course, are prevented from regular attendance on account of the nature of their vocational duties. Older members, and there are not a few who have come to the time of life when perhaps they find their own fireside more exciting than the Lodge-room. Others again, and I am inclined to think that they may be in considerable numbers, who are just a little negligent and forgetful of that comparatively small duty which they owe to their own lodges and to the Craft in general by appearing at the meetings, and by their presence lend that help and encouragement to their brethren who are so earnestly and willingly carrying on the important and responsible duties of the conduct and government of their Lodge.

As a result of our discussions on the matter of Lodge attendance, it will be found that the officers of the several lodges are proceeding in a systematic way to ascertain as far as possible the reasons for the delinquencies, and they are making a determined effort to induce a more representative attendance of their membership at the meetings. It may reasonably be expected that their efforts in this respect will be rewarded with considerable success.

I am very pleased to express my highest approval of the manner in which newly received members are being instructed in the work of the three degrees. Candidates for advancement to succeeding degrees are efficiently instructed in the preceding work, and

after having received the Master Mason's degree are given a thorough examination in the work in open Lodge before they are permitted to withdraw from the classes organized for that purpose. A great deal of credit and thanks are due the members who undertake this duty and perform it so efficiently.

A very successful District Meeting was held in February, at which very free and frank discussions were engaged in with regard to matters pertaining to the welfare of the order. All lodges in the District were represented. We had the distinguished honor of having the Most Worshipful Grand Master, William Douglas, and other Grand Lodge officers present on that occasion, and of hearing from the Most Worshipful the Grand Master, a very instructive and edifying address. I would sincerely recommend that at least one District Meeting be held each year, as a very considerable amount of pleasure as well as profit can thus be dominated through an interchange of information and ideas by the members of the various lodges.

In conclusion, I wish to thank Worshipful Brother George Teeter, who so willingly and ably performed the many duties of District Secretary, and Worshipful Brother J. Crawford Thompson for undertaking and fulfilling the office of District Chaplain.

My thanks are also due and sincerely tendered to the many worshipful brethren who accompanied me on my official visits to the various lodges of the District, and to the officers and members of these lodges for the kindness and hospitality extended to me upon these occasions.

I am also indebted to the Brethren of the District for the honor they have bestowed upon me in having elected me to the office, and for the most enjoyable and instructive year which I have enjoyed in my associations with them.

Respectfully submitted,

A. McGILLIVRAY, D.D.G.M.,
First Masonic District.

SECOND MASONIC DISTRICT

To the W.M. Grand Master of the
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

I have the pleasure to submit for your approval the following report as District Deputy Grand Master for the Second Masonic District.

I have thoroughly enjoyed my year in office, but owing to sickness I was unable to give this duty the attention I desired. However, I visited every Lodge in the District once and some twice or more. I saw degrees conferred in all lodges except two, and the work was a credit to the craft. In every Lodge visited there was one and sometimes two Past District Grand Masters present. I honestly believe it is largely due to the steady attendance of these learned brethren that Masonry has attained such a high standard throughout the whole of the Second Masonic District.

I visited the Lodges as follows:

Carberry Lodge No. 29, Carberry.....July 16, 1929
Gothic Lodge No. 75, Austin.....August 17, 1929
Union Lodge No. 108, Brookdale.....July 25, 1929
St. Andrews Lodge No. 116, Wellwood.....July 22, 1929
Gladstone Lodge No. 11, Gladstone.....Sept. 16, 1929
Temple Lodge No. 49, McGregor.....Sept. 17, 1929
Neepawa Lodge No. 24, Neepawa.....Oct. 8, 1929
Assiniboine Lodge No. 7, Portage la Prairie..Nov. 18. 1929

Our District Meeting was held in the Masonic Temple, Carberry, at 3 p.m. August 7th, 1929. Every Lodge in the District was well represented, 112 having signed the register. An address of welcome was given by Bro. R. J. Waugh, which was replied to by R.W. Bro. Leach No. 24 in a very capable manner.

Representatives of the different Lodges in the persons of Bro. Robertson, Gladstone Lodge No. 11; Bro. Marsh, Temple Lodge No. 49, McGregor; Bro. H. Johnson, Gothic Lodge No. 75, Austin; and W. Bro. Irwin, Neepawa Lodge No. 24, gave interesting and instructive addresses, which were well received by the brethren.

The Lodge was called from labor to refreshment at 6 p.m. The brethren then adjourned to the banquet hall. The dinner was well catered to by the ladies of the United Church.

We resumed labor at 8 p.m. The Grand Lodge officers were received with Grand Honors. M.W. Bro. Wm. Douglas gave a paper on "Free Masonry and its Teaching," requesting all brother Masons to be as sincere outside the Lodge as within with regard to their Masonic principles. M.W. Bro. Ovas, Grand Secretary, spoke on different topics pertaining to Grand Lodge.

The M.W. Grand Master presented R.W. Bro. Leach with a D.D.G.M. apron, to which the recipient replied in a very pleasing manner.

R.W. Bro. James McIntosh (No. 24) gave an illustrated lecture on "The Emblems of Masonry". This proved very interesting and educative and brought to a close a most successful meeting.

Summing up my term in office, nothing but the best can be said of the different Lodges visited. Great enthusiasm is displayed throughout the District. The work is being carried out with much interest and exactness. Congratulations are due all members for this interest shown. It is a pleasure to see so many young members in many of the Lodges, and some of whom are filling the different chairs.

I want the members of Carberry Lodge, No. 29, to know I am greatly indebted to them for the willing way they offered me their cars and accompanied me on my visits. I acknowledge with thanks the services of Bro. Ivan Lyons as District Secretary and Bro. R. A. Garland as District Chaplain. My work as D.D.G.M. has been most enjoyable. I appreciate the honor conferred upon me by the Second Masonic District. I also realize the responsibility likewise imposed, and my one hope is that I have been able to make a lasting contribution to the cause.

Yours fraternally,

JOHN BALFOUR, D.D.G.M.,
Second Masonic District.

THIRD MASONIC DISTRICT

To the M.W. Grand Master of the
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

I have the honor to submit for your approval my report as District Deputy Grand Master of the Third Masonic District.

Having had the pleasure of visiting all the lodges in this District during my term of office, I am gratified to report that peace and harmony prevail. A most cordial and fraternal reception was accorded me as your representative on all my visits.

The District Meeting was held in Treherne on October 4th. It was well attended, there being 102 present and every Lodge in the District was represented by its principal Officers. We had the honor of having with us Most Wor. Bro. Wm. Douglas, Grand Master; Most Wor. Bro. Jas. A. Ovas, Grand Secretary; R.W. Bro. John T. Boyd, D.D.G.M. 12th Masonic District; also a few visitors from Strathcona Lodge, No. 117. After the business of the meeting was concluded the brethren had the pleasure of listening to an impressive and instructive address by the Grand Master.

I visited Glenboro Lodge, No. 48, on Oct. 14th, 1929. On this occasion I witnessed the conferring of a Third Degree. The work

was done in a very able manner. On account of weather and road conditions it was impossible to visit this Lodge as expected on May 12th of this year, but I expect to be present at their June meeting.

Treherne Lodge, No. 51, was visited on Oct. 18th, 1929, and again on May 9th, 1930. There was a fair attendance at both meetings. On my first visit the Fellow Craft degree was conferred. On my second visit there was no degree work, but the officers have demonstrated at other meetings their ability to confer degrees. This being my mother Lodge, will just say that the work compares very favorably with that of the other lodges in the district.

It was my privilege to visit Holland Lodge, No. 63, on August 14th, 1929. There was a good attendance on that occasion. The Master Mason degree was conferred by the regular officers in a very able manner. Brotherly love and harmony prevail in this Lodge to a remarkable degree. Road conditions prevented my visiting this Lodge as arranged on May 14th of this year. This Lodge suffered the loss of one of its most outstanding brethren in the death of R. Wor. Bro. Gerald Pennefather, who died during the winter. He filled the chair of Wor. Master in this Lodge in 1910, and was installed D.D.G.M. of the Third Masonic District for the year 1912.

On Oct. 17th, 1929, I visited Cypress Lodge No. 82. There was no degree work, but from the efficient manner in which the officers opened and closed the Lodge it was quite evident that they were proficient in the work. Weather and road conditions caused the Wor. Master to request me to postpone my visit set for May 8th. If possible I will visit this Lodge at their June meeting.

Rathwell Lodge, No. 87, was visited on Oct. 15th, 1929, and again on May 6th. At both meetings there was a good attendance. My first visit was made on Past Masters' Night, when with all the chairs filled by Past Masters, the Master Mason degree was conferred. On my second visit the regular officers conferred the Fellow Craft degree. The work was exceptionally well done, and this Lodge is progressing rapidly and efficiently.

On Oct. 16th, 1929, I visited Crescent Lodge, No. 103, and there was a good attendance. The Second Degree was conferred in a creditable manner. It was my intention to visit this Lodge on May 7th, but the meeting was called off on account of heavy rains, which made the roads impassable. Will try to visit this Lodge at their June meeting.

I am pleased to report that, in my estimation, Freemasonry is in a healthy condition in the Third Masonic District. All the Lodges have received candidates and conferred degrees during the year. The average attendance has increased, while the number in

arrears of dues has decreased. All the Lodges are in good financial condition, which speaks for itself. It gives me pleasure to state that on all my visits to the various lodges I have been cordially received, and have found a splendid Masonic spirit everywhere manifested.

In conclusion, let me thank my brethren of the Third Masonic District for the great honor conferred in electing me your District Deputy Grand Master, and I sincerely trust that I have in a measure merited your approbation.

Yours fraternally,

DONALD A. McLAREN, D.D.G.M.,
Third Masonic District.

FOURTH MASONIC DISTRICT

To the M.W. Grand Master of the
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

Having enjoyed the privilege of representing the Most Worshipful The Grand Master as Deputy in District No. 4, G.R.M., for the past year, the greatest regret I have in submitting a report on my work is that an interruption of my duties was occasioned by two visits to Ottawa of three weeks each, made necessary this spring just when the roads were opening up and this occasioned failure on my part to visit one of the Lodges, Killarney Lodge. The remaining Lodges in the District have each been paid one visit.

Statistical information furnishes particulars of visits, and as well a report on the condition of the Lodges.

There has been a marked activity on the part of some of the Lodges in the District in the way of increased membership. As to the quality of membership, those addresses which were delivered by representatives of the Lodges at the District Meeting ,held at Morden in September, 1929, have been regularly circulated among the Lodges in the District following the District meeting, and up until the session of Grand Lodge, and I am pleased to report the reading and discussion of these papers in Lodges has left a favorable impression, and has prompted some studying on the part of some of the Lodges. As to the condition generally in the District, it is strongly felt that there is a real need for consideration being given by each Lodge to the desirability of emergent meetings when there is demanded of the Lodge ritualistic work at any large number of the regular meetings, so as to permit the study of Ma-

sonry when the Lodge meets for its regular monthly communication. With humility I make the observation that the condition of Masonry suffers, from the impressions I have gathered as only a young Mason, from the lack of a proper appreciation of what the Ritual stands for and is intended to teach. This can only be overcome by study and it is suggested that this may best be remedied by stimulating an interest among the members of Lodges by addresses and discussions lead by the older brethren, not only on the Ritual, but on Masonic subjects generally. Particularly with the facilities now available through Grand Lodge library is the study of Masonry desirable and opportune.

There were but few occasions where harmony did not prevail and these have been subjects for my attention, and may in a general way be reported upon to have been satisfactorily dealt with.

Lodges, when visited, demonstrated the ability of their officers to conduct their Lodges Masonically, and a warm spirit of friendship was at all times apparent. My effort in those messages delivered to the Lodges was in some measure to apply those lessons which Masonry teaches, to ourselves as individual members of the community in which we live, which lessons properly appreciated enable us to fill the better our duty in life, both to ourselves and our fellowmen. One is unable to make any satisfactory report on the result of such an effort, but ample compensation is found in the private talks which have occasionally resulted after a visit has been paid.

The duties are great and no doubt one having finished his term always feels that there are many more things which could have been done, and it is my intention to apply myself at all times when possible in a continuation of my efforts to contribute when the opportunity presents itself, to improve the condition of Freemasonry, since there is always that need.

I desire to give expression to my very sincere appreciation for the assistance of the Most Worshipful The Grand Master and Grand Lodge officers, and as well the officers of the Grand Lodge library for their kindly assistance, and as well to tender to the brethren of the Fourth Masonic District my thanks for the opportunity they afforded me to make some contribution to the life of Masonry in this District.

Yours fraternally,

ELI E. SPENCER, D.D.G.M.,
Fourth Masonic District.

FIFTH MASONIC DISTRICT

To the M.W. Grand Master of the
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

It now becomes my duty and a pleasure to submit my report on conditions of Freemasonry in the Fifth Masonic District.

On August 8th, 1929, in the presence and with the assistance of Most Worshipful Bro. M. A. Whimster, P.G.M., and the following Past District Deputy Grand Masters, A. Wallace, I. B. Griffiths, J. R. Stalker, B. Laycock, J. J. Henderson, R. Peel, L. S. Taylor and A. Manson, 44 Past Masters, 8 Worshipful Masters and 81 Master Masons, I instituted Foxwarren Lodge, Under Dispensation, in compliance with your command. Upon the foundation thus laid, I feel the brethren will erect a Lodge that will reflect credit to Freemasonry.

The material for its construction undoubtedly would have been to the benefit of the two sister Lodges, viz., Birtle and Binscarth, but it is fair to assume that the District will eventually benefit by this additional Lodge. The Foxwarren brethren marked the uniqueness of this occasion by generously entertaining their guests at a Masonic banquet after the brethren were called from the labors of the evening.

With regret and with respect to their memory, our Lodges report that fourteen brethren answered the call of the G.A.O.T.U. and have passed from the labors of Masonic life.

I visited officially our 13 Lodges on the following dates:

Prince of Wales	No. 14	Feb. 13th, 1930
Corinthian	No. 15	Oct. 25th, 1929
Birtle	No. 35	Dec. 16th, 1929
Russell	No. 62	Dec. 11th, 1929
Hamiota	No. 84	Nov. 9th, 1929
Shoal Lake	No. 92	Mar. 13th, 1930
Shoal Lake	No. 92	Oct. 18th, 1930
Binscarth	No. 101	Dec. 10th, 1929
Miniota	No. 102	Nov. 21st, 1930
Strathclair	No. 106	Feb. 11th, 1930
Rivers	No. 115	Sept. 20th, 1929
Shellmouth	No. 120	Dec. 12th, 1929
Harmony	No. 142	Aug. 19th, 1929
Harmony	No. 142	Mar. 20th, 1930
Foxwarren, U.D.		Oct. 8th, 1929
Foxwarren, U.D.		Mar. 19th, 1930

I have confidence in suggesting constructive progress is being made, the Worshipful Master and Officers are doing their utmost

to obtain the best possible results. Some of the Lodges are worthy of a higher commendation than others, but the brethren of each Lodge are anxious to do their best. I am pleased to report the year has been free of any serious trouble, as an excellent spirit of Freemasonry is in evidence throughout the District. I was formally and courteously received on each of these visits, with the honors due to the Grand Lodge.

On August 19th, 1929, the District meeting of the Fifth Masonic District was held at Harmony Lodge, No. 142, Cardale. The afternoon session was for Worshipful Masters and Officers, the purpose being for presentation and discussion of our Lodge problems. It is reasonable to presume the result of this meeting will contribute in no small measure towards Masonic activeness. At the second session items of Masonic interest were presented by R.W. Bro. J. J. Henderson, R.W. Bro. L. Taylor and Wor. Bro. G. V. Henderson. I feel grateful to the brethren of the Fifth Masonic District for their efforts in endeavoring to do their best towards making this meeting constructive to the Craft. At the evening session 86 zealous Masons were present mingling with each other in fraternal brotherhood towards a more satisfactory performance of real Craftsmanship. R.W. Bro. A. Wallace was invested with the regalia of P.D.D.G.M. as a token of esteem and appreciation from the brethren of the Fifth Masonic District by M.W. Bro. W. Douglas, Grand Master. The brethren feel deeply grateful to you, Most Worshipful Grand Master, and Right Wor. Bro. N. Black, G.S.W., for the wisdom in your animating and instructive addresses. At the close of District Meeting the brethren of Harmony Lodge entertained the guests at a Masonic banquet when the social features of Freemasonry prevailed.

In concluding my report I thank you, Most Worshipful Grand Master, and the brethren of Fifth Masonic District, for giving me the opportunity of having this pleasant and profitable erperience in Freemasonry. I also express thanks to Wor. Bro. H. Dallas and Bro. S. W. Smith, of Harmony Lodge, for their assistance during my term of offi.

Yours fraternally,

WILLIAM GEO. BEDMAN, D.D.G.M.,
Fifth Masonic District.

SIXTH MASONIC DISTRICT

To the M.W. Grand Master of the
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

It is my great privilege at this time, as District Deputy Grand

Master of the Sixth Masonic District, to make my report for the year 1929-30.

I have endeavored to fulfill the duties which evolved upon me during my period of office, employing my best ability in that direction, that both profit and pleasure might be the result.

There are eight Lodges comprising our District No. 6. I have visited them all officially during the year and some of them on other occasions as well.

A good Masonic spirit is evident throughout the District, more pronounced in some Lodges than in others, perhaps. Nevertheless, I find its good influence quite apparent amongst the brethren, and there can be no doubt this impress is felt generally in the different communities of the District.

My official visits were made as follows:

No. 110, Kilwinning, at Minto, on 15th October, 1929.
No. 104, Reston, at Reston, on 18th October, 1929.
No. 99, Lauder, at Lauder, on 11th November, 1929.
No. 86, Elgin, at Elgin, on 12th November, 1929.
No. 52. Hartney, at Hartney, on 5th November, 1929.
No. 77, Napinka, at Napinka, on 17th October, 1929.
No. 54, Oriental, at Melita, on 15th November, 1929.
No. 27, Glenwood, at Souris, on 14th January, 1930.

The District meeting was held at Napinka on the 26th day of September, when there were some 180 Masons present, including the Grand Lodge officers. This is probably the largest attendance there has been at any of our annual District gatherings. The outcome of this meeting was most inspiring and helpful to the advancement of Free Masonry in South-west Manitoba. The address of the Most Worshipful, the Grand Master, on the "Beautiful System of Morality," and the "Interpretation of Free Masonry" was masterly and impressive.

I had the pleasure also of attending the Kilwinning Lodge birthday party, given on the 26th June last, on the occasion of their twenty-first year in the work, an unique event in the life of that Lodge.

On the 2nd of May the Reston brethren presented the travelling register to Oriental Lodge and it was most gratifying to note the good fellowship and Masonic spirit shown there. Not the least of my visits was in connection with the illustrated lecture, given by M.W. Bro. Dr. Thornton, on the subject of "The Antiquities of Freemasonry," at Reston Lodge, on the 9th of May. We are fortunate in having a man of such outstanding ability who can portray the ideas of Freemasonry so wonderfully well. We should avail ourselves more frequently of the opportunity to hear him, and of his willingness to address us.

In my official visits to the various Lodges of the District, I endeavored to point out some few principles of the Craft as concerning the three degrees: the development of the true Mason, from the rough to the perfect ashlar, stressing also the necessity for good officers, directing attention to the advantages accruing from careful consideration of the material for junior positions. I have found that the Lodge that is blessed with an efficient secretary has superior opportunity for advancement of the science.

With the shortened ceremonies of opening and closing the Lodge, it has been found that there is more time at disposal for other matters of importance. In my own Lodge at Napinka, the brethren have taken advantage of this to encourage discussions and explanations. Most noteworthy along this line was a series of papers prepared by W. Bro. Murphy, I.P.M., in which he dealt impressively with the report of Grand Lodge proceedings, more particularly the Grand Master's address and that of the Grand Chaplain.

It has been a great pleasure to me throughout the year to serve the Craft in the capacity of District Deputy Grand Master, and I am grateful to all those who have so willingly given me their assistance. Most of all, I wish to acknowledge thankfully the generous aid to my efforts, so cheerfully given by the Deputy Grand Master, Rt. W. Bro. Hunter.

I have the honor to be

Yours fraternally,

JAS. BURNETT, D.D.G.M.,
Sixth Masonic District.

SEVENTH MASONIC DISTRICT

To the M.W. Grand Master of the
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

In forwarding to you my reports on the various Lodges in the Seventh Masonic District, I wish to express the extreme pleasure it has given me to visit these Lodges as your representative. My receptions in every case have been most courteous.

I regret, however, to say that the average attendance at Lodge meetings are not what they should be. In some cases, I fear, it is lack of interest. In others, advancing years tend to keep the elder brethren at home.

I have visited all Lodges twice, and some three times, during my year, making one of them my official visit on the following dates:

Elkhorn Lodge, Oct. 14th, 1929.
Oak Lake Lodge, Nov. 14th, 1929.
Lansdowne Lodge, October 17th, 1929.
Composite Lodge, November 21st, 1929.
Brandon Lodge. No. 19. February 11th, 1929.
Tweed Lodge, January 21st, 1929.
Lebanon Lodge, April 8th, 1930.

My reports on each Lodge speak for themselves. I must say, however, that Lansdowne Lodge, Griswold, is making every effort to improve. On my last visit I was much struck by the very great improvement in their routine work. My regret is that with the exception of my own Lodge (Lebanon), and Composite Lodge, I have been unable to witness any degree work.

I have attended at the meetings for Divine Service at Elkhorn Lodge, and the combined Lodge meeting at Brandon. I also installed the officers at Brandon, and Tweed Lodge and Lebanon Lodge.

On my visitations both unofficial and official, I have urged more careful investigations on the part of committees on applicants, as to finance and health. Also that Masters-elect should be able to confer at least the E.A. and F.C. Degrees on their taking their position in the East. I also addressed them on the words used in the Initiation Ceremony, "To keep within due bounds of all mankind, etc.", suggesting that they take a wider scope for their benevolent efforts.

The District meeting was held, as you are aware, at the Armoury, Virden, on the 10th of October, 1929, and was, I am proud to say, one of the largest ever held in the District. I feel I need not enlarge on this, as we were honored by your presence, as also the Most Worshipful Brother Ovas, Right Worshipful Brother Hunter, D.G.M., and Right Worshipful Brother Black, G.S.W. The success of the meeting was greatly assisted by the untiring efforts of Worshipful Brother A. McIntyre as District Secretary, to whom I tender my warmest thanks. I also wish to thank Worshipful Brother Gibson and Brother Timms for their assistance in transportation, and last, but not least, Right Worshipful Brother H. Kerr, for valuable advice.

In conclusion, may I express my gratitude to the brethren of the Seventh Masonic District for the very great honor done me in electing me to the high office of D.D.G.M., and you, most worshipful Sir, for confirming that election. The year has been a memorable one for me, and I regret its termination. I can only hope that

the duties involved on me have been carried out to the satisfaction of Grand Lodge.

Yours fraternally,

JOHN DAVIS, D.D.G.M.,
Seventh Masonic District.

EIGHTH MASONIC DISTRICT

To the M.W. Grand Master of the
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

I hereby beg to submit my report on conditions of Freemasonry in the Eighth Masonic District.

My first official duty was at District meeting, held at Sperling Aug. 8th, 1929. Grand Lodge was represented by Most Worshipful Grand Master Bro. Wm. Douglas, the Grand Secretary and the Grand Junior Warden.

The afternoon meeting was very successful on the point of attendance and the interest taken on the discussion of the qualifications of the District Deputy Grand Master. Those taking part were Brother L. C. Welsh, Patricia Lodge; Brother Goodwin, Swan Lake Lodge; Brother, Argue, of Shiloh Lodge, and Brother D. S. Woods, of Midlothian Lodge; also Brother Gordon, of Manitou.

At the evening meeting we had an attendance of about 80, which was very gratifying, the principal address being that of the Grand Master, in which he emphasized the practice of the principles of the order in every-day life.

Worshipful Brother Ovas spoke for a few minutes on the new Constitution; Brother A. V. Piggott, of Belmont Lodge, No. 13, spoke very eloquently on the subject of virtue.

At 10.30 a banquet was served and the usual toasts were offered.

I visited Swan Lake Lodge on Oct. 1st. Unofficial visits were paid to the Lodges on the following dates:

Wawanesa, Oct. 5th, 1929; Strathcona, March 15th, 1930; Sheloh, June 10th, 1930; Oakland, March 15th, 1930; Oakland, May 9th, 1930; Concord, June 5th, 1930; Midlothian, June 10th, 1930, and Patricia May 28th, 1930.

While the membership shows a decrease of one over the dis-

trict, yet on my visits to the several lodges it was quite evident that the enthusiasm of the brethren has not waned, and steady progress is reported in all lodges.

Arrears of dues, in spite of hard times in the respective districts, show considerable improvement, and cash on hand shows an increase.

The following conditions would indicate that Masonry stands to gain more by a slow, steady growth in its membership than by a rapid increase so prevalent a few years ago.

At the district meeting a proposal was submitted to form a Past Masters' Association. During the year this has materialized into well attended meetings held in Carman, Man.

Yours fraternally,

A. K. BROWN, D.D.G.M.,
Eighth Masonic District.

NINTH MASONIC DISTRICT

To the M.W. Grand Master of the
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

I have the honor to submit to you my report on the condition of Free Masonry in the Ninth Masonic District, and on my duties while acting as your Deputy in this District for the term 1929-30.

On being elected to this office I appointed W. Bro. D. Kitney, of Vermillion Lodge, No. 68, as District Secretary, and W. Bro. B. J. Shepard, of the same Lodge, District Chaplain.

During my term of office I visited officially all the Lodges in this District as follows:

McCreary—McCreary No. 133, October 4th, 1929.
Gilbert Plains—Bobbie Burns No. 100, October 9th, 1929.
Roblin—Roblin No. 122, October 14th, 1929.
Grandview—Hiram No. 94, October 17th, 1929.
Dauphin—Vermillion No. 68, February 4th, 1930.

I am very pleased to say that on all my visits to the above Lodges I was accompanied by several Past Masters and brethren of Vermillion Lodge No. 68.

The District meeting was held at Dauphin, Man., on Nov. 5th, 1929. We had the extreme pleasure of having with us M.W. Bro.

William Douglas, Grand Master, and M.W. Bro. James A. Ovas, Grand Secretary, also Rt. W. Bro. J. T. Boyd, District Deputy of the 12th Masonic District.

Many questions of importance were discussed and most valuable information obtained. The instructive addresses delivered by the M.W. Grand Master and M.W. Grand Secretary were very much appreciated. I cannot speak too highly of the splendid reception I received on each official visit. In every Lodge there are many very enthusiastic Masons who are doing their utmost to uphold the principles for which our great order stands.

It gives me great pleasure to report that the utmost harmony prevails among all the Lodges, that material and Masonic progress is being made, and also I consider the Lodges are in a better condition than ever before to meet the complex problems of Lodge life that lie before them.

In closing, I wish to express my gratitude to my brother Masons of the Ninth Masonic District for the honor they have conferred on me, regretting that I have not been able to do more for the advancement of the Craft in this District.

Yours fraternally,

JOHN GARDNER, D.D.G.M.,
Ninth Masonic District.

TENTH MASONIC DISTRICT

To the M.W. Grand Master of the
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

I have the honor to submit my report for the past year on the Condition of Freemasonry in the Tenth Masonic District.

While the duties of District Deputy are somewhat arduous, it has, to me, been a memorable year, and has been productive of both hopes and fears as well as pleasure and tears.

My hopes for the general welfare and progress of the District during the year have been realized, and in looking back there is no question but that we have had a successful Masonic year.

Fears for the welfare of a couple of Lodges which appeared at the commencement of the year to be temporarily in the doldrums, have proved unnecessary, and those Lodges, I am glad to report, are now in the best of condition. I am not taking the

credit for this, however; these Lodges worked out their own problems and did it remarkably well.

The pleasant fraternal friendships which it has been my privilege to have formed during the past year will, I trust, be of a lasting nature; at any rate, I intend to make a special effort to continue those fraternal friendships indefinitely.

And the tears simply remind us that we must all eventually report to the Grand Lodge Above.

The year commenced rather disastrously for your District Deputy, having appointed the late W. Bro. Yule, at that time sitting Master of Ophir Lodge, and an enthusiastic Mason, as District Secretary, our beloved brother died very suddenly while on vacation in the United States, reminding us very forcibly of the uncertainties of all things here below.

Not having the heart to make another appointment, I took over the Secretary's work myself and continued it for the balance of the year, and while this entailed considerable additional work, it brought me into close touch with the secretaries of the Lodges within the District, and I wish to thank those secretaries for the assistance and co-operation which they have given me.

Our District meeting was held at Beausejour on the evening of Aug. 14, 1929, and every Lodge in our District was represented, and we spent a very profitable and pleasant evening together.

The Grand Lodge was represented by the Most Wor. the Grand Master and Grand Secretary, who contributed excellent addresses on Masonry. Interesting papers were read by Wor. Bro. Moore, of King Solomon Lodge, and Wor. Bro. Burland, of Stonewall Lodge. The latter paper, on Lodge attendance, brought out a very interesting discussion, which was participated in by representatives from all the Lodges of the District.

During the year I have made the following official visits:

King Solomon, No. 8, Oct. 15, 1929.
Emerson, No. 6, Oct. 21, 1929.
Sprague, No. 132, Oct. 30, 1929.
East Star, No. 55, Nov. 13, 1929.
Stony Mountain, No. 134, Nov. 20, 1929.
Penza, No. 120, April 15, 1930.
Ophir, No. 112, May 2, 1930.
Stonewall, No. 12, May 2, 1930.
Pine Falls, March 20, 1930 (Institution).

Commencing my term with the intention of making two visits to each Lodge, I succeeded in only three instances in reaching my objective (not counting my own Lodge), being handicapped by a severe winter which closed the roads to motor traffic until late in

the spring, and also in the first half of the year by the congestion of Lodge meetings, which I am glad to report is now almost entirely eliminated.

I was not aware that our meetings in District No. 10 were so badly congested until planning my official visits, though since looking back through the District minute book I find quite a number of references to it, and even record of committees being appointed to adjust matters, but have been unable to find any record of anything being done.

I therefore commenced a personal campaign not only to eliminate the congestion, but to try, if possible, to get our Lodges to discard the antiquated system of moon meetings, and have been partly successful in both. Emerson, Sprague and Ophir lodges have discarded the system of moon meetings, while Penza Lodge made a change so as to eliminate conflicting with any other Lodge, which leaves only King Solomon and Stonewall Lodge meeting on the same night, and I would take this opportunity of thanking the Lodges for their co-operation in this matter.

Congratulations are also due to King Solomon Lodge and Stonewall Lodge on having celebrated their 50th birthdays during the past year, and on the excellent and well planned communications which commemorated these events.

Fiftieth anniversaries are unusual events, and it is not often that a District is favored with two such events in a single year.

Ophir Lodge also celebrated its 21st anniversary suitably, and plans are now under way to further commemorate the year by the erection of a Lodge hall.

Another interesting historical event of the year was the institution of a new Lodge at Pine Falls, known as Pine Falls Lodge, but as yet without a number. Pine Falls Lodge is now included in District No. 10 and I trust will be permanently assigned to this District. I can assure you that this Lodge will be a credit to any District, and while they are temporarily rather inaccessible, it is only a matter of time until a motor road will insure adequate communication, and I take this opportunity to welcome the representatives of Pine Falls Lodge to District No. 10.

Conditions generally throughout our District are, I believe, excellent. Each Lodge seems to have a large share of that Masonic spirit of brotherly love and harmony, which is so essential to the well-being of the Lodge.

The ritual work might in the majority of the Lodges (probably in all the Lodges), be improved, but I note that the ritual work is better in those Lodges where there is plenty of degree work, which leads me to believe it is a case of lack of practice and not a lack of interest.

We had an increase in membership in 1929 of 20 members.

Only one Lodge had a decreased attendance.

At the end of the year 1929 we had 538 members in this District, and present indications are that the end of 1930 will show almost 600 members, including Pine Falls. We have one very real danger to guard against, and I would appeal to the Lodges individually and collectively to give that matter serious consideration.

At the close of 1929 out of 538 members we had 103 who were 12 months in arrears. This is no doubt partly due to economic conditions outside the control of the Lodge, such as crop failure,etc. But it is a matter which deserves serious consideration, and I would suggest to the representatives of each Lodge present that they look into the matter as far as their own Lodge is concerned, and endeavor to find a solution to the problem.

In conclusion, I would take this opportunity to thank the many brethren of my own and other Lodges who have so kindly assisted me during the past year, particularly W. Bro. Stockdale, of Winnipeg, who has so kindly accompanied me on visits to every Lodge in the District with the exception of Pine Falls, which visit was twice planned and abandoned due to weather conditions, and I also extend my thanks to the officers and brethren of District No. 10 for permitting me the privilege and duty of representing the Most Worshipful the Grand Master as District Deputy in the Tenth Masonic District during the past year.

Yours fraternally,

L. L. TAYLOR, D.D.G.M.,
Tenth Masonic District.

ELEVENTH MASONIC DISTRICT

To the M.W. Grand Master of the
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

I have pleasure in submitting my report as your District Deputy Grand Master for the Eleventh Masonic District, and am pleased to state that progress has been made all along the line. Peace and harmony prevail and the lessons taught in the work are being exemplified.

On Thursday, October 16th, some fifty brethren travelled by two special Pullmans to Flin Flon to institute the Flin Flon Lodge. Amongst this number were the following: M.W. the Grand Mas-

ter, M.W. the Grand Secretary, R.W. Bro. T. J. Boyd, of the Twelfth Masonic District, R. W. Bro. W. E. McDonald, P.D.D.G.M. of the Eleventh Masonic District, some eighteen brethren from the Lodges in Swan River Valley, and some twelve brethren from Winnipeg. The Pas Lodge was represented by approximately twenty-four members.

On arriving at Flin Flon many of the brethren were shown over the plant by some of the Flin Flon brethren. This pursuit was continued the following morning.

At eight o'clock Lodge was convened in the United Church, this being the temporary quarters arranged for a Lodge room. M.W. Bro. William Douglas occupied the Master's chair and was assisted in the ceremony of instituting by M.W. Bro. J. A. Ovas, R.W. Bro. T. J. Boyd, R.W. Bro. W. E. McDonald, RW. Bro. R. G. Musgrove, W. Bro. M. H. Solstad, and others. Both the Grand Secretary and the Grand Master delivered eloquent addresses and gave valuable advice to the officers and members of the newly formed Lodge. At the conclusion of the instituting ceremony the brethren were conducted to a lunch-room, where a splendid repast awaited them, together with a fine toast-list and musical programme. Flin Flon Lodge is to be congratulated on having as its first Worshipful Master a Past Master of one of the Winnipeg Lodges in the person of W. Bro. F. E. Simmons.

On Thursday, October 17th, 1929, the District Meeting for the Eleventh Masonic District was held in Masonic Temple, The Pas. Preceding this meeting the brethren met in the banquet hall and enjoyed a splendid dinner.

Masonic history was established by the holding of this District Meeting at The Pas, as heretofore these meetings had always been held at Swan River. On behalf of The Pas Lodge and myself I wish to thank the brethren of the Valley Lodges for granting us this privilege. Every Lodge in the District was ably represented. The Grand Master and Grand Secretary were well up to their usual form and delivered inspiring addresses. Representatives from the various Lodges in the District were called upon, and in a few words outlined the progress being made in their respective Lodges. It is but fitting that at this time I express my thanks to all visiting brethren who attended this District meeting. I realize that a certain amount of sacrifice in regard to time and means had to be made, and I only hope that they felt in some measure repaid. Such a splendid representation urged on me the necessity of giving my best toward that high office which had been bestowed upon me.

Unfortunately, owing to geographical conditions ,I was able to pay but one visit to each of the four lodges in the Valley. I could not devote the time to each Lodge that I should have done, but was compelled to visit the four on four succeeding nights. This arrangement is far from satisfactory, as the physical capabilities of

one are sadly taxed under such circumstances. In this connection I would like to suggest that we go on record as favoring a division of the Eleventh Masonic District, leaving the four Valley Lodges, viz.: Prince Arthur, Favel, Victory and Jubilee in the old District and creating a new one for The Pas and Flin Flon Lodges, and any new ones that might be instituted hereafter. I feel that it would be in the best interests of Masonry if this division was made; it would enable the D.D.G.M. to pay more frequent visits to each Lodge and both the Lodges and the District Deputy would benefit thereby.

On October 1st I visited Favel Lodge, and several of the brethren from Prince Arthur and Victory Lodges accompanied me. Favel Lodge has been laboring under difficulties for some time owing to quite a number of its members having withdrawn from the District. I feel that this Lodge is on the up-grade again and will in time regain the footing it has lost. My advice is that the officers keep up with their work and live in such a manner as to exemplify our teachings, thereby creating in their community an interest in things Masonic, and creating a desire in the minds of good men to petition for membership.

Victory Lodge was my next port of call, and on October 2nd, together with some Prince Arthur and Favel brethren, I paid my official visit. This Lodge appeared to be in very fine condition, and the exemplification of the Third Degree was well worth watching. Our revered brother, R.W. Bro. D. Hawe assisted the Master, W. Bro. Staples, in conferring this degree. The business routine was carried through with despatch.

On October 3rd I visited Jubilee Lodge, and found R.W. Bro. Clark in charge, owing to the absence from town of the W. Master. No need to dwell on R.W. Bro. Clark's capabilities, and the other officers seemed to have their work well in hand. This is a small Lodge, with small Lodge quarters, but its members have the interests of Freemasonry at heart.

Friday, October, 4th, found me at Prince Arthur Lodge, Swan River, and W. Bro. Barnard was acting as Master, due to the absence from town of the installed Master. The First Degree was exemplified and put on in a very proficient manner. Prince Arthur Lodge is the oldest in the District, and is fortunate in having several Past Masters at its call. No doubt can be expressed regarding the future of Prince Arthur Lodge.

On September 5th, 1929, and again on April 3rd, 1930, I visited my mother Lodge—The Pas Lodge, No. 124. This Lodge is well officered, and efficient work is being done. Harmony prevails and the officers are doing their utmost to make the meetings attractive. On account of the recent growth of the northland, many petitions have been received for admission into The Pas Lodge. Our Masters have been careful in the selection of their commit-

tees of investigation, with the result that great care has been taken in respect to the admission of candidates. I predict a bright future for this Lodge.

My final visit as D.D.G.M. was paid to the Flin Flon Lodge, U.D., on Monday, April 7th, 1930. I was favored by having with me on this visit some twenty members from The Pas Lodge and R.W. Bro. Spencer, immediate Past D.D.G.M. I witnessed the putting on of the First Degree, and whilst the work lacked the finish usually seen in the older Lodges, it was creditably performed. Several matters regarding procedure were discussed and set right. This Lodge should flourish, and with the very able assistance of W. Bro. Hollett, it cannot go far wrong. The brethren were admonished regarding the reception of candidates, and advised to make thorough investigation before bringing in a report. Flin Flon Lodge has a wonderful opportunity of furthering the aims and objects of Freemasonry, and I can with sincerity state that I believe it will stand the test.

On all my visits I presented a paper on "Foundation Stones," and I trust that my feeble efforts in this respect will bear some fruit.

In conclusion, I wish to take this opportunity of again thanking the Lodges in the Eleventh Masonic District for electing me to the high office of D.D.G.M. I trust that my efforts have not been in vain, and that the honor bestowed on me will merit your approval. I cannot close without thanking the brethren throughout the district for their many kind acts and words during the course of my visits to their Lodges and towns, and while not desiring to single out in anyone in particular in this respect, it would ill become me to refrain from expressing my deep gratitude to my predecessor, R.W. Bro. C. E. Spencer, and also W. Bro. Ridyard, who acted as District Secretary for me.

Masonry will continue to thrive in our district so long as it is manned as we find it today.

Yours fraternally,

R. G. MUSGROVE, D.D.G.M.,
Eleventh Masonic District.

TWELFTH MASONIC DISTRICT

To the M.W. Grand Master of the
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

It is with very great pleasure that on this, the termination of

my duties as District Deputy Grand Master, I present to you my official report in connection with the Twelfth Masonic District.

Before reporting in detail as to my visits, I feel that I must tender to the members of the Twelfth Masonic District my deep sense of gratitude for the very high honor which they have conferred upon me in placing in my keeping for the past Masonic year the duties of this very important office. Not alone do I thank them for this honor, but also for the very great privilege of meeting so many of my brethren of this District, a fraternization which has been a source of great inspiration and education to me. I have met men of broad mind and wide vision, true disciples of our great and ever-growing fraternity, fully comprehending its importance and value to this old world of ours; men of sympathy, toleration and understanding, ever anxious and willing to do honor to the office of the Grand Master and his District Deputy Grand Master, and in particular to assist and encourage the incumbent of the latter office in the performance of his duties.

1929—		1930—	
Sturgeon Creek, No. 145	Oct. 7	Fidelity, No. 146	Mar. 21
Fort Garry,, No. 130	Oct. 9	The Dormer, No. 151	April 1
Seven Oaks, No. 148	Oct. 11	Capitol, No. 136	April 4
Lord Selkirk, No. 137	Nov. 13	Kildonan, No. 131	April 8
Mt. Sinai, No. 143	Nov. 18	Beaver, No. 139	April 10
Fort Osborne, No. 144	Dec. 17	Tuscan, No. 141	April 11
		Windsor, No. 138	April 14
(Sitting Master's Night)		Lord Selkirk, No. 137	May 14
		Meridian, No. 140	May 15

It has been a year of peace and harmony; it has also been a year where we have witnessed a healthy but not a very largely increased membership. The standard of the work which I have had the pleasure of seeing has always been of a very high order, and the various lodges of the District were very visibly endeavoring to give of their best in the presentation of our ancient rites and ceremonies. There is, however, one noticeable feature which seems to distinguish certain lodges from others, and that is the manner in which general business is conducted. Certain Masters seem to have the business of the evening planned and organized to such a degree that the brethren of the Lodge are not wearied by long delays and unduly protracted meetings. I find that many brethren complain, and perhaps justifiably so, of the fact that it is at least midnight and very often later before the meetings conclude, and they justify their absence from Lodge meetings on this ground alone. I believe that it would tend towards the betterment of conditions in the Craft if Masters and Officers would endeavor, not to curtail discussion, but to plan and regulate the business of the evening so that it may be conducted with expedition and promptness.

It is not possible for me in this brief review to set out in

detail the very many splendid meetings that I attended, or to tell of the kind consideration and generous hospitality shown to me as District Deputy Grand Master. I feel, however, that I should briefly mention the Annual Sitting Masters' Night, which was held on May 14th, 1930, when the Worshipful Masters were the guests of Lord Selkirk Lodge, No. 137. This meeting, at which Worshipful Brother W. S. Jeffrey, Worshipful Master of Lord Selkirk Lodge, presided, was very well conducted and attended, and proved to be both instructive and enjoyable. This function has become an annual event in the District, and this year's meeting was one of the very best since its institution.

On the 15th May, 1930, I visited Meridian Lodge ,No. 140. It is my own Lodge, and I was both surprised and delighted to find a more than usually large number of brethren present. I am informed by the Worshipful Master that there were 351 brethren present, representing 33 different Lodges, and in particular I found that out of a membership of 241 resident members of Meridian Lodge there were 198. The Grand Master, many distinguished Past Grand Masters, the Sitting Masters of this District, and other distinguished brethren were in attendance. I had the great honor of having presented to me by members of Meridian Lodge and other Masonic friends a very beautiful Oil Painting. I relate this incident not because I feel that I was deserving of such an unmerited honor, but because I feel it was a tribute to that very high office which I hold.

On the 29th of October, 1929, the District meeting was held in the Fort Garry Hotel at 8 p.m., which was preceded by a dinner to which invitations had been extended to the Masters, Junior and Senior Wardens, and Secretaries of the different Lodges, as well as to a large number of Past Grand Masters and Officers of Grand Lodge and Past Masters of the district. The meeting was attended by 187 brethren, representing the fourteen Lodges of the District. During the meeting excellent addresses were given by the Most Worshipful Brother William Douglas, Grand Master, on the subject of "What Freemasonry Means to the Individual Mason"; Right Worshipful Brother Norman J. Black, Grand Senior Warden, on the subject of "Masonic Research and Education"; by Right Worshipful Brother Royal Burritt, who let a discussion on the subject of "Suspension for Non-Payment of Dues", which discussion was participated in by many members; and also addresses from all the Past Grand Masters present.

Besides visiting all the Lodges of the Twelfth Masonic District, I also had the pleasure of accompanying the Most Worshipful the Grand Master and the Most Worshipful the Grand Secretary on their official visits to the District meetings at Napinka on the 26th September, Treherne on October 4th, The Pas on October 17th, Dauphin on November 5th, and the Institution of Flin Flon Lodge on October 16th. All these visits were an inspiration to

me and I will long cherish the fond recollections of the many new friendships made and old acquaintances renewed.

I feel that I should like to record my heartfelt appreciation to Very Worshipful Brother L. A. Whyte, who has acted as District Secretary during my term of office, for his zeal and untiring efforts on my behalf and the good of the Order. His loyalty to me in the performance of his duties has been a source of inspiration and strength. I also wish to mention the District Treasurer, Worshipful Brother Chas. B. Montgomery, and the District Chaplain, Worshipful Brother Arnold M. Smith, who accompanied me on all my visits. I extend to them my sincere thanks and appreciation.

I do not believe that any District Deputy Grand Master can lay down the gavel feeling that he has accomplished everything that he would like to have done. I have discharged my duties to the utmost of my ability, endeavoring to keep in view the high ideals of our institution and the necessity for keeping our teachings and the traditions of our Order as they so well deserve to be kept, yet at the end of my term I cannot but feel that much which I set out to do has been left undone.

In conclusion, I feel that I cannot omit this opportunity of expressing to the District Officers and to the many Masters, Past Masters and brethren of all the Lodges of this District who have accompanied me during my official visits, the pleasure which I have derived from their company and the assistance I have obtained from their association. It is one thing to occupy an official position and to carry out alone and unaided one's conception of that duty; it is, however, an entirely different matter when there is offered unstintedly and unreservedly a whole-hearted and loyal support which knows no bounds or limitations. I have during the past year tried to give of my best, whatever it may have been, to the Masonic cause.

In whatever category the result is placed, whether good or bad, I can truthfully say that the element of strength would have been less and the element of weakness more in evidence, had there not ever been present that exhibition of friendship and co-operation to which I have alluded. I must, therefore, express to all of these brethren my deep appreciation and my sincere gratitude for their support and their never-to-be-forgotten acts of loyalty, patience and friendship.

Yours fraternally,

JOHN T. BOYD, D.D.G.M.,
Twelfth Masonic District.

On motion of R.W. Bro. Donald A. McLaren (51), seconded by R.W. Bro. William G. Bedman (142), the Reports of the District Deputy Grand Masters were referred to the Committee on the Condition of Freemasonry.

MASONIC DISTRICTS

On motion of R.W. Bro. David S. Woods (90), seconded by R.W. Bro. Albert E. Thompson (48), the Masonic Districts were determined as follows:

FIRST MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Andrew G. Cowan, Winnipeg

No.	1—Prince Rupert's	Winnipeg
"	2—Lisgar	Selkirk
"	3—Ancient Landmark	Winnipeg
"	4—St. John's	Winnipeg
"	10—Northern Light	Winnipeg
"	25—Ionic	Winnipeg
"	93—King Edward	Winnipeg
"	111—Acacia	Winnipeg
"	114—"The Assiniboine"	Winnipeg
"	119—Norwood	St. Boniface
"	121—St. James	St. James
"	123—Transcona	Transcona
"	127—Empire	Winnipeg

SECOND MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Harry F. Johnson, Austin

No.	7—Assiniboine	Portage la Prairie
"	11—Gladstone	Gladstone
"	24—Neepawa	Neepawa
"	29—Carberry	Carberry
"	49—Temple	MacGregor
"	75—Gothic	Austin
"	108—Union	Brookdale
"	116—St. Andrew's	Wellwood

THIRD MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Earl J. Christie, Glenboro

No.	48—Glenboro	Glenboro
"	51—Treherne	Treherne
"	63—Holland	Holland
"	67—Wawanesa	Wawanesa
"	82—Cypress	Cypress River
"	87—Rathwell	Rathwell
"	103—Crescent	Elm Creek
"	117—Strathcona	Belmont

FOURTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Edgar A. Deacon, Crystal City

No.	36—Doric	Boissevain
"	40—Deloraine	Deloraine
"	50—Killarney	Killarney
"	71—Crystal	Crystal City
"	118—Mound	Pilot Mound
"	149—Waskada	Waskada
"	150—Cartwright	Cartwright

FIFTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Robert G. N. Sinclair, Rivers

No.	14—Prince of Wales	Minnedosa
"	15—Corinthian	Rapid City
"	39—Birtle	Birtle
"	62—Russell	Russell
"	84—Hamiota	Hamiota
"	92—Shoal Lake	Shoal Lake
"	101—Binscarth	Binscarth
"	102—Miniota	Miniota
"	106—Strathclair	Strathclair
"	115—Rivers	Rivers
"	129—Shellmouth	Shellmouth
"	142—Harmony	Cardale
"	152—Foxwarren	Foxwarren

SIXTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Frank Manning, Reston

No.	27—Glenwood	Souris
"	52—Hartney	Hartney
"	53—Oriental	Melita
"	77—Napinka	Napinka
"	86—Elgin	Elgin
"	99—Lauder	Lauder
"	104—Reston	Reston
"	110—Kilwinning	Minto

SEVENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Dr. Frank K. Purdie, Griswold

No.	19—Brandon	Brandon
"	43—Lebanon	Virden
"	44—Oak Lake	Oak Lake
"	64—Composite	Alexander
"	74—Elkhorn	Elkhorn
"	107—Lansdowne	Griswold
"	113—Tweed	Brandon

EIGHTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Thomas Reekie, Swan Lake

No.	9—Oakland	Carman
"	13—Belmont	Morden
"	30—Manitou	Manitou
"	70—Shiloh	Roland
"	90—Midlothian	Miami
"	109—Swan Lake	Swan Lake
"	125—Patricia	Sperling
"	135—Concord	Myrtle

NINTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Archie C. Macdonald, Gilbert Plains

No.	68—Vermillion	Dauphin
"	94—Hiram	Grandview
"	100—Robbie Burns	Gilbert Plains
"	122—Roblin	Roblin
"	133—McCreary	McCreary

TENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Michael A. Nitikman, Gretna

No.	6—Emerson	Emerson
"	8—King Solomon	Morris
"	12—Stonewall	Stonewall
"	55—East Star	Gretna
"	112—Ophir	Beausejour
"	120—Penza	Dominion City
"	132—Sprague	Sprague
"	134—Stony Mountain	Stony Mountain
"	U.D.—Pine Falls	Pine Falls

ELEVENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Robert F. Hunter, Minitonas

No.	105—Prince Arthur	Swan River
"	124—The Pas	The Pas
"	126—Favel	Minitonas
"	128—Victory	Benito
"	147—Jubilee	Bowsman
"	153—Flin Flon	Flin Flon

TWELFTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Arnold M. Smith, Winnipeg

No.	130—Fort Garry	Winnipeg
"	131—Kildonan	Kildonan East
"	136—Capitol	Winnipeg
"	137—Lord Selkirk	Winnipeg
"	138—Windsor	St. Vital
"	139—Beaver	Winnipeg
"	140—Meridian	Winnipeg
"	141—Tuscan	Winnipeg
"	143—Mt. Sinai	Winnipeg
"	144—Fort Osborne	Winnipeg
"	145—Sturgeon Creek	Sturgeon Creek
"	146—Fidelity	Winnipeg
"	148—Seven Oaks	Kildonan West
"	151—The Dormer	Kildonan East

RECAPITULATION

First Masonic District	13
Second Masonic District	8
Third Masonic District	8
Fourth Masonic District	7
Fifth Masonic District	13
Sixth Masonic District	8
Seventh Masonic District	7
Eighth Masonic District	8
Ninth Masonic District	5
Tenth Masonic District	9
Eleventh Masonic District	6
Twelfth Masonic District	14
	106

CALLED FROM LABOR

The Grand Lodge was called from labor at 10.10 o'clock p.m. until 11 o'clock a.m. Thursday, June 12th.

Second Day

Morning Session

RESUMED LABOR

Grand Lodge resumed labor on Thursday, June 12th, at 11 o'clock a.m.

PRESENT

M.W. Bro. William Douglas, Grand Master, Grand Lodge Officers, Members and Representatives.

REPORT OF THE BOARD OF GENERAL PURPOSES

To the Most Worshipful Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren,

Your Board of General Purposes has held its usual meetings throughout the year as called for in our Constitution. The usual Standing Committees were appointed and the affairs of the Craft generally kept under review.

A number of applications came before the Board, and in most cases we are glad to report that we were able to give them our support, as follows:—

Dispensations for two new Lodges located at Flin Flon and Pine Falls were recommended to the Grand Master for approval.

Removal of places of meeting for Acacia Lodge, No. 111, and Mound Lodge, No. 118, also the purchase of a hall by Empire Lodge, No. 127, were approved.

One application for a dispensation for a new Lodge to be known as Bethany Lodge, in the City of Winnipeg, was not recommended.

Other matters dealt with and decisions given included:—

1. Adoption of a set of rules for new Lodges.

2. Interpretation of Section 121, Sub-section D of our Constitution. The decision of the Board being that the Province of Manitoba Savings Office would be considered a "Chartered Bank" for the purpose of this Section.

3. An application for financial assistance in the building of a Masonic Temple at Winnipeg was laid before the Board, and it was decided to recommend a grant of $10,000.00, payable in three annual instalments.

A new Grand Master's Apron and Cuffs were purchased during the year and it was decided to recommend to Grand Lodge that retiring Grand Masters, commencing with the present incumbent be presented with a Past Grand Master's Apron in addition to the Collar and Jewel.

An invitation was also extended to Brethren from Overseas who are expected to be in attendance at the Seventy-fifth Annual Communication of the Grand Lodge of Canada (in Ontario), to visit Winnipeg where they would be entertained by the Grand Lodge, to which no reply has yet been received.

Your Board urge upon all members of Grand Lodge their earnest attention to the reports of our Standing Committees and solicit their considered criticism and suggestions.

Fraternally submitted,

GEORGE HUNTER,
President.

On motion of R.W. Bro. George Hunter (40), seconded by M.W. Bro. William Fenwick, (113), the Report of the Board of General Purposes was received and adopted.

REPORT OF COMMITTEE ON FOREIGN RELATIONS

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

Your Committee on Foreign Relations have considered requests for recognition from the Grand Lodge of Rio de Janiero, Brazil, and from the Grand Lodge of Parahyba, Brazil. Each of these Grand Lodges have been formed by constituent lodges previously owing allegiance to the Grand Orient of Brazil. These constituent lodges have withdrawn from the Grand Orient of Brazil because of certain actions of that Grand Orient, political and otherwise, that they do not approve of. A full recital of the circumstances would take too much space in this report.

Your Committee have carefully considered the matter in all its details and feel that the best interests of Freemasonry would be served by granting recognition to each of these Grand Lodges that have applied for it. It is therefore recommended that the recognition asked for be granted, that each of these Grand Lodges be so advised and that the appointment of Grand Representatives be mutually arranged for.

Fraternally submitted,

P. E. KELLETT,
Chairman.

On motion of M.W. Bro. Percy E. Kellett (4), seconded by R.W. Bro. William Conner (13), the Report of the Committee on Foreign Relations was received and adopted.

REPORT OF COMMITTEE ON CORRESPONDENCE

On motion of R.W. Bro. David S. Woods (90), seconded by M.W. Bro. Percy E. Kellett (4), the Report of the Committee on Correspondence was received, taken as read, and ordered to be printed in the Proceedings.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND APPEALS

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren,

The Board of General Purposes through its Committee on Jurisprudence and Appeals, begs to report as follows:

A charge was laid against a Sitting Master of a subordinate lodge, and this committee was instructed to consider the accusation with a view to deciding whether a Masonic offence had been committed and a trial justified. This committee was unanimously of the opinion that the offence was a Masonic one, and that a trial would be in order.

Amendments to the Constitution were submitted by a subordinate lodge, calling for automatic suspension for non-payment of dues within one year, instead of two years as under the present provisions of the Constitution of Grand Lodge. This committee unanimously expressed the opinion that the proposed amendments would not be in the best interests of the Craft, and consequently do not recommend their adoption.

The committee was called upon to consider the proceedings of a trial of a brother by a subordinate lodge. The trial was held February 8th, 1926. The accused brother was found guilty and indefinitely suspended for un-Masonic conduct, with a recommendation to Grand Lodge that he be expelled. This recommendation and proceedings of the trial, however, failed to reach the Grand Secretary until May of this year. This committee recommends that the guilty Brother be considered indefinately suspended and that the question of his reinstatement, which has arisen, remain within the jurisdiction of the lodge.

Fraternally submitted,

ROYAL BURRITT,
Chairman.

On motion of R.W. Bro. Royal Burritt (130), seconded by R.W. Bro. Henry L. Adolph (19), the Report of the Committee on Jurisprudence and Appeals was received and adopted.

REPORT OF THE COMMITTEE ON INVESTMENTS

To the M.W. Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:—

The Board of General Purposes, through the Committee on Investments, begs to report as follows:

Benevolent Fund Investments:		
Mortgage Loans	$52,525.00	
Province of Manitoba Bonds	63,500.00	
Greater Winnipeg Water District Bonds	25,000.00	
Province of Saskatchewan Bonds	10,000.00	
Province of Alberta Bonds	10,000.00	
Province of British Columbia Bonds	10,000.00	
Municipality of Point Grey Bonds	10,000.00	
Victory Loan Bonds	19,150.00	
		$200,175.00
There is a further sum awaiting investment		1,831.13
Advances for Insurance and Taxes		1,224.60
		$203,230.73
Relief Fund Investments:		
Victory Loan Bonds		15,000.00
Total of Benevolent and Relief Funds		$218,230.73

Your Committee purchased during the year Province of British Columbia bonds to the amount of $10,000.00.

The item of Unsold Real Estate, which has appeared in the accounts during the past several years at the sum of $3,000.00, disappears. This security was sold during the year for the sum of $3,500 with a substantial cash payment and is now represented by a mortgage loan. The investments are all in good order.

In accordance with the Constitution, the Relief Fund has been credited with interest amounting to $12,003.06.

Fraternally submitted,

A. L. CROSSIN,
Chairman.

On motion of M.W. Bro. Albert L. Crossin (10), seconded by M.W. Bro. Jabez Miller (25), the Report of the Committee on Investments was received and adopted.

REPORT OF THE COMMITTEE ON FINANCE

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

The Board of General Purposes through the Committee on Finance, begs to report as follows:—

We have examined the Balance Sheet and Detailed Statements as prepared by the Grand Lodge Auditor and have made a comparison of Income and Expenditure with the preceding year.

Income shows an increase over the previous year of $312.45 while Expenditure shows a decrease of $587.54.

The increase of Income is for the most part due to increase from dispensations and stock, while the shrinkage in Expenditure is largely on account of decreased expenditure on the Library.

The Net Income for the year ended March 31st, 1930, is $14,995.72, which is an increase over the preceding year of $312.45.

At the end of the year there was a balance of $8,223.21 on hand in the General Fund.

Your Committee has dealt with the several accounts approved for payment as presented by the Grand Secretary. A list of these items will be found in the report of the Grand Treasurer.

Your Committee submits the following estimate of Income and Expenditure for the year ending March 31st, 1931:—

INCOME

	1931
Dues	$11,300.00
Initiations	1,000.00
Master Masons' Certificates	1,000.00
Past Masters' Certificates	80.00
Life Members' Certificates	50.00
Life Members' Fees	200.00
Dispensations	200.00
Stock	500.00
	$14,330.00

EXPENDITURES

Salaries		$ 4,800.00
Proceedings and Pamphlets		1,200.00
Conference, D.D.G.M's.		100.00
Rent		800.00
Postage and Stamp Tax		400.00
Telephones		200.00
Office Stationery and Supplies		150.00
Circulars		75.00
Grand Master's Appropriations		500.00
Library:		
Salaries	$960.00	
Maintenance	125.00	
		1,085.00
Custodians of the Work		1,060.80
Depreciation:		
Furniture	$ 75.00	
Regalia	20.00	
		95.00
Insurance		150.00
Contingent Expenses		1,200.00
Grand Lodge Expenses		500.00
Printing and Stationery		150.00
		$12,465.80

Fraternally submitted,

E. G. HUNT,
Chairman.

On motion of R.W. Bro. E. G. Hunt (3), seconded by M.W. Bro. Henry J. Pugh (113), the Report of the Committee on Finance was received and adopted.

REPORT OF COMMITTEE ON MASONIC RESEARCH AND EDUCATION

To the Most Worshipful the Grand Master, Officers, and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

"The design of the Masonic Institution is to make its votaries wiser and consequently happier." In these ritualistic words is

expressed the reason for the existence of this Committee. One difficulty we experience in pressing the matter of Masonic Education is a misunderstanding of the simplicity of Masonic Education. For some reason it becomes confused in the minds of the brethren with obtuse and ponderous problems of antiquity in actions and words—quite beyond the reach, or at least the pleasurable reach, of those concerned in the practical procedure of every day life.

Your Committee has tried to convey through its communications that Masonic Education concerns every phase of activity in the lodge and out of it to which Masonry applies. A newly-made Master Mason, so far as being an "expert craftsman" is concerned is no better equipped for his responsibilities than a professional man who has listened to a lecture on the objects of his profession and is without personal knowledge derived from reading and experience. We find that the knowledge and confidence of the Initiate is assumed to much too great an extent. We place in his hands a constitution of the Grand Lodge, a copy of the By-laws of his own Lodge, admonish him to apply to "well-informed brethren" for guidance, and there we leave him without the most primary ground work in knowledge of how the institution of which he has become a member functions and, what is of equal importance, how it has operated in his own community and Grand Jurisdiction in the past.

Your Committee feels that the subject of organization and history should be as much a part of every lodge's regular activities as its ritual, and thus would be created a ground work for the extension of our members' interests into broader fields of activity and research.

In order to secure some data for this report, a questionnaire was addressed to all the Lodges in the Grand Jurisdiction. We received replies from 35 Lodges. To them and especially to their secretaries we express our appreciation of the facts so promptly and fully furnished. As to why only 35 Lodges replied to a communication that would have required at the most ten minutes of time to answer, we suggest is a matter that might come to the attention of the Committee on the Condition of Freemasonry. From those who replied it was found that a gratifying number of Lodges had already instituted what might be termed "Study Groups" and in every case they were apparently being operated with success and were creating considerable interest as well as resulting in a more intelligent understanding of what Masonry meant. After considering these replies and from other information your Committee gathered it was felt that particularly in rural Lodges there was a definite need of some contact with the work and thoughts of Masons and Masonry in other fields. As an experiment it was decided to forward at the expense of the Committee a Masonic Publication of recognized merit for a period of one year, to a list of 75 Lodges throughout the Jurisdiction. This

has been done, accompanied with the recommendations of the Committee that the Master have at least one article read from it at every meeting, as well as make arrangements for the circulation of the magazine amongst individual members. Your Committee felt that this experiment was worth the considerable expense it represents in placing one of the leading Masonic publications within the reach of every Lodge in the Jurisdiction not at present subscribing. The cost of these subscriptions was $168.75, and your Committee felt that the payment of this sum from the amount allotted to them for educational purposes would be approved. If the plan fulfills our expectations it will result in a wider interest and knowledge of Masonic activities and thought, and we are hoping to receive the co-operation of the Masters and Officers of the Lodges concerned.

By resolution of the last Annual Communication of Grand Lodge a resolution on the subject of the influence of Masonry on World Peace was referred to this Committee for consideration. It will be noted from that portion of our report dealing with Masonic Essays that this was one of the optional subjects suggested. It was hoped that this would provide an avenue for the expression of the thoughts and suggestions of the brethren generally, on this subject, especially those who brought the subject before the attention of Grand Lodge.

Correspondence was instituted for the purpose of becoming familiar with what was being done in this respect in other parts of the world, and the information obtained is now available in the Library. It was found that an organization in Europe known as The International League of Freemasons, having world peace as an outstanding object, was meeting in Amsterdam in September, 1929. Its proceedings were obtained and are in the Library. The subject was also receiving attention on this continent in some Masonic circles and an attempt was being made to secure a meeting during this month, with the object of making this the main subject of consideration. In fact, there were many evidences to show that those to whom we are indebted for bringing this subject thus prominently to our attention have associated themselves with many of the leaders in Masonic thought throughout the world, and it is recommended that the new Committee on Research and Education continue their efforts to keep informed on the progress of the movement and extend every possible influence and encouragement that is consistent with the principles and traditions of this Grand Jurisdiction.

The Masonic Essay Competition made possible through the generosity of the Past Masters' Association of Winnipeg, was again conducted. Three optional subjects were provided, as follows:

The History of Masonry in your community and district.

The place and possibilities of Masonry as an influence for World Peace.

The meaning of the Third Degree.

The essays submitted were referred to the Brethren selected to act as judges, who have allotted their standing as follows:

First place—Bro. E. H. Crawford, Meridian Lodge, No. 140, Winnipeg.

Second place—Bro. Robert W. Murchie, Fort Garry Lodge, No. 130, Winnipeg.

Third place—Bro. Wm. Reid, Mound Lodge, No. 118, Pilot Mound.

The prize essays for the last year were printed for distribution, and it was gratifying to find the interest and numerous applications made for them from Lodges in all parts of the Province. Altogether 101 copies of these essays have been sent out for reading at Lodge meetings in answer to direct requests.

The Grand Librarian's Report, attached to and forming part of this report, deals with the activities of the Library. The work is frequently hampered by the failure of some brethren to return books without repeated requests from our Librarian. In fact, at the present time there are forty-two books in the hands of brethren for over twelve months. While your Committee have not invoked the authority granted at the last annual communication to charge the cost of these volumes to the Lodges of which these brethren are members, we feel that such action in a number of cases will shortly become necessary.

Our Grand Librarian, Right Worshipful Brother C. E. Somerset, has signified his willingness to continue in that capacity and we recommend to the M.W. the Grand Master his re-appointment for the coming year.

A careful study is being made in regard to publications and books required to keep our Library up to date as well as equipped so far as possible with literature from the best and ablest Masonic students. We feel the Library is continually becoming an increasing asset to the Jurisdiction, of which every member should be proud. As the Committee has at its disposal a credit of $1,130.87 under appropriations made for educational and library purposes no recommendation is necessary in this regard for the coming year.

Your Committee wish to place on record their appreciation of the services of our Assistant Librarian and the many brethren who have offered constructive criticism and suggestions to the work we have in charge. We hope that the feeling of personal

proprietorship and responsibility by the brethren generally, for the Library and the other activities represented by the Committee may continue to grow and that by their help future Committees may be able to report continued progress toward an ever broadening view of the aims and possibilities of the Fraternity.

Respectfully submitted,

N. J. BLACK,
Chairman.

On motion of R. W. Bro. Norman J. Black (3), seconded by M.W. Bro. Percy E. Kellett (4), the Report of the Committee on Masonic Research and Education was received and adopted.

REPORT OF THE GRAND LIBRARIAN

To Rt. Wor. Bro. Norman J. Black,
Chairman, Committee on Research and Education.

Dear Sir and Brother:—

I have the honor to present my report as Grand Librarian for the year just ended.

The books circulated have been as follows:

Encyclopedias, Reference Works	14
History and Philosophy	141
History and Symbolism	147
Church and State	2
Rites, Degrees and Manuals	76
History, Geographical Divisions	18
Antimasonry	9
Customs, Paraphernalia	3
Constitutions, Ahimon Rezons, Codes	2
Masonic Trials	..
Art and Architecture	8
Addresses, Lectures and Essays	9
Poetry and Drama	1
Novels	30
Proceedings of Grand Lodges	1
Negro Masonry	..
Bulletins Service	..
Music	..

Special	14
Jewels, Medals, Badges, Seals	...
Women in Masonry	...
Books, not Masonic	68
	543

This would indicate a slight decrease from 1929.

Thirteen new volumes were added to the Library during the year. None have been donated.

We shall be pleased to receive works dealing with Masonic subjects, especially those that are becoming hard to obtain. Our anxiety is to have a very complete Masonic Library.

We have at present 1,593 volumes, relating to Masonic and other subjects, and 3,050 copies of Grand Lodge Proceedings, making a total of 4,643 books in all.

As the circulation of Masonic books is not large, editions soon are out of print, and our Masonic friends who have such works which they are willing to donate can be assured that they will be graciously received.

I again invite greater use of the Library, especially by our country members. But please, when books are borrowed, see that they are promptly returned; and will the Secretaries of Lodges please reply to letters sent out by the Assistant Librarian asking for the return of books outstanding.

I am pleased to report that the Assistant Librarian has faithfully discharged his duties. He is ever ready to assist brethren in their selection of books or subjects of service to the Order.

Fraternally submitted,

C. E. SOMERSET,
Grand Librarian.

REPORT OF THE GRAND SECRETARY

To the M.W. the Grand Master, Officers, and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

I respectfully submit my Thirtieth Annual Report containing a synopsis of the returns of the several Lodges to December 31st,

1929, together with, by instructions of the M.W. the Grand Master, a record of the By-laws and amendments thereto approved, dispensations issued Grand Representatives appointed, and all other official acts of the M.W. Grand Master emanating from this office, and other transactions of this office for the past year.

PROCEEDINGS

Eight hundred and fifty copies of the Proceedings of the last Annual Communication were printed and distributed in accordance with the requirements of the Constitution.

NEW LODGES

By direction of the M.W. the Grand Master, dispensations were issued for the formation of the following new Lodges:—

Foxwarren Lodge, at Foxwarren, Manitoba, in the Fifth Masonic District. Twenty-three Charter members. W. Bro. J. G. Louis L. Armit, Worshipful Master; W. Bro. John H. J. Lazenby, Senior Warden; W. Bro. Frederick W. Tarrant, Junior Warden. Instituted August 8th, 1929 by R. W. Bro. William G. Bedman, District Deputy Grand Master.

Flin-Flon Lodge, at Flin Flon, Manitoba in the Eleventh Masonic District, Twenty-seven Charter members. W. Bro. Francis E. Simmons, Worshipful Master; Bro. William F. Hughes, Senior Warden, Bro. Gordon F. Cross, Junior Warden. Instituted October 16th, 1929, by M.W. Bro. William Douglas, Grand Master, assisted by R.W. Bro. Robert G. Musgrove, District Deputy Grand Master.

Pine Falls Lodge, at Pine Falls, Manitoba, in the Tenth Masonic District. Twenty Charter Members. W. Bro. John Dean, Worshipful Master; Bro. William G. Harbottle, Senior Warden; Bro. Alex. C. French, Junior Warden. Instituted March 20th, 1930, by M.W. Bro. William Douglas, Grand Master, assisted by R.W. Bro. Louis L. Taylor, District Deputy Grand Master.

AMENDMENTS TO BY-LAWS APPROVED

Emerson Lodge, No. 6; Glenwood Lodge, No. 27; Glenboro Lodge, No. 48; Oriental Lodge, No. 54; Elgin Lodge, No. 86; Prince Arthur Lodge, No. 105; Ophir Lodge, No. 112; "The Assiniboine" Lodge, No. 114; Penza Lodge, No. 120; Transcona Lodge, No. 123; Empire Lodge, No. 127; Tuscon Lodge, No. 141.

AMENDMENTS TO BY-LAWS DISAPPROVED

Oak Lake Lodge, No. 44; Transcona Lodge, No. 123; Waskada Lodge, No. 149.

DISPENSATIONS ISSUED

The following dispensations have been issued during the past year by direction of the M.W. the Grand Master:—

TO ATTEND DIVINE SERVICE IN REGALIA

Oakland Lodge, No. 9; Stonewall Lodge, No. 12; Belmont Lodge, No. 13; Neepawa Lodge, No. 24; Glenwood Lodge, No. 27; Carberry Lodge, No. 29; Lebanon Lodge, No. 43; Killarney Lodge, No. 50; Hartney Lodge, No. 52; Napinka Lodge, No. 77; Midlothian Lodge, No. 90; Shoal Lake Lodge, No. 92; Hiram Lodge, No. 94; Miniota Lodge, No. 102; Reston Lodge, No. 104; Strathclair Lodge, No. 106; Union Lodge, No. 108; Tweed Lodge, No. 113; Rivers Lodge, No. 115; St. Andrew's Lodge, No. 116; Strathcona Lodge, No. 117; Norwood Lodge, No. 119; Penza Lodge, No. 120; The Pas Lodge, No. 124; Empire Lodge, No. 127; Sprague Lodge, No. 132; McCreary Lodge, No. 133; Stony Mountain Lodge, No. 134; Windsor Lodge, No. 138; Mt. Sinai Lodge, No. 143; Waskada Lodge, No. 149.

TO ACT ON APPLICATION OF CANDIDATE RESIDING OUTSIDE THE JURISDICTION OF THE LODGE

Elgin Lodge, No. 86; Mound Lodge, No. 118; The Pas Lodge, No. 124; Shellmouth Lodge, No. 129; Tuscan Lodge, No. 141.

TO RE-BALLOT ON REJECTED CANDIDATE

King Solomon Lodge, No. 8; Stonewall Lodge, No. 12; Penza Lodge, No. 120; St. James Lodge, No. 121; The Pas Lodge, No. 124; Meridian Lodge, No. 140; Mt. Sinai Lodge, No. 143; Fidelity Lodge, No. 146.

TO ELECT AND INSTAL

Carberry Lodge, No. 29; Hartney Lodge, No. 52; Wawanesa Lodge, No. 67; Elgin Lodge, No. 86; Swan Lake Lodge, No. 109; Fort Osborne Lodge, No. 144.

TO CONFER DEGREES WITHIN THE PRESCRIBED TIME

Vermillion Lodge, No. 68; The Pas Lodge, No. 124.

DISPENSATIONS REFUSED

To hold a Lodge meeting other than in the premises designated by the Board of General Purposes, Glenwood Lodge, No. 27; Shoal Lake Lodge, No. 92; Kildonan Lodge, No. 131.

GRAND REPRESENTATIVES NEAR OTHER GRAND LODGES

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Scotland, a Commission has been issued to Bro. Hugh F. Reid to represent this Grand Lodge near the said Grand Lodge of Scotland.

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Georgia, a Commission has been issued to Bro. O. L. Floyd, to represent this Grand Lodge near the said Grand Lodge of Georgia.

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Vienna, a Commission has been issued to Bro. Hugo Frey, to represent this Grand Lodge near the said Grand Lodge of Vienna.

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Chile, a Commission has been issued to Bro. Arturo de la Cruz, to represent this Grand Lodge near the said Grand Lodge of Chile.

GRAND REPRESENTATIVES NEAR THIS GRAND LODGE

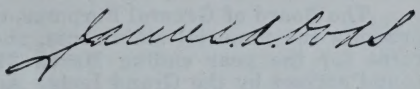
Upon the recommendation of the M.W. the Grand Master, R. W. Bro. Joseph W. Gordon of Manitou, was commissioned as Grand Representative of the Grand Lodge of France, near this Grand Lodge, vice W. Bro. Lorne J. Elliott, resigned.

The following is a synopsis of the returns of the Constituent Lodges to December 31st, 1929:—

Membership, December 31st, 1928			12,068
Initiated		495	
Joined		206	
Reinstated		71	
Passed	498		
Raised	485		
Total Increase for the Year			772
			12,840
Died		158	
Dimitted		229	
Suspended N.P.D.		198	
Suspended U.M.C.		2	
Total Decrease for the Year			587
Total Membership December 31st, 1929			12,253

Total Increase	185
Number of Chartered Lodges, June 1st, 1930	103
Lodges under Dispensation	3

Fraternally submitted,



Grand Secretary.

On motion of M.W. Bro. Henry J. Pugh (113), seconded by R.W. Bro. James Mackie (4), the Report of the Grand Secretary was referred to the Committee on the Grand Secretary's Report.

REPORT OF GRAND TREASURER

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A. F. & A. M.

M. W. Sir and Brethren:—

The Board of General Purposes, through the Grand Treasurer, presents the financial statements, showing receipts and expenditures for the year ending March 31st, 1930, duly audited and found correct by the Grand Lodge Auditor.

Reports in detail will also be presented by the committees on "Benevolence" and "Investments", showing present position of these funds and the activities of the committees during the year.

Fraternally submitted,

WILLIAM M. BANNATYNE,
Grand Treasurer.

To the M. W. The Grand Master, Officers and Members,
of the Grand Lodge of Manitoba, A. F. & A. M.
Winnipeg, Manitoba.

Most Worshipful Sir and Brethren:

I desire to report that I have audited the records of the Grand Secretary and Treasurer of The Grand Lodge of Manitoba, A. F. and A. M., and in connection submit the following Statements as at March 31st, 1930:

Exhibit "A".—Balance Sheet "Grand Lodge".
Exhibit "B".—Balance Sheet "General Fund".
Exhibit "C".—Balance Sheet "Benevolent Fund".
Exhibit "D".—Balance Sheet "Relief Fund".
Exhibit "E".—Statement of Income and Expenditure.
Exhibit "F".—Statement of Receipts and Disbursements.
Exhibit "G".—Detail of Cash Receipts.
Exhibit "H".—Statement of Benevolent Fund.
Exhibit "I".—Statement of Relief Fund.
Exhibit "K".—Statement of Surplus Account.
Schedule "1".—Accounts Receivable.
Schedule "2".—Mortgage Loans, Interest and Taxes Receivable.
Schedule "3".—Details of Miscellaneous Expenditure.

Fraternally yours,

ADAM ARMSTRONG,
Chartered Accountant.

Exhibit "A"

BALANCE SHEET
As at March 31st, 1930

ASSETS

General Fund:			
Cash in Bank			$ 8,223.21
Accounts Receivable			708.90
			$ 8,932.11
Inventories:			
Stock		$ 5,542.10	
Charters		25.00	
Life Members' Certificates		51.70	
			5,618.80
Total Current Assets			$ 14,550.91
Trust Accounts:			
Cash in Bank, Benevolent Fund		1,831.13	
Cash in Bank, Relief Fund		6,977.86	
Mortgage Loan Interest Unpaid		908.34	
Taxes and Insurance Advanced		1,224.60	
Investments:			
Mortgage Loans	$52,525.00		
Greater Winnipeg Water District Bonds	25,000.00		
Province of Manitoba Bonds	63,500.00		
Province of Saskatchewan Bonds	10,000.00		
Province of British Columbia Bonds	10,000.00		
Point Grey Bonds	10,000.00		
Province of Alberta Bonds	10,000.00		
Victory Loan Bonds	19,150.00		
		200,175.00	
		$211,116.93	
Victory Bonds—Relief Fund		15,000.00	
			226,116.93
Equipment:			
Furniture and Fixtures		1,541.50	
Regalia		352.45	
Library		3,457.31	
			5,351.26
			$246,019.10

LIABILITIES

General Fund:			
Grand Lodge Library (Unexpended Appropriation)			$ 1,130.87
Trust Accounts:			
Benevolent Fund:			
Available for Investment	$ 1,831.13		
Taxes and Insurance Advanced	1,224.60		
Surplus Invested	200,175.00		
		203,230.73	
Relief Fund:			
Available for Distribution	6,977.86		
Interest Outstanding on Mortgages	908.34		
Investment Victory Bonds	15,000.00		
		22,886.20	
Surplus:			
Benevolent and Relief		$226,116.93	
General		18,771.30	
Total Surplus			244,888.23
			$246,019.10

I certify that I have audited the above Balance Sheet with the books and vouchers relating thereto. In my opinion such Balance Sheet is properly drawn up so as to exhibit a true and correct view of the state of the affairs of Grand Lodge of Manitoba, A. F. & A. M., as at March 31st, 1930, according to the best of my information and the explanations given to me and as shown by the books.

ADAM ARMSTRONG,
Chartered Accountant.

Winnipeg, Man., April 16th, 1930.

Exhibit "B".

BALANCE SHEET (GENERAL FUND)
As at March 31st, 1930

ASSETS

Cash in Bank		$ 8,223.21
Accounts Receivable		708.90
Inventories:		
Stock	$5,542.10	
Charters	25.00	
Life Members' Certificates	51.70	
		5,618.80
Equipment:		
Furniture and Fixtures	1,541.50	
Regalia	352.45	
Library	3,457.31	
		5,351.26
		$19,902.17

LIABILITIES

Grand Lodge Library (Unexpended Appropriation)	$ 1,130.87
Surplus	18,771.30
	$19,902.17

Exhibit "C".

BALANCE SHEET (BENEVOLENT FUND)
As at March 31st, 1930

ASSETS

Cash in Bank		$ 1,831.13
Taxes and Insurance Advanced		1,224.60
Investments:		
Mortgage Loans	$52,525.00	
Province of Manitoba Bonds	63,500.00	
Greater Winnipeg Water District Bonds	25,000.00	
Province of Saskatchewan Bonds	10,000.00	
Province of Alberta Bonds	10,000.00	
Province of British Columbia Bonds	10,000.00	
Point Grey Bonds	10,000.00	
Victory Loan Bonds	19,150.00	
		200,175.00
		$203,230.73

LIABILITIES

Surplus:		
Invested		$200,175.00
Available for Investment	$1,831.13	
Uncollected (Taxes and Insurance)	1,224.60	
		3,055.73
		$203,230.73

Exhibit "D".

BALANCE SHEET (RELIEF FUND)
As at March 31st, 1930

ASSETS

Cash in Bank	$ 6,977.86
Mortgage Loan Interest Unpaid	908.34
Victory Loan Bonds	15,000.00
	$ 22,886.20

LIABILITIES

Surplus:		
Invested		$ 15,000.00
Available for Distribution	$6,977.86	
Uncollected (Interest)	908.34	
		7,886.20
		$ 22,886.20

Exhibit "E".

STATEMENT OF INCOME AND EXPENDITURE

For the Year Ended March 31st, 1930.

INCOME

Dues	$11,667.50	
Initiations	986.00	
M. M. Certicates	918.40	
P. M. Certificates	75.00	
L. M. Certificates	48.64	
L. M. Fees	255.00	
Dispensations	251.00	
Stock	794.18	
		$14,995.72

EXPENDITURE

Salaries	$ 4,800.00	
Rent	800.00	
Postage and Stamp Tax	366.00	
Office Stationery and Supplies	110.33	
Grand Master's Expense	423.95	
Insurance	153.40	
Library—Maintenance	1,020.44	
Depreciation—Furniture	81.10	
Depreciation—Regalia	18.55	
Miscellaneous—See Schedule "3" for Details	3,054.00	
		10,827.77
Net Income for Year (Carried to Statement of General Surplus Account, Exhibit "K")		$ 4,167.95

Exhibit "F".

STATEMENT OF RECEIPTS AND DISBURSEMENTS

For the Year Ended March 31st, 1930

RECEIPTS

Subordinate Lodges	$17,675.16	
Golden Jubilee Fund	100.00	
Mortgages, Principal	1,425.00	
Mortgages, Interest	3,977.04	
Mortgages, Taxes and Insurance	1,176.84	
Interest, Bonds and Debentures	7,665.20	
Interest Accrued, Bonds and Debentures	16.44	
Interest, Bank	360.82	
Stock—Cash Sales	16.00	
Refund, A. T.	414.20	
Total Receipts		$32,826.70
Cash in Bank, April 1st, 1929—		
General	9,409.89	
Benevolent Fund	6,497.44	
Relief Fund	5,719.76	
		21,627.09
		$54,453.79

DISBURSEMENTS

Salaries	$ 4,800.00	
Expenses and Printing	3,054.00	
Grant, Grand Master	423.95	
Furniture and Fixtures	270.60	
Rent	800.00	
Postage	366.00	
Stationery	110.33	
M. M. Certificates	81.60	
L. M. Certificates	54.06	
Insurance	153.40	
Stock	4,488.46	
Taxes and Insurance, etc., on Loans	623.15	
Relief	11,159.16	
Library "Maintenance"	1,020.44	
Bonds and Accrued Interest	10,016.44	
Total Disbursements		37,421.59
Cash in Bank March 31st, 1930—		
General Fund	8,223.21	
Benevolent Fund	1,831.13	
Relief Fund	6,977.86	
		17,032.20
		$54,453.79

DETAILS OF CASH RECEIPTS Exhibit "G".
For the Year Ended March 31st, 1930

No.	Name of Lodge.	Amount
1.	Prince Rupert's	$ 607.20
2.	Lisgar	163.50
3.	Ancient Landmark	545.00
4.	St. John's	1,353.00
6.	Emerson	95.15
7.	Assiniboine	314.05
8.	King Solomon	107.25
9.	Oakland	107.40
10.	Northern Light	415.70
11.	Gladstone	128.95
12.	Stonewall	158.05
13.	Belmont	117.70
14.	Prince of Wales	222.95
15.	Corinthian	98.80
19.	Brandon	291.30
24.	Neepawa	197.30
25.	Ionic	762.50
27.	Glenwood	242.55
29.	Carberry	120.90
30.	Manitou	124.90
36.	Doric	154.45
39.	Birtle	90.20
40.	Deloraine	131.90
43.	Lebanon	129.20
44.	Oak Lake	76.45
48.	Glenboro	76.80
49.	Temple	115.40
50.	Killarney	140.05
51.	Treherne	96.40
52.	Hartney	144.15
54.	Oriental	79.25
55.	East Star	57.40
62.	Russell	166.90
63.	Holland	135.30
64.	Composite	113.25
67.	Wawanesa	64.70
68.	Vermillion	240.75
70.	Shiloh	49.00
71.	Crystal	44.15
74.	Elkhorn	68.22
75.	Gothic	97.70
77.	Napinka	108.65
82.	Cypress	94.50
84.	Hamiota	111.20
86.	Elgin	95.10
87.	Rathwell	57.00
90.	Midlothian	117.90
92.	Shoal Lake	112.00
93.	King Edward	535.50
94.	Hiram	124.20
99.	Lauder	52.90
100.	Robbie Burns	48.40
101.	Binscarth	67.10
102.	Miniota	105.20
	Forward	$10,075.42
103.	Crescent	84.00
104.	Reston	148.10
105.	Prince Arthur	170.50
106.	Strathclair	102.70
107.	Lansdowne	42.90
108.	Union	95.90
109.	Swan Lake	47.50
110.	Kilwinning	92.00
111.	Acacia	274.05
112.	Ophir	167.50
113.	Tweed	324.90
114.	"The Assiniboine"	557.05
115.	Rivers	82.90
116.	St. Andrew's	77.40
117.	Strathcona	77.30
118.	Mound	96.40
119.	Norwood	269.00
120.	Penza	133.40
121.	St. James	227.70
122.	Roblin	117.10
123.	Transcona	180.30
124.	The Pas	208.10
125.	Patricia	65.64
126.	Favel	67.40
127.	Empire	293.10
128.	Victory	57.50
129.	Shellmouth	68.90
130.	Fort Garry	247.90
131.	Kildonan	197.10
132.	Sprague	44.50
133.	McCreary	88.10
134.	Stony Mountain	102.35
135.	Concord	28.80
136.	Capitol	306.15
137.	Lord Selkirk	170.50
138.	Windsor	177.45
139.	Beaver	277.45
140.	Meridian	432.75
141.	Harmony	31.15
143.	Mt. Sinai	243.75
144.	Fort Osborne	148.30
145.	Sturgeon Creek	102.90
146.	Fidelity	186.30
147.	Jubilee	52.00
148.	Seven Oaks	134.60
149.	Waskada	95.10
150.	Cartwright	56.60
151.	The Dormer	52.80
U.D.	Foxwarren	109.50
U.D.	Flin Flon	96.20
141.	Tuscon	88.25
	Forward	$17,675.16

Exhibit "G"—Continued.

DETAILS OF CASH RECEIPTS—Continued
For the Year Ended March 31st, 1930

Forward		$17,675.16
Mortgage Principal:		
Loan No. 5	$ 600.00	
Loan No. 30	200.00	
Loan No. 31	200.00	
Loan No. 32	100.00	
Loan No. 37	50.00	
Loan No. 38	100.00	
Loan No. 40	175.00	
		1,425.00
Mortgage Interest:		
Loan No. 2	140.00	
Loan No. 5	133.45	
Loan No. 8	210.00	
Loan No. 12	176.51	
Loan No. 26	95.80	
Loan No. 22	80.00	
Loan No. 25	90.00	
Loan No. 30	206.50	
Loan No. 31	161.00	
Loan No. 32	770.14	
Loan No. 33	252.00	
Loan No. 34	250.00	
Loan No. 35	175.00	
Loan No. 36	669.82	
Loan No. 37	127.75	
Loan No. 38	183.75	
Loan No. 39	164.50	
Real Estate	90.82	
		3,977.04
Taxes, Insurance, etc.:		
Loan No. 5	$ 4.05	
Loan No. 12	253.49	
Loan No. 26	418.45	
Real Estate	500.85	
		1,176.84
Golden Jubilee Fund		100.00
Stock Cash Sales		16.00
Accrued Interest		16.44
Bank Interest		360.82
Refund, A. T.		414.20
Bonds and Debentures		7,665.20
		$32,826.70

Exhibit "H".

STATEMENT OF BENEVOLENT FUND

For the Year Ended March 31st, 1930

RECEIPTS

Golden Jubilee Fund	$ 100.00	
Life Membership Fees	255.00	
Mortgage Loans Repaid	1,425.00	
Accrued Interest	16.44	
Taxes Repaid	1,176.84	
Grant from Grand Lodge	3,000.00	
Total Receipts		$ 5,973.28
Cash in Bank April 1st, 1929		6,497.44
		$12,470.72

DISBURSEMENTS

Bonds Purchased		$10,000.00	
Taxes Paid	$529.42		
Repairs Real Estate	93.73		
		623.15	
Accrued Interest		16.44	
Total Disbursements			$10,639.59
Cash in Bank March 31st, 1930			1,831.13
			$12,470.72

Exhibit "I".

STATEMENT OF RELIEF FUND
For the Year Ended March 31st, 1930

RECEIPTS

Interest:		
Loans	$3,886.22	
Real Estate	90.82	
		$ 3,977.04
Bonds and Debentures		7,665.20
Bank		360.82
Refund A. T.		414.20
Total Receipts		$12,417.26
Cash in Bank April 1st, 1929		5,719.76
		$18,137.02

DISBURSEMENTS

No.	Name of Lodge.	On Account of	Amount
1.	Prince Rupert's	T. M.	$ 180.00
1.	Prince Rupert's	D. P. C.	225.00
1.	Prince Rupert's	A. P. C.	360.00
2.	Lisgar	G. B. P.	25.00
3.	Ancient Landmark	Mrs. E. R. V.	240.00
3.	Ancient Landmark	Mrs. A. L.	240.00
3.	Ancient Landmark	A. B.	15.00
4.	St. John's	H. W.	300.00
4.	St. John's	Mrs. C. W.	180.00
6.	Emerson	Mrs. P.	180.00
10.	Northern Light	Mrs. B.	270.00
11.	Gladstone	Mrs. W. J. C. L.	300.00
12.	Stonewall	Mrs. I. W.	300.00
12.	Stonewall	Mrs. McF.	150.00
13.	Belmont	R. W. F.	300.00
13.	Belmont	Mrs. J. W. D.	290.00
14.	Prince of Wales	Miss J. J. F.	300.00
19.	Brandon	J. G. F.	275.00
19.	Brandon	P. S. K.	250.00
24.	Neepawa	H. A. J. S.	240.00
25.	Ionic	Mrs. C.	180.00
25.	Ionic	Mrs. D.	180.00
44.	Oak Lake	Mrs. E. A. S.	240.00
48.	Glenboro	Mrs. C. T.	240.00
51.	Treherne	Mrs. C.	200.00
55.	East Star	Mrs. N. R.	389.00
62.	Russell	Mrs. C.	240.00
		Forward	$6,289.00

Exhibit "I"—Continued

STATEMENT OF RELIEF FUND—Continued
For the Year Ended March 31st, 1930

DISBURSEMENTS

No.	Name of Lodge.	On Account of	Amount	
		Forward	$6,289.00	
63.	Holland	J. F.	247.59	
68.	Vermillion	Mrs. L.	300.00	
68.	Vermillion	R. McC.	240.00	
87.	Rathwell	Mrs. M. D.	355.90	
93.	King Edward	Mrs. C.	240.00	
1.	Lauder	Miss D.	482.00	
101.	Binscarth	J. A. J.	235.00	
101.	Binscarth	G. M. S.	132.00	
104.	Reston	J. C. C.	120.00	
105.	Prince Arthur	B. R.	120.00	
106.	Strathclair	W. A. H.	80.00	
112.	Ophir	Mrs. T.	$ 300.00	
113.	Tweed	Mrs. C.	300.00	
117.	Strathcona	J. F. C.	240.00	
117.	Strathcona	Mrs. T. B.	125.00	
119.	Norwood	Mrs. H.	60.00	
119.	Norwood	F. W. H.	385.00	
121.	St. James	D. C.	315.00	
135.	Concord	M. McL.	60.00	
137.	Lord Selkirk	Mrs. G. R. D.	180.00	
138.	Windsor	A. T.	117.90	
140.	Meridian	Mrs. B.	30.00	
		Mrs. O.	180.00	
		Mrs. P.	24.77	
	Total Disbursements			11,159.16
	Cash in Bank, March 31st, 1930			6,977.86
				$18,137.02

Exhibit "K".

STATEMENT OF GENERAL SURPLUS ACCOUNT
As at March 31st, 1930

Surplus as at March 31st, 1929		$17,603.35
Net Income for Year		4,167.95
Grant—Benevolent Fund	3,000.00	
Surplus as at March 31st, 1930	18,771.30	
	$21,771.30	$21,771.30

Schedule "1".

ACCOUNTS RECEIVABLE

As at March 31st, 1930

No.	Name of Lodge	Amount
3.	Ancient Landmark	$ 28.05
4.	St. John's	9.60
6.	Emerson	2.50
7.	Assiniboine	4.00
8.	King Solomon	36.50
9.	Oakland	2.00
12.	Stonewall	4.00
13.	Belmont	2.00
19.	Brandon	2.00
29.	Carberry	2.00
30.	Manitou	16.20
43.	Lebanon	28.00
44.	Oak Lake	2.00
49.	Temple	4.75
50.	Killarney	2.50
51.	Treherne	4.00
52.	Hartney	5.00
54.	Oriental	2.50
55.	East Star	7.80
62.	Russell	.75
63.	Holland	1.00
64.	Composite	4.00
67.	Wawanesa	9.00
68.	Vermillion	12.00
70.	Shiloh	13.10
71.	Crystal	1.10
75.	Gothic	3.20
77.	Napinka	6.70
82.	Cypress	7.10
86.	Elgin	42.00
87.	Rathwell	.90
92.	Shoal Lake	17.65
93.	King Edward	32.70
94.	Hiram	9.50
100.	Robbie Burns	6.00
102.	Miniota	2.50
103.	Crescent	2.55
104.	Reston	21.60
106.	Strathclair	2.00
107.	Lansdowne	2.00
108.	Union	2.00
109.	Swan Lake	11.05
	Forward	$375.80

Schedule "1"—Continued.

ACCOUNTS RECEIVABLE—Continued

As at March 31st, 1930

No.	Name of Lodge	Amount
	Forward	$375.00
110.	Kilwinning	14.00
111.	Acacia	.50
112.	Ophir	4.75
113.	Tweed	2.60
114.	"The Assiniboine"	17.00
115.	Rivers	2.00
117.	Strathcona	2.00
118.	Mound	5.00
119.	Norwood	17.70
121.	St. James	12.50
122.	Roblin	2.00
123.	Transcona	18.80
125.	Patricia	18.50
126.	Favel	4.00
128.	Victory	24.20
130.	Fort Garry	2.00
132.	Sprague	4.50
134.	Stony Mountain	6.00
135.	Concord	1.15
136.	Capitol	2.30
137.	Lord Selkirk	19.20
138.	Windsor	1.00
139.	Beaver	15.35
141.	Tuscon	20.60
144.	Fort Osborne	5.75
145.	Sturgeon Creek	8.60
147.	Jubilee	4.00
148.	Seven Oaks	2.75
149.	Waskada	.75
151.	The Dormer	4.00
U.D.	Flin Flon	8.10
U.D.	Pine Falls	81.50
		$708.90

Schedule "2"

MORTGAGE LOANS, INTEREST AND TAXES RECEIVABLE

As at March 31st, 1930

	Principal	Interest	Taxes and Insurance
Loan No. 2	$ 2,000.00	.....	.....
Loan No. 5	1,400.00	.....	.....
Loan No. 8	3,000.00	.....	.....
Loan No. 12	1,700.00	.....	$ 266.55
Loan No. 22	1,000.00	.....	.....
Loan No. 25	2,000.00	$ 60.00	.....
Loan No. 30	2,800.00	.....	.....
Loan No. 31	2,150.00	.....	.....
Loan No. 32	7,100.00	.....	.....
Loan No. 33	3,600.00	126.00	.....
Loan No. 34	4,500.00	398.59	958.05
Loan No. 35	2,500.00	.....	.....
Loan No. 36	9,250.00	323.75	.....
Loan No. 37	1,800.00	.....	.....
Loan No. 38	2,550.00	.....	.....
Loan No. 39	2,350.00	.....	.....
Loan No. 40	2,825.00	.....	.....
	$52,525.00	$908.34	$1,224.60

Schedule "3".

DETAILS OF MISCELLANEOUS EXPENDITURE
For the Year Ended March 31st, 1930

Proceedings, 850 Copies	$ 731.61
Grand Lodge Meeting Expense	479.88
Reports and Addresses, 2,500 copies	255.00
Travelling Expense, Grand Secretary	208.05
Telephones	192.20
Instituting Pine Falls Lodge	184.25
Audit	150.00
Printing and Stationery	136.59
Grand Master's Chain and Collar	100.00
D. D. G. Masters' Conference	65.40
Flowers	61.50
Masonic Relief Association	60.34
Christmas Cards	51.00
List of Regular Lodges, 100 copies	44.12
Typewriter Supplies and Repairs	34.45
Exchange	34.07
Warning Circulars	33.66
Luncheons	27.75
Stationery, Grand Master	25.50
Rent Safety Deposit Box	23.75
Photos for Cabinet	21.65
Telegrams	21.09
Framing Pictures	19.50
Henderson's Directory	17.00
Revenue Stamps	15.00
Express	13.05
Grand Secretary's Bond	11.25
Circulars	10.46
Repairing Regalia	9.00
Miscellaneous	16.88
	$3,054.00

On motion of R.W. Bro. William M. Bannatyne (145), seconded by R.W. Bro. George Hunter (40), the Report of the Grand Treasurer and Grand Auditor was received and adopted.

CALLED FROM LABOR

The Grand Lodge was called from labor at 11.50 a.m. until 2.30 p.m.

Second Day

Afternoon Session

RESUMED LABOR

The Grand Lodge resumed labor on Thursday, June 12th, at 2.30 o'clock p.m.

PRESENT

M.W. Bro. William Douglas, Grand Master, Grand Lodge Officers, Members and Representatives.

LUNCHEON

During recess a Complimentary Luncheon was tendered the Delegates to Grand Lodge from the provincial points at the Fort Garry Hotel by the Lodges in the First and Twelfth Masonic Districts under the auspices of the Past Masters' Association of Winnipeg. Bro. Dean Matheson gave a very interesting address.

GRAND CHAPLAIN'S ADDRESS

R.W. Bro. Rev. George W. Findlay, Grand Chaplain, was introduced by the M.W. the Grand Master, and delivered the following address:—

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren,—

Once again it is my pleasant duty to address you. My earnest hope is that this address is never regarded as the performance of a perfunctory duty but as a means towards providing that healthy inspiration to high and holy living which is our acknowledged ideal.

In a little over one month from to-day the citizens of Manitoba generally will be called upon to celebrate, and there can be no doubt of their response, the 60th birthday, the Diamond Jubilee of this Province. Already preparation is well advanced toward this end. In this preparation and in the ceremonies and festivities that will mark the occasion, we, the members of this Grand Lodge of Manitoba, will have our undoubted share, for while we are undoubtedly of those who recognize the obligation to "render to God the things that are God's" we are also among those who affirm it as our privilege to "render to Caesar the things that are Caesar's". We believe in the responsibility of good citizenship. In the charge to the newly-initiated candidate we enjoin him "to be exemplary in the discharge of his civil duties. We invite him to consider attentively our flag, the Union Jack, and to look upon it as a symbol which should ever remind him of the duties he owes to King and Country and of the rights and privileges secured to us by the British Constitution as citizens of Canada and of the Empire. We require him to pay due obedience to the laws of our country and never to propose or at all countenance any act that may have a tendency to subvert the peace and good order of society!"

Undoubtedly we are all called upon to be good citizens.

Now from the point of view of our larger citizenship as members of the great British Commonwealth of Nations there is to this direction a spontaneous and ready response on the part of Canadians generally. This might be proved in many ways but in no way more emphatically, concretely, or spectacularly than by the ready response of Canada to the call of Empire in the Great World War. When in August, 1914, our then Canadian Prime Minister made it known to our illustrious King and the Parliament of England "Canada is with you to the last man and the last dollar", it was no boastful, flippant, vain statement. It

was made by one who had carefully felt the pulse of Canadian feeling to Throne and Empire and it was supplemented and implemented as we all know by the most united and thrilling response on the part of old and young, rich and poor, from every part of Canada, north, south, east and west, from her great cities and small towns and villages, from her great forest reserves and mining areas, and from the spacious pastures of her western prairies only recently the home of the scattered redman and the buffalo.

And what is true of Canada as a whole is equally true of that part of it to which we more particularly belong—the Province of Manitoba.

As we all perfectly well know, we as a province were left out of the original Confederation of Provinces in 1867. The vast territory which since 1670 had been under the control of the Hudson's Bay Co., was acquired by the Dominion in 1869 and in 1870 this territory was sub-divided into Manitoba, which was immediately admitted into the Dominion on equal terms with the other Provinces—and the North-west Territories, out of which Provinces as we now know them were subsequently created. The trials and tribulations through which we passed to come into existence were in very truth birth-pains and are too familiar to you all to need mentioning, but the child proved to be vigorous in every respect and at the close of three score years promises well for the future.

It is a fact that should not be passed by unnoticed that of those who shared in the life of the district before 1870 and whose voice and personality and influence made themselves felt in the formation of this Province, and who helped to guide its early footsteps were men who would have been welcomed here to this gathering this afternoon. Of such we may mention A. G. B. Bannatyne, a charter member of Old Northern Light Lodge, whose charter was revoked in 1870 for reasons that are so far veiled in mystery, and in whose spacious house the first Legislative Assembly of Manitoba, with imposing ceremony, met on the 15th of March, 1871; John Schultz, also a charter member of old Northern Light, who many years later was to be Sir John Schultz, the Lieutenant-Governor of Manitoba, from 1888 to 1895; and two brethren of "the cloth", the Venerable Archdeacon Hunter and the Reverend W. H. Taylor, the former the first Chaplain of old Northern Light, in 1864, and the latter the first initiate in the same year who incidentally came to Canada in 1850 to assume charge of the now historic Parish of St. James, of which parish I am an unworthy successor.

Is it too much to say, my dear brethren, that these members of the Craft, among others, and in co-operation with others, did their share as officers of the state and of the Church, discharging loyally the obligation of their citizenship, to lay well and truly the foundations of this Province of Manitoba.

And what a heritage it is! As we think of it we are prompted to say, in the familiar words of the Psalmist, "The lines are fallen unto us in pleasant places, yea, we have a goodly heritage."

As we look back upon the struggles, the chaos and the disorder of sixty years ago from the vantage ground of 1930, and see everything in the perspective, we begin to realize by contrast our blessings.

What after all is the end and aim of the social life but, as one has said, to "produce the largest number of free human spirits, of generous human hearts, of strong human hands, of pure human homes, and of noble human lives?" and having addressed ourselves to this task in no uncertain way and with the help of the G.A.O.T.U. and His abundant gifts to a degree perhaps unappreciated by ourselves we have realized this ideal.

From the point of view of material assets we are singularly blessed. The Greater Manitoba of 1930 with her natural resources intact is a stirring challenge to every man and woman and child within her borders.

Our educational system is the subject of admiration of educationalists of a high order from the older nations of the world. No matter where one may travel in this great land, we see on every hand evidences of the care that is exercised by a Chrisian state for the development of mind as well as of body. There is no sight more cheering, and none that cries aloud for our gratitude more than to see the thousands of cosy rural schools dotted over the landscape, to say nothing of our universities and colleges and our larger centres of training. Next to the preaching of the everlasting Gospel, and I advisedly put this first as the leaven which must impregnate the whole, there is no more Christ-like work than that which is being done by the teachers in our day schools. They are helping to build up a nation of intelligent, thoughtful, and resourceful citizens who will one day help to make this Dominion one of the greatest that the world has known.

And, thank God, His spiritual gifts are placed well within our reach. There was a time, and that within the memory of many who are present, no doubt, when lonely settlers were unable through lack of opportunity to join with their fellow Christians in the public worship of God. But now there is no cause for complaint on this score. To-day, in contrast to a bare 100 years ago and before the feet of a Christian missionary had stepped on soil west of the Red River, wherever there are even a few settlers the means of grace are provided. All the branches of the Christian Church are actively at work carrying out the marching orders of their Divine Master.

We may be, we often are, regardless of our spiritual privileges, and yet not one of us would be without them. In spite of

indifference and neglect religion has a wonderful power over every one of us. All that is best in our lives, all the aspirations to a higher life, all the inspiration to do and be the best, all the impulses that lead us to acts of kindliness and brotherliness, all in fact that marks us out as a great people, are the result of Divine Power working among us and in us, and who will deny that the Church has been an important means to this end?

I feel certain that no one will question my motive in mentioning at this stage of my address one of our number who has made a wonderful contribution to the higher things of life, social, educational, and religious, covering a very long period and every year of it within the boundaries of this Province, yes, within the environs of this city. I refer to His Grace the revered Archbishop of Rupertsland and Primate of All Canada, and a Past Grand Master of this Grand Lodge of Manitoba, who is about to retire, to spend—we devoutly hope—the long evening of his life in deserved rest and comfort. It is hardly possible for us to exaggerate the profound influence of his long life and cultured personality and virile Christian character upon the growing and developing life of this Province during its plastic and formative years.

As pastor, prophet, and priest; as statesman, educationalist, and citizen; Archbishop Matheson has made a wonderful contribution to Manitoba.

The fact of Confederation in 1867, with later the inclusion of Manitoba in 1870, is of value to us, however, for this reason, that it has not only made it possible for us to enjoy our goodly heritage, but that it has enabled us to share our blessings with others.

Sixty years of wonderful prosperity and unabating progress have almost blotted out the memories of provincial aloofness and independence when such a thing as the unification of Canada was regarded as a rosy dream, a veritable Utopia, and yet, the unification of Canada is an accomplished fact.

Doubtless there are still many things to be done before the ideals set before us by the Fathers of Confederation can be fully realized, but there is nevertheless much for which we should be very thankful. The unification of Canada means a great deal more than the phrase at first sight implies, important as that is in itself. It has done not a little towards the development of Imperialism, and after all is not Imperialism but a wider Patriotism which compels the thought of ourselves not so much as of a chance community but of ourselves as a part of a much greater whole.

Sixty years ago the various provinces of Canada were independent units, bound together by but one tie—their common

origin. Before Confederation each province was self-governing. Since Confederation each province has enjoyed the same privileges in respect of all that concerns provincial affairs, but in all that concerns the Dominion as a whole, there has been the inestimable boon of a Federal Government in which all the provinces are fully represented. Confederation has broken down a great deal of narrowness and insularity; it has given our people a broader outlook on life; it has made them try to look at all the facts instead of only at a few of them. We of the twentieth century are much more inclined to view public affairs from the standpoint of the Nation than from the standpoint of the Province.

But Confederation has done more than this. It has done a great deal towards awakening us to a sense of our privileges and responsibilities as citizens of the Empire. We are proud to be citizens of this Province. We are prouder still to be citizens of this great Dominion. But our proudest boast is to be able to say "Civis Britannicus sum".

I have heard a definition of Imperialism which I think well worthy of repeating to you. "It is", says the writer, "the closer organic connection under one crown of autonomous nations of the same blood, who can spare something of their vitality for the administration of vast tracts inhabited by lower races—a racial aristocracy considered in their relation to the subject peoples,—a democracy in their relation to each other".

And Manitoba, imbued by this spirit of Imperialism, is not to-day content to think of current doings, merely insofar as they affect Manitoba, nor merely as they affect Canada, nor merely as they affect Great Britain, but rather as they affect every Dominion and Protectorate under the British flag.

The idea of Imperialism breaks down all walls of a selfish insularity and aims at the best interests of the whole Anglo-Saxon race, and as I have said, the Federation of the Provinces of Canada has been a most important factor in the fostering of this idea.

Canada as a whole, and Manitoba as one of its important co-operating units, to-day occupies a very much stronger and happier and helpful position under our Common Flag, and under our Common King.

But what about to-morrow? What about the future?

I believe a three-fold purpose inspired the Fathers of Confederaion.

First, to evolve a workable plan of government. In this they succeeded, as sixty years of experience shows.

Second, the unification of the Provinces. Here too experience and time have proved their wisdom.

The third and greatest object was to preserve the Imperial tie. In this connection the words of A. H. U. Colquhoun, in "The Fathers of Confederation", are interesting: "Of all the achievements of the Fathers", he says, "this is the most splendid and enduring. The Empire came to mean, not the survival of antiquated ideas, but, the blessings of a well-ordered civilization. And when in 1914 the Great War shook the world, Canadians, having found that the sway of Britain brought them peace, honor, and contentment, were proud to die for the Empire. To debate the future of Canada was long the staple subject for abstract discussion, but the march of events has carried us past this stage of idle imaginings. A knowledge of the laws by which Divine Providence controls the destinies of nations has thus far eluded the subtlest intellect, and it may be impossible for any man, however gifted, to foresee what fate may one day overtake the British Empire. But its traditions of freedom and toleration, its ideals of pure government and respect for law can be handed on unimpaired through the ages. The opportunity to maintain and perpetuate these traditions and ideals is the priceless inheritance which Canada has received from the Fathers of Confederation."

To this end let us plan for the future.

Manitoba geographically is the hub, or better still, the heart of Canada for the hub is dead but the heart means life. May we, strong and vigorous through our continued devotion to the highest ideals of loyalty to God and King and to the principles of our Masonic Craft that are in such beautiful harmony with these ideals, strive through the simple consistency of our life and characer to make our beloved province a centre of influence for good in this fair Dominion and Empire.

As Masons we have a wonderful opportunity. We are MEN all of us; we are men of no particular creed or school of thought, social, political, or religious, but of all creeds and schools; we are found everywhere, yes, literally everywhere; and we are men selected, selected men and bound together in a most marvellous brotherhood because of our declared allegiance to lofty and enduring principles. What a power we should be!

The words of the late Alexander McIntyre, a Past Grand Master of this Grand Lodge, spoken in 1925, the Jubilee Year of our Grand Lodge, are worth repeating: "We should be grateful," he said, "for the part our Order has taken in the moulding of our citizenship and in the shaping of its ideals, for the quiet and law-abiding quality of this citizenship, for the human builders of this good land—men who builded in the light of a freedom, broadening down the years from precedent to precedent—and for

the assurance that the results of this work will go on deepening and widening and be a factor in the destiny of humanity when the plan of the Great Architect is complete."

The past was theirs. The present is ours and because of that we are guardians of the future.

May we be faithful to our trust.

May we loyally accept the challenge vigorously and yet appealingly suggested for us in the poem by Henry Newbolt entitled "Vitai Lampada", a poem set to music which is commonly used in the schools in England:

"There's a breathless hush in the Close to-night—
Ten to make and the match to win—
A bumping pitch and a blinding light,
An hour to play and the last man in.
And it's not for the sake of a ribboned coat,
Or the selfish hope of a season's fame,
But his Captain's hand on his shoulder smote—
'Play up: Play up: and play the game:'
The sand of the desert is sodden red,—
Red with the wreck of a square that broke;—
The Gatling's jammed and the Colonel dead,
And the regiment blind with dust and smoke.
The river of death has brimmed his banks,
And England's far and Honour a name,
But the voice of a schoolboy rallies the ranks:
"Play up, play up, and play the game."
This is the word that year by year,
While in her place the School is set,
Every one of her sons must hear,
And none that hears it dare forget.
This they all with a joyful mind
Bear through life like a torch of flame,
And falling fling to the host behind—
"Play up, play up, and play the game".

REPORT OF COMMITTEE ON THE GRAND MASTER'S ADDRESS

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

The Grand Master appropriately refers to the beginning of Manitoba's provincial life in 1870, the formation of Prince Rupert's Lodge, No. 1, in the same year, and to the harried experiences of the defunct Northern Light Lodge (1864-1869), the first Masonic beacon in this western country.

Masonic triumphs having synchronized in time with the progress and development of the province, the Grand Master may be in the right in assuming that the expression of Masonry's principles has been a factor in that advance.

With courage and prophetic vision he looks into the distant future and sees an emancipated humanity inspired by the proud doctrine—the Fatherhood of God and the Brotherhood of Man.

Who should try to shake his faith in the ultimate consummation of this beautiful ideal?

He aptly states that in the long and tortuous journey of spiritual and mental development toward freedom are many obstacles to be overcome, some of which are, seemingly, inherent in human nature. He sees the Light high above the discords of the present and proclaims that in the search for that knowledge sincerity of purpose is essential. The wisdom of building on a sound foundation commends itself.

The Grand Master should be upheld in his exhortation to be true to God, country and neighbor, to war against sin and error, and to deduce the wholesome philosophy of patience and carefulness from the operative Craft's material expressions of symmetry and beauty revealed by cathedrals in various places throughout the world.

He pays due commendation to the brethren for their having given sympathetic counsel and material aid to those in need; a truly Masonic rite.

The Grand Master writes with pardonable pride of the institution of the three new lodges—Foxwarren, Flin Flon, and Pine Falls—and prophesies for them splendid careers of usefulness and endeavor. His actions and hopes in the matter should meet with approval here.

He pays fitting tribute to the success of the Grand Lodge of Saskatchewan.

Fraternally submitted,

EDWARD M. WALKER,
Chairman.

On motion of M.W. Bro. Edward M. Walker (10), seconded by R.W. Bro. George Hunter (40), the Report of the Committee on the Grand Master's Address was received and adopted.

REPORT OF THE COMMITTEE ON GRAND SECRETARY'S REPORT

To the M.W. the Grand Master, Officers and Brethren of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

Your Committee on the Report of the Grand Secretary have considered the many items of interest contained therein. The routine nature of the report in no way detracts from its interest and importance.

We note that this is the thirtieth annual report submitted by Most Worshipful Brother Ovas. We congratulate him on his many years of loyal service to the Craft.

We note the institution of three new Lodges, one of them in the Far North. It is gratifying to know that the interest in Masonry is keeping pace with the development of our material resources in the outposts of our jurisdiction.

The many dispensations granted for various purposes express the activity of the Constituent Lodges.

We are pleased to note the appointment of Grand Representatives near Sister Grand Lodges, also Grand Representatives near this Grand Lodge.

The increase in membership reported is very gratifying in view of the economic conditions throughout the jurisdiction.

Fraternally submitted,

M. A. WHIMSTER,
Chairman.

On motion of M.W. Bro. William Chambers (84), seconded by R. W. Bro. Rev. George W. Findlay (43), the Report of the Committee on the Grand Secretary's Report was received and adopted.

REPORT OF THE COMMITTEE ON FRATERNAL DEAD

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:—

The cold hand of death has rested rather heavy upon our order during the year ending December 31st, 1929.

The report that has been handed to your committee from the office of the Grand Secretary states that one hundred and fifty-eight from sixty-two lodges in this Grand Jurisdiction have passed into the great beyond—translated, let us hope, from membership with us here to membership with those who have heard the call of the "Master Builder" and have entered into higher service. We shall miss them in our gatherings but we rejoice in the fact that they are taken from the strife and difficulty of this mortal life to the "rest that remaineth for the people of God".

There are many sides and aspects of Masonic life. We are not by any means to neglect the social side. We are made for companionship, and life is to be made bright and helpful by our intercourse with each other.

We are not to neglect teaching the inner meaning of the ritual, what the meaning of the different symbols implies, and how these symbols can be applied to our daily life. But the social side of our order and the meaning of the symbols has one great purpose, which is to make each one a better citizen, neighbor, father, and, above all, a God-fearing man. If we fail here, in spite of the fact that our social life is fully developed and our ritual perfectly carried out, we fail in the great object of our existence. In the face of the fact, that so many have passed on to the other life, we pause to ask ourselves, are we as Masons making a success of our life or are we failing? None can be fully satisfied with what we have been able to do. Still we are not justified if we were to say we have failed. Our brethren "have died well", they have left behind a record, the message they leave to each one is "Live out the eternal principles of our order". They also say, "teach by your daily example", "let the influence you exert be ever on the side of truth and righteousness."

We must ever remember that we cannot live to ourselves, that we are always exerting an influence for good or evil. Let each one seek aid from the great Master Builder and take the Book of the Sacred Law to be our guide.

The list of those who have died will appear in our Proceedings. It is, however, our duty to especially mention some who have held exalted positions in our order:

R.W. Bro. James G. Dagg.—Initiated in Lisgar Lodge, No. 2, on September 3rd, 1883; D.D.G.M. in 1892; Grand Treasurer, 1916 to 1918.

R.W. Bro. William E. Hazeley.—Initiated in Ancient Landmark Lodge, No. 3, March 10th, 1890; D.D.G.M., 1898.

V.W. Bro. Arthur G. L. Guy.—Affiliated with Northern Light Lodge, No. 10, January 19th, 1905; Grand Tyler from 1923.

R. W. Bro. Thomas H. Jackson.—Affiliated with Prince of Wales Lodge, No. 14, as a charter member, Nov. 17th, 1880; D.D.G.M. 1900.

R.W. Bro. George Stewart.—Initiated in Oriental Lodge, No. 54, April 27th, 1893; D.D.G.M. 1924.

R.W. Bro. Gerald Pennefather.—Initiated in Holland Lodge, No. 63, February 24th, 1904; D.D.G.M. 1920.

R.W. Bro. Benjamin E. Rothwell.—Initiated in Prince Arthur Lodge, No. 105, May 5th, 1907; D.D.G.M. 1914.

Fraternally submitted,

C. E. SOMERSET,
Chairman.

On motion of R.W. Bro. C. E. Somerset (2), seconded by R.W. Bro. John Gardner (68), the Report of the Committee on Fraternal Dead was received and adopted.

MANITOBA'S DIAMOND JUBILEE

It was moved by R.W. Bro. David S. Woods (90), seconded by M.W. Bro. Robert S. Thornton (40) and unanimously carried.

That whereas, on July fifteenth of the present year sixty years will have come and gone since Manitoba was made a province within our great Dominion, and on that date our citizens will celebrate Manitoba's Diamond Jubilee.

Viewing in retrospect the achievements of that period we, as citizens of the Province and of the Dominion of Canada, have

cause to rejoice over the progress made in the manifold industries in which our people engage; over the fruits of our great system of public education; over the faithful and enduring work of our several churches; and over the efforts of our great fraternal and social organizations.

While pausing on July fifteenth to review our successes and our failures, and the more firmly to establish another mile-post in our history, we do so with a full realization of the effort and sacrifice made by those, many of whom are no longer with us, but whose courage, reverence, simplicity, earnestness and faith stimulate us to still greater efforts and confirm our faith in the future of this great Province.

Therefore, believing that the celebration of Manitoba's Diamond Jubilee on July 15th has real significance to the future welfare of our people, this Grand Lodge of Ancient, Free and Accepted Masons, in Annual Communication assembled, places itself on record as being in hearty sympathy with the fullest recognition of this coming event in the history of our Province and trusts that the members of the Craft will enter whole-heartedly into the celebration with that patriotic fervour which has always linked our great fraternity with the aims and ideals of an enlightened democracy.

CALLED FROM LABOR

The Grand Lodge was called from labor at 4 o'clock p.m. until 8 o'clock p.m.

Second Day

Evening Session

RESUMED LABOR

The Grand Lodge resumed labor on Thursday, June 12th, at 8 o'clock p.m.

PRESENT

M.W. Bro. William Douglas, Grand Master, Grand Lodge Officers, Members and Representatives.

REPORT OF THE COMMITTEE ON CREDENTIALS AND RECEPTION

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

Your Committee on Credentials and Reception begs to report as follows:—

There are 105 Chartered Lodges and one Lodge under dispensation on the Grand Lodge Register. Eighty-five Lodges are represented by one or more of their three principal officers. Twenty-one are unrepresented, namely: King Solomon Lodge, No. 8; Oakland Lodge, No. 9; Glenwood Lodge, No. 27; Doric Lodge, No. 36; Oak Lake Lodge, No. 44; Oriental Lodge, No. 54; Holland Lodge, No. 63; Composite Lodge, No. 64; Wawanesa Lodge, No. 67; Midlothian Lodge, No. 90; Binscarth Lodge, No. 101; Tweed Lodge, No. 113; Roblin Lodge, No. 122; Favel Lodge, No. 126; Victory Lodge, No. 128; Shellmouth Lodge, No. 129; Concord Lodge, No. 135 Tuscan Lodge, No. 141; Jubilee Lodge, No. 147; Waskada Lodge, No. 149; Cartwright Lodge, No. 150.

There are 299 Past Masters present, 74 Worshipful Masters, 40 Senior Wardens, 46 Junior Wardens, making a total vote of 459.

We find the Lodges represented as follows:—

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Total Vote
1	Prince Rupert's	1	....	1	9	11
2	Lisgar	1	....	....	3	4
3	Ancient Landmark	1	1	1	10	13
4	St. John's	1	1	....	17	19
6	Emerson	1	1	....	5	7
7	Assiniboine	1	1	1	4	7
8	King Solomon	....	....	....	5	5
9	Oakland	....	....	....	3	3
10	Northern Light	1	1	....	13	15
11	Gladstone	1	1	1	3	6
12	Stonewall	1	1	1	8	11
13	Belmont	1	....	1	2	4
14	Prince of Wales	1	1	....	3	5
15	Corinthian	....	....	1	....	1
19	Brandon	1	....	1	2	4
24	Neepawa	1	....	....	1	2
25	Ionic	1	1	....	9	11
27	Glenwood	....	....	....	1	1
29	Carberry	1	....	1	1	3
30	Manitou	1	1	....	2	4
36	Doric	....	....	....	....	....
39	Birtle	....	....	1	1	2
40	Deloraine	1	....	....	3	4
43	Lebanon	1	....	....	4	5
44	Oak Lake	....	....	....	....	....
48	Glenboro	1	....	....	4	5
49	Temple	1	....	....	3	4
50	Killarney	1	....	....	2	3
51	Treherne	1	1	1	4	7
52	Hartney	1	....	....	5	6
54	Oriental	....	....	....	1	1
55	East Star	1	....	1	2	4
62	Russell	1	1	....	....	2
63	Holland	....	....	....	1	1
64	Composite	....	....	....	1	1
67	Wawanesa	....	....	....	1	1
68	Vermillion	....	1	1	1	3
70	Shiloh	1	....	1	....	2
71	Crystal	1	....	....	3	4
74	Elkhorn	....	1	....	....	1
75	Gothic	1	1	1	3	6
77	Napinka	1	....	....	2	3
82	Cypress	1	....	....	1	2
84	Hamiota	1	....	....	2	3
86	Elgin	1	....	....	4	5
87	Rathwell	1	1	1	....	3
90	Midlothian	....	....	....	3	3
92	Shoal Lake	1	....	1	2	4
93	King Edward	1	....	....	7	8
94	Hiram	....	....	1	....	1
99	Lauder	1	....	1	1	3
100	Robbie Burns	....	....	1	4	5
101	Binscarth	....	....	....	....	....
102	Miniota	1	....	1	3	5

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Total Vote
103	Crescent	1	....	1	2	4
104	Reston	1	1	1	4	7
105	Prince Arthur	1	....	....	1	2
106	Strathclair	1	....	....	2	3
107	Lansdowne	1	....	....	3	4
108	Union	....	1	1	....	2
109	Swan Lake	....	1	....	2	3
110	Kilwinning	1	....	1	1	3
111	Acacia	1	1	....	4	6
112	Ophir	1	1	....	3	5
113	Tweed	....	....	....	6	6
114	"The Assiniboine"	1	1	1	9	12
115	Rivers	1	1	....	1	3
116	St. Andrews	1	1	1	3	6
117	Strathcona	....	....	1	2	3
118	Mound	1	....	....	1	2
119	Norwood	1	1	1	6	9
120	Penza	1	1	1	3	6
121	St. James	1	1	1	5	8
122	Roblin	....	....	....	....	....
123	Transcona	1	1	....	2	4
124	The Pas	1	....	....	1	2
125	Patricia	....	1	....	1	2
126	Favel	....	....	....	....	....
127	Empire	1	1	1	5	8
128	Victory	....	....	....	....	....
129	Shellmouth	....	....	....	1	1
130	Fort Garry	1	1	1	10	13
131	Kildonan	1	....	1	1	3
132	Sprague	1	....	1	2	4
133	McCreary	1	....	1	....	2
134	Stony Mountain	1	1	1	5	8
135	Concord	....	....	....	2	2
136	Capitol	1	....	....	3	4
137	Lord Selkirk	1	1	1	4	7
138	Windsor	....	....	1	3	4
139	Beaver	1	....	....	3	4
140	Meridian	1	1	1	5	8
141	Tuscan	....	....	....	1	1
142	Harmony	1	....	....	2	3
143	Mt. Sinai	1	....	1	4	6
144	Fort Osborne	1	1	1	1	4
145	Sturgeon Creek	1	1	....	7	9
146	Fidelity	1	1	1	3	6
147	Jubilee	....	....	....	....	....
148	Seven Oaks	1	1	1	3	6
149	Waskada	....	....	....	....	....
150	Cartwright	....	....	....	....	....
151	The Dormer	1	1	1	3	6
152	Foxwarren	1	....	1	....	2
153	Flin Flon	1	....	....	1	2
U.D.	Pine Falls	1	1	....	....	2
		74	40	46	299	459

Fraternally submitted,

THOMAS A. ARGUE,
Chairman.

On motion of R.W. Bro. Thomas A. Argue (55), seconded by W. Bro. William C. Birt (4), the Report of the Committee on Credentials and Reception was received and adopted.

ELECTION OF GRAND LODGE OFFICERS

The hour having arrived for the election of Grand Lodge Officers the M.W. the Grand Master named as Scrutineers M.W. Bro. William Chambers (84), M.W. Bro. Henry J. Pugh (113), M.W. Bro. Percy E. Kellett (4), and M.W. Bro. Henry E. Bletcher (1) when the election proceeded with the following results:—

R.W. Bro. George Hunter (40) ..... Grand Master
R.W. Bro. Norman J. Black (3) ..... Deputy Grand Master
R.W. Bro. David S. Woods (90) ..... Grand Senior Warden
R.W. Bro. James Mackie (4) ..... Grand Junior Warden
R.W. Bro. William M. Bannatyne (145) ..... Grand Treasurer
M.W. Bro. James A. Ovas (27) ..... Grand Secretary
R.W. Bro. Rev. George A. Woodside (10) ..... Grand Chaplain

BOARD OF GENERAL PURPOSES

R.W. Bro. Henry L. Adolph (19) ..... Brandon
R.W. Bro. Royal Burritt (130) ..... Winnipeg
R.W Bro. Edward G. Hunt (3) ..... Winnipeg
R.W. Bro. John H. G. Russell (114) ..... Winnipeg
R.W. Bro. James McIntosh (24) ..... Neepawa
W. Bro. Arthur E. Boyle (114) ..... Winnipeg
W. Bro. C. Essen Graham (10) ..... Winnipeg
V.W. Bro. Stanley H. Fahrni (11) ..... Gladstone

DISTRICT DEPUTY GRAND MASTERS

Chosen by the Representatives present of the Constituent Lodges of their respective Districts and confirmed and declared elected by the Grand Master elect.

W. Bro. Andrew G. Cowan.....First Masonic District
W. Bro. Harry F. Johnston.....Second Masonic District
W. Bro. Earl J. Christie.....Third Masonic District
W. Bro. Edgar A. Deacon.....Fourth Masonic District
W. Bro. Robert G. N. Sinclair.....Fifth Masonic District
W. Bro. Frank Manning .....Sixth Masonic District
W. Bro. Frank K. Purdie.....Seventh Masonic District
W. Bro. Thomas Reekie.....Eighth Masonic District
W. Bro. Archie C. Macdonald.....Ninth Masonic District
W. Bro. Michael A. Nitikman.....Tenth Masonic District
W. Bro. Robert F. Hunter.....Eleventh Masonic District
W. Bro. Arnold M. Smith.....Twelfth Masonic District

RESOLUTIONS

It was moved by M.W. Bro. Robert S. Thornton (40), seconded by R.W. Bro. John R. Stalker (92) and

Resolved—That the delegates from outside points express their sincere appreciation of the entertainment provided for them by the Past Masters' Association of Winnipeg, and the interesting address of Bro. Dean Matheson.

It was moved by R.W. Bro. John J. Henderson (102), seconded by R.W. Bro. Selkirk M. Macdonald (7) and

Resolved—That the best thanks of this Grand Lodge be tendered the Fort Garry Hotel for so kindly placing their rooms at our disposal and to the Manager and his staff for their courteous attention.

It was moved by M.W. Bro. James A. Ovas (27), seconded by W. Bro. Arthur E. Boyle (114) and

Resolved—That the thanks of this Grand Lodge be extended to R.W. Bro. Thomas A. Argue (55) and his assistants, R.W. Bro. Hugh M. Kerr (19), R.W. Bro. Donald A. McLaren (51), W. Bro. William C. Birt (4), W. Bro. George Syme (3), for their services in attending to the registration of delegates.

PLACE OF NEXT MEETING

It was moved by M.W. Bro. William Fenwick (113), seconded by R.W. Bro. Henry L. Adoph (19) and

Resolved—That the next Annual Communication of the Grand Lodge be held in the City of Brandon.

APPOINTED OFFICERS

R.W. Bro. George Hunter, Grand Master elect, made the following appointments:

W. Bro. Elbridge D. Parker (145), Winnipeg..Grand Sen. Deacon
W. Bro. William D. Chapman (39), Birtle....Grand Junior Deacon
W. Bro. John M. George (40), Deloraine..Grand D. of Ceremonies
W. Bro. Victor C. Hunt (119), Norwood.....Grand Organist
W. Bro. Charles J. Meadows (14), Minnedosa..Grand Sen. Steward
W. Bro. Herbert J. Hollett (105), Flin Flon....Grand Jun. Steward
W. Bro. Joseph H. Mason (110), Minto.....Grand Pursuivant
W. Bro. William J. McComb (19), Brandon.....Grand Tyler

INSTALLATION OF GRAND OFFICERS

The newly-elected Officers were duly installed by M.W. Bro. Edward M. Walker, M.W. Bro. Henry J. Pugh and M.W. Bro. James A. Ovas.

PRESENTATION TO M.W. BRO. WILLIAM DOUGLAS

On behalf of the Grand Lodge, M.W. Bro. George Hunter presented the retiring Grand Master with a Past Grand Master's Apron, Chain Collar and Jewel. This was fittingly responded to by the recipient.

GRAND LODGE CLOSED

The business of the Grand Lodge being ended, the Fifty-fifth Annual Communication was closed in "Ample Form" at 10.40 o'clock p.m. and with prayer by R.W. Bro. Rev. Andrew T .Norquay, Past Grand Chaplain.

Grand Secretary.

GRAND LODGE OFFICERS

M.W. Bro. George Hunter (40), Deloraine.....Grand Master
R.W. Bro. Norman J. Black (3), Winnipeg..Deputy Grand Master
R.W. Bro. David S. Woods (90), Winnipeg....Grand Senior Warden
R.W. Bro. James Mackie (4), Winnipeg.....Grand Junior Warden
R.W. Bro. Andrew G. Cowan (4), Winnipeg.....D.D.G.M.
R.W. Bro. Harry F. Johnson (75), Austin.....D.D.G.M.
R.W. Bro. Earl J. Christie (48), Glenboro.....D.D.G.M.
R.W. Bro. Edgar A. Deacon (71), Crystal City.....D.D.G.M.
R.W. Bro. Robert G. N. Sinclair (115), Rivers.....D.D.G.M.
R.W. Bro. Frank Manning (104), Reston.....D.D.G.M.
R.W. Bro. Frank K. Purdie (107), Griswold.....D.D.G.M.
R.W. Bro. Thomas Reekie (109), Swan Lake.....D.D.G.M.
R.W. Bro. Archie C. Macdonald (100), Gilbert Plains....D.D.G.M.
R.W. Bro. Michael A. Nitikman (55), Gretna.....D.D.G.M
R.W. Bro. Robert F. Hunter (126), Minitonas.....D.D.G.M.
R.W. Bro. Arnold M. Smith (130), Winnipeg.....D.D.G.M.
R.W. Bro. William M. Bannatyne (145), St. James..Gd. Treasurer
M.W. Bro. James A. Ovas (27), Winnipeg.....Grand Secretary
R.W. Bro. Rev. George A. Woodside (10), Winnipeg..Gd. Chaplain
R.W. Bro. Charles E. Somerset (2), Selkirk.....Grand Librarian
V.W. Bro. Elbridge D. Parker (145), Sturgeon Creek..Grand S. D.
V.W. Bro. William D. Chapman (39), Birtle..Grand Junior Deacon
V.W. Bro. John M. George (40), Deloraine..G. D. of Ceremonies
V.W. Bro. Victor E. Hunt (119), Norwood.....Grand Organist
V.W. Bro. Charles J. Meadows (14), Minnedosa.....G. S. Steward
V.W. Bro. Herbert J. Hollett (105), Swan River.....G. J. Steward
V.W. Bro. Joseph G. H. Mason (110), Minto.....Grand Pursuivant
V.W. Bro. William J. McComb (19), Brandon.....Grand Tyler

BOARD OF GENERAL PURPOSES

President

R.W. Bro. Norman J. Black (3).....Winnipeg

Vice-President

R.W. Bro. David S. Woods (90).....Winnipeg

By Virtue of Office

M.W. Bro. Archbishop Matheson (10), Past Grand Master.....Winnipeg
M.W. Bro. Christopher F. Forrest (13), Past Grand Master.....Lockport
M.W. Bro. James A. Ovas (27), Past Grand Master.....Winnipeg
M.W. Bro. William G. Bell (3), Past Grand Master.....Winnipeg
M.W. Bro. David J. Goggin (10), Past Grand Master .....Toronto
M.W. Bro. Charles N. Bell (1), Past Grand Master.....Winnipeg
M.W. Bro. Corbet Locke (13), Past Grand Master.....Vancouver

M.W. Bro. Hon. R. S. Thornton (40), Past Grand Master.....Deloraine
M.W. Bro. Edward A. Braithwaite (10), Past Grand Master.....Edmonton
M.W. Bro. William G. Scott (1), Past Grand Master.....Winnipeg
M.W. Bro. William Chambers (84), Past Grand Master.....Hamiota
M.W. Bro. James Scroggie (10), Past Grand Master.....Victoria
M.W. Bro. Henry J. Pugh (113), Past Grand Master.....Winnipeg
M.W. Bro. Edward M. Walker (10), Past Grand Master.....Winnipeg
M.W. Bro. Lynds S. Vaughan (2), Past Grand Master.....Selkirk
M.W. Bro. William Fenwick (113), Past Grand Master.....Brandon
M.W. Bro. Henry E. Bletcher (1), Past Grand Master.....Winnipeg
M.W. Bro. Percy E. Kellett (4), Past Grand Master.....Winnipeg
M.W. Bro. Edward T. Greenway (71), Past Grand Master.....Crystal City
M.W. Bro. Albert J. Hatcher (19), Past Grand Master.....North Bay
M.W. Bro. George N. Jackson (25), Past Grand Master.....Winnipeg
M.W. Bro. Andrew B. Baird (1), Past Grand Master.....Winnipeg
M.W. Bro. William J. Major (25), Past Grand Master.....Winnipeg
M.W. Bro. James S. MacEwing (51), Past Grand Master.....Treherne
M.W. Bro. Albert L. Crossin (10), Past Grand Master.....Winnipeg
M.W. Bro. J. C. Walker Reid (52), Past Grand Master.....Underhill
M.W. Bro. Jabez Miller (25), Past Grand Master.....Winnipeg
M.W. Bro. Murdo A. Whimster (84), Past Grand Master.....Hamiota
M.W. Bro. William Douglas (4), Past Grand Master.....Winnipeg
M.W. Bro. George M. Weir (60 G.R.S.), Hon. P.G. Master.....Victoria
M.W. Bro. William N. Ponton (123 G.R.C.), Hon. P.G.M.....Belleville
M.W. Bro. George Hunter (40), Grand Master.....Deloraine
R.W. Bro. Norman J. Black (3), Deputy Grand Master.....Winnipeg
R.W. Bro. David S. Woods (90), Grand Senior Warden.....Winnipeg
R.W. Bro. James Mackie (4), Grand Junior Warden.....Winnipeg
R.W. Bro. William M. Bannatyne (145), Grand Treasurer.....St. James
R.W. Bro. Gregor S. MacGregor (11), Hon. Life Member.....Mekiwin
R.W. Bro. William Conner (13), Hon. Life Member.....Morden
R.W. Bro. Andrew G. Cowan (4), D.D.G.M.....Winnipeg
R.W. Bro. Harry F. Johnson (75), D.D.G.M.....Austin
R.W. Bro. Earl J. Christie (48), D.D.G.M.....Glenboro
R.W. Bro. Edgar A. Deacon (71), D.D.G.M.....Crystal City
R.W. Bro. Robert G. N. Sinclair (115), D.D.G.M.....Rivers
R.W. Bro. Frank Manning (104), D.D.G.M.....Reston
R.W. Bro. Frank K. Purdie (107), D.D.G.M.....Griswold
R.W. Bro. Thomas Reekie (109), D.D.G.M.....Swan Lake
R.W. Bro. Archie Macdonald (100), D.D.G.M.....Gilbert Plains
R.W. Bro. Michael A. Nitikman (55), D.D.G.M.....Gretna
R.W. Bro. Robert F. Hunter (126), D.D.G.M.....Minitonas
R.W. Bro. Arnold M. Smith (130), D.D.G.M.....Winnipeg

Elected by Grand Lodge

R.W. Bro. Thomas A. Argue (55).....Winnipeg
R.W. Bro. James L. Lawson (10).....Winnipeg
R.W. Bro. Selkirk M. Macdonald (7).....Portage la Prairie
R.W. Bro. Charles E. Somerset (2).....Selkirk
R.W. Bro. Albert E. Thompson (48).....Glenboro
R.W. Bro. James Mackie (4).....Winnipeg
R.W. Bro. Bennett Parkinson (14).....Minnedosa

R.W. Bro. Royal Burritt (130) ..... Winnipeg
R.W. Bro. Edward G. Hunt (3) ..... Winnipeg
R.W. Bro. John H. G. Russell (114) ..... Winnipeg
W. Bro. Arthur E. Boyle (114) ..... Winnipeg
W. Bro. C. Essen Graham (10) ..... Winnipeg
R.W. Bro. Henry L. Adolph (19) ..... Brandon
R.W. Bro. James McIntosh (24) ..... Neepawa
V.W. Bro. Stanley H. Fahrni (11) ..... Gladstone

BOARD OF GENERAL PURPOSES STANDING COMMITTEES

ON CREDENTIALS AND RECEPTION

R.W. Bro. Thomas A. Argue, Chairman

R.W. Bro. Harry F. Johnson — R.W. Bro. Archie C. Macdonald
R.W. Bro. Frank Manning — R.W. Bro. Frank M. Purdie

ON JURISPRUDENCE AND APPEALS

R.W. Bro. Royal Burritt, Chairman

M.W. Bro. Jabez Miller — R.W. Bro. David Smith
R.W. Bro. Selkirk M. Macdonald — R.W. Bro. Henry L. Aldoph

ON CONDITION OF FREEMASONRY

R.W. Bro. Norman J. Black, Chairman

M.W. Bro. Henry E. Bletcher — R.W. Bro. James Mackie
W. Bro. Arthur E. Boyle — R.W. Bro. Edward G. Hunt

ON INVESTMENTS

M.W. Bro. Albert L. Crossin, Chairman

R.W. Bro. James Mackie — M.W. Bro. James A Ovas
R.W. Bro. Royal Burritt — R.W. Bro. Wm. M Bannatyne

ON FINANCE

R.W. Bro. Edward G. Hunt, Chairman

W. Bro. C. Essen Graham — R.W. Bro. Bennett Parkinson
M.W. Bro. Henry J. Pugh — R.W. Bro. James McIntosh

ON BENEVOLENCE

R.W. Bro. John H. G. Russell, Chairman

R.W. Bro. James L. Lawson — M.W. Bro. William J. Major
M.W. Bro. William Douglas — R.W. Bro. James Mackie

ON MASONIC RESEARCH AND EDUCATION

R.W. Bro. David S. Woods, Chairman

R.W. Bro. Norman J. Black
M.W. Bro. Percy E. Kellett
W. Bro. C. Essen Graham
M.W. Bro. Henry E. Bletcher

ON FOREIGN RELATIONS

M.W. Bro. Percy E. Kellett, Chairman

M.W. Bro. J. C. Walker Reid
V.W. Bro. Stanley H. Fahrni
M.W. Bro. Edward M. Walker
M.W. Bro. Rev. Andrew B. Baird

ON CORRESPONDENCE

R.W. Bro. Henry L. Adolph

ON GRAND MASTER'S ADDRESS

M.W. Bro. Edward M. Walker, Chairman

M.W. Bro. George N. Jackson
M.W. Bro. Henry J. Pugh
M.W. Bro. William Fenwick
M.W. Bro. Jabez Miller

ON GRAND SECRETARY'S REPORT

M.W. Bro. William Douglas, Chairman

R.W. Bro. Albert E. Thompson
R.W. Bro. Selkirk M. Macdonald
R.W. Bro. James McIntosh
M.W. Bro. William Chambers

ON FRATERNAL DEAD

R.W. Bro. Rev. Charles E. Somerset, Chairman

R.W. Bro. Edgar A. Deacon
R.W. Bro. Earl J. Christie
R.W. Bro. Thomas Reekie
R.W. Bro. Michael A. Nitikman

DEATHS 156—LODGES 62

Name	Date	Lodge	No.
Butcher, Frederick W.	May 14, 1929	Prince Rupert's	1
Dunn, Thomas R.	May 19, 1929	Prince Rupert's	1
Livingstone, William D.	April 10, 1929	Prince Rupert's	1
Macdonald, Hugh J.	April 1, 1929	Prince Rupert's	1
Macpherson, Robert J.	April 2, 1929	Prince Rupert's	1
Todd, Charles	May 8, 1929	Prince Rupert's	1
Webb, T. Harry	Feb. 2, 1929	Prince Rupert's	1
Macnamara, William B.	Nov. 2, 1929	Prince Rupert's	1
Todd, James O.	Oct. 29, 1929	Prince Rupert's	1
Scanes, Richard T.	Dec. 11, 1929	Prince Rupert's	1
McLean, Murdoch D.	April 24, 1929	Lisgar	2
Macdougall, John	April 30, 1929	Lisgar	2
McNeill, James H.	Jan. 1, 1929	Ancient Landmark	3
Hazeley, William E.	Jan. 4, 1929	Ancient Landmark	3
Durrant, Arthur E. J.	Feb. 2, 1929	Ancient Landmark	3
Rumford, Luther J.	Mar. 19, 1929	Ancient Landmark	3
Barker, Adolphus	April 23, 1929	Ancient Landmark	3
Thomson, John	May 27, 1929	Ancient Landmark	3
Hill, Wilson	June 17, 1929	Ancient Landmark	3
Cassidy, David	Oct. 12, 1929	Ancient Landmark	3
Nixon, Thomas	Nov. 12, 1929	Ancient Landmark	3
Leathorn, James W.	Dec. 6, 1929	Ancient Landmark	3
Miles, William H.	Jan. 17, 1929	St. John's	4
Strachan, Harry	Jan. 22, 1929	St. John's	4
Sharpe, Thomas	May 14, 1929	St. John's	4
Keane, William McC.	Sept. 14, 1929	St. John's	4
Fox, William W.	Oct. 12, 1929	St. John's	4
Horn, Henry J.	Dec. 2, 1929	St. John's	4
Taylor, Joseph	Mar. 17, 1929	Assiniboine	7
Connor, Francis A.	June 10, 1929	Assiniboine	7
Davey, John H.	April 8, 1929	Assiniboine	7
Millar, Thomas B.	May 17, 1929	Assiniboine	7
Stewart, David M.	.....	Assiniboine	7
Watson, Robert	May 19, 1929	Assiniboine	7
MacDonald, William W.	Oct. 25, 1929	Assiniboine	7
Woodside, Henry J.	Dec. 3, 1929	Assiniboine	7

DEATHS—Continued

Name	Date	Lodge	No.
Jolliff, Samuel	Aug. 22, 1929	Assiniboine	7
McCullough, James J.	Nov. 29, 1929	Assiniboine	7
Perry, Wesley	July 15, 1929	Assiniboine	7
Rose, David B.	June 00, 1929	King Solomon	8
McMillan, Dugald	April 00, 1929	King Solomon	8
Ullyott, Harold F.	April 00, 1929	Oakland	9
Miller, Hephen S.	Dec. 31, 1929	Oakland	9
Watson, Wilfred Ernest	Feb. 13, 1929	Northern Light	10
Bull, Manlius	Mar. 3, 1929	Northern Light	10
Newton, John O.	June 10, 1929	Northern Light	10
Guy, Arthur G. L.	Oct. 20, 1929	Northern Light	10
Cunningham, Harry	Dec. 13, 1929	Northern Light	10
Leys, Arthur A.	July 00, 1929	Northern Light	10
Schooley, Sloan	Feb. 16, 1929	Gladstone	11
Kilgour, David	Mar. 6, 1929	Belmont	13
Bradley, Roy	Nov. 18, 1929	Belmont	13
Jackson, Thomas H.	Oct. 12, 1929	Prince of Wales	14
Hales, Robert D.	May 30, 1929	Corinthian	15
Arthur, John T.	Jan. 2, 1929	Brandon	19
McLeod, Alexander B.	Mar. 2, 1929	Brandon	19
Templeton, Charles P.	June 12, 1929	Brandon	19
Donn, George S.	June 25, 1929	Brandon	19
Arthur, Victor H.	Oct. 26, 1929	Brandon	19
Knott, Percy G.	Aug. 21, 1929	Brandon	19
Warner, William	Dec. 6, 1929	Brandon	19
Long, William	Nov. 11, 1929	Neepawa	24
Todd, William R.	Feb. 26, 1929	Ionic	25
Fletcher, John	April 27, 1929	Ionic	25
Henderson, George	Oct. 7, 1929	Glenwood	27
Hainer, John C.	Jan. 13, 1929	Doric	36
Johnston, James	Feb. 6, 1929	Doric	36
Willis, Richard G.	Feb. 24, 1929	Doric	36
Taylor, Dougald A.	Feb. 28, 1929	Doric	36
Tatchell, Edwin B.	May 2, 1929	Doric	36
Birbeck, Henry C.	July 27, 1929	Doric	36
Weaver, Charles W.	Sept. 15, 1929	Deloraine	40

DEATHS—Continued

Name	Date	Lodge	No.
Chalmers, William	Sept. 15, 1929	Deloraine	40
Kirkwood, William	Dec. 29, 1929	Deloraine	40
McMillen, Angus	Mar. 18, 1929	Lebanon	43
Pentreath, John	May 23, 1929	Lebanon	43
Cameron, Angus	Feb. 00, 1929	Oak Lake	44
Smith, John A.	Jan. 17, 1929	Glenboro	48
McGregor, William H.	Mar. 00, 1929	Temple	49
Turner, Ezra E.	June 26, 1929	Temple	49
Buck, Thomas H.	Nov. 5, 1929	Killarney	50
Powell, Oscar D.	Sept. 5, 1929	Killarney	50
Henders, William	Feb. 3, 1929	Treherne	51
Carter, Eramus	April 14, 1929	Treherne	51
Carter, Henry	Dec. 28, 1929	Treherne	51
Stewart, George	May 6, 1929	Oriental	54
Beamish, George A.	Feb. 16, 1929	Russell	62
McDonald, George	Oct. 5, 1929	Russell	62
Pennefather, Gerald	Nov. 13, 1929	Holland	63
Embury, Albert W.	July 20, 1929	Composite	64
Green, Edwin G.	Oct. 10, 1929	Wawanesa	67
Burrows, Theodore A.	Jan. 18, 1929	Vermillion	68
Montgomery, James	April 21, 1929	Elkhorn	74
Skinner, Richard	Sept. 3, 1929	Elkhorn	74
Steele, Charles A.	May 23, 1929	Hamiota	84
Forbes, Adam	June 8, 1929	Rathwell	87
Lawson, John	Feb. 18, 1929	Midlothian	90
Chambers, Alfred	Feb. 11, 1929	Midlothian	90
Smith, Joseph L.	June 1, 1929	Shoal Lake	92
Grieve, John	Dec. 7, 1929	Shoal Lake	92
Partington, Stephen	Nov. 14, 1929	King Edward	93
Quinn, James H.	Dec. 13, 1929	King Edward	93
Fisher, Robert N. T.	Sept. 15, 1929	King Edward	93
Nicholson, George H.	Nov. 14, 1929	King Edward	93
Kullander, Joseph M.	July 10, 1929	King Edward	93
Jackson, Frederick G.	Jan. 25, 1929	Lauder	99
Whittaker, Robert	Mar. 23, 1929	Binscarth	101
Lamb, James C.	Dec. 18, 1929	Binscarth	101

DEATHS—Continued

Name	Date	Lodge	No.
Rowan, David	Jan. 19, 1929	Miniota	102
Rothwell, Benjamin E.	May 22, 1929	Prince Arthur	105
Harley, Herbert R.	Dec. 22, 1929	Prince Arthur	105
Muir, James R.	April 10, 1929	Strathclair	106
Carter, Elmer R.	June 3, 1929	Strathclair	106
McKay, John	Nov. 10, 1929	Stratchalir	106
McDonald, John	May 18, 1929	Lansdowne	107
Speers, William G.	July 1, 1929	Lansdowne	107
McDonald, Alexander	April 11, 1929	Union	108
Fox, Allan	June 17, 1929	Swan Lake	109
Martin, Robert	Dec. 30, 1929	Swan Lake	109
Murray, Malcolm	May 29, 1929	Kilwinning	110
Blair, John	Jan. 18, 1929	Acacia	111
Phipps, John	Jan. 1, 1929	Acacia	111
Woodward, Thomas H.	May 5, 1929	Acacia	111
Neice, William H.	Aug. 6, 1929	Acacia	111
Peterson, John S.	Feb. 17, 1929	Ophir	112
Yule, George H.	July 17, 1929	Ophir	112
Allward, John R.	Nov. 16, 1929	"The Assiniboine"	114
Coulter, John E.	Nov. 3, 1929	"The Assiniboine"	114
Dagg, James G.	Nov. 3, 1929	"The Assiniboine"	114
Langham, Edward	Sept. 4, 1929	"The Assiniboine"	114
Taylor, William J.	July 16, 1929	"The Assiniboine"	114
Villardson, John	Sept. 19, 1929	"The Assiniboine"	114
Maybee, Wellington G.	Jan. 7, 1929	"The Assiniboine"	114
Butterill, John G.	April 12, 1929	Rivers	115
Bradford, Thomas	June 9, 1929	Strathcona	117
Cleghorn, Irving M.	Nov. 14, 1929	Strathcona	117
Bradford, Thomas	June 9, 1929	Strathcona	117
Hannaford, Frederick H.	Jan. 10, 1929	Norwood	119
Hollingworth, James W.	May 19, 1929	Norwood	119
McKay, William E.	Jan. 15, 1929	Norwood	119
Swan, William S.	April 10, 1929	Norwood	119
Watkins, Stanley K.	Jan. 16, 1929	St. James	121
Blair, Arthur A.	Jan. 17, 1929	St. James	121
Chalmers, David	Nov. 24, 1929	St. James	121

DEATHS—Continued

Name	Date	Lodge	No.
Stooke, William	Dec. 26, 1929	St. James	121
Sutherland, David R.	Aug. 18, 1929	Transcona	123
Jacobsen, John P.	Jan. 3, 1929	The Pas	124
Taylor, William J.	July 16, 1929	Fort Garry	130
Browne, John W.	Mar. 26, 1929	Stony Mountain	134
Plumb, William T.	July 5, 1929	Lord Selkirk	137
Thurbon, Alan E.	Aug. 8, 1929	Windsor	138
McTavish, Donald	Oct. 7, 1929	Beaver	139
Roberts, Percy T.	Aug. 6, 1929	Beaver	139
Sevelle, George R.	May 1, 1929	Meridian	140
Fried, Irvin R.	Dec. 27, 1929	Mt. Sinai	143
Cameron, William S.	June 30, 1929	Waskada	149

In Memoriam

SACRED TO THE MEMORY OF THE

ILLUSTRIOUS DEAD OF

SISTER

GRAND LODGES

SACRED TO THE MEMORY

OF THE

ONE HUNDRED AND FIFTY-SIX BRETHREN

OF THE

SIXTY-TWO LODGES

WHOSE DEATHS

HAVE BEEN REPORTED DURING THE

MASONIC YEAR

ENDING

DECEMBER 31st, 1929

In Memory

OF

William E. Hazeley

PAST DISTRICT DEPUTY GRAND MASTER

DIED

JANUARY 4, 1929

In Memory

OF

George Stewart

PAST DISTRICT DEPUTY GRAND MASTER

DIED

MAY 6TH, 1929

In Memory

OF

Thomas H. Jackson

PAST DISTRICT DEPUTY GRAND MASTER

DIED

OCTOBER 12TH, 1929

In Memory

OF

Arthur G. L. Guy

GRAND TYLER

DIED

OCTOBER 20TH, 1929

In Memory

OF

James G. Dagg

PAST GRAND TREASURER

DIED

NOVEMBER 3RD, 1929

In Memory

OF

Gerald Pennefather

PAST DISTRICT DEPUTY GRAND MASTER

DIED

NOVEMBER 13TH, 1929

In Memory

OF

John J. Jackson

PAST GRAND REGISTRAR

DIED

MAY 15TH, 1930

DIMITTED

Name	Date	Lodge	No.
Cuthbertson, Thomas	Nov. 15, 1929	Prince Rupert's	1
Millard, James E.	Nov. 15, 1929	Prince Rupert's	1
Pope, William	Nov. 15, 1929	Prince Rupert's	1
Summer, James	Nov. 15, 1929	Prince Rupert's	1
Lindsay, Leslie G.	Dec. 17, 1929	Prince Rupert's	1
Rigby, Arthur	Dec. 17, 1929	Prince Rupert's	1
Barnes, Frederick C.	Dec. 17, 1929	Prince Rupert's	1
Fryday, James N.	April 22, 1929	Ancient Landmark	3
York, John	Dec. 16, 1929	Ancient Landmark	3
Dodds, William T.	Nov. 18, 1929	Ancient Landmark	3
Simpson, John	Jan. 2, 1929	St. John's	4
Morrison, Nils O.	Jan. 2, 1929	St. John's	4
Chambers, Robert G.	Jan. 2, 1929	St. John's	4
Hickman, Alfred	Jan. 2, 1929	St. John's	4
Gatehouse, George	Jan. 2, 1929	St. John's	4
Sinclair, William	April 3, 1929	St. John's	4
Ogden, Walter B.	May 1, 1929	St. John's	4
Cunliffe, Joseph	Sept. 4, 1929	St. John's	4
Lochhead, Samuel	Oct. 2, 1929	St. John's	4
Sinclair, William F.	Nov. 6, 1929	St. John's	4
Williams, George A.	Nov. 6, 1929	St. John's	4
Boyle, Alexander	Nov. 6, 1929	St. John's	4
Brydon, John C. Kerr	Nov. 6, 1929	St. John's	4
McRoberts, James	Jan. 2, 1929	St. John's	4
Hole, Alfred A.	Jan. 2, 1929	St. John's	4
Wallis, Clement	Feb. 18, 1929	Assiniboine	7
Whiteley, Frederick J.	June 17, 1929	Assiniboine	7
Moir, David W.	Jan. 31, 1929	King Solomon	8
McCullough, Gavin	Mar. 19, 1929	Oakland	9
Hill, Albert	Oct. 15, 1929	Oakland	9
McAllister, Alexander	Mar. 26, 1929	Northern Light	10
Campbell, Archibald D.	Dec. 18, 1929	Northern Light	10
Dixon, Frederick H.	Dec. 18, 1929	Northern Light	10
Smith, Lloyd W.	Dec. 16, 1929	Gladstone	11
Wilkinson, Samuel	Dec. 16, 1929	Gladstone	11

DIMITTED—Continued

Name	Date	Lodge	No.
Campbell, John A.	Jan. 22, 1929	Stonewall	12
Brown, Archibald M.	Aug. 20, 1929	Stonewall	12
McKee, Josiah	Nov. 12, 1929	Stonewall	12
Holmes, Samuel E.	June 22, 1929	Belmont	13
Lloyd, Cyril G.	Oct. 21, 1929	Belmont	13
Forneri, Felix F.	Dec. 19, 1929	Belmont	13
Howarth, Albert H.	Dec. 27, 1928	Prince of Wales	14
Tohm, John	Dec. 27, 1929	Prince of Wales	14
Green, John	Dec. 27, 1928	Prince of Wales	14
Anderson, Gordon M.	Dec. 27, 1928	Prince of Wales	14
Barrett, Harry P.	Dec. 10, 1929	Brandon	19
Wilson, Thomas C.	June 11, 1929	Neepawa	24
McFayden, Donald C.	Dec. 10, 1929	Neepawa	24
Jordan, Ernest	Dec. 10, 1929	Neepawa	24
Palmiter, Fred E.	Dec. 10, 1929	Neepawa	24
Dyer, Charles E.	Dec. 10, 1929	Neepawa	24
Martin, Guston A.	Dec. 10, 1929	Neepawa	24
Wiseman, Jacob	June 30, 1929	Ionic	25
Brooke, Charles	Dec. 31, 1929	Ionic	25
Robertson, Charles M.	Dec. 31, 1929	Ionic	25
Steinman, Robert	Dec. 31, 1929	Ionic	25
Bales, James	Jan. 22, 1929	Carberry	29
Moffatt, Samuel T.	Dec. 10, 1929	Carberry	29
Crowhurst, Fred J.	Sept. 24, 1929	Doric	36
McMillan, Hugh	Sept. 24, 1929	Doric	36
Graham, Archibald R.	Dec. 27, 1929	Doric	36
Armit, Louis L. M.	Nov. 11, 1929	Birtle	39
Black, Duncan	Nov. 11, 1929	Birtle	39
Copeland, George H.	Nov. 11, 1929	Birtle	39
Hamilton, Harold	Nov. 11, 1929	Birtle	39
Patterson, Douglas S.	Nov. 11, 1929	Birtle	39
Boyd, Millard A.	Nov. 6, 1929	Deloraine	40
Miller, Kenneth	Nov. 6. 1929	Deloraine	40
Banister, Nelson	Mar. 21, 1929	Oak Lake	44
Milne, John	June 20, 1929	Oak Lake	44

DIMITTED—Continued

Name	Date	Lodge	No.
Black, James	Oct. 17, 1929	Oak Lake	44
Butterworth, Thomas C.	Nov. 14, 1929	Oak Lake	44
McDonald, John	Nov. 14, 1929	Oak Lake	44
Wallace, Thomas W.	Dec. 9, 1929	Glenboro	48
Kilpatrick, Gilbert H.	Jan. 15, 1929	Temple	49
Sweet, Thomas W.	Jan. 15, 1929	Temple	49
West, Ivan M.	Mar. 18, 1929	Temple	49
McGregor, Matthew	Oct. 1, 1929	Temple	49
Collier, Arthur	Oct. 1, 1929	Temple	49
Carr, Charles A.	Dec. 10, 1929	Temple	49
Coulter, Thomas R.	Nov. 18, 1929	Killarney	50
Kennedy, Robert	Dec. 16, 1929	Killarney	50
Lieper, Robert	Dec. 16, 1929	Killarney	50
Wilson, John O.	Dec. 3, 1929	Hartney	52
Stratton, Durward P.	Dec. 13, 1929	Oriental	54
Foster, James E.	Dec. 11, 1929	Russell	62
Calvert, George	Mar. 13, 1929	Holland	63
Curll, Harold E.	Dec. 11, 1929	Holland	63
Palmer, John B.	Jan. 24, 1929	Composite	64
Hunt, Victor E.	Dec. 12, 1929	Composite	64
Murray, William	Mar. 5, 1929	Vermillion	68
Day, Arthur A.	Mar. 5, 1929	Vermillion	68
Weir, William	Jan. 1, 1929	Vermillion	68
Goulden, George R.	Dec. 3, 1929	Vermillion	68
Procter, Harry	Jan. 24, 1929	Shiloh	70
Webster, Harry	Oct. 17, 1929	Shiloh	70
Lyon, Edward H.	Nov. 12, 1929	Shiloh	70
Newcomb, Clifton A.	Nov. 22, 1929	Crystal	71
McKinnon, Angus F.	June 18, 1929	Elkhorn	74
McCaig, Murdock	Dec. 1, 1929	Gothic	75
Potter, Donald G.	Feb. 28, 1929	Cypress	82
Craik, William	Nov. 14, 1929	Cypress	82
Turnbull, William H.	May 21, 1929	Rathwell	87
Gill, Thomas	Nov. 12, 1929	Rathwell	87
Mustard, John	Feb. 18, 1929	Midlothian	90

DIMITTED—Continued

Name	Date	Lodge	No.
Ridley, Charles	Jan. 21, 1929	Midlothian	90
Law, James M.	Dec. 16, 1929	Midlothian	90
Campbell, Anson	Dec. 21, 1929	Midlothian	90
Bolton, James H.	Dec. 12, 1929	Shoal Lake	92
Cunningham, William A.	Dec. 12, 1929	Shoal Lake	92
Cathcart, Murray A.	Dec. 12, 1929	Shoal Lake	92
Heaton, John W.	Dec. 18, 1929	King Edward	93
Beckett, John A.	Dec. 18, 1929	King Edward	93
Matoff, Michael	Jan. 24, 1929	Hiram	94
Kennie, John S.	Aug. 15, 1929	Hiram	94
Adams, Andrew	Mar. 11, 1929	Robbie Burns	100
Falloon, George H.	Dec. 10, 1929	Binscarth	101
Falloon, John E.	Dec. 10, 1929	Binscarth	101
Hall, Walter E.	Dec. 10, 1929	Binscarth	101
Hay, Alexander A.	Dec. 10, 1929	Binscarth	101
Hay, Minchen G.	Dec. 10, 1929	Binscarth	101
James, James A.	Dec. 10, 1929	Binscarth	101
Lamb, John W.	Dec. 10, 1929	Binscarth	101
Lamb, Freeman D.	Dec. 10, 1929	Binscarth	101
Mayhew, James	Dec. 10, 1929	Binscarth	101
Murray, Benjamin M.	Dec. 10, 1929	Binscarth	101
McGranachan, William	Dec. 10, 1929	Binscarth	101
Soldan, David	Jan. 31, 1929	Miniota	102
Boyce, William J.	Feb. 28, 1929	Miniota	102
Kern, Daniel S.	May 17, 1929	Reston	104
Mills, Donald L.	June 10, 1929	Prince Arthur	105
Price, Charles B.	June 10, 1929	Prince Arthur	105
Johnson, Ole G.	Sept. 23, 1929	Prince Arthur	105
Kitt, John F.	Dec. 12, 1929	Prince Arthur	105
Scott, Albert	Jan. 22, 1929	Strathclair	106
Stobart, Wilfred	Jan. 22, 1929	Strathclair	106
Bell, John E.	Dec. 19, 1929	Union	108
Talbot, William H.	Feb. 19, 1929	Swan Lake	109
King, Robert A.	Dec. 10, 1929	Kilwinning	110
Montgomery, William J.	Dec. 12, 1929	Acacia	111

DIMITTED—Continued

Name	Date	Lodge	No.
McDougall, Malcolm	Aug. 10, 1929	Acacia	111
Ambrose, George	Jan. 19, 1929	Ophir	112
Nicol, William G.	Jan. 15, 1929	Tweed	113
Stone, Charles G.	Jan. 15, 1929	Tweed	113
Riddell, John C.	Jan. 15, 1929	Tweed	113
Ambrose, Thomas W.	April 16, 1929	Tweed	113
Barnes, John W.	June 18, 1929	Tweed	113
Smith, David	Dec. 17, 1929	Tweed	113
Hirst, Howard H.	Jan. 8, 1929	"The Assiniboine"	114
Thompson, Charles C.	May 7, 1929	"The Assiniboine"	114
Brown, William E.	Dec. 31, 1929	"The Assiniboine"	114
Burgoyne, Reginald G.	Dec. 3, 1929	"The Assiniboine"	114
Ormsby, James D.	Dec. 3, 1929	"The Assiniboine"	114
Joseph, Harry E.	Oct. 1, 1929	"The Assiniboine"	114
Mackerrow, Robert	Dec. 31, 1929	"The Assiniboine"	114
Neeve, Douglas M.	Dec. 31, 1929	"The Assiniboine"	114
Waugh, Richard D.	Dec. 31, 1929	"The Assiniboine"	114
Bainton, Sidney J.	Jan. 1, 1929	Rivers	115
Young, Thomas C.	Jan. 1, 1929	Rivers	115
Campbell, Archie A.	Dec. 30, 1929	Rivers	115
Conchie, Simon M.	Dec. 30, 1929	Rivers	115
Dewar, Alexander	Dec. 30, 1929	Rivers	115
Dunlop, Robert W.	Dec. 10, 1929	Strathcona	117
Kennedy, John R.	Mar. 20, 1929	Mound	118
Loney, William H.	Mar. 20, 1929	Mound	118
Watson, Thomas P.	Feb. 20, 1929	Mound	118
Johansen, Emanuel T. C.	Nov. 13, 1929	Mound	118
Mansley, Ernest	Mar. 14, 1929	Norwood	119
Wilson, Matthew H.	Jan. 10, 1929	Norwood	119
Donnelly, Harry B.	Oct. 10, 1929	Norwood	119
Smith, Oakley B.	Dec. 12, 1929	Norwood	119
Edwards, George	Oct. 9, 1929	St. James	121
Millar, George P.	Nov. 13, 1929	St. James	121
Ald, Charles P.	April 22, 1929	Roblin	122
Gilhuly, Ian K.	Dec. 7, 1929	Roblin	122

DIMITTED—Continued

Name	Date	Lodge	No.
Tanner, Oliver R.	Jan. 3, 1929	The Pas	124
Waddy, John W.	Oct. 3, 1929	The Pas	124
Bowman, Maxwell	May 22, 1929	Patricia	125
Drayton, Charles	Mar. 10, 1929	Patricia	125
McCleary, Andrew	April 2, 1929	Favel	126
Jenkins, Joseph	Feb. 11, 1929	Empire	127
McIntosh, James	Feb. 11, 1929	Empire	127
Cook, Gordon	Oct. 14, 1929	Empire	127
Glenn, Joseph	Oct. 14, 1929	Empire	127
Genser, Morris	Oct. 14, 1929	Empire	127
McKeag, George	Dec. 9, 1929	Empire	127
McKeag, Charles	Dec. 9, 1929	Empire	127
Quinn, Thomas	Dec. 9, 1929	Empire	127
White, William	Dec. 9, 1929	Empire	127
Keller, Charles R.	Dec. 4, 1929	Victory	128
Melville, Charles	Dec. 4, 1929	Victory	128
McKinnon, Allan	Nov. 14, 1929	Shellmouth	129
McLauchlin, George P.	May 10, 1929	Fort Garry	130
Villardson, John	Jan. 20, 1929	Fort Garry	130
Garton, Maris H.	Feb. 12, 1929	Fort Garry	130
Eade, Hugh R.	Nov. 10, 1929	Fort Garry	130
Goulden, Cyril H.	Jan. 20, 1929	Fort Garry	130
Hutt, Fred B.	Nov. 12, 1929	Fort Garry	130
Donogh, Wallace R.	Oct. 22, 1929	Sprague	132
Davidson, Donald G.	May 23, 1929	McCreary	133
McDonald, Angus A.	Oct. 29, 1929	McCreary	133
Bloomfield, Sydney F.	Dec. 31, 1929	Stony Mountain	134
Usher, William J.	Feb. 1, 1929	Capitol	136
Sutherland, Robert G.	Nov. 1, 1929	Capitol	136
Skinner, Frank E.	Dec. 6, 1929	Capitol	136
Campbell, Harry D. H.	Dec. 11, 1929	Lord Selkirk	137
Cringan, Alexander R.	Jan. 14, 1929	Windsor	138
Gibbs, Alex. J.	Sept. 12, 1929	Beaver	139
Harvey, Howard G.	Nov. 14, 1929	Beaver	139
Wray, William	Oct. 10, 1929	Beaver	139

DIMITTED—Continued

Name	Date	Lodge	No.
McClintock, William	June 30, 1929	Meridian	140
Archer, Cecil W.	Dec. 31, 1929	Meridian	140
Duncan, Alexander	Dec. 31, 1929	Meridian	140
Walker, Henry R.	Dec. 31, 1929	Meridian	140
Hodgins, Eli	Dec. 31, 1929	Tuscan	141
Norgor, Peter C.	Dec. 31, 1929	Tuscan	141
Morrison, Duncan N.	Dec. 19, 1929	Harmony	142
Lawson, Wilfred	Dec. 31, 1929	Fort Osborne	144
Richardson, Charles L.	Dec. 10, 1929	Sturgeon Creek	145
Edwards, Thomas	Dec. 10, 1929	Sturgeon Creek	145
Chapman, George T.	Dec. 2, 1929	Sturgeon Creek	145
Millard, James E.	Nov. 4, 1929	Sturgeon Creek	145
McKenzie, Donald A.	Dec. 2, 1929	Sturgeon Creek	145
Sanders, James H. A.	Oct. 10, 1929	Sturgeon Creek	145
Ketchen, Robert L.	Sept. 20, 1929	Fidelity	146
Sullivan, Neil W.	Dec. 23, 1929	Fidelity	146
Ryall, Edwin J.	April 22, 1929	Waskada	149
Baker, James R.	Mar. 21, 1929	Cartwright	150

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrats	Grand Chaplains
1875	*Rev. W. C. Clarke	*Hon. W. N. Kennedy	*Jas. Henderson	*S. L. Bedson	*Col. Jno. Kennedy	*John H. Bell	*H. T. Champion	*Rev. Canon J. D. O'Meara
1876	*Hon. W. N. Kennedy	*Jas. Henderson	*S. L. Bedson	*G. F. Newcomb	†J. J. Johnson	*John H. Bell	*Jno. W. Harris	*Rev. Canon J. D. O'Meara
1877	*G. F. Newcomb	*Jas. Henderson	*Jno. W. Harris		†J. J. Johnston	*John H. Bell	*Col. Jno. Kennedy	Rev. Canon S. Matheson
1878	*G. F. Newcomb	*Jno. W. Harris	*Simon Duffin	*F. T. Bradley	†J. J. Jonnston*	John H. Bell	*Col. Jno Kennedy	*Rev. Canon J. D. O'Meara
1879	Rev. Canon S. P. Matheson	*Jno. W. Harris	*Simon Duffin	*R. McCuaig	†J. J. Johnston	*John H. Bell	James Munroe	*Rev. James Flett
1880	*John H. Bell		*Hon. G. McMicken	†J. M. McGregor	†J. J. Johnston	Wm. G. Scott	†D. G. Dick	*Rev. Canon J. D. O'Meara
1881	*John H. Bell	Wm. G. Scott	*D. B. Murray	C. F. Forrest	†J. J. Johnston	*Jas. Henderson	†D. G. Dick	*Rev. Canon J. D. O'Meara
1882	*John H. Bell	Wm. G. Scott	*Alfred Pearson	C. F. Forrest	†J. J. Johnston		†D. G. Dick	*Rev. Canon J. D. O'Meara
1883	*John H. Bell	*D. B. Murray	*R. McCuaig	†John Smith	†J. J. Johnston	Wm. G. Scott	D. Young	*Rev. Canon J. D. O'Meara
1884	*John H. Bell	C. F. Forrest	*Rev. J. M. Wellwood	†N. J. Lindsay	†J. J. Johnston	Wm. G. Scott	†Wm. Simpson	*Rev. Canon J. D. O'Meara
1885	C. F. Forrest	*Alfred Pearson	P. McGregor	†Thos. Collins	*John McKechnie	Wm. G. Scott	*J. W. H. Wilson	*Rev. J. M. Well wood
1886	*Alfred Pearson	Peter McGregor	*J. W. H. Wilson	*J. K. Brydon	*John McKechnie	Wm. G. Scott	Wm. G. Bell	*Rev. Canon J. D. O'Meara
1887	*Thomas Clark	†John A. Kerr	James A. Ovas	Wm. G. Bell	*John McKechnie	Wm. G. Scott	*Jas. S. Greig	*Rev. Canon J. D. O'Meara
1888	*Thomas Clark	James A. Ovas	Wm. G. Bell	R. C. Brown	*John McKechnie	Wm. G. Scott	†Joseph Daniel	*Rev. Canon J. D. O'Meara
1889	*Rev. Canon J. D. O'Meara	Wm. G. Bell	*Thos. L. Morton	†Thos. McPherson	*John McKechnie	Wm. G. Scott	*James A. Payne	Rev. Arthur W. Goulding
1890	James A. Ovas	Wm. G. Bell	†Thos. McPherson	Fred L. Newman	*John McKechnie	Wm. G. Scott	† R. W. Woodroofe	Rev. Arthur W. Goulding
1891	Wm. G. Bell	*J. W. H. Wilson	*Rich'd D. Foley	*John Leslie	*John McKechnie	Wm. G. Scott	*James G. Dagg	Rev. Wm. J. Garton
1892	*J. W. H. Wilson	†D. J. Goggin	†F. G. Lewin	*Thos. Robinson	*John McKechnie	Wm. G. Scott	*Wm. A. Windatt	Rev. Wm. J. Garton
1893	†D. J. Goggin	*Thos. Robinson	*Thomas Tweed	Corbet Locke	*John McKechnie	Wm. G. Scott	*J. H. Munson	Rev. Wm. J. Garton

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER—Continued

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1894	*Thomas Tweed	Charles N. Bell	Corbet Locke	*Hugh U. Bain	*John McKechnie	Wm. G. Scott	Rev. A. W. F. Cooper	*Rev. C. B. Pitblado
1895	Charles N. Bell	Corbet Locke	*John Leslie	*Geo. B. Murphy	*John McKechnie	Wm. G. Scott	†John Chambers	*Rev. C. B. Pitblado
1896	Corbet Locke	*John Leslie	Fred L. Newman	†T. F. English	*John McKechnie	Wm. G. Scott	†C. N. Mitchell	Rev. J. W. Matheson
1897	*Thomas Robinson	*Geo. B. Murphy	Rev. Wm. J. Garton	†Wm. Crawford	*John McKechnie	Wm. G. Scott	†J. O. Smith	*Rev. A. Chisholm
1898	*Geo. B. Murphy	*H. J. Eberts	R. S. Thornton	*W. A. Windatt	*John McKechnie	Wm. G. Scott	†Edgar W. Rugg	†Rev. C. R. Littler
1899	*John Leslie	R. S. Thornton	*W. A. Windatt	*S. B. Jamieson	*John McKechnie	Wm. G. Scott	†J. A. Sutherland	†Rev. J. W. Muirhead
1900	R. S. Thornton	Rev. Wm. J. Garton	Wm. Fenwick	*R. Hill Myers	*John McKechnie	James A. Ovas	†E.A.Braithwaite	Rev. A. B. Baird
1901	R. S. Thornton	*R. Hill Myers	†E. A. Braithwaite	*Rev. A. Chisholm	*John McKechnie	James A. Ovas	*James M. Suttie	Rev. A. B. Baird
1902	*R. Hill Myers	†E. A. Braithwaite	*Rev. A. Chisholm	*Geo. W. Baker	*John McKechnie	James A. Ovas	†Geo. H. Webster	†Rev. Geo. H. Webb
1903	†E. A. Braithwaite	*Rev. A. Chisholm	Wm. G. Scott		*John McKechnie	James A. Ovas	R. P. Crookshank	†Rev. Geo. H. Webb
1904	*Rev. A. Chisholm	Wm. G. Scott		†James Scroggie	*John McKechnie	James A. Ovas	†O.E.S.Whiteside	†Rev. John Wells
1905	Wm. G. Scott		†James Scroggie	Henry J. Pugh	*John McKechnie	James A. Ovas	*John R. Grant	†Rev. Geo. H. Hogbin
1906	*John McKechnie	†James Scroggie	Henry J. Pugh	*James D. Baine	*T. Harry Webb	James A. Ovas	†Arthur H. Smith	†Rev. Jas. L. Gordon
1907	†James Scroggie	Henry J. Pugh	*James D. Baine	*John Wemyss	*T. Harry Webb	James A. Ovas	*Robert Magness	†Rev. Jas. L. Gordon
1908	Henry J. Pugh	*James D. Baine	*John Wemyss	Wm. Chambers	*T. Harry Webb	James A. Ovas	A. N. Macpherson	Rev. Thos. Neville
1909	*James D. Baine	*Geo. W. Baker	*John Wemyss	Wm. Chambers	*T. Harry Webb	James A. Ovas	*Joseph Greenfield	†Rev. Wm. Robertson
1910	*Geo. W. Baker	*John Wemyss	Wm. Chambers	Ed. M. Walker	*T. Harry Webb	James A. Ovas	*Jas. E. Maynard	†Rev. Wm. Robertson
1911	*John Wemyss	Wm. Chambers	Ed. M. Walker	Lynds S. Vaughan	*T. Harry Webb	James A. Ovas	*R. W. A. Rolph	Rev. Frederick W. Goodeve
1912	Wm. Chambers	Ed. M. Walker	Lynds S. Vaughan	Henry E. Bletcher	*T. Harry Webb	James A. Ovas	*John Colwell	Rev. Frederick W. Goodeve
1913	Ed. M. Walker	Lynds S. Vaughan	Hy. E. Bletcher	Percy E. Kellett	*T. Harry Webb	James A. Ovas	Robert L. Ross	Rev. Sydney D. Thomas

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER—Continued

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1914	Lynds S. Vaugnan	William Fenwick	Hy. E. Bletcher	Percy E. Kellett	*T. Harry Webb	James A. Ovas	*J. M. Robinson	Rev. Peter E. Scott
1915	William Fenwick	Hy. E. Bletcher	Percy E. Kellett	Ed. T. Greenway	*T. Harry Webb	James A. Ovas	*Jno. Macwhirter	Rev. Thos. G. Bethel
1916	Hy. E. Bletcher	Percy E. Kellett	Ed. T. Greenway	*Alex. McIntyre	*James G. Dagg	James A. Ovas	Chas. F. Hasselfield	Rev. James S. Miller
1917	Percy E. Kellett	Ed. T. Greenway	*Alex. McIntyre	†Albert J. Hatcher	*James G. Dagg	James A. Ovas	*Jno. J. Jackson	Rev. Thos. G. Bethell
1918	Ed. T. Greenway	*Alex. McIntyre	†Albert J. Hatcher	Geo. N. Jackson	*James G. Dagg	James A. Ovas		Rev. Thos. G. Bethell
1919	*Alex. McIntyre	†Albert J. Hatcher	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	James A. Ovas		Rev. James W. Anderson
1920	†Albert J. Hatcher	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	Jabez Miller	James A. Ovas		Rev. Chas. E. Somerset
1921	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	Jas. S. MacEwing	Jabez Miller	James A. Ovas		Rev. Chas. E. Somerset
1922	Rev. A. B. Baird	Wm. J. Major	Jas. S. MacEwing	A. L. Crossin	Jabez Miller	James A. Ovas		Rev. Chas. E. Somerset
1923	Wm. J. Major	Jas. S. MacEwing	Albert L. Crossin	J. C. Walker Reid	Jabez Miller	James A. Ovas		Rev. Wm. C. Cunningham
1924	Jas. S. MacEwing	Albert L. Crossin	J. C. Walker Reid	Jabez Miller	James Mackie	James A. Ovas		Rev. Wm. C. Cunningham
1925	Albert L. Crossin	J. C. Walker Reid	Jabez Miller	Murdo A. Whimster	James Mackie	James A. Ovas		Rev. Andrew T. Norquay
1926	J. C. Walker Reid	Jabez Miller	Murdo A. Whimster	William Douglas	James Mackie	James A. Ovas		Rev. Andrew T. Norquay
1927	Jabez Miller	Murdo A. Whimster	William Douglas	George Hunter	James Mackie	James A. Ovas		Rev. George W. Findlay
1928	Murdo A. Wnimster	William Douglas	George Hunter	Norman J. Black	William M. Bannatyne	James A. Ovas		Rev. George W. Findlay
1929	William Douglas	George Hunter	Norman J. Black	David S. Woods	William M. Bannatyne	James A. Ovas		Rev. George W. Findlay
1930	George Hunter	Norman J. Black	David S. Woods	James Mackie	William M. Bannatyne	James A. Ovas		Rev. G. A. Woodside

*Dead

†Removed from Jurisdiction

LODGE DIRECTORY

No.	Name of Lodge	P.O. Address	W. Master	Secretary	Time of Regular Meeting
1	Prince Rupert's	Winnipeg	John James Wilkinson	W. T. Whiteford	Third Tuesday in each month
2	Lisgar	Selkirk	J. Frank Lockhart	Thomas Bunn	Third Tuesday in each month
3	Ancient Landmark	Winnipeg	William Nairn	George Syme	Third Monday in each month
4	St. John's	Winnipeg	William Watson	William Douglas	First Wednesday in each month
6	Emerson	Emerson	Charles B. Lofthouse	Leonard Beer	Third Thursday in each month
7	Assiniboine	Portage la Prairie	James H. Reynolds	Charles A. Smith	Third Monday in each month
8	King Solomon	Morris	Edwin H. Snarr	O. T. Johnson	Tuesday on or before full moon
9	Oakland	Carman	Alexander Carcary	G. S. Prismall	Third Tuesday in each month
10	Northern Light	Winnipeg	M. J. Marshall	Hubert Reade	Third Thursday in each month
11	Gladstone	Gladstone	David S. Hyndman	Earl A. Stout	Monday on or before full moon
12	Stonewall	Stonewall	Melville R. Good	Rev. Jacob Anderson	Tuesday on or before full moon
13	Belmont	Morden	Bert L. Martin	William J. Conner	Third Thursday in each month
14	Prince of Wales	Minnedosa	Charles Bertram	W. G. Brown	Thursday on or before full moon
15	Corinthian	Rapid City	James A. Sample	E. S. Gardner	Tuesday on or before full moon
19	Brandon	Brandon	William C. Shuker	H. L. Adolph	Second Tuesday in each month
24	Neepawa	Neepawa	H. L. Wethey	Fred Leach	Second Tuesday in each month
25	Ionic	Winnipeg	T. A. Duncan	Mitchell Cobban	First Monday in each month
27	Glenwood	Souris	Curtis F. Reece	Gordon A. McMorran	Second Tuesday in each month
29	Carberry	Carberry	Walter H. Froom	Robert H. Walker	Tuesday on or before full moon
30	Manitou	Manitou	William A. Pommer	J. A. F. Hill	Tuesday on or before full moon
36	Doric	Boissevain	Harry J. Phillips	Edward I. Dow	Fourth Tuesday in each month
39	Birtle	Birtle	C. L. Dutton	W. B. Chapman	Monday on or before full moon
40	Deloraine	Deloraine	Martin S. Colquhoun	A. T. Hainsworth	Wednesday on or before full moon
43	Lebanon	Virden	Alex. Milne	John Davis	Tuesday on or before full moon
44	Oak Lake	Oak Lake	Harold B. Smith	Rev. C. G. M. Littler	Thursday on or before full moon
48	Glenboro	Glenboro	Herman Josephson	Albert E. Thompson	Second Monday in each month
49	Temple	MacGregor	William A. Young	W. E. Marsh	Monday on or before full moon
50	Killarney	Killarney	G. H. Ellis	J. C. Bate	Friday on or before full moon
51	Treherne	Treherne	Robin C. Parsons	George Graham	Friday on or before full moon
52	Hartney	Hartney	Charles H. McKenzie	James A. Callander	First Tuesday in each month
54	Oriental	Melita	Morgan A. Sneddon	V. C. Farrow	First Friday in each month
55	East Star	Gretna	Philip Schuppert	G. G. McEdward	Wednesday on or before full moon
62	Russell	Russell	Cleveland Rea	Robert Thomson	Wednesday on or before full moon
63	Holland	Holland	William M. Dagg	F. H. Dagg	Wednesday on or before full moon
64	Composite	Alexander	Oswald M. McKay	D. T. Roberts	Thursday on or before full moon
67	Wawanesa	Wawanesa	Henry H. Hemmons	Charles L. Atkinson	Monday on or before full moon
68	Vermillion	Dauphin	John N. McFadden	Douglas Kitney	First Tuesday in each month

LODGE DIRECTORY—Continued

No.	Name of Lodge	P.O. Address	W. Master	Secretary	Time of Regular Meeting
70	Shiloh	Roland	John C. Hilliard	A. S. Argue	Thursday on or before full moon
71	Crystal	Crystal City	John A. Macartney	W. H. Simpson	Tuesday on or before full moon
74	Elkhorn	Elkhorn	Roy E. Fraser	Charles G. Webster	Monday on or before full moon
75	Gothic	Austin	Murray Ham	H. E. Hubble	Wednesday on or before full moon
77	Napinka	Napinka	Frank B. Burnett	D. N. Lee	Thursday on or before full moon
82	Cypress	Cypress River	William Porter	James A. Gardner	Thursday on or before full moon
84	Hamiota	Hamiota	Christopher P. Brown	L. S. Taylor	Tuesday on or after full moon
86	Elgin	Elgin	A. T. Andrews	E. J. Smillie	Tuesday on or after full moon
87	Rathwell	Rathwell	J. A. Draper	T. M. Willett	Tuesday on or before full moon
90	Midlothian	Miami	James Wright	Robert Haines	Monday on or before full moon
94	Shoal Lake	Shoal Lake	J. W. Eastcott	O. C. Snyder	Thursday on or before full moon
93	King Edward	Winnipeg	Edward G. Moor	S. A. Restall	Third Wednesday of each month
94	Hiram	Grandview	Nicholas Shield	H. J. McLean	Thursday on or before full moon
99	Lauder	Lauder	Benjamin Avery	A. H. Gardner	Monday on or before full moon
100	Robbie Burns	Gilbert Plains	Francis B. Woods	Morley Snyder	Second Tuesday in each month
101	Binscarth	Binscarth	Francis G. V. Howe	George Drew	Tuesday on or before full moon
102	Miniota	Miniota	Thomas E. Doran	John J. Henderson	Wednesday on or after full moon
103	Crescent	Elm Creek	M. Mills	W. C. Ross	Wednesday on or before full moon
104	Reston	Reston	D. A. Anderson	W. E. Wilkins	Friday on or before full moon
105	Prince Arthur	Swan River	William McNeill	W. J. Lamb	First Friday in each month
106	Strathclair	Strathclair	Malcolm McDonald	S. G. Millman	Tuesday on or before full moon
107	Lansdowne	Griswold	Alexander C. Palmer	R. E. McCaw	Wednesday on or before full moon
108	Union	Brookdale	H. G. Parker	W. H. Clegg	Thursday on or after full moon
109	Swan Lake	Swan Lake	W. F. Hartwell	George O. Couch	Tuesday on or before full moon
110	Kilwinning	Minto	Herbert W. Lowry	J. G. H. Mason	Tuesday on or before full moon
111	Acacia	Elmwood	Colin McLennan	William Dewar	Second Wednesday in each month
112	Ophir	Beausejour	J. R. Watson	L. J. Pulfer	First Friday in each month
113	Tweed	Brandon	W. B. Hurd	Wm. Fenwick	Third Tuesday in each month
114	"The Assiniboine"	Winnipeg	Arthur H. Bevan	G. G. White	First Tuesday in each month
115	Rivers	Rivers	George L. Davies	R. G. N. Sinclair	Last Friday in each month
116	St. Andrew's	Wellwood	Ernest E. Caughill	Alex. Fraser	First Monday on or after full moon
117	Strathcona	Belmont	Donald McDonald	Alfred J. Marshall	Tuesday on or before full moon
118	Mound	Pilot Mound	George Nadin	E. R. Hicks	Wednesday on or before full moon
119	Norwood	Norwood	William M. Summers	Norman McDonald	Second Tuesday in each month
120	Penza	Dominion City	Charles F. E. Fry	C. V. McClelland	Tuesday on or after full moon
121	St. James	St. James	David McCulloch	J. C. McCallum	Second Wednesday in each month
122	Roblin	Roblin	Alvin T. Kines	Irwin L. Mitchell	Monday on or before full moon
123	Transcona	Transcona	Henry J. Thompson	F. G. Turner	First Friday in each month
124	The Pas	The Pas	John Ridyard	Robert G. Musgrove	First Thursday in each month
125	Patricia	Sperling	William M. Wilson	O. R. Brown	Wednesday on or before full moon

No.	Name of Lodge	P.O. Address	W. Master	Secretary	Time of Regular Meeting
126	Favel	Minitonas	Robert F. Hunter	John L. Thompson	First Tuesday in each month
127	Empire	Winnipeg	Arthur Rollins	Ernest Thompson	Second Monday in each month
128	Victory	Benito	Joseph W. Herd	Daniel Hawe	First Wednesday in each month
129	Shellmouth	Shellmouth	George F. Hilbert	Andrew S. Wallace	Thursday on or before full moon
130	Fort Garry	Winnipeg	John Gordon	Royal Burritt	Second Wednesday of each month
131	Kildonan	Winnipeg	Robert G. Murray	Colin M. Smillie	Second Tuesday in each month
132	Sprague	Sprague	Harry Block	J. R. Gray	Tuesday on or before full moon
133	McCreary	McCreary	Thomas L. Bishop	B. A. Tedford	Fourth Thursday in each month
134	Stony Mountain	Stony Mountain	John S. Wilson	Harry Woods	Wednesday on or after full moon
135	Concord	Myrtle	Alexander Angus	Woodfield Fitz-Henry	Monday on or before full moon
136	Capitol	Winnipeg	Wm. McBurney	George E. Miles	First Friday in each month
337	Lord Selkirk	Winnipeg	William S. Jeffrey	G. R. Mackay	Second Wednesday in each month
138	Windsor	Winnipeg	John Hume	H. B. Donnelly	Second Monday in each month
139	Beaver	Winnipeg	Murdo MacLean	B. A. Bailey	Second Thursday in each month
140	Meridian	Winnipeg	Hugh Mackenzie	L. A. Whyte	Third Thursday in each month
141	Tuscon	Winnipeg	A. J. Wishart	A. R. Simpson	Second Tuesday in each month
142	Harmony	Cardale	Herman English	A. D. Russell	Third Thursday in each month
143	Mt. Sinai	Winnipeg	Abraham E. Weidman	Herbert N. Tobias	Third Monday in each month
144	Fort Osborne	Winnipeg	David Harriman	T. J. Booth	Third Tuesday in each month
145	Sturgeon Creek	Sturgeon Creek	Ernest W. Browne	D. A. Best	First Monday in each month
146	Fidelity	Winnipeg	R. B. McTavish	Adam Sandilands	Third Friday in each month
147	Jubilee	Bowsman	Joel B. Caverley	Neil T. McInnes	First Thursday in each month
148	Seven Oaks	Winnipeg	Frederick H. Webb	Arthur Byford	Second Friday in each month
149	Waskada	Waskada	H. E. Millar	George R. Ashmore	Monday on or before full moon
150	Cartwright	Cartwright	Allen F. Hopper	F. E. McAlpine	Thursday on or before full moon
151	The Dormer	Winnipeg	James M. Morton	Matt Baillie	First Tuesday in each month
152	Foxwarren	Foxwarren	Louis D. C. Armit	W. E. Hall	Wednesday on or after full moon
153	Flin Flon	Flin Flon	Francis E. Simmons	G. H. Warey	First Monday in each month
U. D.	Pine Falls	Pine Falls	John Dean	F. J. Hay	Second Friday in each month

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st DECEMBER, 1929

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Sus-pended N.P.D.	Sus-pended U.M.C.	Member-ship Dec. 31, 1928	Member-ship Dec. 31, 1929
1	Prince Rupert's	10	9	9	3	1	10	7	6	....	609	600
2	Lisgar	4	2	2	....	1	3	....	6	....	151	147
3	Ancient Landmark	11	15	15	....	2	10	3	9	....	555	546
4	St. John's	18	16	16	3	2	6	15	4	....	780	778
6	Emerson	4	6	4	....	....	....	....	....	....	66	70
7	Assiniboine	8	8	10	1	2	11	2	8	1	217	206
8	King Solomon	3	3	2	3	....	2	1	....	....	70	73
9	Oakland	....	....	....	....	6	2	2	....	....	73	75
10	Northern Light	13	11	5	5	1	5	3	4	....	376	383
11	Gladstone	4	5	5	2	....	1	2	1	....	89	91
12	Stonewall	5	5	3	1	....	....	3	....	....	111	114
13	Belmont	4	4	3	....	....	2	3	....	....	83	82
14	Prince of Wales	2	2	2	2	1	1	4	2	....	126	124
15	Corinthian	5	5	5	....	2	1	....	4	....	49	51
19	Brandon	6	8	8	2	5	7	1	3	....	260	262
24	Neepawa	8	10	10	4	1	1	6	1	....	146	151
25	Ionic	24	16	16	8	3	2	4	5	....	597	621
27	Glenwood	4	3	3	2	....	1	....	2	....	124	127
29	Carberry	2	3	4	....	2	....	2	2	....	77	77
30	Manitou	5	6	7	3	2	....	....	1	1	71	79
36	Doric	4	5	3	2	4	6	3	6	....	107	102
39	Birtle	....	....	....	1	....	....	5	....	....	71	67
40	Deloraine	5	4	5	....	....	3	2	1	....	81	80
43	Lebanon	6	9	7	....	2	2	....	....	....	87	93
44	Oak Lake	3	3	3	....	....	1	5	3	....	48	42
48	Glenboro	2	2	2	....	....	1	1	1	....	50	49
49	Temple	1	1	1	....	....	2	6	5	....	92	80

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st, DECEMBER 1929—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Suspended N.P.D.	Suspended U.M.C.	Membership Dec. 31, 1928	Membership Dec. 31, 1929
50	Killarney	3	1	1	2	1	2	3	5	....	90	86
51	Treherne	1	1	1	1	....	3	....	2	....	54	51
52	Hartney	3	3	4	2	2	....	1	4	....	94	96
54	Oriental	1	....	....	2	....	1	1	13	....	70	58
55	East Star	....	....	....	....	....	....	....	....	....	49	49
62	Russell	....	....	....	2	1	2	1	....	....	76	76
63	Holland	2	2	2	....	....	1	2	4	....	75	70
64	Composite	1	....	....	....	2	1	2	2	....	63	61
67	Wawanesa	1	1	1	....	....	1	....	....	....	45	45
68	Vermillion	4	4	5	5	1	1	4	....	....	175	180
70	Shiloh	4	5	5	1	....	....	3	....	....	66	68
71	Crystal	....	....	....	....	....	....	1	2	....	56	54
74	Elkhorn	....	....	....	....	1	2	1	4	....	62	56
75	Gothic	3	3	3	....	....	....	1	1	....	60	61
77	Napinka	3	5	5	....	1	....	....	....	....	56	60
82	Cypress	2	3	6	....	....	....	2	....	....	57	57
84	Hamiota	....	....	1	....	1	1	....	....	....	66	66
86	Elgin	4	4	4	....	1	....	....	2	....	62	65
87	Rathwell	3	3	3	....	1	1	2	3	....	38	36
90	Midlothian	3	1	1	....	....	1	4	5	....	104	97
92	Shoal Lake	3	4	5	....	....	2	3	2	....	104	100
93	King Edward	11	15	14	1	2	5	2	3	....	450	454
94	Hiram	2	2	2	....	....	....	2	....	....	88	88
99	Lauder	....	....	....	....	1	1	....	1	....	22	21
100	Robbie Burns	1	....	....	....	....	....	1	....	....	37	37
101	Binscarth	....	....	....	1	....	2	11	....	....	64	52
102	Miniota	2	2	2	....	....	1	2	....	....	63	62

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st, DECEMBER 1929—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Suspended N.P.D.	Suspended U.M.C.	Membership Dec. 31, 1928	Membership Dec. 31, 1929
103	Crescent	3	5	4	1	....	....	....	....	....	65	69
104	Reston	3	3	3	4	1	....	1	....	....	114	121
105	Prince Arthur	5	5	5	2	2	2	4	....	....	64	67
106	Strathclair	2	2	2	2	....	3	2	....	....	74	73
107	Lansdowne	2	....	....	....	....	2	....	....	....	39	39
108	Union	1	3	3	....	....	1	1	3	....	57	53
109	Swan Lake	4	4	3	1	1	2	1	....	....	29	32
110	Kilwinning	8	7	7	....	....	1	1	....	....	44	50
111	Acacia	6	7	6	5	2	4	2	5	....	227	229
112	Ophir	13	12	9	3	....	2	1	....	....	66	79
113	Tweed	4	5	9	10	....	....	6	1	....	263	270
114	"The Assiniboine"	11	6	10	5	1	7	9	6	....	474	469
115	Rivers	2	2	2	2	....	1	5	1	....	63	60
116	St. Andrew's	1	1	1	....	....	....	....	....	....	48	49
117	Strathcona	....	....	1	....	1	2	1	....	....	66	64
118	Mound	2	....	....	....	1	....	4	2	....	69	66
119	Norwood	9	11	10	3	....	4	4	3	....	233	234
120	Penza	2	2	2	....	....	....	....	....	....	69	71
121	St. James	7	6	2	1	....	4	2	8	....	168	162
122	Roblin	3	2	1	7	2	....	2	1	....	28	37
123	Transcona	6	9	10	1	....	1	....	....	....	138	144
134	The Pas	9	5	4	1	1	1	2	2	....	86	92
125	Patricia	1	....	....	1	1	....	2	6	....	39	34
126	Favel	4	5	4	....	....	....	1	7	....	47	43
127	Empire	9	9	9	3	....	....	9	1	....	180	182
128	Victory	2	2	2	....	....	....	2	4	....	45	41
129	Shellmouth	3	2	1	1	....	....	1	....	....	29	32

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st, DECEMBER 1929—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Suspended N.P.D.	Suspended U.M.C.	Membership Dec. 31, 1928	Membership Dec. 31, 1929
130	Fort Garry	10	14	10	7	....	1	6	....	....	173	183
131	Kildonan	10	10	10	1	....	....	....	....	....	90	101
132	Sprague	1	2	2	....	....	....	1	....	....	36	36
133	McCreary	2	2	3	....	....	....	2	5	....	42	37
134	Stony Mountain	5	5	5	1	1	1	1	2	....	49	52
135	Concord	....	....	....	2	....	....	....	....	....	16	18
136	Capitol	7	7	7	4	....	1	3	1	....	168	174
137	Lord Selkirk	8	10	10	5	....	1	1	....	....	126	137
138	Windsor	10	9	12	....	....	1	1	1	....	95	102
139	Beaver	13	16	14	2	....	3	3	....	....	177	186
140	Meridian	21	28	33	1	1	2	4	....	....	224	241
141	Tuscon	6	4	3	....	2	....	2	2	....	56	60
142	Harmony	....	....	....	2	....	....	1	....	....	14	15
143	Mt. Sinai	17	19	16	8	....	2	....	7	....	119	135
144	Fort Osborne	8	8	8	2	....	....	1	1	....	82	90
145	Sturgeon Creek	4	3	3	3	....	....	6	....	....	61	62
146	Fidelity	12	11	11	3	....	....	2	1	....	94	106
147	Jubilee	2	1	2	....	....	....	....	....	....	34	36
148	Seven Oaks	11	10	5	....	....	....	....	1	....	82	92
149	Waskada	3	2	2	1	....	1	1	....	....	32	34
150	Cartwright	2	2	2	....	....	....	1	....	....	25	26
151	The Dormer	1	1	2	1	....	....	....	....	....	37	39
U. D.	Foxwarren	2	1	....	24	....	....	....	....	....	....	26
U. D.	Flin Flon	....	....	....	27	....	....	....	....	....	....	27
		495	498	485	206	77	158	229	198	2	12068	12253

STATISTICAL REPORT FOR THE FIRST MASONIC

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. Mem. 12 mos. in arrears	Total of all Arrearages	Paid for Relief
		Reg.	Emer.	Total						
1	Prince Rupert's	9	5	14	163	437	99	77	$ 672.59	$1,136.45
2	Lisgar	9	1	10	63	84	34	40	495.00	114.00
3	Ancient Landmark	9	11	20	108	438	91	71	717.50	641.70
4	St. John's	10	11	21	185	592	115	100	1,297.52	374.43
10	Northern Light	9	6	15	105	278	70	65	600.00	955.85
25	Ionic	10	10	20	148	473	120	82	1,281.20	561.82
93	King Edward	9	8	17	90	363	91	112	1,238.00	54.35
111	Acacia	10	7	17	47	182	71	40	315.00	205.00
114	"The Assiniboine"	10	8	18	118	351	67	14	152.00	634.75
119	Norwood	9	13	22	40	194	75	48	583.00	190.22
121	St. James	10	7	17	29	133	52	28	227.50	304.40
123	Transcona	10	8	18	23	120	45	14	102.50	
127	Empire	9	3	12	26	157	68	29	216.00	50.00

STATISTICAL REPORT FOR THE SECOND MASONIC

7	Assiniboine	13	5	18	104	103	34	50	685.00	398.30
11	Gladstone	14	2	16	33	32	22	17	181.00	5.00
24	Neepawa	10	3	13	62	89	38	27	189.00	33.00
29	Carberry	12		12	36	40	12	7	42.00	10.00
49	Temple	12	3	15	45	36	21	22	112.00	
75	Gothic	12		12	22	39	22	12	101.50	
108	Union	13	2	15	33	21	12	5	202.00	
116	St. Andrew's	12	1	13	10	39	19	11	66.00	10.00

STATISTICAL REPORT FOR THE THIRD MASONIC

48	Glenboro	10	1	11	18	31	24	12	112.00	41.50
51	Treherne	12	2	14	18	33	16	8	180.00	20.00
63	Holland	12		12	22	48	20	5	126.00	30.00
82	Cypress	10	2	12	12	44	18	6	90.00	
87	Rathwell	10		10	15	21	15	7	46.00	
103	Crescent	10	2	12	23	46	17	7	60.00	10.00

STATISTICAL REPORT FOR THE FOURTH MASONIC

13	Belmont	11	3	14	25	57	25	19	100.00	75.00
30	Manitou	13	2	15	30	49	19	15	91.00	
36	Doric	12	8	20	14	88	27	18	90.00	209.30
40	Deloraine	12	3	15	15	66	35	25	250.00	30.00
50	Killarney	10	3	13	38	47	21	4	19.00	
71	Crystal	10		10	18	36	12	9	40.00	
118	Mound	11		11	19	47	17	17	180.00	
149	Waskada	13	3	16	7	27	17	4	40.00	
150	Cartwright	12		12	3	23	16	1	19.70	

DISTRICT, FOR YEAR ENDING 31st DECEMBER, 1929

Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M's	Does Lodge Own or Rent Hall	Prospects of Lodge	Date when June returns were sent to Grand Secretary	Date when Dec. returns were sent to Grand Secretary
$2,456.96	$1,161.00	$16,542.32	$ 800.00	Active	1	Rent	Good	July 4, '29	Jan. 4, '30
124.63		1,500.00	1,000.00	Active	1	Rent	Good	July 15, '29	Feb. 15, '30
735.97	350.00	24,687.89	2,400.00	Active	1	Rent	Good	Dec. 30, '29	Jan. 10, '30
418.87	1,350.00	32,520.23	16,000.00	Active	1	Rent	Good	Sept. 30, '29	Mar. 19, '30
518.36	95.00	11,045.56	500.00	Active	1	Rent	Good	Aug. 14, '29	Mar. 7, '30
11.10	469.50	40,709.21	500.00	Active	1	Rent	Good	July 12, '29	Feb. 6, '30
215.33	287.50	19,953.06	4,800.00	Active	1	Rent	Good	Nov. 2, '29	Jan. 31, '30
	722.00	8,736.24	1,100.00	Active	1	Rent	Good	July 30, '29	Jan. 15, '30
50.00		8,909.37	1,000.00	Active	1	Rent	Good	July 3, '29	Jan. 10, '30
80.70	2,701.00	7,732.70	7,200.00	Active	2	Own	Good	June 30, '29	Jan. 4, '30
1,204.24	137.50	2,120.84	850.00	Active	1	Rent	Good	July 12, '29	Jan. 31, '30
446.27	9,165.23	15,145.27	500.00	Active	1	Own	Good	Oct. 9, '29	Mar. 20, '30
1,057.99	63.50	2,916.99	1,000.00	Active	1	Own	Good	June 30, '29	Jan. 2, '30

DISTRICT, FOR YEAR ENDING 31st DECEMBER, 1929

9.90		1,458.23	400.00	Active	1	Rent	Good	Aug. 10, '29	Mar. 24, '30
137.69	526.63	3,906.56	3,250.00	Active	1	Own	Good	Aug. 24, '29	Feb. 15, '30
575.95		2,888.75	800.00	Active	1	Own	Good	July 2, '29	Feb. 25, '30
76.90		2,500.00	1,300.00	Active	4	Own	Good	Oct. 5, '29	Feb. 17, '30
102.06		3,700.00	2,500.00	Active	2	Own	Good	June 30, '29	Jan. 27, '30
248.33		1,748.33	1,500.00	Active	1	Own	Fine	Aug. 22, '29	Jan. 21, '30
51.71		1,850.00	1,000.00	Active	2	Own	Good	July 5, '29	Jan. 3, '30
1,283.00		800.00	200.00	Active	1	Rent	Good	July 23, '29	Jan. 23, '30

DISTRICT, FOR YEAR ENDING 31st DECEMBER, 1929

562.37	75.00	1,099.37	350.00	Active	2	Rent	Good	June 26, '29	Jan. 14, '30
474.70		1,274.70	500.00	Active	2	Rent	Good	Aug. 29, '29	Mar. 5, '30
357.54		700.00	300.00	Active	2	Rent	Fair	June 26, '29	Jan. 2, '30
279.73		279.73	400.00	Active	2	Rent	Fair	July 6, '29	Jan. 15, '30
71.80	70.50	400.00	600.00	Active	2	Rent	Fair	Oct. 19, '29	Mar. 13, '30
660.00		1,060.00	300.00	Active	2	Rent	Good	Dec. 10, '29	Jan. 4, '30

DISTRICT, FOR YEAR ENDING 31st DECEMBER, 1929

194.38		500.00	200.00	Active	1	Rent	Good	July 8, '29	Feb. 17, '30
484.52	2,000.00	3,026.02	300.00	Active	1	Rent	Good	July 22, '29	Jan. 18, '30
744.73		3,700.00	2,500.00	Active	1	Own	Excel.	Aug. 3, '29	Jan. 2, '30
40.00	60.00	2,100.00	300.00	Active	1	Rent	Fair	Jan. 5, '30	Jan. 2, '30
1,171.82		1,500.00	250.00	Active	1	Rent	Good	Jan. 5, '30	Jan. 2, '30
375.00		415.00		Active	1	Rent	Fair	Sept. 6, '29	April 1, '30
990.99		1,170.99	100.00	Active	2	Rent	Fair	Nov. 25, '29	Jan. 20, '30
129.52		417.02	235.00	Active	1	Rent	Good	July 16, '29	Feb. 6, '29
126.17		126.17	200.00	Active	1	Rent	Good	July 11, '29	Jan. 9, '30

STATISTICAL REPORT FOR THE FIFTH MASONIC

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. Mem. 12 mos. in arrears	Total of all Arrearages	Paid for Relief
		Reg.	Emer.	Total						
14	Prince of Wales	12	1	13	24	99	35	7	58.00	100.00
15	Corinthian	9	7	16	12	39	20	2	8.00	
39	Birtle	10	1	11	25	42	20	20	100.00	
62	Russell	11	2	13	32	44	19	24	200.00	20.00
84	Hamiota	10	2	12	29	37			88.50	
92	Shoal Lake	12	3	15	31	64	25	24	153.50	
101	Binscarth	12	2	14	22	30	12	8	78.00	
102	Miniota	13	2	15	21	41	25			
106	Strathclair	14	3	17	27	46	24	16	246.25	150.00
115	Rivers	10	1	11	25	35	16	4	39.50	107.00
129	Shellmouth	12		12	10	23	12	12	205.00	10.00
142	Harmony	11		11	4	11	10			
UD	Foxwarren	5	4	9	1	25	17			

STATISTICAL REPORT FOR THE SIXTH MASONIC

27	Glenwood	11	3	14	37	90	32	23	240.00	155.00
52	Hartney	9	2	11	24	70	33	12	295.00	65.00
54	Oriental	6	3	9	28	30	15	6	60.00	
77	Napinka	10		10	20	40	20	21	216.00	10.00
86	Elgin	12	1	13	13	67	27			50.00
99	Lauder	8		8	5	16	11			
104	Reston	12	1	13	22	99	50	9	516.90	61.00
110	Kilwinning	9	5	14	16	34	17			58.39

STATISTICAL REPORT FOR THE SEVENTH MASONIC

19	Brandon	10	17	27	86	176	44	40	240.00	199.97
43	Lebanon	12	5	17	32	61	27	16	117.05	64.02
44	Oak Lake	11	1	12	14	28	14	8	97.50	
64	Composite	10	3	13	30	31	16	14	120.00	43.00
74	Elkhorn	12	3	15	22	34	14	20	245.00	60.00
107	Lansdowne	10	4	14	9	30	14	9	90.00	
113	Tweed	10	8	18	75	195	30	3	372.00	125.00

STATISTICAL REPORT FOR THE EIGHTH MASONIC

9	Oakland	12	1	13	25	50	19	24	168.00	39.40
67	Wawanesa	6	4	10	20	25	10	11	85.00	20.00
70	Shiloh	13	1	14	23	45	25	21	532.35	20.00
90	Midlothian	10	2	12	39	67	25	25	125.00	
109	Swan Lake	9	2	11	12	18	12	11	96.00	
117	Strathcona	12	3	15	13	51	17	12	102.00	85.00
125	Patricia	10	3	13	11	23	10	6	52.00	
135	Concord	4	4	8	5	13	10	1	10.00	60.00

DISTRICT, FOR YEAR ENDING 31st DECEMBER, 1929

Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M's	Does Lodge Own or Rent Hall	Prospects of Lodge	Date when June returns were sent to Grand Secretary	Date when Dec. returns were sent to Grand Secretary
542.41	3,500.00	9,042.41	9,500.00	Active	1	Own	Fair	Sept. 10, '29	Jan. 18, '30
88.79	.....	2,500.00	1,800.00	Active	1	Own	Fair	Sept. 9, '29	Jan. 20, '30
494.96	32.50	2,567.46	1,500.00	Active	1	Own	Good	July 8, '29	Jan. 2, '30
308.26	129.35	1,250.00	1,200.00	Active	1	Rent	Fair	July 1, '29	Mar. 5, '30
4 0.69	.....	780.69	200.00	Active	1	Rent	Fair	July 2, '29	Jan. 14, '30
419.64	25.00	394.64	500.00	Active	1	Rent	Good	July 17, '29	Feb. 4, '30
142.26	.....	.....	1,200.00	Active	1	Rent	Fair	Aug. 17, '29	Mar. 20, '30
344.55	312.25	1,955.59	2,025.00	Active	1	Own	Good	July 12, '29	Jan. 18, '30
170.00	.....	1,500.00	700.00	Active	2	Own	Good	Aug. 12, '29	Feb. 3, '30
392.67	.....	392.67	200.00	Active	2	Rent	Good	July 1, '29	Jan. 4, '30
532.90	.....	832.96	250.00	Active	1	Rent	Good	June 10, '29	Jan. 15, '30
71.81	.....	700.00	500.00	Active	1	Rent	Good	Sept. 10, '29	Jan. 15, '30
165.98	.....	.....	200.00	Active	1	Rent	Good	.....	Mar. 22, '30

DISTRICT, FOR YEAR ENDING 31st DECEMBER, 1929

387.87	56.85	2,400.00	2,000.00	Active	1	Rent	Good	July 6, '29	Jan. 20, '30
205.50	.....	1,557.05	800.00	Active	1	Rent	Fair	July 3, '29	Jan. 9, '30
145.30	.....	.....	1,000.00	Active	2	Rent	Fair	July 23, '29	Jan. 27, '29
575.00	.....	575.00	100.00	Active	2	Rent	Good	July 23, '29	Jan. 27, '30
1,153.85	.....	1,400.00	.....	Active	1	Rent	Good	July 3, '29	Jan. 27, '30
204.68	30.00	174.68	.....	Active	1	Rent	Good	July 16, '29	Jan. 24, '30
213.56	1,678.25	6,806.21	4,500.00	Active	1	Own	Fair	July 30, '29	Jan. 31, '30
263172	6.00	612.32	300.00	Active	2	Rent	Good	July 30, '29	Jan. 31, '30

DISTRICT, FOR YEAR ENDING 31st DECEMBER, 1929

1,272.97	533.94	12,402.02	2,000.00	Active	1	Rent	Good	June 29, '29	Jan. 20, '30
953.96	157.50	1,311.68	300.00	Active	1	Rent	Excel.	July 1, '29	Jan. 16, '30
189.33	.....	1,989.00	1,250.00	Active	1	Own	Good	Oct. 10, '29	Feb. 13, '30
99.16	.....	1,629.16	1,500.00	Active	2	Own	Fair	Aug. 15, '29	Feb. 4, '30
282.04	3,230.00	880.54	2,700.00	Active	1	Own	Good	July 5, '29	Jan. 16, '30
347.08	.....	607.00	170.00	Active	1	Rent	Fair	June 30, '29	April 9, '30
1,169.89	159.90	9,872.93	300.00	Active	1	Rent	Good	July 10, '29	Jan. 20, '30

DISTRICT, FOR YEAR ENDING 31st DECEMBER, 1929

156.86	.....	156.86	700.00	Active	1	Lease	Good	Jan. 28, '29	Jan. 30, '30
144.61	.....	144.61	250.00	Active	1	Lease	Good	Oct. 14, '29	Feb. 19, '30
737.97	.....	1,200.00	250.00	Active	None	Lease	Good	Jan. 31, '29	April 7, '30
625.00	125.00	400.00	200.00	Active	1	Lease	Good	July 8, '29	Jan. 14, '30
145.63	280.80	145.63	200.00	Active	1	Lease	Good	Sept. 3, '29	Jan. 21, '30
689.00	125.20	554.25	500.00	Active	1	Lease	Good	June 30, '29	Feb. 15, '30
88.63	.....	688.63	300.00	Active	1	Lease	Fair	July 17, '29	Feb. 12, '30
73.50	.....	273.80	.....	Active	1	Lease	Fair	July 6, '29	Dec. 31, '29

STATISTICAL REPORT FOR THE NINTH MASONIC

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. Mem. 12 mos. in arrears	Total of all Arrearages	Paid for Relief
		Reg.	Emer.	Total						
68	Vermillion	11	1	12	71	109	27	103	996.00	52.0
94	Hiram	13	1	14	37	51	25	31	240.00	
100	Robbie Burns	9	1	10	14	23	14	7	42.00	10.0
122	Roblin	13	1	14	7	30	15	6	80.00	25.0
133	McCreary	11	1	12	25	11	17	6	250.00	

STATISTICAL REPORT FOR THE TENTH MASONIC

6	Emerson	12	7	19	28	42	21.5	8	106.00	180.0
8	King Solomon	13	2	15	27	41	21	23	239.00	
12	Stonewall	11	4	15	34	79	20	19	140.00	210.0
55	East Star	9	1	10	31	18	16	5	37.00	10.0
112	Ophir	12	2	14	26	53	22.3	4	48.00	48.9
120	Penza	12	1	13	23	48	15	24	197.50	
132	Sprague	11	3	14	8	28	12	9	77.00	27.4
134	Stony Mountain	12	5	17	16	36	22	11	88.00	

STATISTICAL REPORT FOR THE ELEVENTH MASONIC

105	Prince Arthur	12	5	17	32	35	30	13	115.00	15.0
124	The Pas	11	6	17	28	64	32	15	150.00	25.0
126	Favel	11	2	13	23	20	12	7	156.25	
128	Victory	12	2	14	11	31	15	8	145.00	
147	Jubilee	11	2	13	15	21	10	1	3.00	25.0

STATISTICAL REPORT FOR THE TWELFTH MASONIC

130	Fort Garry	9	8	17	13	170	53	9	101.00	164.4
131	Kildonan	9	8	17	9	92	40	13	145.00	65.0
136	Capitol	10	2	12	17	157	70	32	355.00	341.1
137	Lord Selkirk	9	4	13	18	129	57	17	170.00	217.2
138	Windsor	9	9	18	15	87	41	10	106.00	125.2
139	Beaver	9	10	19	33	153	67	32	356.00	285.0
140	Meridian	9	11	20	19	221	80	11	110.00	325.3
141	Tuscan	9		9	5	55	26	10	122.50	10.0
143	Mr. Sinai	9	5	14	21	114	65	18	218.00	7.00
144	Fort Osborne	9	3	12	13	77	35	5	37.50	
145	Sturgeon Creek	9	4	13	2	60	53	4	32.00	4.0
146	Fidelity	9	1	10		107	55	11	110.00	82.0
148	Seven Oaks	9	4	13	5	87	45	2	16.00	67.0
151	The Dormer	9	2	11	3	36	28	4	40.00	15.7

DISTRICT, FOR YEAR ENDING 31st DECEMBER, 1929

Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M's	Does Lodge Own or Rent Hall	Prospects of Lodge	Date when June returns were sent to Grand Secretary	Date when Dec. returns were sent to Grand Secretary
1,259.57	.....	2,759.57	1,500.00	Active	1	Rent	Good	July 16, '29	Jan. 16, '30
1,468.38	.....	2,204.88	200.00	Active	1	Rent	Good	Aug. 8, '29	Jan. 15, '30
180.00	48.00	309.00	100.00	Active	1	Rent	Good	June 24, '29	Jan. 27, '30
310.94	150.00	160.94	400.00	Active	1	Rent	Good	Aug. 23, '29	Feb. 11, '30
58.89	400.00	875.00	600.00	Active	1	Rent	Good	Oct. 15, '29	Feb. 28, '30

DISTRICT, FOR YEAR ENDING 31st DECEMBER, 1929

10.35	.....	5,000.00	4,500.00	Active	1	Own	Good	Nov. 4, '29	Feb. 13, '30
32.09	650.00	2,367.65	3,500.00	Active	1	Own	Good	Aug. 31, '29	Mar. 15, '30
340.88	.....	2,760.88	2,000.00	Active	1	Own	Good	July 15, '29	Jan. 21, '30
300.00	.....	700.00	400.00	Active	1	Rent	Good	July 20, '29	Jan. 21, '30
870.46	95.00	1,623.40	300.00	Active	1	Rent	Good	June 29, '29	Jan. 2, '30
76.63	.....	2,000.00	1,500.00	Active	1	Own	Good	June 30, '29	Jan. 2, '30
26.29	.....	900.00	800.00	Active	1	Rent	Good	July 27, '29	Mar. 20, '30
199.32	345.00	2,486.40	1,500.00	Active	1	Own	Good	Aug. 19, '29	Jan. 25, '30

DISTRICT, FOR YEAR ENDING 31st DECEMBER, 1929

212.73	249.85	1,600.00	300.00	Active	1	Rent	Good	Dec. 9, '29	Jan. 15, '30
415.66	10,150.00	1,553.99	9,300.00	Active	1	Own	Good	July 16, '29	Jan. 3, '30
119.72	1,250.00	2,500.00	2,500.00	Active	1	Own	Good	June 30, '29	Jan. 25, '30
511.20	.....	1,200.00	600.00	Active	1	Rent	Good	July 7, '29	Jan. 7, '30
208.38	.....	700.00	500.00	Active	1	Rent	Fair	July 29, '29	Jan. 6, '30

DISTRICT, FOR YEAR ENDING 31st DECEMBER, 1929

1,881.51	.....	3,407.90	1,000.00	Active	1	Rent	Good	June 30, '29	Jan. 2, '30
316.50	75.00	5,699.13	4,000.00	Active	1	Own	Good	Aug. 19, '29	Jan. 18, '30
.....	.....	1,710.68	1,000.00	Active	1	Rent	Good	July 3, '29	Jan. 10, '30
75.69	116.00	2,629.80	500.00	Active	1	Rent	Good	Sept. 23, '29	Feb. 5, '30
3,393.19	.....	4,396.60	750.00	Active	1	Rent	Good	Aug. 5, '29	Feb. 15, '30
1,088.26	115.00	3,837.97	500.00	Active	1	Rent	Good	July 3, '29	Jan. 9, '30
210.67	351.25	7,541.99	2,000.00	Active	1	Rent	Good	Aug. 1, '29	Mar. 9, '30
791.21	37.00	754.21	.....	Active	1	Rent	Good	June 30, '29	Jan. 29, '30
699.99	111.65	1,950.34	.....	Active	1	Rent	Good	.....	Jan. 28, '30
1,373.50	242.50	1,979.07	750.00	Active	1	Rent	Good	July 4, '29	Jan. 13, '30
69.36	.....	564.73	600.00	Active	1	Rent	Good	Sept. 27, '29	Jan. 15, '30
2,311.53	.....	2,894.64	1,000.00	Active	1	Rent	Good	June 15, '29	Jan. 30, '30
3,035.15	94.60	3,663.37	600.00	Active	1	Rent	Good	July 8, '29	Jan. 16, '30
492.22	45.00	1,061.32	500.00	Active	1	Rent	Good	July 18, '29	Jan. 2, '30

LIST OF GRAND LODGES WITH THE NAMES AND ADDRESSES OF THE GRAND SECRETARIES

DOMINION OF CANADA

Grand Lodge	Grand Secretary	Address
Alberta	J. H. W. S. Kemmis	Calgary
British Columbia	W. A. De Wolf-Smith	New Westminster
Canada (in Ontario)	W. M. Logan	Hamilton
Manitoba	James A. Ovas	Winnipeg
New Brunswick	J. Twining Hartt	St. John
Nova Scotia	James C. Jones	Halifax
Prince Edward Island	Ernest Kemp	Charlottetown
Quebec	W. W. Williamson	Montreal
Saskatchewan	W. B. Tate	Regina

GREAT BRITAIN

England	Sir P. Colville Smith	London
Ireland	Henry C. Shellard	Dublin
Scotland	Thomas G. Winning	Edinburgh

UNITED STATES

Alabama	G. A. Beauchamp	Montgomery
Arizona	Harry A. Drachman	Tuscon
Arkansas	Fay Hempsted	Little Rock
California	John Whicher	San Francisco
Colorado	William W. Cooper	Denver
Connecticut	Winthrop Buck	Hartford
Delaware	John F. Robinson	Wilmington
District of Columbia	J. Claude Keiper	Washington
Florida	Wilbur P. Webster	Jacksonville
George	Frank F. Baker	Macon
Idaho	Curtis F. Pike	Boise
Illinois	R. C. Davenport	Harrisburg
Indiana	William H. Swintz	Indianapolis
Iowa	Charles C. Hunt	Cedar Rapids
Kansas	Elmer F. Strain	Topeka
Kentucky	Fred W. Hardwick	Louisville
Louisiana	John A. Davilla	New Orleans
Maine	Charles B. Davis	Portland
Maryland	George Cook	Baltimore
Massachusetts	F. W. Hamilton	Boston
Michigan	Lou. B. Winsor	Grand Rapids
Minnesota	John Fishel	St. Paul
Mississippi	Edward L. Faucette	Meridian
Missouri	Arthur Mather	St. Louis
Montana	Luther T. Hanberg	Helena

LIST OF GRAND LODGES WITH THE NAMES AND ADDRESSES OF THE GRAND SECRETARIES—Continued

UNITED STATES—Continued

Grand Lodge	Grand Secretary	Address
Nebraska	Lewis E. Smith	Omaha
Nevada	V. M. Henderson	Carson City
New Hampshire	Harry M. Cheney	Concord
New Jersey	Isaac Cherry	Trenton
New Mexico	Alpheus A. Keen	Albuquerque
New York	Robt. J. Kenworthy	New York
North Carolina	John H. Anderson	Raleigh
North Dakota	Walter L. Stockwell	Fargo
Ohio	Harry S. Johnson	Cincinnati
Oklahoma	Wm. N. Anderson	Guthrie
Oregon	D. R. Cheney	Portland
Pennsylvania	John A. Perry	Philadelphia
Rhode Island	H. L. McAusland	Providence
South Carolina	O. Frank Hart	Columbia
South Dakota	Geo. A. Pettigrew	Sioux Falls
Tennessee	Stith M. Cain	Nashville
Texas	W. B. Pearson	Waco
Utah	S. H. Goodwin	Salt Lake City
Vermont	A. S. Harriman	Burlington
Virginia	James F. Clift	Richmond
Washington	Horace W. Tyler	Tacoma
West Virginia	George S. Laidley	Charleston
Wisconsin	William F. Weiler	Milwaukee
Wyoming	J. M. Lowndes	Casper

OTHER COUNTRIES

Chile	Augustin I. Palma	Santiago
Costa Rica	George F. A. Bowden	San Jose
Czechoslovak, N.G.L.	L. Schwarz	Prague-Smichov
Cuba	Jose F. Castellanos	Havana
Ecuador	Miguel A. Jijon	Guayaquil
Egypt	Abdel Meguid Younis	Cairo, Box 148
France, G. L. Nationale	G. F. Beaumont	Paris
France, Grand Lodge of	Charles Riandey	Paris
Gautemala	F. Krafka	Gautemala City
Mexico	A. Percival Hughes	Mexico City
Netherlands, G. O.	A. F. L. Faubel	The Hague
New South Wales	David Cunningham	Sydney
New Zealand	George Barclay	Dunedin
Norway	Eivind Lewig-Hansen	Oslo
Panama	Jose Oller	Panama, R. de P.
Parahyba	Luiz Dalia	Parahyba, Brazil
Philippine Islands	Newton C. Comfort	Manila
Porto Rico	Jose Ginorio	San Juan
Queensland	Charles H. Harley	Brisbane
Rio de Janerio	E. Velho Monterio	Rio de Janerio, Brazil
Santo Domingo	Jose Marie Perez Andujar	Santo Domingo
South Africa	F. L. Knight	Cape Town
Soutn Australia	C. R. J. Glover	Adelaide
Tasmania	W. H. Strutt	Hobart
Victoria	William Stewart	Melbourne
Vienna	Wladimer Misar	Vienna
Western Australia	J. D. Stevenson	Perth

GRAND REPRESENTATIVES

OF THE GRAND LODGE OF MANITOBA NEAR OTHER GRAND LODGES

DOMINION OF CANADA

Grand Lodge	Representative	Address	When Appointed
Alberta	John S. Stewart	Lethbridge	May 2, 1921
British Columbia	Eli Harrison	Victoria	Jan. 9, 1878
Canada	Frederick Cook	Ottawa	Nov. 19, 1915
New Brunswick	Donald Munro	Woodstock	April 20, 1892
Nova Scotia	John A. Munro	River Herbert	July 18, 1901
Prince Edward Island	Charles Doul	Cape Traverse	Mar. 3, 1908
Quebec	W. R. Allen	Montreal	Jan. 14, 1918
Saskatchewan	William R. McConnell	Regina	July 2, 1921

GREAT BRITAIN

England	Sir Geo. McL. Brown	London	Jan. 2, 1928
Ireland	David Ferris	Newry	Nov. 1, 1921
Scotland	Rev. Hugh F. Reid	Chirnside	Jan. 8, 1930

UNITED STATES

Alabama	Tully A. Goodwin	Florala	Sept. 16, 1925
Arizona	William Y. Murdoch	Phoenix	Dec. 1, 1928
Arkansas	John H. Pinson	El Dorado	Mar. 27, 1925
Colorado	Jethro C. Sanford	Durango	Sept. 10, 1891
Connecticut	James B. Gregory	Stradford	Mar. 1, 1922
Delaware	Louis S. Cain	Wilmington	Jan. 29, 1927
District of Columbia	Needham C. Tumage	Washington	July 20, 1908
Florida	George B. Glover	Monticello	May 30, 1904
Georgia	O. L. Floyd	Plainville	Dec. 4, 1929
Idaho	George M. Scott	Idaho Falls	Jan. 21, 1919
Illinois	G. Haven Stephens	Danville	Aug. 30, 1924
Indiana	George W. Schneider	New Albany	April 17, 1903
Iowa	G. M. Van Leuven	Osage	Sept. 30, 1885
Kansas	Harry B. Graham	Haven	Sept. 1, 1923
Kentucky	John L. Vest	Louisville	Aug. 15, 1927
Louisiana	Daniel B. Harman	Lake Charles	Sept. 20, 1927
Maine	Albert M. Ames	Stockton Springs	Nov. 24, 1908
Maryland	Charles L. Merriken	Baltimore	Feb. 20, 1911
Massachusetts	Harvey N. Shepard	Boston	May 20, 1929
Michigan	R. P. Anderson	Port Huron	April 1, 1916
Minnesota	H. C. Shepard	St. Paul	Feb. 4, 1893
Mississippi	Arthur G. Villee	Jackson	April 2, 1923
Missouri	Charles E. Pope	St. Louis	Sept. 19, 1916

GRAND REPRESENTATIVES NEAR OTHER GRAND LODGES —Continued

UNITED STATES—Continued

Grand Lodge	Representative	Address	When Appointed
Montana	Oscar A. Janes	Dodson	Jan. 8, 1927
Nebraska	John Wright	Lincoln	Nov. 25, 1921
Nevada	Alex. O. Percy	Goldhill	July 23, 1910
New Hampshire	H. L. Sanderson	Nashua	Nov. 25, 1910
New Jersey	James F. Russell	Jersey City	April 1, 1923
New York	Peter C. Romner	New York City	Mar. 1, 1928
North Carolina	R. M. Hall	Saluda	May 13, 1923
North Dakota	Frank W. Reinoehl	Winnipeg	June 10, 1930
Ohio	Clyde N. Kress	Sardinia	Aug. 12, 1926
Oklahoma	William J. Oakes	Grant	July 7, 1919
Oregon	William Hobson	Salem	Jan. 24, 1899
Rhode Island	Harold L. McAuslan	Providence	April 16, 1928
South Carolina	George Dearman	Spartenburg	Sept. 1, 1921
South Dakota	John A. Cleaver	Huron	April 2, 1902
Tennessee	O. R. Stansberry	Coal Creek	Sept. 10, 1915
Texas	Bert. H. Hawkins	Brownwood	Nov. 26, 1917
Utah	Arthur J. Love	Salt Lake City	Mar. 1, 1922
Vermont	Charles B. Adams	Waterbury	Feb. 5, 1923
Virginia	Lynwood P. Harrell	Roanoke	Aug. 15, 1927
Washington	A. E. Emerson	Ellensburg	Dec. 8, 1916
West Virginia	James Luke, Jr.	New Cumberland	Dec. 10, 1898
Wisconsin	Charles F. Lamb	Madison	June 4, 1921

OTHER COUNTRIES

Chile	Arturo de La Cruz	Santiago	Oct. 14, 1929
Cuba, Island of	Thomas E. Sierria	Havana	June 6, 1923
Ecuador	Augusto Dillon	Guayaquil	June 10, 1925
Egypt	Alfred Seffer	Cairo	Dec. 8, 1925
France, Grand Lodge of	Louis Doignon	Paris	Nov. 29, 1926
" " National	W. Hennessey Cook	Paris	Nov. 29, 1926
Guatemala	Luis S. Knoth	Guatemala	June 10, 1925
Mexico	J. Lynde-Lockwood	Mexico City	Sept. 9, 1909
Netherlands, G.O.	W. Bolken	Amersfoort	Oct. 1, 1926
New South Wales	E. E. Cupit	Sydney	Oct. 13, 1923
New Zealand	Gilbert T. Bull	Gisborne	Oct. 15, 1909
Norway	Jans W. Berg	Christiana	Nov. 1, 1921
Panama	Raymond L. Toledano	Panama	Dec. 1, 1926
Parahyba	Dr. Joso A. Coma	Parahyba, Brazil	July 10, 1930
Philppine Islands	Rafael Palma	Manila	Mar. 17, 1919
Porto Rico	George W. Roberts	San Juan	Oct. 1, 1917
Queensland	William K. McLuckie	Brisbane	June 1, 1923
Rio de Janerio			
South Australia	J. Major Symons	Adelaide	Jan. 7, 1892
Tasmania	R. V. W. Green	Launceston	April 24, 1928
Victoria	W. Warren Kerr	Melbourne	Sept. 22, 1925
Vienna	Dr. Hugo Frey	Vienna	May 1, 1930
Western Australia	Albrecht E. Jensen	Perth	July 1, 1927

GRAND REPRESENTATIVES
NEAR THE GRAND LODGE OF MANITOBA

DOMINION OF CANADA

Grand Lodge	Representative	Address	When Appointed
Alberta	Albert J. Hatcher	Brandon	July 2, 1910
British Columbia	Rev. Charles E. Somerset	Selkirk	June 10, 1924
Canada	J. C. Walker Reid	Underhill	June 10, 1924
New Brunswick	Murdo A. Whimster	Hamiota	June 9, 1924
Nova Scotia	David S. Woods	Winnipeg	Oct. 13, 1926
Prince Edward Island	John J. Jackson	Winnipeg	June 22, 1899
Quebec	J. T. Black	Winnipeg	June 12, 1897
Saskatchewan	Chas. N. Bell	Winnipeg	June 15, 1905

GREAT BRITAIN

England	James A. Ovas	Winnipeg	Nov. 5, 1907
Ireland	Edward M. Walker	Winnipeg	Oct. 8, 1914
Scotland	Wm. G. Bell	Winnipeg	Aug. 5, 1897

UNITED STATES

Alabama	Francis H. Dagg	Holland	Mar. 31, 1920
Arizona	Edward G. Hunt	Winnipeg	June 21, 1923
Arkansas	David Smith	Gladstone	June 10, 1924
Colorado	Glen A. Cameron	Winnipeg	June 18, 1923
Connecticut	William J. Major	Winnipeg	Oct. 30, 1917
Delaware	John Coulter	Treherne	April 2, 1915
District of Columbia	G. S. McGregor	Mekiwin	June 20, 1900
Florida	Steward Baird	Dauphin	June 16, 1923
Georgia	J. H. G. Russell	Winnipeg	June 1, 1928
Idaho	Hector French	Stony Mountain	June 1, 1928
Illinois	Robert T. Hewitt	Morden	April 8, 1915
Indiana	Irwin L. Mitchell	Roblin	June 9, 1924
Iowa	Daniel McLean	Winnipeg	Dec. 23, 1921
Kansas	Jabez Miller	Winnipeg	June 15, 1914
Kentucky	James L. Lawson	Winnipeg	June 24, 1927
Louisiana	Herbert J. J. Smith	Portage la Prairie	June 9, 1924
Maine	Robt. S. Thornton	Deloraine	Dec. 20, 1898
Maryland	Norman McDougall	Emerson	April 29, 1920
Massachusetts	Rev. Geo. W. Findlay	St. James	May 1, 1929
Michigan	Andrew B. Baird	Winnipeg	Mar. 26, 1920
Minnesota	William J. Wilson	Norw'd Grove P.O.	June 10, 1924
Mississippi	George N. Jackson	Winnipeg	Mar. 30, 1902
Missouri	Alexander B. Callin	Russell	June 15, 1922
Montana	Edwin T. Johnson	Boissevain	May 16, 1928
Nebraska	H. E. Bletcher	Winnipeg	June 11, 1908
Nevada	Thomas A. Argue	Winnipeg	June 10, 1924
New Hampshire	George Hunter	Deloraine	Dec. 6, 1926

GRAND REPRESENTATIVES NEAR THE GRAND LODGE OF MANITOBA—Continued

UNITED STATES—Continued

Grand Lodge	Representative	Address	When Appointed
New Jersey	Henry Burke	Winnipeg	May 16, 1921
New York	Wm. M. Bannatyne	Winnipeg	Jan. 3, 1929
North Carolina	Fred L. Newman	Portage la Prairie	Mar. 22, 1906
North Dakota	Lynds S. Vaughan	Selkirk	Jan. 5, 1899
Ohio	Arthur E. Boyle	Winnipeg	June 10, 1924
Oklahoma	John Pollock	Souris	May 21, 1921
Oregon	John J. Henderson	Miniota	June 20, 1924
Rhode Island	John R. Stalker	Shoal Lake	Aug. 15, 1928
South Carolina	Henry L. Adolph	Brandon	Mar. 31, 1920
South Dakota	Herbert H. Goulter	Winnipeg	Dec. 1, 1897
Tennessee	J. S. MacEwing	Treherne	Oct. 15, 1913
Texas	Henry J. Pugh	Winnipeg	April 3, 1899
Utah	Robert Stevenson	Winnipeg	May 9, 1925
Vermont	R. H. Brotherhood	Elkhorn	May 6, 1903
Virginia	Edmund J. Boardman	Winnipeg	June 10, 1924
Washington	George R. MacKay	Winnipeg	May 20, 1929
West Virginia	William Fenwick	Brandon	Dec. 29, 1898
Wisconsin	Royal Burritt	Winnipeg	Mar. 30, 1920

OTHER COUNTRIES

Chile	Norman J. Black	Winnipeg	May 13, 1929
Costa Rica	Rev. John A. Beattie	Stony Mountain	June 10, 1924
Cuba, Island of	E. T. Greenway	Crystal City	June 10, 1920
Egypt	William Chambers	Hamiota	June 1, 1904
France, G.L. Nationale	Rev. John W. Anderson	Killarney	June 23, 1920
France, G.L. of	Joseph W. Gordon	Manitou	Dec. 15, 1929
Guatemala	Burton Laycock	Birtle	May 26, 1925
Mexico	Robt. T. Butchart	Minnedosa	Oct. 15, 1915
Netherlands, G.O. of	A. L. Crossin	Winnipeg	July 9, 1921
New South Wales	James Mackie	Winnipeg	June 10, 1921
New Zealand	William J. Garton	Winnipeg	June 2, 1921
Norway	J. P. McKinnon	MacGregor	Oct. 24, 1920
Panama	Isaac B. Griffith	Binscarth	Oct. 23, 1926
Philippine Islands	James S. Millar	Winnipeg	May 15, 1921
Porto Rico	Lorne S. Taylor	Hamiota	May 14, 1921
Queensland	William Conner	Morden	April 4, 1923
Santa Domingo	Rev. A. T. Norquay	Winnipeg	June 27, 1929
South Australia	Corbet Locke	Morden	April 2, 1900
Tasmania	William Douglas	Winnipeg	May 17, 1917
Victoria	Andrew Manson	Shoal Lake	Feb. 2, 1922
Vienna	Percy E. Kellett	Winnipeg	Dec. 15, 1926
Western Australia	John Watson	Beausejour	May 15, 1918

REVIEW

OF THE

PROCEEDINGS OF FOREIGN JURISDICTIONS

FOREWORD

It is probably due to this system of "reviews" that pretty much the same questions arise in the jurisdictions throughout the world at the same time and that as those become more or less satisfactorily solved another crop springs up. Some of the subjects which are being discussed by many Grand Lodges just now are: Life membership, also dual or plural membership, opinions on them varying considerably; Trial by Commission versus Trial by Lodges, and the former seems to be gaining ground; public appearances in regalia, for which the tendency is to decrease rather than to increase dispensations. Masonic Homes of different kinds are on the increase. The cost for maintenance per guest in the Homes in the United States varies from less than $200 to $764.

A matter receiving great attention is education in Freemasonry, a question to which too much thought

cannot be given. There is so much to learn from Masonry and so many different branches of study in connection with it, that any one man can, during a lifetime, learn only part of what there is to know. Some prefer the study of its possible or probable ancient history, some its symbolism and others its moral lessons, and so on. We often hear or read how necessary Masonic education is without hearing of any particular system being adopted. One American reviewer claims that of the more than 3,000,000 Masons in the United States possibly three per cent know any more about Masonry than was told them on the nights they received their degrees.

This should not be so because though the ideal method of imparting this knowledge has not yet been found there are a number of ways in which some information which should help to guide a man along Masonic lines can be given in any jurisdiction or lodge, and surely half a loaf is better than no bread. We find for example that in some lodges books explaining our symbolism are presented to candidates. Some have study clubs, then there are libraries and travelling libraries, short lectures sent out from Grand Lodges to be read in constituent lodges, voluntary lectures, essay competitions on Masonic subjects, etc.

With the various means at our disposal we should have a much larger percentage of brethren with a fair understanding of Freemasonry than three per cent, but personally I believe that the three per cent guess is not far wrong though many will not agree with that estimate.

It seems to me to be a very good plan to have a short talk of say ten minutes, given after the conferring of each degree, a talk which would convey to the young Mason knowledge not communicated in the work of that degree and which would from the beginning

cause him to become interested. The short talks could be followed up as opportunity offers by fuller and more detailed information, but as already said, the ideal method has not yet been found though it would include such early and interesting instruction as would keep a hold of the young brother.

I would this year again like to express my appreciation of the asistance of R. W. Bro. D. S. Woods, G.J.W., in preparing some of the following reviews.

As I have asked to be relieved from the duties of Fraternal Correspondent this may be my last Report, and I take this opportunity to thank my fellow scribes for their kindly criticisms.

J. C. WALKER REID, P.G.M.

ALABAMA—1929

James M. Pearson, Grand Master.

The Grand Master felt it to be the duty of local Lodges to take care of appeals for relief if they can do so with a reasonable effort. Approval was given to three appeals where he felt that the local Lodge could not give the needed help. The Masonic Home makes large demands upon the Grand Lodge and in addition assistance was given to the sufferers from the flood in southern Alabama, substantial contributions were also made to the George Washington Memorial.

One new Lodge was instituted, one constituted and seven corner stones laid during the year. The Grand Master refused to lay the corner stone of an office

building, and also of a church building on Sunday.

The Grand Master attended a State Conference on education and makes the following recommendation:

"Our schools will never be what they should be until all teachers, patrons, pupils and friends work in harmony. To do this we must KNOW OUR SCHOOLS. Do not tell me this is out of place in a Masonic gathering. Masons are citizens, patrons, and friends to schools, and some of them are teachers. As a teacher, as a patron of schools, as a citizen, as a friend to schools, and as a Mason, let me urge all to shoulder their full share of the responsibility that should be borne by all, that our schools may be more successful in doing their part in making men and women out of our boys and girls."

The following quotation would give some indication of the valuable contribution Masonry is making in this State through its Masonic Home:

"As I have stated on other occasions, our Masonic Home is one of the visible evidences of the fact that the Masonic Fraternity is endeavoring to render helpful service to humanity. We now have in the Home 340 children and 65 older people, the largest number in the history of the institution. As shown in the report of the Superintendent, 91 children from the Home are attending high school in Montgomery and 162 are in the grammar school. Those who attend high school are transported to and from the school by the City Board of Education."

Suspensions for non-payment of dues have reached very large proportions in this Grand Jurisdiction, so that, the decrease in membership has actually become a very serious matter.

"I give here a few statements that should arrest the attention of all thinking Masons in the State. I am giving the number suspended for the non-payment of dues, the number raised and the net gain or loss in membership from 1924 to 1929 inclusive:

Year	Suspended	Raised	Net Gain	Net Loss	
1924	1,842	3,860	2,243	.....	
1925	2,053	3,347	1,621	.....	
1926	2,577	2,813	548	.....	
1927	2,811	2,263	.....	272	
1928	3,010	1,679	.....	973	
1929	3,500	1,250	.....	1,500	(Estimated)

"A glance at these figures will show that the number suspended has been growing steadily, the number raised has been decreasing and the net gain has been changed into a net loss, going from a gain of 2,243 in 1924 to a loss of 1,500 in 1929, an average loss of about 624 each year."

The Address by Brother Robert I. Clagg on "Masonic Ritual" is a splendid resume of the purposes of teaching through symbols.

"Masonic ritual is the sum of our ceremonies. Masonic ritual is our method of instruction for the initiate, our system of reminding the informed, a ceremonial means of binding us all together formally and solemnly in the ties of Masonic faith and fraternity, faith in God, hope in immortality, charity for all mankind.

"Symbolism is really the equivalent of the written or printed word or of many words. Symbols picture thoughts. They are ideas seen as realities, symbols; mind action made manifest to the eye; memories crystallized. What every eye sees as telling the same message becomes by that very universal acceptance a symbol. If the eye sees it as a really substantial object then we have an emblem, as a ring, a dove, a cross, a flag—the ring being unending as the loyalty it expresses between husband and wife, the dove as the symbol of peace, the cross as emblematical of all that pertains to Christianity, the flag as patriotically significant of all the glorious history and potency of a nation.

D. S. W.

ALBERTA—1929.

Alexander N. Mitchell, Grand Master.

Six hundred Masons attended the ceremony of dedicating the fine Masonic Temple at Calgary.

The Grand Master finds that the District system is almost ideal as a means of contact between Grand Lodge and the brethren, but believes that still more can be done to foster that contact. He suggests the eliminating of exemplification of degrees at District Meetings, for a few years at least, and the time spent on other Masonic matters.

The Committee on the Address agreed with the Grand Master that names of brethren found guilty of Masonic offences should not be published in the Proceedings.

The Grand Master made a number of recommendations including the following:

"Abandonment of the present system of 'Custodians of the Work' and the appointment or election of two Standing Committees, one for each Rite, whose first duty shall be to so abridge or rearrange the present ritual as to permit of shorter forms when necessary and desirable, and to permit all or any part of the ceremonies, except the obligation of candidates, being performed by any member of the lodge.

"Repeated complaints that the ritual of the York working is top heavy have been received at frequently recurring intervals. Complaints regarding the length of the opening and closing ceremonies in the Canadian ritual are likewise common. In my own opinion the York ritual contains much extraneous matter which could be very well demonstrated on set occasions during the year or dropped altogether and so eliminated from the exemplification of the degrees themselves.

"I can see no reason why any member of a lodge may not take part in the work and I am convinced that such a practice would create renewed interest not only in the philosophy of the work itself but on the part of the brethren exemplifying it.

"The lodge is now the final arbiter of its membership but I believe that if a lodge wishes to limit membership in numbers, by age or category in life, it should be permitted to do so by tacit expression in a By-Law."

The Committee on the Address recommended that a committee be appointed to study the questions raised regarding the Work and to report at the next Annual Communication. They also said "We must not forget that Masonry is an ancient institution and we are charged to hand down to our successors unimpaired the traditions of the past." Those who wish to introduce new features might read the quotation from the Grand Master's Address which is printed in the review of the Jurisdiction of Washington.

The following motion was carried:

"No brother shall be a member of more than two lodges in this jurisdiction at the same time (except as an honorary or life member)."

Rulings of the Grand Masters from 1909 to 1929 are included in the Proceedings.

The Grand Master declined an invitation from the Order of the Eastern Star to welcome in his official capacity their annual communication in Edmonton, and asked that Grand Lodge should express their views on the point. The Committee on the Address said:

"Since it is a fact that there is no connection between the Masonic Order and the Order of the Eastern Star, we suggest that the Grand Master should not attend any meeting of the O.E.S., in an official capacity."

He refused an unofficial application for dispensation to initiate a blind man, but only after very serious consideration. (See also review of New Zealand.)

ARIZONA—1929

Lloyd Chamberlain Henning, Grand Master.

In order to obtain a life membership a brother must pay to the lodge a sum of money which when invested would produce a revenue about equal to the annual dues which he would have had to pay. After the brother's death the amount paid in may be used for any Masonic purpose.

The Grand and Deputy Grand Lecturers had extra work on their hands on account of a revised ritual having been adopted a year ago.

P. G. M. Goldwater, who was Grand Master forty years ago, was present. During his term there were six lodges and 366 Masons in the jurisdiction, now there are 36 chartered lodges and 6,387 brethren.

A Masonic Club from California desired to confer a M. M. degree on an Ariona candidate in an Arizona lodge. The Grand Master refused permission and quoted decisions and regulations of both the California and Arizona Grand Lodges. From the Constitution of California he quoted:

"No Lodge shall permit any degree to be conferred by a degree team under the name, or dressed in the regalia, or any part thereof, of any organization, the prerequisite of membership in which is that he be a Master Mason."

then added:

"From all of the above you will readily see that not only is the Masonic law of Arizona, but of California also, and that no club or degree team, as such, shall be permitted to take full charge of the work, but you will also note that in both States they are welcomed as visitors, and if the Master desires, may be permitted to participate in the work. It is the duty of the Master, however, to see that the work of the jurisdiction is conformed to just as nearly as possible at all times."

In the Report of the Committee on Masonic Education we find:

"Every candidate is entitled to a knowledge of our symbols. He is entitled to know the difference between our established history and our legends, so that he will not suffer the shock and disappointment so many initiates have felt when they first realized that the Masonic story of the building of King Solomon's Temple is legendary and not historical. He is entitled to appreciate the purpose and wonder of Masonry more fully than he can from a ritualistic presentation covering only a few hours.

"Unfortunately, it has been difficult heretofore to impart that information to him in elementary but reliable form. Your Committee is of the opinion that the presentation set of books above referred to will solve this problem."

The set of books mentioned is Street's "Symbolism

of the Three Degrees" in three volumes, one for each degree.

Three of the Regulations are that there shall be no fee for affiliation and that no Master shall be installed until he shall present to the installing officer a certificate from the Grand Lecturer or a Past Master showing his ability to confer the degrees according to the ritual.

The Regulation as to eligibility of candidates is:

"The person who desires to be made a Mason must be a man; no woman or eunuch; free born, being neither slave nor the son of a bond woman; a believer in God and a future existence; of moral conduct; capable of reading and writing; having no maim or defect in his body that may render him incapable of learning the art, and physically able to conform literally to what the several degrees respectively require of him."

ARKANSAS—1929

Hamp Williams, Grand Master.

Amongst the Grand Master's recommendations was one that the Master Mason's obligation be repeated and commented on at each communication of a lodge. One regarding unpaid dues was that every delinquent should be assigned to some good member who knows him and who would impress on him the importance of paying his dues and that the lodge wants to hold him as a member.

Having found that many of the lodges are badly in need of instruction, the Grand Master urges that steps be taken to supply that want without extra cost to those lodges.

M. W. Bro. Williams had been instructed at the previous Grand Communication to re-district the Juris-

diction, creating eight new districts, thus bringing the number to twenty-six, which he did. He visited twenty-three of them during the year and offered prizes for the six best reports submitted by his D.D.G.M., the first being a gold watch and the second a shotgun.

The Grand Orient of Roumania is recommended by the Grand Master for recognition but evidently not reported on by the Committee on Foreign Correspondence.

The Grand Secretary, Bro. Fay Hempstead, has a fine record of service in that office, having been first elected in 1881 and re-elected every year up till and including the current year.

A Digest of Edicts and Decisions approved since the one published in 1920 has been printed. One or two extracts are: Lodges are forbidden to obligate more than one candidate at a time in any of the degrees. Where jurisdiction is invaded both the fee and the material belong to the invaded jurisdiction. It is unlawful to vote collectively on applications for degrees or affiliation.

In 1871 a committee was appointed to prepare the Story of Freemasonry in Arkansas and the history of the Grand Lodge was written up till 1875 but since that year little has been done in that direction. The present Grand Master and two Past Grand Masters are undertaking this work. This is the 88th Annual Communication and they have been able to obtain photographs of all except eight Past Grand Masters.

BRITISH COLUMBIA—1929

Robert Baird, Grand Master.

A Committee appointed to re-arrange Districts presented their proposition a year ago and invited repre-

sentatives of lodges to meet them and discuss the proposed changes. None accepted the invitation but later on some made objection to the new division. The Committee points out that the objects were to have compact districts of reasonable size and that due regard should be had for the convenience of the Grand Master's representative, and recommended that the plan as submitted should be adopted, which it was. It should not have been necessary though apparently it was, to point out that a re-arrangement could have no effect on fraternal visits between lodges in different districts.

This is a wide-spread jurisdiction and the Grand Master found that it took so much of his time to visit the more distant lodges such as Dawson, Whitehorse, Atlin, etc., that it was necessary to leave the whole work of visiting in Vancouver and adjacent districts to the Deputy Grand Master.

No rulings were required, and the summary shows a net increase in membership of 258.

During the year dispensations to form two new lodges were issued and Warrants were granted to both of them.

The amount distributed for benevolent purposes has increased from $2,805 in 1924 to $10,090 in 1929.

The reason for quoting the following case is because it is an illustration of what can happen through want of instruction or education in the teachings of the Craft:

"Brother ———— pleads guilty to the charges and expresses his regrets. We find that the charges are well founded, but arise through ignorance of the principles of Masonry rather than any attempt to do wrong, and having been deprived of Masonic privileges for one year, we recommend that he be reprimanded by the Grand Master for his conduct, and be re-instated to Masonic privileges."

The writer could not find any Report dealing with

the subject of Masonic Education in the Proceedings.

Grand Lodge was held in Victoria and below is an extract from the Address of Welcome:

"No finer principles can guide our life and conduct than those inculcated in the work of the Craft; and if we hold true to our guiding star, keep spotless our badge, and make use of our working tools as we are taught, we can cheerfully face our journey through life, be the way rough or smooth, and proudly answer to our name at the final roll-call."

CALIFORNIA—1929

Gustav A. Hutaff, Grand Master.

During his term the Grand Master visited the four larger lodges of the Hawaiian Islands where the jurisdiction has eight lodges with over eighteen hundred members. Each lodge received a visit and the reports on them are very satisfactory. Certain lodges in this jurisdiction may confer the degrees in foreign languages, but only those which have been granted special permission to do so.

The subject of Clubs is being more and more discussed in Grand Lodges and there appear to be quite different kinds of them. Speaking of one kind the Grand Master says:

"We are deeply concerned with the problem of this type of club which is of a non-charitable type and which conducts various forms of ritual and ceremonies which are not in keeping with the dignity of Masonry. For this type of organization, I have no sympathy, and recommend that any such clubs or other purely social organizations of this unworthy type within our Lodges be eliminated."

whilst this other variety is quite different:

"The club will be particularly a haven for boys and girls who

for the first time are away from home and home influences. It will be a place for clean social diversion, for relaxation from college activities, and where the lonesome and the homesick student may be associated with those whose business it will be to serve them and direct them and keep them happy—and altogether it will be a home worthy of the support of the fathers and mothers of the students and of our members generally."

The Fraternal Correspondence in this volume is particularly interesting and is prefaced by a few pages which are especially so.

The following Grand Lodges of Germany were granted recognition:

"Grand Lodge of Hamburg, the Mother Grand Lodge of the Eclectic Union, the Grand Royal York Lodge of Friendship, and the National Grand Lodge of All German Free Masons."

A revised funeral service, the full text of which is given in the Proceedings, was adopted.

Several clandestine lodges in the State are being investigated and it has become evident that many Filipinos have been made the innocent victims of those who charge them a fee and sell them all sorts of regalia.

The writer possibly quotes too often from reports on Masonic Education but the work of the Committee here deserves honourable mention. Papers to be used as outlines for addresses are sent to the lodges and 19,000 pieces of literature were prepared and sent during the year. A series of talks to be presented to candidates is also sent out and lodge educational committees are being established. It is said that the formation of those committees is a definite and constructive effort to meet a crying need and good results are already in evidence.

CANADA—1929

John S. Martin, Grand Master.

We are very sorry to see that illness prevented the Grand Master from being present at the Grand Communication and trust that he is now completely restored to health. M. W. Bro. Martin visited our Grand Lodge at Winnipeg in 1928 and gave us a very excellent address. R. W. Bro. Dargavel, the Deputy Grand Master, acted in his stead and read the Address and was later on elected to the Grand East.

The Address was a very fine one, the real spirit of Freemasonry showing in every part of it.

As in numbers of other Grand Jurisdictions, Masonic Education is receiving more and more of the attention which is its due. The Grand Master says that he is firmly convinced that the time has come when something more definite and constructive should be accomplished along that line and asks:

"What is the right line of Masonic education? Of what shall it consist? How shall it be applied and administered? What should be its immediate and ultimate objectives? These are legitimate questions of great importance which many Grand Lodges are trying to answer in the present day and which I think we can not ignore. The question to my mind is of sufficient importance to deserve the consideration of a strong committee and I so recommend."

The Committee on the Address back him up in his wishes for progress along those lines and say that if they are to keep abreast of the times and in consonant progress with their Sister Grand Jurisdictions, some system of specialized, almost scientific, education, thought out along truly Masonic lines, is vitally necessary; that other jurisdictions have pioneered the way and that they should adopt, adapt and improve.

At its next Annual Communication the Grand Lodge

will celebrate its seventy-fifth anniversary and plans are being made to do so. One of the methods of marking the occasion is the raising of a Memorial Benefit Fund towards which $140,000 had already been subscribed by July, 1929, and contributions coming in steadily. Confidence is expressed that the sum of $250,000 will be considerably exceeded by May ,1930. Speaking of arrears of dues, the Committee says that too much reliance has been placed on printed and written appeals and statements rendered, that the personal equation counts for much and delinquent members should be seen and persuaded.

A number of applications for official recognition by this Grand Lodge were received during the year. Those of Roumania, Panama and Vienna were granted, one from Mexico and one from Norway were declined as the York Grand Lodge of Mexico and the Grand Lodge of Norway are already recognized, whilst action on three others was deferred for further enquiry.

The following clippings are taken from the Report of the Board on the Condition of Masonry:

"It is with deep satisfaction that we observe that the practice of setting apart certain regular or special meetings for some particular purpose is becoming more general. For instance, there are Grand Lodge nights, when an effort is made to secure the attendance of as many Grand Lodge officers as possible. There are Canada nights, when distinguished speakers deliver patriotic addresses, Past Masters' nights, when the chairs are filled with Past Masters, Veterans' nights, when the venerable brethren are paid the homage that is their due, and other nights with some special feature. This is a step in the right direction and has a tendency to stimulate an interest in the activities of the Lodge, and will go a long way to relieve what is sometimes considered the monotony of the regular work. In closing it might be noted that the old style heavy banquet or supper with both expense and inconvenience has generally given way to the informal lunch with its opportunity for freely mingling and general good fellowship, a change that is timely and is generally hailed as a decided improvement."

COLORADO—1929

I. Ernest Newsom, Grand Master.

When the Committee on the Address congratulate the Grand Master on the efficient, faithful and able manner in which he has discharged his duties, they do not overstate the facts, as he seems to have been particularly well fitted to fill the position. In his address he says frankly, "If there is one outstanding impression that I have gained from my experience it is that we have so little understanding of the meaning of Masonry."

Unintentional invasion of jurisdiction has been a matter of concern to many Grand Masters. In 1921 the decision of the Grand Master of Colorado was that "A degree conferred by invasion is no degree unless approved by unanimous ballot of the invaded lodge." In the case the present Grand Master speaks about, when the offending lodge had conferred the E. A. degree on the candidate the lodge to which he rightly belonged laid complaint before the Grand Master who ordered the offending lodge to pay over all fees to the other lodge and also to issue a dimit to the candidate as an E. A. The candidate's course then was to apply for affiliation as an E. A. to the proper lodge, though this order was not to be construed as mandatory on the complaining lodge to accept the petition for affiliation unless they desired. The Committee on Jurisprudence pointed out that this decision must be limited to "unintentional" invasion and the action of the Grand Master as "healing" a Mason irregularly made.

The attention of the Grand Master was called to a suit between two organizations of negroes calling themselves Masons, in which one sought to enjoin the other from using a name very much like "Free and Accepted Masons". It was necessary for the Grand Master to take action because if a final decision had been rendered without protest from the Grand Lodge, one of

those negro organizations might have been granted the right to use the name "Grand Lodge of Free and Accepted Masons of Colorado." The case has now been closed to the entire satisfaction of the Grand Lodge.

The attending of church services in a body by lodges is not approved in this jurisdiction.

In a short preface to the reviews of Sister Jurisdictions the Chairman of the Committee says:

"Our resume is summed up in the epigram, ' Pause—reflect—consider.' That is what most Grand Lodges have been doing, and action thereafter has been in nearly all instances conservative."

CONNECTICUT—1929

Robert G. Walker, Grand Master.

The need of more and smaller lodges comes in for some discussion by the Grand Master. In 1928 the average membership of all lodges in the jurisdiction was 379. It is his opinion that numbers of the larger lodges should divide themselves into two, three, or even four lodges, and that four lodges each meeting once a month would do more good for their members than one lodge meeting four times a month working degrees at every communication.

In an endeavor to bring about a sub-division of the larger lodges he makes three recommendations, one of them being the adoption of dual membership. The reason given for this is that there are so many Past Masters who do not wish to leave their old lodges to assist in forming new ones. This recommendation was adopted and the resolution included "but he shall not be a Master of more than one lodge at the same time". The other two recommendations were referred to a Committee to be reported on the following year.

Officers and members of lodges received a circular offering a generous commission if they would act as agents for a publishing house in New York by selling books purporting to contain the standard work of Connecticut. A letter was issued to the lodges warning them that any brother doing so is liable to expulsion.

It has been found that the regulation which provides that continuous membership for thirty years shall exempt from further payment of dues is undesirable. This exemption has proved a serious handicap on many lodges, in several the percentage of non-paying brethren is over twenty per cent. The regulation was amended by adding the words, "The provisions of this section shall not apply to any man made a Mason after January 1st, 1900."

Trial by Commission was adopted, the first and last sections being:

"Section 1. There shall be a Commission consisting of five members, annually appointed by the Grand Master, to be known and styled COMMMISSIONERS OF TRIALS."

"Sec. 29. Any Lodge may, notwithstanding the provisions herein contained, proceed to try any member against whom an accusation as is herein contemplated has been made, provided, such Lodge, by a majority vote at the next regular meeting after the accusation shall have been presented, shall decide in favor of such a trial."

In such trials as in Sec. 29 the rules between Sec. 1 and Sec. 29 to be used as far as applicable.

DELAWARE—1929

J. Bayard Hearn, Grand Master.

A Resolution on Peace and the Reduction of Armament was adopted by Grand Lodge in the following terms:

RESOLVED: That this Most Worshipful Grand Lodge of Ancient, Free and Accepted Masons, in annual communication assembled, realizing the great benefit which would accrue to mankind in the abolition of war between civilized nations and being pledged to the principle of the brotherhood of man under the fatherhood of God; wishes to assure Herbert Hoover, President of the United States, of the hearty support and sympathy of the Masons of Delaware in such efforts as he may make toward any honorable agreement of this country to a substantial reduction of the navies of the world, believing that such reduction will be an important step toward universal peace, as well as a relief from some of the burden of taxation, and be it further

"RESOLVED: That a copy of these resolutions, under seal of the Grand Lodge, be transmitted to the President of the United States."

A list of the Brethren of each lodge who have been suspended N.P.D., also list of those reinstated, is printed in the Proceedings.

The value of the Masonic Service Association of the United States seems to be a matter of difference of opinion in a good many jurisdictions. For two years in succession the Grand Masters of this Grand Lodge have recommended that its connection with the Association be discontinued but the advice was not taken on either occasion.

In 1918 a resolution was adopted that before taking the ballot on applications for initiation or membership the following should be read:

"Resolved that the right to elect or reject a candidate is a trust given to members by a Lodge to be exercised for its benefit. Whoever exercises it for personal reasons betrays his trust and violates his obligation, and be it further . . . ."

As a good deal of objection existed to the reading of this it was agreed to dispense with it.

Some of the subjects discussed at the Conference of Grand Masters were:

Masonic education. What is the best way to interest members?

New organizations predicating their membership on Freemasonry. How far should a Grand Lodge go in regulating other organizations which it is felt tend to injure the good name of Masonry?

The relationship of the Masonic Fraternity to the youth of America. How can we best interest desirable young men without seeming to proselyte?

Is the Order of De Molay of advantage to Masonry?

DISTRICT OF COLUMBIA—1929

Wisdom D. Brown, Grand Master.

The Grand Jurisdiction is now committed to an ambitious project in the way of erecting a new Temple. The undertaking at present consists of the first unit which will be the central building with tower and two wings and which will cost about $2,320,000. The present membership has been asked to contribute $100 each and it was proposed that each lodge should pay into the fund $50 for every new member raised, but this recommendation was later struck out.

The Board of Relief had ninety-five applicants before it during the year as compared with fifty-six in the previous year. Of those there were seventeen who could establish no Masonic connection whatever and therefore did not come within the jurisdiction of the board.

The Employment Bureau found positions for 157 applicants during the year, its first year of operation. The expenses are met partly by Grand Lodge and partly by an assessment not to exceed ten cents per capita.

A Special Committee had been appointed in 1928 to report on the advisability of adopting a system of

Grand Lodge Trial Commission in place of trial by lodges. The report was a well-considered one and the plan was strongly supported by the Jurisprudence Committee but the motion to adopt the amendment did not carry.

The Grand Master received an unusual request when he was asked to approve a movement launched by the Mystic Shrine which contemplated the unveiling of a Peace Monument at Toronto, Ontario, in June, 1930. The unveiling ceremony was to be preceded by a parade held by the Shrine and followed by the Grand Masters of all American Grand Lodges and they to be followed by the Governors of the various States. His reply was that whenever this Grand Lodge should become actively interested in any movement it would assume Masonic leadership and control and would not permit itself to be subordinated to any other Masonic or allied body.

A proposal to permit dual membership was adopted to this extent only:

"A brother residing in this jurisdiction who is a member in good standing of a lodge in another jurisdiction where dual membership is not forbidden by its laws, may become by affiliation a member of a lodge in this jurisdiction.

"A brother residing in another jurisdiction who is a member in good standing of a lodge in this jurisdiction may become by affiliation a member of a lodge in such other jurisdiction under like conditions and restrictions as herein indicated, if the laws of such other jurisdiction permit dual membership."

An amendment concerning physical qualifications containing the following clause was rejected:

". . . . but in the event the candidate is unable to conform literally to all the requirements of the several degrees in Ancient Craft Masonry the Grand Master is authorized to permit the reception of the petition if in his opinion the candidate can conform substantially to such requirements."

ENGLAND—1929

H.R.H. the Duke of Connaught, Grand Master.

The erection of the Masonic Peace Memorial (new Temple) is proceeding satisfactorily. The foundation contract and the subscructure have been completed and good progress as regards the building of the superstructure is reported.

Friendly relations have been re-established with the Grand Orients of Brazil and Uruguay, the former causes of friction, mentioned below, having been removed:

"That task was so to bring the claims of the Brethren of the various English-speaking and English-working Lodges in Brazil and Uruguay to the notice of the Grand Orients, which are the sovereign Masonic Jurisdictions of those two great countries, as to ensure that all chance of friction, such as undoubtedly had existed for many years, should be removed, and a general atmosphere of fraternal understanding set up between ourselves and the respective authorities of Portuguese and Spanish origin who rule Masonic matters there. It is to me a source of the deepest satisfaction that the patient labours thus undertaken have had so excellent a result, one concerning which I am almost daily receiving testimony from our Brethren in both the countries named."

The Grand Lodge of England has now adopted basic principles for Grand Lodge recognition. There are eight of them and they will form the basis of a questionnaire to be forwarded in future to each jurisdiction requesting English recognition.

The Board calls attention to a rule of the Constitution which prohibits the wearing, either in Grand Lodge or a Private Lodge of any Masonic Jewel, Medal, Device or Emblem which has not been approved by the Grand Master.

Part of the Board's Report:

"A custom has grown up in some Lodges, and is, in certain

directions rapidly increasing, to issue Jewels to Officers as they vacate their offices or for long service. Though the presentation of a Past Master's Jewel has been accepted because of long usage, it is not desired that the custom should be extended to Officers generally, unless the Grand Master's permission has been obtained, and this course should be strictly observed."

The following extracts from a Report of the Board regarding Quasi-Masonic Bodies are interesting and worth re-printing:

"The Board of General Purposes has had its attention forcibly drawn from various quarters within the past few weeks to the increasing activities of a newly-established body, which terms itself ' a fraternal society.' This organization, having made a very considerable beginning in the United States, is now engaged in forming a number of Lodges in our own country, under the jurisdiction of a ' Grand Lodge of Great Britain,' which owed its origin to an American organization termed ' The Supreme Grand Lodge of the World'."

The Report mentioned in the next paragraph is a Report of the Board which was adopted by Grand Lodge in 1921:

"There was reiterated in that Report the necessity for the greatest caution being exercised by Brethren in dealing with bodies which, from a Masonic point of view, are irregular; and a special warning was given against accepting invitations to join an ' Order,' the objects of which were stated to be ' good fellowship, harmonoy, and benevolence.' Though this body was not called Masonic, it was organized into consecrated Lodges, and it had a ceremony of initiation which was claimed to be ' simple but impressive,' while it was asserted that, in the Lodges already formed, were to be found ' many Freemasons who take a great interest in the Society.' The Board then asked serious consideration from the Craft for the claim thus made, and enjoined Brethren to exercise extreme care when invited to belong to such bodies.

"The necessity for repeating this caution has now arisen, as, although the organization of American origin now rapidly spreading without Masonic sanction does not allude to Freemasonry, it makes claims which cannot be regarded as otherwise than Masonic. As the Board is informed that a number of Masons have been induced to found or become members of Lodges of the new body, it desires to call immediate attention to certain statements made in its Report to Grand Lodge on June 1st, 1921, and then unanimously accepted by that body.

"The Grand Lodge of England has always held that Quasi-Masonic bodies which claim to be fraternal, and the membership of which is restricted to those who take certain vows, and thereby are admitted to participation in a secret ceremony, are irregular within the meaning of the Ancient Charges of the Craft.

"The Board earnestly trusts that any Brethren who have joined, or are contemplating joining, this new organization will seriously consider the position from the purely Masonic point of view, and will pause until Grand Lodge has been invited to deal with the subject in accordance with Masonic rule and precedent."

The following is part of a resolution which was carried unanimously:

"The Salutes when given will be as follow:—The Grand Master or Pro Grand Master eleven; The Deputy Grand Master nine; R.W. Brethren seven; V.W. Brethren five; other Present and Past Grand Officers three; Provincial and District Grand Masters seven."

FLORIDA—1929

Bertrand Teroy, Grand Master.

This being the One Hundredth Annual Session of the Grand Lodge, the Grand Master very fittingly touched upon the importance of the occasion as a milestone in the history of Freemasonry in Florida. His address was an appeal to visualize and practice the high ideals of the Order. His efforts during the year were directed particularly to the weak and erring lodges, and his very close scrutiny and report upon their failure to attempt to reach the standards of the Craft should have a stimulating effect.,

"Freemasonry presents us with three classes of tools or implements and requires us to become skillful in their use. The first class of tools or implements are what might be termed the tools of preparation, which we use to prepare the materials to fit them for the builder's use.

"The second class of tools are what might be termed testing

tools, by which we try or test the quality of the work upon which the preparation tools have been used.

"The third class of tools are the construction tools or the tools which are used in placing the materials which have been shaped, tested and tried, in the superstructure of the temple. Unless we have been able to correctly read and interpret the designs which have been placed on our trestle board, much of the material will be so crudely prepared that it may not pass the inspection of the Master's square.

"It is only through a genuine personal consecration to the great principles of Masonry, as are eloquently set forth in the quoted declaration of our Dutch Brethren, that we may be able to build into that part of the work assigned to us the strength, wisdom and beauty which will make it a blessing and a joy to our fellowmen and to posterity."

The Grand Master's remarks concerning the smaller Lodges are very suggestive, and mark the want of wisdom in instituting Lodges when there are not a sufficiently large number of brethren to ensure continued interest:

"We have approximately fifty Lodges in the State struggling for a mere existence, many of them having great difficulty in, and in some instances it being impossible, to have officers who have any knowledge of the work, and in many instances they have been unable to hold more than two to half a dozen meetings in the course of a year, and they are unable to give any relief to the needy ones in their Lodges; and in some instances I found that the officers did not know how to open and close the Lodge. We recommend that, in the future, no dispensation be granted to form a U. D. Lodge with less than twenty-five petitioners for such dispensation, and then not to be granted until the nearest Lodge to such proposed location for a new Lodge shall have a membership of not less than one hundred."

It has been the practice in this jurisdiction to give ministers their degrees free. The Grand Master found instances of ministers who had gone into business, but still remained on the emeritus list. He still further pointed out that ministers were no longer in the position where they should receive the consideration referred to above, and recommended that it be discontinued.

He still further recommended that the time between

receiving degrees should be lengthened rather than shortened. He is of the opinion that a three-month interval should be allowed.

The Grand Lodge of Florida would appear to be having considerable difficulty with extraneous organizations whose requirement is Masonic affiliation. So insidious had this become that he felt constrained to issue the following edict:

"Deeming that the conditions demand immediate action,

"It is hereby ordered and directed that no member of any particular Lodge in the Grand Jurisdiction of Florida shall be permitted to become a member of or affiliated with any society, club, or any other organization which bases its membership, either in part or in whole, upon membership in a Masonic Lodge, or which either in part or wholly, bases its membership upon membership in any other organization which predicates its membership upon membership in a Masonic Lodge; unless such club, society or organization shall first have applied to and secured the consent and approval of the Most Worshipful Grand Lodge of Florida, and except that this does not and shall not apply to these organizations, clubs or societies which were organized in Florida prior to the 20th of January, 1916, it being the intent and purpose of this Edict that the prohibition herein contained only applies to such organizations as have been organized in Florida since January 20th, 1916.

"It is further ordered and directed that any member of a particular Lodge in Florida, who may have become a member of or affiliated with any such organization predicating its membership, as hereinbefore stated, upon Masonic membership, organized in Florida since January 20th, 1916, shall immediately cease to be a member of such club, society or organization; and, failing to do so within a reasonable time after promulgation of this Edict, shall render such members subject to trial and expulsion from the Lodge."

The Grand Master is to be commended for his courageous stand in this matter.

Report of the Committee on Jurisprudence.

The following extracts from this report indicate some of the many matters upon which this committee issued recommendations during the Grand Lodge session:

"Reg. 412. The organization of any club or society by the members of the particular Lodges under the jurisdiction of this Grand Lodge, using the name ' Masonic ' or other term indicating connection with Masonry, which club or society becomes affiliated with or under the control of any central power or authority or body, exercising control over such club or society, is prohibited, and all clubs or organizations of members of any of the particular Lodges in Florida are hereby directed to at once withdraw their affiliation with any and all central powers or bodies exercising control over them in any manner.

"Any member of such club, society or organization failing to withdraw therefrom within a reasonable time hereafter, shall render such member subject to charges and trial."

Voting

"Regulation 487 amended to read as follows:
Reg. 487. A Lodge has the right to designate the mode of its voting in cases of re-instatement, trials, and others of like nature, and the majority may be expressed by ball ballots or written ballots or show of hands."

This is a large report of 517 pages, and is exceptionally well organized and printed. The review of Fraternal Correspondence by Brother Ely P. Hubbell would clearly indicate the pleasure with which that earnest brother studies the proceedings of the various Grand Lodges.

D. S. W.

GEORGIA—1928

Raymund Daniel, Grand Master.

Taken from the Report of the Committee on Education:

"Masonry today must compete with the moving picture, the automobile, the radio, golf, and the many phases both of amusement and profit to the individual.

"What we need is a new application of the truths of Masonry to the needs of this day in which we live. To do this we must needs adopt modern methods in the administration of our Lodges, and so vitalize the work and the meetings as to make an appeal to the membership.

"In short, we are pleading for a return to those fundamental principles of Masonry which challenged the noblest aspirations of the heart in days gone by, when men loved Masonry and sought membership in its fold not with any ulterior motive, but because the application of the truths of Masonry made them better men and made them more efficient servants to their brethren, their families, and their community.

"That a program of Masonic education is needed no one familiar with the facts will gainsay. Your Committee, however, is of the opinion that it must necessarily be a slow and tedious undertaking."

Possibly the writer does not quite catch the meaning of the above, as it seems to him that the truths or doctrines of Masonry apply in the same way to the same things now as they always did. The attractions mentioned will not interfere with the Masonry of the real Freemason, and the fundamental principles have never changed.

When the committee urges a programme of Masonic Education we heartily agree with them, and further believe that the time to begin instruction is when a man is very young as a Mason. There is a growing belief that the main cause of non-attendance is the want of that knowledge which will bring about interest in the Craft. The Grand Master has revived the former Committee on Masonic Education, which consists of brethren who have had experience along those lines. He says that one of the obligations upon Freemasonry today is the inauguration of a programme of Masonic education along old lines, that will bring pleasure and profit and create a renewed interest and attendance in lodges. We hope and firmly believe that Georgia will very soon benefit by the results which will follow their renewed interest in instruction in Masonry.

The Committee on General Welfare is of the opinion that Grand Lodge and subordinate lodges should take advantage of every opportunity to appear in public as often as possible, as approved by the laws of Grand Lodge. A good many Grand Masters would prefer to

see fewer public processions in regalia than their constitutions allow (See Washington).

The charter rights of thirty lodges were suspended for failure to pay their indebtedness to the George Washington Memorial Fund, but later on we find that all assessments had been paid, and their rights restored to the lodges.

The Grand Master takes a firm stand on what is a too common offence, invasion of jurisdiction:

"When a Lodge deliberately violates a part of its Masonic obligation that Lodge virtually seeks to abrogate that portion of the Masonic obligation and to that extent lowers the standards and requirements for its membership. . . .

"Therefore, as your Grand Master, I hereby convey to your Lodge the fact that your action has met with my displeasure and were it not for the fact that pledges have been given to the Grand Master that there will be no additional violation with regard to invasion of jurisdiction, I would not hesitate to take up your charter."

Since writing the above report the Proceedings for 1929 have come to hand, the same M.W. Bro. being still Grand Master.

The following quotation is perhaps explanatory of clippings included in review of 1928:

"Our Fraternity became aware, and quickly so, that its fundamental principles, as solid as the foundations of the world and yet adaptable and adjustable as instruments of a progressive science, offered facilities for creating trained followers as well as trained leaders and for equipping its members with opportunities for excelling in great answers as well as great questions. There was no intention of inversion, conversion, violation or even disregard of ancient landmarks.

"Why could not the Craft learn, through Masonic tenets, the characteristics which would bring back Masonry's reputation in fitting its members as men good and true in every worthy movement of community, commonwealth and country?"

This review will consist of showing that the belief

expressed above, namely, that Georgia would very soon feel good results from the steps taken in the direction of Masonic Education, has been justified. It is the most important and most interesting matter in the Proceedings. The Grand Master a year ago had suggested a development plan of nine points which is being tried out, and encouraging extracts from the address are:

"Some of the less optimistic had feared that Georgia Masonry had drifted away from allegiance to the Order to which they had given their sacred vows.

"Promulgation of the plan of Grand Lodge dispelled immediately such conjectures. A Craft, loyal but anhungered for means of advancement in knowledge and methods for application of Masonic principles, seized hold of the Educational Program.

"Recognizing the immediate and imperative need for effecting the program, the Grand Master went direct to the heart of the Craft through the Lodges. He fraternally urged the creation of Lodge Masonic Educational Committees for the presentation of programs that would be interesting and instructive and provide pleasure and profit.

"Lodges and Conventions that have inaugurated the plans, tell of increased attendance at meetings; of the now enjoyable sessions that have taken the place of the former cut and dried affairs. They testify to the quickened spirit of their members; to the restoration of brotherly love and understanding; to the attainment of ennobling ideals; and to the practice of immortal tenets."

There are instances where lodges which were practically dead and were about to surrender their charters or have them arrested, have been restored not only to their former activity, but have reached a higher plane of service than ever.

The establishment of a circulating Grand Lodge library and assistance to lodges to establish libraries of their own are now being urged, and a Special Committee of General Masonic Educational Activities was appointed.

ILLINOIS—1929

Louis L. Emmerson, Grand Master.

In practically every jurisdiction we find the same criticism by the Grand Master, that many inquiries do not require any interpretation of the law, but merely reference to it. It was held by the Grand Master and approved, that the right of visitation applied only to Master Masons, so that an entered apprentice had no right to visit a lodge other than the one in which he had received his degree.

It was shown that the approximate cost for the maintenance of each member of the Masonic Home is $550 per year. The Grand Master suggested that the relief needed could in some cases be given by means of monthly allowances where those thus cared for could remain amongst their own people. This, he pointed out, would not only considerably reduce the cost to Grand Lodge, but would also allow of others who were not so fortunate as to have friends with whom they might live, being accommodated in the Home. The Jurisprudence Committee recommended this suggestion to the committee in charge of the Home.

The Committee on Recognition advised that on account of the chaotic condition of Freemasonry in Mexico no action should be taken toward the recognition of the York Grand Lodge of Mexico "or any other so-called Grand Lodge which might seek recognition" until such time as the several Grand Lodges in that country settle their differences and unite into one sovereign Grand Lodge. Mexico is a large country, so is the United States; also Canada. Freemasonry in neither of those last named is united in one sovereign Grand Lodge, the former having forty-nine Grand Jurisdictions and the latter nine, each one a sovereign Grand Lodge in itself. M.W. Bro. Darrah, who writes the Fraternal Correspondence, says on the same subject

that in his opinion the fact that quite a number of Grand Lodges have extended recognition to one of the three operating there, cannot but lead to future trouble.

Cuts of some of the Masonic Temples in Illinois show them to be very fine buildings.

INDIANA—1929

Chas. C. La Follette, Grand Master.

At 9 a.m. on Tuesday, May 28, 1929, an open meeting was held in the Grand Lodge auditorium, attended by the wives and friends of the members. Rev. Brother Frank Lee Roberts, addressing the gathering, directed attention to three guide posts of Masonry: Belief in God, observance of the law, and brotherhood.

From the Grand Master's address:

"Our Grand Lodge at present is a large corporation. We represent approximately one hundred and thirty thousand Masons, who are stockholders in this organization, and the Grand Master, being its head, must attend to a voluminous correspondence, and tremendous demands of a fraternal and social nature are made upon his time and energy.

"CONDITION OF LODGES.

"For a number of years it has been my desire to know the relative standing of the Lodges in this jurisdiction. At the beginning of my administration, I decided to make a complete record from the reports of our Grand Lecturer of all the Lodges examined by him during the year, and I am frank to admit that the condition as found is a great revelation to me, and I am of the opinion it will be to you.

"In brief I herewith give you the following:

Total number of Lodges examined	329
Total membership of those Lodges	80,764
Total of average attendance of those Lodges	5,441
Percentage of attendance	6.7
Total delinquents for 1 year	13,009

Total delinquents for 2 years	3,617
Total delinquents for 3 years	998
Total number of Lodges with Charity Fund	67
Total amount of Charity Fund	$8,204.52
Highest per cent of average attendance at Lodge meetings	28 Plus
Lowest per cent of average attendance at Lodge meetings	1.6

"On July 31, 1928, I received a letter from the Grand Master of one of our Sister Grand Jurisdictions calling my attention to and inclosing therewith a parody on Masonry, stating it was a violation of Masonic Law in his Grand Jurisdiction, and asked me to take the matter up with the concern which issued it and stop its circulation.

"I immediately got in touch with our Grand Secretary, who through his roster of membership found that the head of the concern who issued the parody was a member of one of our Indiana Lodges. I then wrote the Worshipful Master of said Lodge, calling his attention to the facts as stated, asking him to call upon the brother and request him to discontinue the passing out of such cards.

"On November 20, 1928, my attention was called to another of these parodies, which was also being circulated by a member of our Fraternity holding membership in this Grand Jurisdiction, and I regret to say that this one bordered on vulgarity. I handled this case through the same channels as the other.

"I had some difficulty in convincing these brethren that this kind of advertising is not only unethical, un-Masonic, but a violation of their first Masonic vow.

"I, therefore, recommend that Section 139 of our General Regulations be amended so as to specifically mention and include this form of advertising."

The Grand Lodge of Indiana is justly proud of the achievements of the Indiana Masonic Home, which in 1929 had a membership of 429,206 adults and 223 children. During the year a new hospital unit was completed at a cost of $70,682. The Indiana Freemason, the authorized publication of the Grand Lodge, is printed monthly by the boys of the Masonic Home.

"The total cost of maintaining the Home for the past year was $137,106.32, or an average cost per capita of $319.60, based on a total membership of 429 on April 30, 1929. When it is con-

sidered that during the year there were 51 releases and dismissals, it will be readily seen that the actual average membership for the year exceeded 429 and the per capita average proportionally lower."

Relations with Kentucky Grand Lodge restored.

The last annual report of Indiana Grand Lodge showed that relations had been severed with the Grand Lodge of Indiana due to the admission of one who had been refused that privilege within the former jurisdiction. Full reparation having been made by the Grand Lodge of Kentucky, harmony reigns once more between the two Grand Lodges.

Total membership 129,433. Net gain for the year 362.

The Annual Review of the Proceedings of Grand Lodges in the United States and Canada contains the following information concerning total membership.

United States ..... Members 3,281,083. Gain 37,897
Canada ..... Members 198,534. Gain 3,393

The Report of Proceedings quotes at length from the Report of our Grand Secretary, Brother Ovas, on his visit among Masons in the Old Land.

IOWA—1929

Charles E. Wright, Grand Master.

In 1840 the first lodge in Iowa received its dispensation from the Grand Lodge of Missouri and the altar used at this communication is the one first used by Lodge No. 1 after it received its charter from that Grand Body in the same year. There are now 557 lodges with a membership of about 87,000.

The Grand Master points out a slight loss in membership, but also that gains are being made in another and even better way, which is that the work of the lodges is improving and the influence of Freemasonry increasing. He tells us that there are those who seem to think that the purview of Freemasonry is too limited and should be broadened, then draws attention to the fact that it has existed for ages pursuing the even tenor of its way and looking askance upon fads and fancies, innovations which may be the rage today and forgotten tomorrow. The committee on the address says: "We agree that such a step (i.e., broadening the scope of Freemasonry), "would be not only folly, but destructive."

In reply to a request for permission to postpone for a week the regular communication of a lodge, it was held that the Grand Master had no authority to change or interfere with the bylaws of a lodge unless they conflict with the code or Masonic usage, therefore he cannot change the time fixed for holding regular communications.

The service committee does good work in the way of giving talks, lectures and addresses which arouse interest and enthusiasm in the lodges and serve to explain and inculcate the teachings of Masonry. In this connection special attention is to be paid in the future to the needs of the new brother:

"We may have been overlooking one of the most fertile fields in developing students and leaders in Masonry by not improving the opportunity provided by the very nature of his entrance into lodge. When will the brother ever be in such a receptive attitude as during, or at the completion of, the three Degrees? We are responsible for the fulfillment of the answer to the question, 'What do you most desire?'"

M.W. Bro. Black, in a foreword to his reviews, has some good remarks to make about the latest fashions in atheism, but space allows of only a few quotations:

"Realizing that the present is a scientific age, he poses as a scientist.

"For him the universe is but a vast machine droning its remorseless way down the ages caring not a whit for the human flies who cling futilely to its whirling wheels.

"Sometimes he would have you think that we, too, are little machines, sort of Little Ben alarm clocks dominated by a Big Ben clock, wound up to run like a robot, until our several springs snap. Some day the big machine will blow up and there will be heaps of—Nothing. Really he seems to like that sort of thing!

"Professor Barnes says he cannot be charged with 'attacking God' until we are sure there is a God to be attacked. Still he flings a few bricks that look like this:

" 'Modern psychology has made it perfectly clear that man has no inherent necessity for a feeling of divine support.'

" 'The attitude of dependence upon God is not an indispensable attribute of complete human personality.'

" 'A man can go on happily and sanely with no sense of dependence upon God.'

"Well! If that sort of thing is not Atheism, it is Atheism's twin brother.

"It is very evident that this man Barnes has not lived long enough to find out a few things which the rest of us discovered long ago."

IRELAND—1929

The Rt. Hon. the Earl of Donoughmore, K.P., Grand Master.

This report consists, apart from statistical material, of the Address of the Deputy Grand Master and the Report of the Grand Secretary. R.W. Brother Colonel Claude Cane, has served as Deputy Grand Master for nine complete years, and for the tenth time on St. John's Day has given his annual address on the condition of Freemasonry within the Grand Domain. The following quotations from his address indicate some of the matters that are uppermost in his thoughts:

"NECROLOGY.

"That is enough about myself. I come now to what is

always the saddest part of the duty of whoever makes this yearly address, and that is, to refer to the losses we have sustained. Death has, as always, been busy amongst us during the past year. One may say with the old Eastern poet—

" 'Lo, some we loved, the loveliest and the best,
That Time and Fate of all their vintage prest,
Have drunk their cup a round or two before,
And, one by one, crept silently to rest.' "

Extension of Membership to Domestics

This is indicative of the changing attitude in the Old Land to the question of status.

"The changes in the Laws have been very slight. There have been one or two small ones, which are really only matters of routine, matters of working, and designed to make it easier for those who carry on the routine work in the office downstairs, that is, Bro. Shellard and his staff and myself. There has been no change of real importance, with one exception, and that was the amendment of the Law which I moved myself, and which you passed in my absence at the last Communication of Grand Lodge. That was to alter Law 131, the law which forbade a domestic servant or a bailiff becoming a member of the Order. While some very old and ultra-conservative minds may not like altering any of these old customs, this must be remembered, that the relations between master and servant are very different nowadays from what they were 200 years ago. A servant was then thought to be, and was called, a menial. I should be sorry for anybody to call servants menial in these days. At any rate, I do not see anything in the profession of a servant derogatory to any man's dignity in the world."

Suspension of a Lodge Warrant for Internal Dissension

"Another thing which has happened in the course of the year which is, I am glad to say almost, if not quite, exceptional, is that Grand Lodge has been obliged to suspend the warrant of a Lodge. That is Lodge 197, Macdonald, Old Calabar. I explained this in Cork, but I have not explained it here in Dublin. Ever since that Lodge was constituted in 1897, it has been a thorn in the side of the Grand Secretary and whoever was Deputy to the Grand Master of Ireland. It has been one continual record of internal dissensions and bickerings, and fighting amongst themselves, and it has been a most shocking example to those other Lodges belonging to our sister Grand Lodges of Scotland and England which are established on the Gold Coast."

Maintaining Purity of the Ritual

"The question of helping our overseas Brethren to maintain the purity of our old and historic Irish Ritual grows more urgent every year. It is referred to in their reports by the Provincial Grand Master of New Zealand and the District Grand Inspector of India, and was made the subject of a special report by R.W. Bro. Sir William Taylor on his return from visiting our two South African Provinces. A sub-committee of the Grand Lodge of Instruction, under the experienced chairmanship of R. W. Bro. John Sibthorpe, has been appointed to investigate the matter and make recommendations. It is to be very earnestly hoped that they will find a solution to this very urgent and difficult question which will be at once practical, and acceptable to everybody."

KANSAS—1930

George F. Beezley, Grand Master.

The Seventy-fourth Annual Communication was held in the Women's Club Building, Topeka, Kansas, Feb. 19, 1930. There were present 1,013 members from 327 lodges. One hundred and twenty-one lodges were not represented.

This Grand Jurisdiction is divided into seventy-five districts with as many District Deputy Grand Masters, only forty-eight of whom attended Grand Lodge.

From the Grand Master's Address

"For the first time in years our number of members shows a decrease, the exact number of which is 1,487.

"There were 3,047 suspensions in 1929 as against 1,288 in 1928 and 926 in 1927. These figures show suspensions for all causes, but those for causes other than non-payment of dues are negligible. We may, therefore, conclude that the two periods of suspension and the strict observance of our laws regarding suspensions for non-payment of dues are two principal causes of the decrease for 1929.

"There were 2,470 raised in 1929 and 2,698 raised in 1928, and while this is a very small decrease over the preceding year, the showing is very creditable and one of which we may well feel proud .

"The general financial condition is an element that may also be considered and the matter of interest of the brother himself is always an important factor.

"The officers of the lodges are not required to be exhorters to those whose interest, from one cause or another or from no cause whatever may lag. A large responsibility rests on the brother himself and the matter of interest is personal. If, therefore, a name is dropped from the roll of members because the brother fails to display the interest necessary to keep it there we may well conclude that we have not suffered injury by such loss.

BUILDING PROJECTS.

"The new Laws imposed upon the Grand Master the duty of approving building plans and propositions for financing building operations of the various lodges. During the course of the year several of these were submitted to me by lodges desiring to become the owners of their own homes. I felt it necessary to withhold my approval from some of the propositions, and to require that the brethren outline their financial program upon a more conservative basis than that originally set out."

EMPLOYMENT BUREAUS.

"A lodge may lawfully appropriate and use its funds toward the maintenance of an employment bureau to be conducted under the direction of the lodge or in co-operation of other Masonic lodges for the purpose of securing positions for their brethren who are unemployed."

"Masonry in Kansas to-day stands almost on the pinnacle it did many years ago when the pioneers of Masonry founded our Grand Lodge, and we are immeasurably indebted to our R. W. Brother Wilson who, for thirty-six years has stood at the helm, weathering the storms, safe-guarding the Ancient Charges, Landmarks and Regulations, and upholding the laws of our Grand Lodge. It is through his inexhaustible store-house of ready knowledge of the fundamentals of Masonry, the wide scope of his research and the familiarity with subjects Masonic that Kansas Masonry stands to-day the envy of so many Grand Jurisdictions."

A very excellent address on "Masonry and What it Means" was delivered by Bro. Robert P. McColloch at

all the district meetings. This is a splendid review of the contributions of Masonry to mankind.

The report of the secretary of the Masonic Home Board shows a total in the endowment fund of $519,-833.38.

KENTUCKY—1929

John W. Juett, Grand Master.

Many of the jurisdictions which have not been in the habit of holding district meetings by means of which many of the brethren and the Grand Master have an opportunity of meeting each other, are adopting the system. Kentucky has done so and the plan is highly approved by the Grand Master.

In this, as in some other jurisdictons, balloting on one degree does not elect to the other degrees, three ballots for the degrees being necessary. The Grand Master believing that if a candidate is good enough to take the E.A. degree he is good enough to take the other two, recommended one ballot for the three degrees. This, which would accord with our custom here, was not approved by the Jurisprudence Committee, and did not become law.

Fraternal recognition was granted to a number of bodies, it being pointed out that though methods and ritual may differ, they are all actuated by the same motives and possess the same fundamentals. They were the Grand Lodges of Sweden, Norway, Denmark, Switzerland, Serbs Croates and Slovenes, Spain, Finland and the Grand Orient of Spain. A resolution to change the section of the constitution relating to physical qualifications by adding the following was referred to the Committee on Jurisprudence:

"Provided that the Grand Master may in his discretion issue a dispensation to accept the petition of a person physically maimed, but otherwise qualified and when not likely to become a burden upon a Lodge."

The committee's reply was:

"The subject matter is not within the discretion or power of decision of any Grand Master, but as clearly indicated by the above section; ' Of all this the Lodge is the sole judge.' "

The following recommendation was not concurred in:

"So much inconvenience is occasioned in rural lodges when a member that lives quite a distance from the lodge and many times the members are compelled to ride several miles, passing the home of the dead brother on their way to the lodge room and back over the same route for the funeral, the roads often times in bad shape, that we think it would be well in such extreme measures to allow the lodge to meet at the brother's home and proceed with the funeral rites without a formal opening."

The Widows' and Orphans' Home fell heir to a splendid bequest of $150,000.

MARYLAND—1929

Warren S. Seipp, Grand Master.

The Deputy Grand Master opens Grand Lodge after which the Grand Master, accompanied by the Grand Sword Bearer, enters and is received with the Grand Honors.

According to constitution now, brethren over two years in arrears for dues are suspended. This has necessitated the suspension of a number of members, but is not looked on as a loss to the fraternity, but rather as a movement of progress.

The Grand Master says, "Our goal should be more Masonry in men and not more men in Masonry," and

that, reports indicate, that one of the best moves ever made was to clear up the situation as regards dues. A substantial net gain in membership for the year is shown.

A request for recognition from an organization in Parahyba, Brazil, was turned down on account of the body not meeting the requirements of Maryland.

Grand Lodge is gathering a fund, which now amounts to over $300,000, for Masonic Home purposes. As some lodges have not contributed, the Grand Master suggests the raising of lodge dues, the increase to be applied to the fund, and at the same time points out that Grand Lodge does not desire to put this in the form of a tax, but that some scheme of regular contributions is required.

The travelling library system is appreciated, most of the out-of-town lodges taking advantage of it. Copies of Newton's Vest Pocket History of Masonry are available to lodges for the asking. Theq are intended for distribution to newly raised brethren, but are not asked for as often as might be expected.

In a preface to the Reviews, Bro. Sanford, when pointing out the necessity for maintaining the landmarks, says:

"The duty of the reviewer is to endeavor to uphold those principles which in the past have made Freemasonry the great moral force it is today—to call attention to any innovations which may threaten—to aid in passing on the torch unquenched."

MAINE—1929

Harold E. Cooke, Grand Master.

One of the lodges of the jurisdiction celebrated its

150th and one its 100th anniversary in 1928.

According to constitution, the Grand Master or presiding officer of every annual communication of the Grand Lodge may give or cause to be given, parts of the degrees or an exemplification of the work in one or more degrees. At this communication the officers of one of the lodges exemplified the opening and closing and conferred the M.M. degree on a regular candidate of the lodge. Fourteen days is the time specified to elapse between the conferring of degrees on a candidate.

This jurisdiction, like so many others, is taking up the question of Trial by Commission, appointed by Grand Lodge, instead of trial by lodges. The system seems to have a great deal to commend it and is approved by the Grand Master. His advocacy of this was referred to the Committee on Amendments to the Constitution and endorsed by them, then left in their hands until the next Annual Communication. Two pages as a Foreword to the Correspondence are devoted to a fair discussion of the subject.

The Grand Master has praise for the reports of the D.D.G.M.'s and quotes from one of them: "What Masonry in Maine needs is not more members, but more interest."

The annual dues are low, ranging from $1.50 (one) to $10.00 (one), many being $2.00.

The following amended resolution was lost:

"Resolved, That the Grand Lecturer devote a major portion of the year to the duties of his office, which shall include, in addition to holding ten or more schools of instruction in the work of the several degrees, the conveying of Masonic information to the several subordinate lodges.

"Be it further resolved, That the Grand Lecturer receive an annual salary to be fixed by the Committee of Finance, and his actual expenses in the discharge of his duties, said duties to be

performed under the direction of the Most Worshipful Grand Master."

The sum of $250 was voted for the Grand Lecturer for the coming year, being an increase of $150.

The Grand Master told the brethren in connection with the George Washington Memorial:

"One thing we must never do, and that is to quit. We are bound by every obligation of Masonic duty and patriotism to complete this Memorial at whatever reasonable cost, even to the extent of some sacrifice on our part. To fail would be our standing reproach. To press the work on to completion will be our everlasting honor and glory."

MASSACHUSETTS—1928

Frank L. Simpson, Grand Master.

A curious situation came to light in a report of the Committee on Recognition of Foreign Grand Lodges. This Grand Lodge has formally recognized only six of the other 48 Grand Jurisdictions in the United States, and there is no record of such recognition with England, Scotland and Ireland, as well as a number of other Grand Lodges with which it has been long in most cordial fraternal relations. The committee submits a long list of Grand Lodges which it believes should be regularly recognized, including the three above-named, also Manitoba and the Grand Lodge of Canada in Ontario. In regard to the latter, formal recognition was refused in 1883, but "the conditions leading to refusal have long since ceased to exist."

The request of the National Grand Lodge, F.A.A.M. of Rumania, for recognition, was refused after investigation. The Committee on Ritual reported that they were unanimous in recommending that some changes should be made, but had not yet agreed as to the nature

of the changes. Further time was granted.

Massachusetts has Overseas Districts; for example, there is a China District with seven chartered lodges and one U.D. in North Manchuria. A cut of the Temple at Shanghai shows it to be a fine building.

One of the distinguished visitors who knows that country well gave an interesting talk on the so-called Chinese Grand Lodge. It seems that it really has no historic connections with the Masonic Order, but originated in China in the 17th century. For many years its activities were of a political nature, but recently it has been developing into a benevolent fraternal society, calling itself the Chinese Grand Lodge. The Grand Master is elected for life and has very extensive powers. The speaker once suggested to the Grand Master that the word Freemason should be dropped from their name, and the reply was that the matter would be taken into consideration.

What the Grand Master said in 1927 regarding Waivers of Jurisdiction is repeated:

". . . . no reason has occurred to me why a Lodge should release jurisdiction other than the greater facility for attendance upon Lodge meetings, or the better opportunity for instruction and fellowship which may be had in the Lodge applied to than in that located in the place of the applicant's residence."

MASSACHUSETTS—1929

Herbert W. Dean, Grand Master.

Four Quarterly Communications and one Stated Communication in addition to thirteen Special Communications were held by this Grand Lodge.

Three lodges were constituted, four Temples dedi-

cated, and the corner-stone of one Temple laid during the year.

The Stated Communication of Grand Lodge was held in the city of Boston on Friday, December 27, for the purpose of installing the Grand Officers and celebrating the Feast of St. John. Six Grand Lodge Officers and thirty-three District Deputy Grand Masters were in attendance.

The Grand Master in an excellent address directed the attention of Masons to the need for carefully husbanding their finances, to guard against over-largeness in Lodge membership, and to the necessity of Masons everywhere being alive to the needs of the time and being prepared to meet them as Masons should.

MASONIC HOSPITAL.

"The total receipts of contributions to the Juniper Hall Fund to date are $118,000 out of a desired $200,000. It is a year since the appeal went out to the Fraternity—an appeal that was so truly Masonic that it seemed as though every Mason who remembered the ties in his obligation would respond.

"We wanted to make this a voluntary contribution rather than an assessment, because we felt that Masonry would respond to the call of those who suffered.

"I still have faith in our Massachusetts Masons, if they could only understand the necessity—the good that we are doing—the comfort we can bring to those we have promised to help in their hour of need.

"I wish that you could have been with me at our Hospital recently when I asked a new arrival how he liked it there and he said, ' I don't think it is right to put a man in Heaven 'til he has had a chance to get prepared, and this seems just like Heaven to me. ' Another, suffering from cancer said, ' As I sit on this piazza and look down into these gardens, there is always something new to see—a new leaf, a fresh flower, something coming into bud. There hasn't been a time in years when I have forgotten my pain so much.' "

EDUCATIONAL PROGRAM.

"After over a year of more or less experimental work with

the Lodges of Instruction, there is no question as to their great value, and they have earned a permanent place in our Educational Program. With better understanding interest is growing, as evidenced by the fact that at the present time 35 Districts, containing 188 Lodges and representing 78,184 Masons, are engaged in this work.

"An Educational Committee was appointed early in the year with Right Worshipful Edwin L. Davis as Chairman, and a member from each of the seven Zones, to make a survey of existing conditions and formulate plans to place our Educational work on a practical working basis.

PROPOSED AMENDMENT TO GRAND CONSTITUTIONS.

"Delete: Sec. 300 and insert as follows:

" 'Sec. 300. Dispensations for holding new Lodges may be issued by the Grand Master or by the Grand Lodge on petition of not less than seven Master Masons of known skill and good standing. The Grand Master may direct copies of such petition to be forwarded to the Lodge or Lodges whose jurisdiction will be affected thereby for recommendation.

" 'Questions of jurisdiction under this Section shall be determined by the Grand Master,' "

MINNESOTA—1930

Edwin J. Simon, Grand Master.

The Seventy-seventh Annual Communication of Minnesota Grand Lodge was held in St. Paul on January 15 and 16, 1930.

There were present 16 Grand Lodge Officers, 15 permanent members and 343 representatives of 269 out of 310 active chartered lodges.

The Grand Master reported a net loss in membership of 151, an unusual occurrence in the history of the Grand Jurisdiction, and recommended Masonic Education as the solution to the problem.

"But I am convinced that neither the cause just mentioned

nor general business depression, nor as a result of the late war, are we justified in accepting this loss in our membership. I truly believe, as a Grand Lodge, we must assume some of the responsibility that confronts us when we note that 982 of our Brethren were stricken from our rolls this past year.

"We are taught that Masonry is a progressive science but after initiation, our newly admitted brothers are given little, if any, assistance in the study of this great work. Our Brethren agree that our ritualistic work is beautiful but that it contains much to be explained and studied. To whom shall they turn for assistance? 'To the officers and members of their Lodge,' you may say. But consider carefully before you make such answer. How many of us here today could undertake such a work without receiving some authentic, reliable information to form a basis for such instruction. I firmly believe that it is not only a duty, but a privilege for this Grand Lodge to supervise this work, that our young men may know what Masonry is, what it means, and what to do with it."

The financial report of the Minnesota Masonic Home shows total net assets of $1,204,503.46. Receipts for the year amounted to $110,191.27, and operating expenses $54,802.90. Total number resident in the Home during the year, 133.

COMMITTEE ON JURISPRUDENCE.

"Your Committee feels that the Grand Master's position as to un-Masonic political activity deserves to be brought forcibly to the attention of every individual Mason in this Grand Jurisdiction. Most of the great troubles and persecutions Freemasonry has suffered in the past have been due in large measure to a belief among enemies of our Institution that Masonry is secretly a political machine. Our leaders have struggled nobly to destroy this error, but their efforts have often been frustrated . . . ."

Bro. Montgomery devotes 186 pages to Foreign Correspondence, three to the Report on the Proceedings of the Grand Lodge of Manitoba.

MISSISSIPPI—1930

William Harrison Carter, Grand Master.

The One Hundred and Twelfth Annual Grand Com-

munication was held at Vicksburg on Feb. 11 and 12, with all Grand Lodge Officers and District Deputy Grand Lecturers present.

This Grand Jurisdiction has 379 lodges, with a total membership of 35,301, and is divided into thirty Masonic Districts. The annual returns show a reduction in membership for the year of 942.

Grand Representative to the Grand Lodge of Manitoba, Bro. A. G. Villee, of Jackson.

The problems of non-attendance and non-payment of dues appear to the fore in Mississippi as in Manitoba; in fact, they appear to have reached more serious proportions to the south. Four small lodges surrendered their charters and six others consolidated into three on account of membership numbers.

The following recommendations from the Grand Master's address have general significance:

1. That an Investment Board, consisting of five members, be appointed by Grand Lodge, to have charge of all investments from the endowment funds.

2. That an advisory board or commmittee be appointed to pass upon plans for Lodge Temples, this owing to the tendency of lodges to incur building expenditures above their ability to carry.

3. That a committee be appointed to investigate the cause or causes of so many suspensions for the non-payment of dues.

4. That a committee be appointed to consider the matter of reducing the size of the Report on the Proceedings of Grand Lodge. The present report devotes 557 pages to Local Lodges, the matter consisting entire-

ly of the names of officers and members of each Lodge.

The Report of the Board of Managers on the Masonic Home shows that splendid work is being done by that institution. The financial statement shows total disbursements of $76,664.49. In addition the sum of $12,038.54 was distributed from the Relief Fund.

MISSOURI—1929

Byrne E. Bigger, Grand Master.

It is claimed by the Grand Master that on account of that officer being elected for only one year the best laid plans cannot always be put into effect. He therefore, immediately after being installed, held a conference with the D.G.M., the G.S.W. and the G.J.W., and a simple but progressive programme covering a period of four years was agreed upon. This Grand Lodge was organized in 1821, and consists of 659 chartered lodges with a membership of 113,791.

It has been found here, also in other jurisdictions, that there are some men, women and children in the Masonic Home who could be maintained in their own home environment at less expense and at the same time would be happier. The following is from a letter sent to the lodges by the Grand Master:

"Another suggestion, Christmas is not far in advance. Has your Lodge any old members or widows or orphans that can be remembered in an inexpensive way? Do you not think they would appreciate being remembered? Possibly you can remember someone who has no claim on the Fraternity. Christmas is the time of Good Will and Good Cheer, and we should not begrudge giving Happiness and Brotherly Love."

Although a great majority of brethren abide by the spirit as well as the letter of the law, it is found that there are still some who attempt to commercialize their

membership. The Grand Master foresees in this a serious danger to the Craft and strongly urges the brethren to be on the lookout for cases of this kind and do their best to purge the Fraternity of the evil.

The Committee on Boards of Relief requires to be vigilant, as we find amongst those applying for assistance four claiming clandestine lodges, two dead beats, four expelled, five fictitious lodges given, thirty-two frauds and seventeen imposters. Masonic burial services were arranged over the remains of thirty-one transients.

The employment bureau shows 1,741 applicants placed, at an average cost of $3.81 for each position secured.

The death is recorded by Wr. Bro. Wm. F. Buckner at the age of 101, who had been for over 80 years a member of one lodge at Paris, Mo.

Trial by the lodge or by commission was made optional, the lodge by a majority vote or the accused having the right to request trial by commission.

MONTANA—1929

Francis Hagstrom, Grand Master.

The previous Grand Master had presented whilst in office a statement showing the need of a definite system of instruction in Masonry. As a result of his findings M.W. Bro. Hagstrom called a meeting of Grand Lodge officers to discuss and adopt a plan of procedure, the following being some of the improvements now in use: The jurisdiction has been divided into eleven districts with a Grand Officer in charge of each; Masonic study clubs are being started, the W.M. and the two Wardens

forming the Educational Committee for each lodge; the sum of $2,500 has been appropriated for educational purposes and $500 for the purchase of books for the library, so that a really good beginning has been made.

The opinion of the Grand Master regarding officers elected to succeed themselves is that as officers are elected annually they must be installed annually. This decision was approved.

Tickets for a dance with chances for the winning of prizes having been sent by a Masonic club to lodges for sale, the brethren were told that such a scheme should not have the sanction of bodies of Masons and that lodges certainly should not be parties to such things as they verge too near to lotteries or gambling.

The Committee on dual membership reported that they could see no reason to depart from the statute of long standing, which prohibits such membership.

Twenty pages of information, not only interesting but useful to the Craft in general, appears preceding the Fraternal Correspondence. It contains such information as a list of grand bodies not recognized by any English-speaking Grand Lodges, a list of those which are most widely recognized, and one of those claiming to be entitled to recognition. The requirements for recognition of a number of Grand Lodges are also given. A synopsis of membership in Masonry throughout the world gives the total membership of 89 recognized Grand Lodges as 4,212,119.

Three brethren who had been Master Masons for sixty years or more were presented to Grand Lodge.

NEBRASKA—1929

Frank H. Woodland, Grand Master.

The loss of two Past Grand Masters is recorded.

M.W. Bro. Davis, retired from the office of Grand Master only a year ago, whilst M.W. Bro. Davidson had scarcely missed an Annual Communication of Grand Lodge since 1875.

A digest of Grand Masters' decisions has been published and distributed, a copy having been sent to each lodge, one to each Grand Lodge officer and one to each Past Grand Master. In it are brought together the decisions scattered through the Proceedings of 70 years. There should be much that is interesting and instructive in it.

A Fifty-year Badge is used here and 33 of them were presented during the year to brethren entitled to receive them. In the 72 years of its existence this Grand Lodge had never laid down any rule for the recognition of other Grand Lodges, therefore the Committee on Foreign Correspondence prepared and presented a list of qualifications, which was adopted.

It was also adopted that the degree of Past Master should no longer be a prerequisite to the installation of the Worshipful Master-elect of a subordinate lodge, and it is said that few jurisdictions confer this degree and still fewer require it.

Fraternal recognition was granted to the National Grand Lodge of Czecho-Slovakia, the Grand Lodge of Jugoslavia, of the Serbs, Croats and Slovenes, and to the Grand Lodges of Ecuador and Chile. The applications of the Grand Lodges of Rumania and Spain were held over.

The Masonic Home has been operating for twenty-five years, and is at present accommodating seventy-nine guests.

There is also a Masonic-Eastern Star Home for Children which is under the management of six members of the Grand Lodge and six of the Star, and which is caring for sixty children.

NEVADA—1929

Charles F. Cutts, Grand Master.

The Grand Master received the following letter from the Grand Commandery Knights Templar, Nevada, with resolution as mentioned in it, and says he wishes them to form part of his report:

"At the Annual Conclave of the Grand Commandery, Knights Templar of Nevada, held at Reno, Nevada, on June 10, 1929, a resolution was passed protesting against the practice of the local Temple Ancient Arabic Order of the Mystic Shrine of permitting non-members and profanes to appear in public in Shrine Regalia.

"In accordance with instructions contained in said resolution, a copy is herewith transmitted through you to the M. W. Grand Lodge, F. & A. M. of Nevada."

A move has been made towards the construction and maintenance by Masons of an appropriate memorial at Jerusalem, "to the end that the city which embraces the site of King Solomon's Temple and the quarries from which the rock for that Temple was obtained, may have a Masonic structure beautiful in appearance and of practical service to all Masons visiting the Holy City." No action was taken, at this communication, because of lack of sufficient time to give the matter the necessary study.

The Grand Master reports Masonry in Nevada in a healthy condition, all lodges with work on hand and all with good meeting places. All of them, too, have a cash balance on the right side of the ledger.

A question asked him was whether a Mormon could be accepted for the degrees in Nevada, the reply being that there was nothing in the Code to prevent any man because of religious convictions making application, but that the life and character of such applicant should be carefully considered. This was approved by the Committee on Jurisprudence.

A standard for the recognition of Foreign Grand Lodges was presented, approved and adopted.

The Grand Historian has a report of several pages giving very interesting information concerning Masonry in Nevada between 1870 and 1880. Such reports as this are getting to be a feature, and a good one, in a number of the Proceedings of the United States.

The historian mentions that the original report on which the Nevada list of landmarks of the Craft is based was written in 1872, and very aptly says that it is customary to speak of the landmarks as if every Mason knew them, whilst as a matter of fact no jurisdiction agrees with another on the subject. Nine American Grand Lodges claim that the Old Charges contain the Ancient Landmarks, whilst others have approved them in different numbers all the way up to fifty-four.

The Grand Secretary writes the reviews, and the following are extracts from his foreword:

"It may be a very small Lodge of poor Brethren, only, yet whosoever is received therein is recognized throughout the Masonic world, in all countries and among all peoples. But there is more even than this, however humble in its appointments and proportions, that Lodge is a memorial of universal Freemasonry.

"A Mason may be proud of his Lodge because its membership runs into the thousands and its wealth is a by-word in the Jurisdiction; but for love of Lodge, give me the Mason who knows every other member of his Lodge."

NEW BRUNSWICK—1928-29

J. Fred Edgett, Grand Master.

The Masonic Temple of this Jurisdiction having unfortunately been destroyed by fire, it became necessary to call an Emergency Communication of Grand Lodge

to deal with the situation. The required steps were promptly taken, plans prepared and tenders called for, and the Fraternity are now assured of an up-to-date Temple.

The jurisdiction is in a happy position financially, and is planning to undertake some object worthy of achievement by Freemasonry in New Brunswick. It was decided to take this matter up fully at the next Annual Grand Communication.

Taken from the Grand Secretary's Report of 1928:

"The beneficial practice of providing each Brother, at his raising, with an Apron and a Manual is gradually though too slowly spreading among the Lodges. From every point of view it is a desirable practice. It supplies each new member with his essential Masonic clothing and it places in his hands the means of becoming closely familiar with much of our admirable work."

During the last two years sixty-one dispensations have been issued, of which twenty-seven were for the purpose of attending divine service in regalia. Grand Masters of some jurisdictions grant dispensations for this purpose, whilst others refuse to do so.

NEW HAMPSHIRE—1929

J. Melvin Dresser, Grand Master.

In addition to the Annual Communication three Special and one Semi-annual Communications were held, as well as five District Lodges of Instruction.

The Grand Master in the opening page of his address recalled to mind the thought that in the one hundred and forty years of history of this Grand Lodge there was naught but could be recalled with pride.

Referring very fittingly to those "Brothers" who had

departed this world during the year, he closed his remarks on this point with the beautiful words of Guest:

"Death does not end our friendship true;
We are all debtors to the dead;
There, wait on everything we do
The splendid souls who've gone ahead.

To them I hold that we are bound,
By double pledges to be fine;
Who once has had a friend has found
The link twixt mortal and divine."
—(Guest).

The Grand Master expressed regret that the New Hampshire Masonic Bulletin had not received the support from the brethren to which such a publication was entitled.

"I have known of many interesting Masonic happenings during the past year that have gone unrecorded in the pages of the Bulletin. Do you regard Freemasonry as an organization so secret that no word of its doing should be printed, for fear that it might reach the eye of the uninitiated? According to the best Masonic authorities of the past and present, 'Freemasonry is a secret society only as respects its signs, a few of its legends and traditions, and its method of inculcating its mystical philosophy, but which, as to everything else—its design, its object, its moral and religious tenets, and the great doctrine which it teaches—is as open a society as if it met on the highways beneath the sun of day, and not within the well guarded portals of a Lodge.'"

The Reports of the District Deputy Grand Masters convey information and impressions concerning their visits to each local lodge. This appeals to the writer as being more effective than a very general statement of Masonic conditions within the district.

Brother Cheney presented his twenty-third successive report on Foreign Correspondence.

"As a mere job it has taken much time. As a Masonic piece of work, to be done by the one to whom it is assigned, I have had my compensation."

Brother Cheney's review of the Proceedings of

the Grand Lodge of Manitoba reveals something of the joy with which he goes about his task.

"The Grand Master does not fail, in his address, to talk about Canada. We should have done the same thing, had we been occupying the chair. These men to the north of us have great faith in the future of the Dominion. So have we. They haven't got started yet."

This Grand Lodge shows a loss in membership of 74 during the year.

NEW JERSEY—1929

William T. Vanderlip, Grand Master.

Some points of law are here mentioned simply because it is often interesting to see how different jurisdictions deal with the same questions. Honorary membership could not be granted in constituted lodges under former regulations. The Grand Master recommended that the lodges be authorized to confer the title of "Honorary Member" upon such brethren as they may select by means of a two-thirds ballot, the distinction to carry neither voice or vote in the affairs of the lodge. Later on this became law.

It was found that certain lodges were charging a different rate of initiation fee for the son of a member than for others. This proved to be quite legal, but at the same time the Committee on Constitution recommended that all petitions should be on the same basis as initiation fees, which was concurred in.

Life membership may not be created by an exemption from dues. Exemption may only be granted to one who has paid dues for twenty-five years consecutively in one lodge.

Warning has been issued that members of clandestine bodies are attempting to obtain entrance to the lodges.

New Jersey is proud of its Bureau, Foundation and Home. By means of the bureau many brethren are located in suitable positions, and it is claimed that fitting square plugs into square holes still is a man's job, and this the bureau is doing with a large measure of success. Many are now being cared for by the funds supplied by the Foundation, and the last report showed 188 being cared for by the Home.

The Grand Master's recommendation for the adoption of Dual Membership was laid over till the next Annual Communication.

Fraternal recognition was granted to the Grand Lodge of Chile and to Die Grosse Landesloge von Sachsen, of Dresden, Germany (Grand Lodge of Saxony).

A motion that suitable tokens be presented to fifty-year Masons was adopted.

NEW MEXICO—1929

Samuel E. Wood, Grand Master.

Six special communications were held during the year.

From the Grand Master's address:

"Masonry believes in education and is happy in numbering among its membership outstanding men in all branches of science and learning. Where Masonry flourishes, ignorance dies among her worshippers, and bigotry slinks back into her den of intolerance.

"SUBORDINATE LODGES.

"Masonry has been active in the jurisdiction during the past year, and were it not for the many suspensions for non-payment of dues, we would have shown a very creditable gain in membership. 'As ye have sown, so shall ye reap.' I fear that in many cases the outer door has been left partly open and unsecurely guarded, allowing those to enter who are not fitted to grasp the ideals of Masonry. I am also inclined to believe that a great many suspensions are traceable to our own negligence, either in neglecting to educate our new members up to the real and vital things for which Free Masonry stands, or in carelessly carrying a delinquent Brother upon our membership rolls for several years before suspending him.

"When candidates are plentiful, our Lodges become 'Degree Mills,' grinding out new material. While this commands the interest of the officers of the Lodge, it becomes monotonous to many of the Brethren on the side lines. When new material becomes scarce, there is, as a rule, only routine business to be taken care of; which also seems to become tiresome to many of the Brethren who have the courage to attend."

In dispensing charity and relief the Grand Lodge of New Mexico does not believe in limiting its activities to the usual practices, but is interested in several undertakings: the Masonic Home, the Revolving Student Loan Fund, the Masonic Educational Service Fund, the Masonic Tuberculosis Fund, the Sojourners' Club-Relief Fund, and the Masonic Relief Fund.

The Report of the Committee on Chartered Lodges contains the following comments:

"The matter of uncollected dues seems to be receiving a great deal more attention than in the past. There are several Lodges, however, that should follow up this matter as it is shown in several instances that their financial condition is greatly weakened due to slow collections.

"A careful examinatoin of the returns leads this Committee to the conclusion that secretaries wait until the close of the year to gather information for reports. This leads to haste, and errors follow. The Grand Secretary will supply additional blanks so that data may be compiled currently and only transcribing is necessary at the close of the year. We suggest that secretaries arrange to follow this practice."

Revision of the Constitution

The necessity for a complete revision of the constitution as shown in the Proceedings of the Grand Lodge of Manitoba at its last Annual Communication is in evidence elsewhere. The Committee on Jurisprudence submitted for consideration at the next Annual Communication the following resolution:

"Whereas, A revision of the Masonic Law governing this Grand Lodge is deemed advisable;

"Therefore, be it resolved, That such proposed revision be referred to the incoming Committee on Jurisprudence, with instructions and authority to make a complete revision and annotation of existing By-Laws, and in connection therewith to add thereto, subtract therefrom, and otherwise make such changes in, modifications, amplifications and amendments thereof and thereto as the said Committee may deem best for the Order, incorporating therein such approved decisions of Grand Masters as in their judgment should be enacted into By-Laws, with a view to the enactment of a simple, concise, uniform and comprehensive system of By-Laws for the future government of this Grand Body and for adoption by the various constituent Lodges within this Grand Jurisdiction, for their future guidance and government, in consonance with the Landmarks, and ancient customs and usages of Masonry."

This report contains a complete list of the members and officers of all lodges within the state.

Except for Canada in Ontario. and Scotland, other Masonic jurisdictions outside the United States are not reviewed in the Foreign Correspondence.

NEW SOUTH WALES—1929

Lord Stonehaven, Grand Master.

It is the custom that part of the procession which accompanies the Grand Master-elect when entering Grand Lodge for the installation ceremony, consists of

"four trumpeters, blowing fanfares." There is a Special Communication for Installation, and quarterly communications of Grand Lodge are held.

We learn from the Grand Master that his predecessor in office, M.W. Bro. Goulston, had gone carefully into the matter of physical disabilities, and after much correspondence decided to admit maimed candidates, dealing personally with each case. As a result, between two and three hundred men who had lost limbs, most of them having received their injuries in the war, have been admitted into the Craft.

A letter was received from a member of a "suburban" lodge asking for permission, which was refused by the Board of General Purposes, to circularize the lodges soliciting donations to the Sydney hospital.

The Fraternal Correspondence is written in the topical review, or article, form, but the Grand Lodges of Canada have each a review. There is a lot of interesting matter discussed, and the paragraph below is taken from under the heading, "Why Mussolini ousted Masonic Lodges":

"Then came an official edict from Fascimo headquarters calling upon all who were Masons to vacate the offices they held. Many obeyed. Many others sat tight waiting for a change which never came, trusting for security to the secrecy which guarded Masonic membership from being divulged. Then came the Association Law, which required publication of the names of all members of Masonic Lodges and secret societies in general.

"Of all the persecutions visited upon Freemasons we need not speak in detail, their relentless, cruel character has been reported in the newspapers, and they are here referred to only to indicate the rigor of the campaign for the ousting of Masons from all places of influence in the State and in the local communities. And the people, shocked as they must have been, were content to let the persecution take its course."

The Freemasons' Benevolent Institution, which is continually receiving liberal donations from all over the

jurisdiction, had an income of 14,332 pounds and funds invested amounting to 29,188 pounds.

NEW YORK—1929

John A. Dutton, Grand Master.

A sum of over $20,000 was collected and distributed at Christmas to those who would not otherwise have enjoyed the cheer of Christmas time.

An old enemy still keeps giving trouble in this, as well as other jurisdictions. Thirty-eight years ago the then Grand Master said:

"The moment we seek to divert Fraternal devotion into political channels, that moment we bring ourselves into disrepute and become the object of just criticism."

Since that time other Grand Masters have found it necessary to give similar warnings, and only three years ago the Grand Master said in his address:

"The large membership of the Craft, with its constantly increasing numbers, opens a large field for political venture. For this there should be permitted no opening wedge. Masons as citizens in politics, yes; the institution of Masons in politics, never!"

This year again M.W. Bro. Dutton speaks very seriously on the matter, for example:

"The importance of the subject needs no emphasis. For our Fraternity to indulge in political controversies, would be to sound its own death knell. The only way to prevent this is to suppress every attempt to use the Fraternity for political purposes."

The Grand Historian gives an excellent story, which is to be continued next year, of the Scottish Ancestry of Freemasonry, and which would be well worth publish-

ing in booklet form. The history appearing in the 1929 Proceedings begins with a general word about the Scots "to supply the proper background for the story," then goes on to the operative lodges and the Schaw Statutes. One sentence in the story which says that Edinburgh Lodge (St. Mary's Chapel) No. 1, is the oldest existing lodge in the world today, would probably be disputed by Mother Kilwinning Lodge No. 0. We are looking forward to your next instalment, Bro. Lang.

Decisions asked for which were not "well settled" were submitted to the Judge Advocate. This is an appointive office and the decisions made by him were approved by the Grand Master, then passed on by the Committee of Jurisprudence.

Dual membership was adopted at the previous Annual Communication, but not to take effect until an edict prescribing the procedure in its application should be issued. This was done in the September following the Grand Communication. The Grand Master tells us sufficient time has not elapsed to determine the results of the change, but that:

> "Other Jurisdictions, however, are becoming interested in the subject. Rhode Island and Connecticut have both recently adopted Dual membership. It is also now before the Grand Lodge of New Jersey for action at its next session. We believe other Jurisdictions will follow in the near future, and that in time the policy will become universal."

The Grand Lecturer reports having found many lodges using the flag as an altar drape, whereas the proper place for it is on a standard in the East.

New York has five lodges in Syria and is the parent of the Grand Lodge of Finland, which is reported as doing well.

The Grand Master's pronouncement regarding the Order of De Molay is briefly:

"We are bound not to countenance either women or youths under the prescribed age as members of the Fraternity. This fundamental law necessarily excludes from Masonry the order of De Molay, whose members are under twenty-one years of age.

"Notwithstanding the exclusion, there are, undoubtedly, many members of our Fraternity who look upon the order as Masonic or as an appendant body to Masonry. This erroneous conception should not be encouraged.

"This is not said in hostility or antagonism to the Order of De Molay. I have no doubt it is performing a good service to youth, and there is no objection to Masons, as individuals, lending to it their support. This should not be done, however, in an organized capacity as Masons or in the name of Masonry."

NEW ZEALAND—1929

General Sir Charles Fergusson, Grand Master.

Application from the Grand Lodges of Porto Rico and Sweden for fraternal recognition were agreed to. The last named Grand Lodge was established in 1754 under a charter from the Grand Lodge of Scotland, and it was at Stockholm that the late King Edward VII, when Prince of Wales, was initiated.

A copy of a letter from the Grand Master to the Board of General Purposes was sent to each lodge. It was a useful letter urging that more instruction be given to young Masons; for example:

"The result of my enquiries leads me to the conclusion that while in some Lodges great attention is given to the matter, there are some where there is little attention paid to it. No definite instruction is given, and no definite standard is required beyond the answering of the ordinary questions laid down in the Ritual.

"The matter seems to me of importance. It is not desirable that candidates should be passed quickly through the Degrees and attain to the rank of Master Mason, unless they are firmly grounded in Masonic knowledge. That they should have seen the working of a Degree two or three times is in my opinion quite insufficient to give them that knowledge of, or interest in, the meaning and objects of Freemasonry which are essential if they are to have

real interest in the Craft, or to be properly qualified for rank as Officers. I suspect that it is partly for this reason that in some cases interest wanes, and slackness of attendance results."

When addressing the brethren on installation night he said he would like to see a practice introduced that either at the beginning or end of each degree, a short address should be given showing the meaning of that degree and its connection with what had gone before.

An appeal by a lodge for permission to initiate a blinded soldier applicant created much interest. He lost his sight on active service, and his financial position was such that there was no possibility of his ever becoming a charge on any Masonic fund. Naturally every speaker felt sympathetic towards him, but the reasons for having to refuse the appeal were sound. The president of the Board of General Purposes believed that if the request were granted Grand Lodge would be creating a world precedent and would receive the censure of every Grand Lodge with which it is in friendly relations, and that the precedent would lead to applications for admission by other blind persons, and that a blind member was more likely to become a charge upon the Craft, sooner or later, than a person in full possession of his faculties. The ancient landmarks were also taken into consideration, and finally the Grand Master, though deeply sympathetic towards the applicant, felt it his duty to rule the motion for permission to initiate, out of order.

Amongst instructions issued and decisions given by the Board are:

A "Lewis" must have been born after his father became a Master Mason.

A Master Mason should not sit in lodge in the third degree wearing an E.A. or F.C. apron.

The use of the expression "fourth degree" in rela-

tion to the festive board is condemned.

The wearing of Masonic clothing and regalia at church services is not approved.

NORTH CAROLINA—1930

John J. Phoenix, Grand Master.

The Report of the Proceedings of the Grand Lodge is contained in two volumes of closely printed matter, one volume of 264 pages and the other 445 pages. One volume contains a very complete account of the Proceedings, and the other an intensive and thoroughly comprehensive review of other Grand Jurisdictions. The statistical material contained in the latter gives a comprehensive view of Masonry throughout the world and makes it a valuable work for any Masonic library.

The Grand Master calls attention particularly to three matters that appear to be causing concern to Masonry in all Grand Jurisdictions within the United States. Possibly they point to a world condition and have significance within our own Grand Domain.

"Masonry is facing a crisis in North Carolina and throughout the Nation. Similar conditions prevail in all jurisdictions, such as,

"(a) Loss of interest in meetings and complaint of high cost of Masonry;

"(b) Large suspensions for non-payment of dues;

"(c) Careless methods of subordinate lodge finances and inability to meet Grand Lodge obligations promptly.

"I earnestly believe these conditions will continue unless this and other Grand Bodies make it possible for the Grand Master to maintain close supervision over the subordinate lodges."

The last statement quoted above would lead one to

believe that Masonry in North Carolina has not evolved our system of District Deputy Grand Masters, which has been found to work so satisfactorily and effectively throughout Canada.

The Grand Master directs the attention of every Master Mason to the necessity for respect for civil law and deplores the use of Masonic emblems for advertising purposes and chain letters as a means of stimulating Masonic interest.

This Grand Jurisdiction maintains an orphanage, a home for indigent Masons and a Masonic Loan Fund for the education of eligible boys and girls in the universities of the state. During the year 175 students were assisted in 31 different colleges.

There appears to be a tendency to invest large sums of money in Masonic Temples without having due regard to the ability of the Lodge to continue financing the undertaking. The Grand Master recommends what is almost tantamount to our regulation in Manitoba, that no such operations be undertaken without the consent of Grand Lodge.

As formerly stated, Brother J. Edward Allen has presented a masterly piece of work in his review of Foreign Correspondence. Commenting on the need for Masonic education he has this to day:

"OUR DANGERS FROM WITHIN

"The truth is, however, that to whatever extent Masonry is weakened, this will come not from without, but from within. No hostile church, no unscrupulous political group, no rival society, no competition from other activities, can or will do to Freemasonry serious harm. Her greatest danger is from the unassimilated material within. There is evidence of Masonic indigestion!"

Reviewing the Proceedings of Manitoba, the worthy brother pays tribute to the work of our venerable Grand Secretary, M.W. Bro. James A. Ovas, and quotes ex-

tensively from the address of Grand Master Whimster.

"It was our good fortune to visit this delightful brother last summer in his office, and the visit was a most happy one. No man could have been more courteous and anxious to serve, even though at great inconvenience to himself, than was Brother Ovas. We wish all of our North Carolina readers to know of the signal courtesies which he bestowed upon their Foreign Correspondent while he was in Winnipeg."

Brother Allen closes his review of Manitoba with the following beautiful verse:

"BUT ONCE

"But once I pass this way
And then, . . . and then
The silent door swings on its hinges,
Opens, closes . . . and no more
I pass this way.
So, while I may,
With all my might I will essay
Sweet comfort and delight
To all I meet upon the Pilgrim way,
For no man travels twice, the Great Highway
That winds through darkness up to light
Through night.
To day."

The statistical Review of Masonry recognized by the Grand Jurisdiction of North Carolina, shows the following membership:

Country—	Lodges	Members
United States	16,558	3,303,126
Philippine Islands	102	6,667
Canada	1,357	202,107
British Isles	6,213	468,700
Australasia	1,908	189,235
Mexico	13	907
South America	400	28,798
Egypt	75	6,500
Europe	333	52,021
Total	26,958	4,258,093

NORTH DAKOTA—1929

Herbert A. Merrifield, Grand Master.

This jurisdiction has made a start in the compiling of its history. As this is only its fortieth Annual Communication it will be able to get the recollections of veteran brethren at first hand.

A year ago the formation of a Masonic Foundation was authorized and a good beginning has been made. Some lodges have insured the life of a younger member, and some brethren have insured their own, naming the Foundation as the beneficiary. Others have included in their wills some form of bequest to it, and the total is already very encouraging. The Foundation is an agency of the Grand Lodge, but not a part of it.

On the Grand Master's recommendation a resolution was adopted that each lodge appoint a committee on membership whose duties shall be the collection of past dues and to endeavor to keep brethren in good standing as far as payment of dues is concerned. This seems more reasonable than expecting too much of the secretary, and laying all the blame for suspensions on him, as is too often done.

It was found that a lodge had mailed to every other lodge in the jurisdiction dance tickets to be sold, and that each ticket carried with it a chance to win an automobile. The lodge was very rightly ordered to recall every ticket that had been so sent out.

The question was asked as to whether a lodge could compromise with a brother applying for reinstatement after being suspended for non-payment of dues and accept a less amount than that charged against him. The answer was, "Yes, it is a matter between the lodge and the brother."

Fraternal recognition was extended to the National Grand Lodge of Czecho-Slovakia.

Fifty-year Masons, of whom seven were present, were specially received in Grand Lodge.

During the year the number of books borrowed from the library was 3,450, Winnipeg being amongst those making use of the privilege.

NOVA SCOTIA—1929

John E. McKay, Grand Master.

In answer to a question as to whether an application should be received, the applicant having a stiff knee due to injury in the late war, the Grand Master replied that the requirements of physical qualification have in many such cases been modified. Such cases, he rightly says, deserve special consideration, though the utmost discretion must be used in exercising it. On investigation he ruled that this petition might be accepted.

Another decision asked for was as to what could be done regarding advancement of a candidate apparently unable to learn the work required. The answer was that the Constitution of Grand Lodge is very clear on the point, and that the candidate should be again given the benefit of careful, thorough and patient instruction, and if still unable to exhibit suitable proficiency, he must not be advanced.

The Board of Jurisprudence decided the proper title of the Grand Master to be "The Most Worshipful the Grand Master of Masons in Nova Scotia."

In reply to a question as to whether it is constitutional and Masonic procedure to dedicate rented halls, the

board refers to and upholds a decision given in 1889 against it being done.

The Grand Master having been asked what the Ancient Landmarks are, referred the question to the Board of Jurisprudence. In 1908 a list of them abridged from Mackey was printed and distributed, but since that time much discussion on that question has taken place in numbers of jurisdictions, whilst the Grand Lodges of England, Scotland and Ireland have never attempted to define them. Under those circumstances it was recommended that a committee be appointed to go into the matter and report at the next Annual Communication.

The Committee on Grand Lodge ceremonials reports having revised, amongst other things, the ceremony for use at the laying of a corner stone, regulations for and form of Masonic processions, also (a) Opening of Grand Lodge (b) Closing of Grand Lodge, (c) Board of Installed Masters, (d) Grand Honors.

OHIO—1929

Otto H. Hohly, Grand Master.

One dispensation for a new Lodge was issued, eighteen Temples and Lodge rooms dedicated, and eleven corner-stones laid. In addition three Lodges were constituted.

From the Grand Master's address:

"When our ritualistic work is performed smoothly, and correctly interpreted by men trained for it, and that training acquired among our own Brethren, we will be a long way on the road toward bringing back the interest now lacking and so often commented upon.

"Is it too much to ask why, as Masons, we cannot interest

ourselves in the welfare and advancement of Brethren of the Fraternity? Is it too much to ask from our membership an interest in securing employment for the children of Masons? Have we a right, or not, to seek positions for Masons' daughters in our public schools? If so, why not do it?

"CAMPAIGNS FOR NEW TEMPLES

"This is a delicate subject, but from the year's correspondence some ideas on most of our activities are formed.

"It is most laudable when an enthusiastic membership desire a new home and in almost every case where a new Temple has been erected, the interest has always increased.

"However, high-powered salesmanship for new Temples has entered the field of Masonry. These campaigns are generally conducted by companies or individuals for profit to themselves. They are usually entirely unaware of local conditions and no further interested than that the campaign goes over the top. Then the aftermath: pledge cards signed under more or less pressure. carrying a legal obligation to pay, neglect of which is followed by court action.

"UNMASONIC ADVERTISING

"Postcards advertising the sender's business. On the bottom the square and compasses, number and name of Lodge. In both cases the Laws of Masonry and good taste were grossly violated.

"Clubs and organizations having Masonic membership as a requisite, organizing for social purposes and then going to the extreme in everything that masquerades under the name of modern amusement. The uninitiated not knowing the difference between fundamental Masonry and these organizations, is apt to form a poor opinion of the Institution.

"Boxing matches taken under serious consideration for sponsoring by Lodges holding an unsullied Charter, saved only by the timely advice of a determined Lecturer.

"Raffles, public and private, to raise money for one thing and another. In the name of common pride, if we cannot pay our own way, why all but accept charity for our own amusement?"

The Committee on Masonic Jurisprudence

In the matter of Grand Lodge assistance in establishing bureaux of labor, the committee recommended

that those steps should not be taken, the whole matter being one of local concern.

"We should grasp this tremendous thing, what it means to be a Mason in terms of building. I want to say to you, my Brethren, that Masonry is not a question of Temples nor of aprons nor of medals, but Masonry is a tremendous spirit, and until we grasp that fact, and until we seize upon the idea that Masonry at heart is a tremendous ideal, spiritual ideal, you can build all your Temples, you can build your monument down at Washington, and those things will be empty unless we realize the spirit of Masonry and breathe that abroad in the land."

From the address of the Grand Chaplain:

The report of the Secretary on the Old Masonic Home shows a total current expenditure of $211,947.52. Four hundred and one inmates were cared for during the month of July, 1929, at a per capita cost of $540.41.

Two and one-half pages are devoted to the Proceedings of Manitoba Grand Lodge, extensive quotations being made from the address of our Grand Master.

OKLAHOMA—1929

Wm. Mark Sexson, Grand Master.

Eighteen Emergent Communications for the purpose of laying corner stones were held.

The Grand Master issued a letter to the Lodges asking assistance for the sufferers in the Porto Rico and Florida disasters, and suggested three cents per member as the subscription . This brought in from the lodges sums ranging from seventy cents to sixty dollars and a total of $2,240.00.

A year ago the Grand Master found it necessary to remind the brethren that no member of the fraternity

has the right to use his Masonic influence for political aggrandizement, and that no Masonic lodge as an organization should ever permit the introduction of any political matter into its meetings. This warning had evidently not been sufficient, and the Grand Master took the matter up again this year, saying in part:

"I again call the attention of our brethren in this Grand Jurisdiction to the seriousness of this practice. A little looseness in this direction now and then, perhaps not enough to show the guilt of anyone in particular, will, if encouraged, act as a deadly poison in the very blood stream of our Craft, and no Grand Master or Grand Lodge can save Masonry in Oklahoma from serious injury if it is persisted in."

During the year the work of the Grand Lecturer cost constituent lodges $3,139.00 and Grand Lodge $3,726.00.

One or two extracts from the Grand Master's address which are of interest to us all are:

"While our organization may be ancient in its origin and may have a history of which all of us are justly proud, that claim within itself does not divorce us from sharing in the social responsibility of the community in which we live. . . . We do not confer a degree effectively unless we explain and impress its lessons upon the initiate and leave him a desire to live as a Mason. . . . .

"As a Mason, you should regard the regular meeting of your Lodge as an opportunity to do a definite Masonic work. Mark this date on your calendar, set is absolutely aside for that purpose and allow nothing except sickness to deprive you of the privilege it offers."

OREGON—1929

Rex W. Davis, Grand Master.

The committee on the Craftsmen Club report that the privilege of membership is extended to M.M., sons

of M.M. and members of the De Molay. In view of the fact that there are a large number of men on the campus of the University of Oregon who are eligible for membership the privileges of the Club are extended to those. The Club receives an appropriation of $75 per month from Grand Lodge, and membership dues are $3 per year.

The following is proposed to be added to the section regarding physical ability and was referred to the Jurisprudence Committee for report at the next Annual Communication.

". . . . provided that the Grand Master may in his discretion issue a dispensation to accept the petition of a person physically maimed but otherwise qualified and when not likely to become a burden upon a lodge."

Two other resolutions referred in the same way relate to Dual Membership, which is at present prohibited; also a committee was appointed to gather all information possible regarding it. A proposal to make it law that failure to pass an examination in the M.M. degree within six months of receiving the degree should automatically cause suspension, was not approved.

Before being finally adopted or otherwise, amendments are adopted by Grand Lodge for the purpose of being referred to the Jurisprudence Committee, by whom they are reported on in a year. This, it is explained, gives the brethren a whole year in which to consider and discuss a proposed amendment.

An adopted change in law requires District Deputies to examine the records of the lodges and report thereon to the Grand Master at least once every three years, and requires the Grand Secretary to examine the annual returns of the lodges, adjust them and report his findings to Grand Lodge.

The Employment Bureau spent $6,328.00, and filled 2,391 positions.

The attempted organization of a clandestine lodge was referred to a committee for such action as might be necessary.

PENNSYLVANIA—1928

J. Willison Smith, Grand Master.

In the review of this jurisdiction appearing in the Manitoba Proceedings of 1928, mention was made of an action pending in the courts against an organization calling itself "The Grand Lodge of Ancient ,Free and Accepted Masons of Pennsylvania." An act in that state provides for the registration and protection of the names, emblems, etc., of lodges and similar associations.

The Grand Lodge complied with this requirement and shortly afterwards the clandestine body attempted to register the same name and emblems, but was refused. This clandestine body instituted proceedings against the Secretary of the Commonwealth, the resulting verdict being against them. An appeal against the verdict has been made, but the genuine body has no fear as to the results.

John S. Fisher, governor of Pennsylvania, was made a Mason at sight at a Special Communication.

Expenditures for the library for the year amounted to $11,014.00.

The Grand Historian of the Grand Lodge of New Jersey gave an interesting account of early Masonry in New Jersey and this state. He claims that John Skene ,merchant, of Aberdeen Lodge, Scotland, was the first known Mason resident in America. He sailed from Aberdeen in the "Golden Lion" and arrived in the Delaware in October, 1682. He also says that Jonathan Belcher, born in 1682, was the first native born American to be made a Mason.

A committee on Landmarks, consisting of five Past Grand Masters, also the present Grand and Deputy Grand Masters, was appointed.

PHILIPPINE ISLANDS—1929

Teodora M. Kalaw, Grand Master.

When the Grand Representatives of sister Jurisdictions were asked to assemble before the Grand East seventy-four of them responded, Manitoba's representative being one.

On account of incidents which occurred in previous years, and which were mentioned in the Manitoba reviews of this jurisdiction in 1927 and 1928, the Grand Master protested against a party of Shriners from California coming to Manilla to confer degrees on local Masons. As the result of a conference held between the Potentate and the Grand Master and other officers of this jurisdiction, the matter was amicably settled, and below are quoted parts of the letters exchanged following the conference:

"The Shrine recognizes subserviency to the Grand Lodge in any jurisdiction in which it operates, and I am making this formal request of you that Islam Temple receive your approval for a ceremonial to be held in Manila on September 7th, 1928."

"We thank you for the letter and in reply hereby grant you the permission of the Grand Lodge of Free and Accepted Masons of the Philippine Islands for Islam Temple to hold a Shrine Ceremonial in the Philippine Islands."

Seventeen years ago this Grand Lodge came into existence with only three constituent lodges; now it has 102, and by its actions has earned for itself the respect of all, whether Masons or not.

In the review of Manitoba, M.W. Bro. Miller's

address is extensively quoted, and the work being done by our committee on Masonic Research and Education is praised.

The National Grand Lodge of France was granted fraternal recognition. The Grand Master believes that Lodges are realizing that two or three undesirable members in a Lodge can do more harm than the good that the rest can accomplish.

The Grand Lecturer told Grand Lodge that in the lodges in which a majority of the officers are Chinese, the work has reached a degree of perfection which shows the sacrifice made by these brethren in order to master the ritual in the Spanish and English languages, which are not their own tongue.

PRINCE EDWARD ISLAND—1929

Peter Sinclair, Grand Master.

"The spirit of Ancient, Free and Accepted Masonry, so ancient as to run back for centuries, has ever been permeating the lives and actions of men in every vocation in life and teaching them to subdue their passions and act upon the square with their fellow man, and today it has gained the position where silently it is the moulding influence in the private and public life of its votaries."

The above is from the address of the Grand Master, who visited each lodge in the jurisdiction except one, weather conditions on two occasions making that visit impossible.

Opinions regarding "church parades" vary in different Grand Lodges; in this jurisdiction no charge is made for a dispensation for that purpose, and the committee on the address notes with satisfaction the number of dispensations granted to attend divine worship

in regalia. In some jurisdictions Grand Masters absolutely refuse to grant such requests and the refusals are approved.

Regarding non-payment of dues, a section of the Constitution reads in part:

"Before a Mason can be deprived of membership for non-payment of dues, he must be granted a hearing if desired, and at least two weeks notice shall be given him of the time appointed for such hearing, but the formalities of a regular trial may be dispensed with."

It was recommended that a committee be appointed to enquire into and report on modification of present regulations pertaining to Masonic funerals. This has been engaging the attention of a number of jurisdictions.

It was moved and carried that the incoming Grand Master deal with the Grand Representatives who are continuously absent from the Annual Communications.

The need of instruction in Masonry is taken up thus by the Grand Master:

"Brethren, if there is one thought more than another I wish to impress upon you, it is this, as Masters of your different Lodges see that the work is fully carried out and give to the candidate that instruction which he is entitled to receive."

and by the Grand Lecturer:

"But the accurate rendering of ritual, delightful though it is, is not enough. Its interpretation must be sought. The sources of Masonic knowledge are available to those who wish to draw therefrom, and it is earnestly to be hoped that this may be sought in greater quantities."

M.W. Bro. G. Elliott Full, the incoming Grand Master, announced that he would present a shield for proficiency in work, the trophy to become the property of

the lodge winning it for two successive years. Two Past Grand Masters and the Grand Lecturer will be the judges.

A request for recognition from the Czechoslovak Grand Lodge was laid over until the next Annual Communication.

QUEBEC—1929

Henry Willis, Grand Master.

The Grand Master attended a Masonic church service in Montreal, and the church, which was one of the largest in the city, was completely filled by the brethren of the District.

The Grand Master recommended that as this Grand Lodge would have been in existence for sixty years in October, 1929, the incoming Grand Master be authorized to make arrangements to celebrate the event in a worthy manner. He was elected to succeed himself. One lodge in the jurisdiction celebrated its 125th anniversary.

The desirability of displaying the flag in the lodge rooms was brought before Grand Lodge, but left for future consideration.

Recognition was accorded to the Grand Jurisdictions of Norway, Sweden, Denmark, National Grand Lodge of France and Dependencies, Chile and Peru.

Eighteen dispensations to wear regalia at social functions were granted.

A Masonic Memorial Temple, to be dedicated to the memory of those brethren who lost their lives during the

war is being built and it is hoped that it may be completed before the next Annual Communication.

The following is taken from the Grand Master's address:

"Let us with earnest effort endeavor to understand the scope and philosophy of 'Freemasonry.'

"What is it and why do we concern ourselves about it, and seek to build it up? What is it that maintains it, and what important purpose does it promote among mankind? These queries present themselves to the mind, in all their varied forms, and are by no means easy to answer. Freemasonry has become a widespread and far-reaching organization, bearing within itself the most convincing evidence that it was formed for worthy purposes and to promote among men peace, harmony, good will, mutual sympathy, relief and brotherly love, to inculcate love of country and respect for its rulers and laws, and to discountenance rebellion against its duly constituted authorities."

QUEENSLAND—1929

C. Stumm, Grand Master.

The above named Grand Master presided at the first two of the Quarterly Communications, but we regret to have to report that before the third he had passed away as the result of an accident. He was highly esteemed and beloved by the brethren and will be much missed in the jurisdiction. A Lodge of Sorrow in his memory was held.

At the fourth Quarterly Communication the Deputy Grand Master, R.W. Bro. W. H. Green, was elected to succeed him in the Grand East.

One of the recommendations made at the Australian Masonic Conference was:

"That this Conference reaffirms that it is desirable that the

Grand Lodges of Australia should adopt uniform s . . . s, t . . . . s and w . . . s in the several Degrees."

Two distinguished brethren had been appointed to make a tour for the purpose of visiting a number of lodges, evidently taking in all the more outlying ones, and present an interesting report. At one lodge the average distance of thirty-one members from their places of residence to the lodge is over twenty miles. In other cases regular attendants were pointed out who travelled from fifty to ninety miles, one two hundred and fifty, and one three hundred miles. In one lodge with a membership of twenty-six, eleven members reside from one hundred to six hundred miles from the lodge, and are naturally irregular in attendance, but the fifteen residing at less distance than that are considered regular attendants.

Fifty-eight lodges were visited by either one or both of the Grand Master's representatives in fifty-two days, 1,664 miles out of the 3,651 travelled being by car.

RHODE ISLAND—1929

Edwin O. Chase, Grand Master.

This, which claims to be the smallest jurisdiction in area in the States, the Grand Secretary's office being within an hour's journey of every lodge but one, bears a long title: "The Grand Lodge of the Most Ancient and Honorable Society of Free and Accepted Masons for the State of Rhode Island and Providence Plantations."

In regard to Masonic clubs the Grand Master and Committee on Jurisprudence agree that the word Masonic should be eliminated from the names or organizations requiring Masonic membership as a prerequisite to membership.

The Grand Master expressed the opinion that Grand Lodge should fix a minimum for annual dues in lodges. The committee, however, thought this should be left for subordinate lodges to determine, but that dues should always provide sufficient funds for overhead expenses of the lodge. This committee presents part of its report, the balance to be presented at the next semi-annual communication.

The jurisdiction has a service bureau, which deals with matters of relief, employment and Masonic education, which apparently gets through a good deal of useful work in the course of the year. There are 43 lodges with a membership of over 19,000 in this small jurisdiction. A year ago a committee was appointed to enquire into the question of the use of ciphers. The report was against their being brought into use, therefore no action was taken in regard to having them printed, and the committee was thanked and discharged.

There appear to be two St. Johns lodges, and each No. 1, one of them being in Newport and the other in Providence.

Rhode Island has a splendid educational fund, from which eighty scholarships, involving a total of $21,200.00 were granted during the year. Twenty-five universities and colleges are represented in those scholarships.

A fund for a Masonic Home is being accumulated.

SASKATCHEWAN—1929

Rev. Canon J. K. Irwin, Grand Master.

"RECEPTION—DISTINGUISHED VISITORS

"It having been announced that M.W. Bro. W. H. Wardrope,

the personal representative of the M.W. the Grand Master of the Grand Lodge of Canada in Ontario, and M.W. Bro. W. Douglas, the Grand Master of the Grand Lodge of Manitoba, were in waiting, the M.W. the Grand Master requested M.W. Bros. A. S. Gorrell and C. O. Davidson to retire and introduce the distinguished visitors. M.W. Bro. Gorrell, in introducing Bro. Wardrope, referred to the fact that our Kinistino Lodge No. 1 received its dispensation in 1879 from the Grand Lodge of Canada in Ontario and that it therefore was very fitting indeed that on this historic occasion the Grand Lodge of Canada in Ontario should be represented by the personal representative of its Grand Master. Bro. Davidson, in introducing the Grand Master of Manitoba, mentioned that while Kinistino Lodge received its dispensation from the Grand Lodge of Canada in Ontario it received its Charter from the Grand Lodge of Manitoba, and that we in Saskatchewan had come to look upon the Grand Lodge of Manitoba as being the Mother Grand Lodge. The Grand Master cordially welcomed our distinguished guests, after which they were accorded the Grand Honours. Bros. Wardrope and Douglas acknowledged in fitting terms the welcome that had been extended to them, expressing their pleasure at being present and intimating that they hoped to have the privilege of addressing the brethren before the close of this Communication."

The fiftieth anniversary of the founding of Masonry in Saskatchewan was celebrated at this annual communication. Throughout the proceedings, in both addresses and reports of committees, one senses the pride of achievement; one is repeatedly confronted with the thought of indebtedness to the efforts of those in days gone by and of the great mission of Masonry in the communities today. The following quotations serve to indicate the trend of thought at this historic meeting in our border jurisdiction:

Grand Master—

"Two years ago we were priviledged to celebrate the 21st Anniversary of the formation of our Grand Lodge; this year we reach another important milestone in our Masonic life—the 50th Anniversary of the establishment of Masonry in what is now the Province of Saskatchewan.

"Before this Communication comes to a close, however, my hope and earnest desire is that as a result of our commemorating this Anniversary we shall return to our respective Lodges proud of the great heritage that is ours, and with the fixed determina-

tion to extend the Craft in a constructive way within this Grand Jurisdiction.

"The teachings of Masonry should make Masons the best men in their communities. I fail to see how any man can take our obligations and imbibe our beautiful lectures and then violate the law of the country in which he lives. We say we are free, so we are. Free to think and free to act, but we are not free to do as we choose."

Grand Secretary—

"This year we celebrate the fiftieth anniversary of the establishment of our time-honoured institution in this Jurisdiction. Masonry has done much in making this western country what it is The purpose of this great institution is to train men to be good citizens and many of the pioneers who laid the foundations of Masonry on these prairies took a prominent part in the public life of the country. Are we today maintaining the dignity and purpose of Ancient Craft Masonry We have a heritage to be proud of and we shall be unworthy of our trust if we fail to maintain the standard set by these pioneer brethren, and to transmit our birthright to posterity. It is for us today to draw inspiration from the splendid achievements of the brethren who laid the foundations of Masonry in this Province. As we rejoice in their devotion to the teachings of our institution let their example inspire us to greater effort to make our influence felt for good citizenship in our Province, so that those who follow us may also rejoice in our fidelity to the principles of Masonry.

" 'May Masonry beneath our guidance bring
Content whe'er its mystic light may shine;
And may the wisdom of that Mighty King
God of All, inspire your heart and mine'."

Grand Master of Manitoba—

"From the earliest beginnings of Freemasonry in the vast territory now known as the Province of Saskatchewan, the brethren of Manitoba have had a very personal interest. We acknowledge that from the Grand Lodge of Canada in Ontario, you first obtained dispensation, but in due season we find the brethren of Prince Albert becoming attached to their nearest neighbours—Manitoba—and for the long span of 23 years we were proud to have not only Kinistino Lodge, but many other Lodges of the Province enrolled as constituent parts of our Manitoba Jurisdiction. And in 1898 Bro. G. B. Murphy, of Moosomin, Saskatchewan, was elected to the highest position in the gift of his brethren, of Grand Master of the Grand Lodge of Manitoba.

"It is of interest to us as we celebrate this Jubilee to men-

tion that according to the records of the Grand Lodge of Canada (in Ontario), Kinistino Lodge, the only Masonic Lodge in the vast Prairie Territory west of Portage la Prairie, is credited with a membership of ten as at 24th June, 1879. This doubtless was the ten Charter members. It will be observed that ten members were elected to office so it is apparent every member had work to do. In the following year an addition of three initiates and one affiliate brought the membership to 14, and one year later the membership increased to 30 by the initiation of 13 and the affiliation of three."

Grand Chaplain—

"Religion and Education. What have they not accomplished? What can they not accomplish? Because of what they have done I here and now call upon you to embark upon a real crusade not merely to preserve their accomplishments, but to perpetuate them throughout and beyond the bounds of our Masonic Jurisdiction. It is this contribution the world still needs, and I know of no body of men who should be more seized of this great necessity than the Masons of this Grand Jurisdiction and the world. If we are to be builders worthy of the name, we must continue to build upon these basic supports. Our duty is clear and woe betide us if we fail to discharge it. If we fail to do so what are the consequences? We are living in an age of prosperity, an age when materialism is stalking through the land, an age when even Masons are forgetting God and overlooking what these twin pillars, religion and education, mean to the welfare of the state. I am here reminded of what our present King said on the completion of a world tour as Duke of York. On his return to England this was his message:

'WAKE UP ENGLAND!' Looking out on world conditions as I see them I say with all 'the passion of my soul to my brother Masons 'WAKE UP!' The time for lethargy is past and the time for action is here. If Masonry means anything and has anything to offer for the world's good, then let us to our task. Let us with something of the old passion, enthusiasm, and loyalty of the Crusaders of old, fare us forth to defend these pillars that have done so much and have meant so much in the days that have gone."

Masonic Education and Research

The report of the Committee on Masonic Education and Research is of particular interest to those who read up similar activities in other Grand Jurisdictions. It has special merit in that it places before all lodges a definite programme and line of action to be followed

more particularly during the winter months. It not only maps out a line of action, but provides very definite suggestions and information as to procedure and materials for study, and indicates how lodges may profit by research activities.

The subject, "Landmarks of Masonry and the Ancient Charges," was chosen for the year. Five books by Pound, Mackey, MacBride and Shepherd were listed as sources. Eight topics were selected for as many months and some references given for each topic. Each of these topics is followed by a discourse of from one to four pages, which serves as a brief introduction to the study. The following quotation on "The Nature and Division of the Landmarks" indicates the plan of treatment:

"THE NATURE OF THE LANDMARKS

"Note the ancient custom of setting landmarks (see the Bible, also SPECULATIVE MASONRY, by MacBride, Page 196).

"Definition of Masonry—MacBride, page 197. The purpose of Masonry (The Building of a Divine Temple) necessitates a Lodge. The Lodge in growth created about itself certain customs which are now formed and established. These are known as Landmarks.

"These are variously given as seen in Shepherd's Landmarks of Masonry, Vols. I and II.

"All Landmarks must agree with the primary motives of the Order. As rough material is taken from a quarry and worked over to become a part of a Temple, so Masonry takes ordinary man and seeks to fit him for and into an ideal Masonic structure of Life and Character.

"Consequently the Landmarks are those rules and regulations or customs which from time immemorial have been observed and the permanent observing of which will help to fulfill the purpose of Masonry.

"DIVISION I

"These are usages that mark the Masonic from the outer world, and may be divided into three sections—

"(a) Secret mode of recognition of members. This is by

Signs, Words, and Grips or Tokens. This is an indispensible Landmark. We must mark off those who are within from those who are without. (Pages 202 to 205).

"(b) Tyling. This is necessary to protect the Lodge. It makes the Lodge the protected work shop. (No admittance except on business.—Why tyle at the opening? Why at the closing? Distinguish.

"(c) The qualifications of a candidate. 1, a man. 2, free born. 3, sound in body and mind. 4, of good report. (Pages 206 to 211).

"In this review we have an outline which will open up many points for discussion. Take time to discuss them. The page numbers given refer to MacBride's book, SPECLUATIVE MASONRY. Read it. It is fine."

Committee on Grand Master's Address and Jurisprudence

The Grand Master refused to approve the by-laws of two lodges which sought permission not to have regular lodge meetings during the months of July and August. The Committee on Jurisprudence approved the action, but their recommendation did not meet with universal approval in Grand Lodge; however, an amendment to their recommendation was defeated and the original motion sustained.

The recommendation of the Grand Master, supported by the Committee on Jurisprudence, that "no Lodge should in any way be associated officially with any insurance club" was approved by Grand Lodge.

SCOTLAND—1929-30

The Rt. Hon. The Lord Blythswood, Grand Master.

Lord Blythswood presided at the Communications and Grand Committee meetings, of which we have the reports, but now this Grand Jurisdiction mourns his loss.

He was for long a great source of strength to Freemasonry in Scotland. We join with them in their sorrow and express our fraternal sympathy. A year ago we quoted part of a fine tribute paid by him to Bro. the Rt. Hon. Earl Haig. The late Grand Master was also a Past Grand Warden of the Grand Lodge of England.

The first five lodges in Scotland are numbered and named respectively: No. 0, Mother Kilwinning; No. 1, The Lodge of Edinburgh (Mary's Chapel); No. 1(2), Melrose St. John; No. 1(3), The Lodge of Aberdeen; No. 2, Canongate Kilwinning. No doubt much research was necessary for the placing of those lodges in the order of seniority.

Amongst the "Provinces" we find Chili, Dutch Guiana, India, Korea, Peru, Turkey and many others all over the world.

A deputation which had been visiting Lodges in South Africa had returned and reported to Grand Lodge. A special memorandum is being prepared regarding various points raised and discussed during the visitation, which should prove interesting. All the work witnessed was performed in a most efficient manner, though sometimes incorporating methods and matter not altogether Scottish.

The Grand Committee makes recommendations of brethren for nomination for election to Grand Lodge offices.

The following report was submitted and approved:

"The Special Committee appointed to enquire into the position of The Order of The Eastern Star, whose first Report was approved by Grand Lodge on 4th November, 1926, have further to report that they are satisfied that the Constitution and Ritual of the Order have been altered, and, as now in use in Scotland, these contain nothing associating or claiming to associate or connect the Order with Freemasonry. The Committee are therefore of opinion that any further action is unnecessary, and request that they be discharged."

The following report was submitted and approved:

In the report of the last Quarterly Communication we find that Bro. A. A. Hagart Speirs, of Elderslie, was installed as Grand Master and that a Funeral Grand Lodge in memory of the late Grand Master Mason Lord Blythswood was held. In the course of the ceremony the name of the deceased Grand Master was called three times, after which the Grand Director of Ceremonies responded that he had been summoned to the Grand Lodge Above. The "Last Post" was then sounded from the West and at the conclusion of the impressive ceremony "Reveille" was sounded from the East. The Grand Master and Officers retired in procession preceded by the pipers.

SOUTH AUSTRALIA—1929

John Mellis Napier, Grand Master.

"A Special Communication of the Grand Lodge of Freemasons of South Australia was held in the Way Room, Freemasons' Hall, Adelaide, on Thursday, September 6th, 1928, to welcome M.W. Bro. His Excellency Lord Stonehaven, Governor-General of the Australian Commonwealth, Grand Master of the United Grand Lodge of New South Wales."

Lord Stonehaven was elected an honorary number of the Grand Lodge. Thanking the brethren, he replied in part as follows:

"He liked to think that he would be assisted in the performance of his duties as the King's representative by the opportunities which his Grand Mastership would give him of coming into personal contact with Masons throughout the Commonwealth, because it was not only on its splendid record, extending back into the earliest times, that the strength of the Monarchy lay, but also, and perhaps mainly, in the intimate personal touch which was maintained by His Majesty the King and the Members of his family with his subjects throughout the Empire."

From the Grand Master's address at the semi-annual communication of Grand Lodge:

"Another aspect of the same matter arises out of the practice of Lodges, more particularly in the country, holding banquets or social gatherings to which other than Freemasons are admitted. I desire to make it clear that it is a contravention, and I would say again, at least of etiquette to give the occasion any color or appearance of a Masonic function.

"I do not wish to be misunderstood or to give offence. I am sure that there is no Lodge which would desire to act improperly. I merely wish to point out, that, in any gathering of the kind, any Masonic toast or reference however veiled is out of place, and it is the duty of every loyal Mason to cautiously avoid any occasion which might inadvertently lead him, or his fellows, to disclose that which ought not to be disclosed."

"That this conference is of opinion that the membership of a Lodge should not exceed 150."

From the Grand Inspector's Report:

"An improvement is noticed generally in the manner of giving the Ss. Too much care cannot be observed in this important matter by the brethren.

"I have had occasions to draw the attention of lodges to the rendering of certain vocal music as being unsuited for any Masonic ceremony. To check this increasing irregularity the recent circular letter from the Grand Secretary to all lodges should have the desired effect."

The Agenda Paper of the Third Australian Masonic Conference presents a series of questions which in some respects have a bearing in Canada: The central theme of some of the more important resolutions is in the direction of greater uniformity in the S——s, etc., among the various Grand Lodges of the Commonwealth. The following recommendations of the Conference are of interest to Masons everywhere:

"That a Brother who ceases to be an affiliated member of a Lodge for a period of more than one year shall not be permitted to visit any Lodge unless by Dispensation (free) from the Grand Master."

"That the delivery of lecturettes upon the symbolic meanings of the several parts of each ceremony in each Degree be encouraged, and that it be a recommendation to the Grand Lodges to institute circulating libraries and arrange for the delivery of lectures."

"That no Freemason be permitted to attend any Meeting of, or be a member of the Order of the Eastern Star."

"That no meeting of the Order of the Eastern Star be permitted in any Lodge room."

Membership in Grand Lodge.—A net increase of 918 members during the year is one indication of strength and virility.

SOUTH CAROLINA—1929

W. A. Giles, Grand Master.

This is the 192nd Annual Communication, and the Historian reports that he hopes to have the history of this Grand Lodge completed by March, 1930.

South Carolina is an old jurisdiction, and fully realizes the value of education in Freemasonry. We find the Educational Committee telling the brethren in Grand Lodge that they had made arrangements whereby Masonic books could be purchased through the Committee at cost, thus saving from 33 1-3 to 50 per cent. Then in their report they say:

"The matter of Masonic Education is claiming the attention of the Grand Bodies of Masonry everywhere. It is being more and more realized that lack of interest upon the part of the Craft, non-attendance upon Lodge meetings, and suspensions for non-payment of dues are largely due to ignorance and lack of appreciation and intelligent understanding of what Masonry really is and what its actual benefits are. Your Committee is keeping in touch with such movements, and is endeavoring to avail itself of the most successful features that have been evolved."

The appropriation for this Committee a year ago was $8,000, and they asked for and received an increase of $1,000 for the coming year. There is further the Report of the Educational Director, and in it we find

that his work is really educational in that "degree work as a rule formed no part in the various programmes."

Dual membership is evidently allowed by dispensation as the Grand Master reports that he had many requests for such dispensations, but that most of them were refused, the reasons given not being of sufficient importance to warrant the granting.

The Grand Master recommended the use of a questionnaire, which is included in his address, to be used along with the petition for initiation. After the elimination of two questions it was agreed that this be adopted and printed on the back of the petitions.

Fraternal relations were established with the Grand Lodges of Vienna and Chili, and the York Grand Lodge of Mexico. With regard to the latter it is now in fraternal communication with at least thirty-eight of the Grand Jurisdictions of the United States.

The Grand Master ruled that an alien may become a Mason, Freemasonry being universal.

SOUTH DAKOTA—1929

St. Clair Smith, Grand Master.

One dispensation was granted to form a new Lodge and three Masonic Temples were dedicated during the year.

The Grand Master's Address indicates very clearly that he has made an intensive study of the condition of Free Masonry for many years, has visualized its large possibilities for building national character, and has sensed some of the most outstanding causes that are contributory to the defeat of its aims and purposes.

"Another modern age is challenging the ability of the leaders of Freemasonry in every Grand Jurisdiction. Past achievements have elevated the institution to an exalted place in the confidence of men and have charged it with a corresponding colossal potential for service to mankind. The fundamental conception of the Fatherhood of God and the brotherhood of man, on which our structure rests, is more nearly universally accepted today than ever before in all history. Inspired by this belief, men evidence a willingness to engage in unselfish service. This spirit has come to permeate, in some measure, every human activity. Not only does it evidence itself in the social and political structure of society but business, big and small, recognizes it as a practical force contributing to the success of enterprise. Almost unlimited opportunity for a finer type of human achievement seems to be at hand. Yet, notwithstanding this situation, which should logically forecast unprecedented success, disturbing symptoms of weakness have appeared in our organization to command the earnest consideration of those who are charged with the responsibility of leadership."

"The highway to new levels of achievement must first be paved through aggressive effort and analytical thinking with sound plans and wise policies conducive to betterment and greater efficiency. The future of the Craft in South Dakota rests upon our shoulders. To solve its problems here is our sacred duty. In the light of this responsibility I desire to direct your attention to certain symptoms of weakness and to recommend for your consideration measures which, in my opinion, will tend to remove the cause.

"All of our activities and plans are motivated by a desire to mold the character of individuals as a means of raising the level of the standards of civilization. Attendance at our functions is the cardinal essential to our success in exerting any marked influence on the thoughts and conduct of men, or in securing the co-operation of a particular individual in our activities. Honest analysis can only result in a conclusion that an increasingly unsatisfactory disproportion exists between an average attendance at our meetings and the number of our members.

"THIRD: I recommend the passage of a by-law creating a Board of District Deputies with a membership equal to one-seventh of the number of our constituent lodges whose duty it shall be to promote the welfare of the constituent lodges. This by-law should provide for the districting of the jurisdiction so as to give each one of the District Deputies definite responsibility for the welfare of seven lodges' work. Through these brethren our Grand Master and Grand Lecturer will be in constant contact with every lodge in the jurisdiction.

"TO THE INDIVIDUAL BROTHER

"Only in so far as you are able to separate the mysterious

thing we call life into its elements will you arrive at a true estimate of the value of Masonry as a contributing factor to your success. When such a separation is complete you will discover the practical reality of such so called metaphysical elements as love, charity, truth and morality. These are the qualities and attributes which in the first instance distinguished man from the mere animal, and in the last analysis distinguish the man who has failed from the one who has succeeded. These are the elements that add lustre and nobility to what would otherwise be nothing but flesh and bone. These are the attributes that beget the confidence of your fellowman and cause him to seek your service as a man in business. They are as real as the bread you eat.

"A school of thought which constantly emphasizes the importance of exercising these virtues is practical above all else and is not limited in its applications to a hereafter but is pointing the way from day to day."

Fraternal recognition was extended to the Grand Lodge of Jugo-Slavia.

JURISPRUDENCE COMMITTEE

Board of General Activities

"Section 277. The Grand Master shall have power to appoint a Board of General Activities, consisting of three members, to serve one, two and three years respectively, and thereafter one member of said Board shall be appointed each year for a term of three years. Such Board shall have power and it shall be its duty:

"1. To search out, develop, organize and distribute information for the purpose of promoting Masonic education and service and program material for the benefit of the Lodges and the Craft.

"2. To present a report of its doings to the Grand Lodge at each Annual Communication.

"Section 278. The members of the Board of General Activities shall become members of the Grand Lodge and shall be entitled to vote and receive mileage on the same basis of other members thereof."

This Board of General Activities would in a large measure be attempting work similar to that done by our Committee on Education and Research. One has but to read the Reports of Proceedings from our Sister Grand

Lodges to the south to realize the stress and importance that is at present being placed upon Masonic education as a means of effectively spreading the teachings of the Craft.

TASMANIA—1929

Frank P. Bowden, Grand Master.

A ruling having been requested regarding the display of the National Flag (Union Jack) in Lodge Rooms, the Board of General Purposes resolved that it is unaware of any precedent for the display of any emblem in Lodge Rooms other than those which are strictly Masonic.

As mentioned in our review of Tasmania a year ago a Committee on Ritual was appointed and the following is part of their Report:

"We have based the draft accompanying this Report on the 'Workers' Manual of Craft Masonry,' as we considered that work to be the nearest approach possible to Emulation working, but as there have been several 'uses' in our Lodges generally, not only since the formation of The Grand Lodge of Tasmania, but antecedent thereto, we have thought it wise to retain those that rather appreciate than depreciate the impressiveness of our ceremonies."

The Ritual as recommended was unanimously adopted and fifteen hundred copies were printed.

The Grand Lodge also agreed to the use of the "Drill book of Craft Masonry," the purpose of which is to secure uniformity in the working of the degrees. The following instructions to be included in the Ritual were also agreed to:

"That appropriate music may be used in the Ceremonies, but the W.M. of a Lodge is responsible that there shall be no part of the Ritual left out, nor any additions or alterations made thereto.

"That it is desirable that the candidate, or candidates, be retired in each Degree at the stage provided for in the Ritual, and the time occupied by a Lecturette, or other instruction."

The Australian Masonic Conference comprising all Grand Lodges in the Dominion made a number of recommendations which were unanimously agreed to by this Grand Lodge, some of which were:

"That a Brother who ceases to be an affiliated member of a Lodge for a period of more than one year shall not be permitted to visit any Lodge unless by Dispensation (free) from the Grand Master.

"The Order of the Eastern Star.

(a) That no Freemason be permitted to attend any Meeting of, or be a member of, the Order of the Eastern Star.

(b) That no meeting of the Order of the Eastern Star be permitted in any Lodge room.

"Limitation of Members.

(a) That this Conference reaffirms that it is not desirable that Lodges should become so large as to prejudice members from engaging in and enjoying fraternal fellowship with one another.

(b) That this Conference is of opinion that the membership of a Lodge should not exceed 150."

TENNESSEE—1930

M.W. Q.A. Tipton, Grand Master.

From the Grand Master's Address.

LECTURERS

"In my visitations over the three Grand Divisions of the State I have had an opportunity to observe the results of our present system of teaching the Ritual and Adopted work, and find the results exceedingly satisfactory in every respect, but we have yet before us many years, perhaps, during which the services of

the Lecturers will be necessary, as the older men drop out and new ones come in who have not had the opportunity to perfect themselves in the work. We must on no account curtail the work of the Board of Custodians which they are carrying through the Lecturers.

"The Board of Custodians have winnowed out the superfluous words and the additions which have been made from time to time, while we did not have the present system nor method of bringing about uniformity, and have given to the Masons of Tennessee the most beautiful and pure Ritual of any State in the Nation except one, and that is not superior to ours. By all means let us appreciate the work of these brethren and hold up their hands in the carrying forward of this great work.

"DISPENSATIONS REFUSED

"December 26—Marshall Lodge No. 109: This Lodge failed to meet in December account of sickness and bad weather and asked for Dispensation to elect and install Officers in January. I found no provision in the law under which this Dispensation could be granted as they have a regular fixed day upon which to meet, and the Dispensations were therefore refused.

"December 31—Columbia Lodge No. 31 asked for a Dispensation to install the J. W. elect account of it having been impossible for him to be present at the proper time for installation. This came too late for the installation before January 1, and as could find no law which authorized the issuance of a dispensation to install a Stationed Officer after January 1, the dispensation was refused.

"FINIS

"I have endeavored to make a full and complete report of my doings as Grand Master and hope that it will meet with your approval at least in some degree, as I have tried to temper justice with mercy where it seemed that mercy would accomplish more good than stern justice.

"In passing upon Appeals I have looked, or tried to look, more upon what seemed to be right and for the good of Masonry than upon the technical points involved, and thus again thanking you for the great honor which you so kindly bestowed upon me, and assuring you, if need be, of my sincere appreciation of the honor, and my deep and lasting love for the Masons of Tennessee, I am . . . ."

The Report of the Secretary Treasurer of the Masonic

Widows and Orphans Home shows total disbursements for the year of $108,150.82 and a balance of assets over liabilities of $557,326.77. There are enrolled in this Home on January 1st, 1930, 30 women, 74 boys and 84 girls. In addition there were receiving outside maintenance 42 men, 47 women, 30 boys and 38 girls.

The Committee on Education interests itself in the work of the public schools and reports on progress and tendencies at each Grand Lodge meeting. While individual masons in Manitoba are vitally interested in the progress of the public schools Masonry as an organized institution has never felt the need of so directing its energies. The aim of the Committee in Tennessee appears to be completely summed up in the following sentence:

"While not all of these visits were primarily for educational purposes, yet we have sought to keep the love and respect for our great school system, as well as the responsibility for its protection and improvement, constantly upon the hearts of our brethren."

This is another instance of what appears to be a tendency in several of the Grand Jurisdictions south of the 49th parallel to direct the thoughts of Masons toward community welfare projects. While we all endeavor to prepare the Brethren to recognize and support worthy institutions generally just to what extent we should be specific is another matter.

COMMITTEE ON JURISPRUDENCE

"Dimits.—Applications for dimits shall be made at a stated meeting, must be in writing and be signed by the applicant. When asked for, a dimit shall be granted if all the dues of the applicant are paid and no charges have been preferred or time asked to prefer the same, or to appeal from a verdict of acquittal.

"A dimit so issued shall keep the holder thereof in good standing for a period not longer than one year from the date granted, nor shall he thereafter be entitled to any Masonic privilege, except that of affiliation. All dimits hereafter granted shall express these limitations."

Two pages of the Report are devoted to a review of Proceedings in Manitoba and once again the Grand Master's Address is quoted from extensively.—D. S. W.

TEXAS—1929

Frank Hartgraves, Grand Master.

Sixty-two decisions of the Grand Master and all approved by the Committee on Jurisprudence are recorded in the Address. One of them is that the Grand Master has no authority to grant a dispensation to a lodge to open a lodge on Sunday for the purpose of attending church in a lodge or in a body as a lodge (Regalia is not specifically mentioned). Another is that a lodge cannot confer the degrees upon a minister of the Gospel or anyone else, without charging him the regular initiation fee. He then tells us that those sixty-two represent a minor part of the decisions rendered by him.

The Grand Master is anxious to have a Masonic Research Library established, and that it should be available in the form of travelling libraries to all lodges. A start has been made and a sum of $1,500 per year for a period not to exceed five years has been appropriated for this purpose.

For a number of year unnaturalized foreigners have not been eligible as applicants for the degrees in Texas, but at this Communication the Constitution was changed so that the question of naturalization does not enter into the question of qualifications for membership. The Grand Master said that the former condition may have been timely when adopted, but that if Masonry means anything, it means a Universal Order which knows no international boundaries but is a great world

Brotherhood, more especially now when all are striving for an international peace agreement.

The quotations which follow are from the Foreword to the Foreign Correspondence which is prepared by M.W. Bro. Fly:

". . . . almost with the rising of each morning's sun comes the announcement of yet other and new organizations. Of these we have no direct personal knowledge, having never practiced the 'joining' habit beyond that of the Methodist Church, Masonry and the Democratic party.

"We find no fault per se in a Mason's attaching himself to these organizations. It is only when such organization presumes to fix as a prerequisite that membership therein depends upon one being a Master Mason. Such prerequisite, if fixed by one not a Mason, must of course be accounted as but a compliment, whereas if fixed or accepted by a Mason it can only mean a palpable want of Masonic information or in the alternative, the registering of a most severe charge that Masonry is not functioning as becomes an institution of such unlimited possibilities."

UTAH—1929

Alexander Edwin Eberhardt, Grand Master.

A yearly event is the Kaibab Caravan Pilgrimage which is officially recognized as the annual summer outdoor activity of Utah Masonry. It is arranged by Kaibab Lodge and is held in a forest of that name in Arizona territory by permission of the Grand Master of that Jurisdiction and dispensations from the Grand Master of Utah.

The meeting is held at night by star and bonfire light. It is regularly opened and the Grand Lodge officers and distinguished visitors received with the usual formalities, then a program of addresses follows.

Speaking of Masonic Education the Grand Master

points out that the real business of a lodge is not so much to raise new members as it is to raise and develop real men and Masons who will take their part in the affairs of the community and the state, and make the world a better place to live in.

The Grand Master was asked for an expression of opinion as to the propriety of holding a picnic and dance planned by the entertainment committee of a lodge, on a Sunday. His opinion naturally was that it was decidedly improper and added:

> "What individual Masons may do in matters of this kind is largely between themselves and their own consciences, but they should remember that their acts are regarded by those about them as the fruits, more or less, of the teaching of Masonry and the position which our Institution holds in the opinion and esteem of the public generally rests very largely upon the conduct and lives of individual Masons."

Utah pays some attention to the earlier history of the Jurisdiction, several historical sketches having been printed and issued to lodges, one of them telling the story of the Masonic library. A public department of this library had been maintained by Grand Lodge and at the end of twenty years it consisted of over 10,000 volumes and was then transferred to the care of Salt Lake City. The Grand Lodge library contains a large number of books and is continually being added to. An interesting account of the first year of organized Freemasonry in Utah appears in the Proceedings.

VERMONT—1929

Edwin F. Greene, Grand Master.

Vermont and Manitoba have their Grand Communications the same dates and the two telegrams reciprocating fraternal greetings are printed.

At the meeting of Deputy District Grand Master's twelve out of the thirteen were present. Useful talks were given by Grand Lodge officers and the ritual carefully gone over. The Grand Master advises each lodge to see that its W.M. is sent to the next meeting of this kind and that his expenses are paid.

A new Digest of the Masonic law of the jurisdiction has been prepared which should be the means of reducing the number of requests for decisions.

The Grand Master had felt until his year of office, that all applicants for Masonic relief should be cared for in their own homes or in temporary quarters provided for them but his experience has caused him to believe that a Home will soon be necessary. He recommended that a Committee of three be appointed to look into this and report in 1930. The Committee on the Address was in sympathy with his views. It is held that any brother who is not satisfied with the result of a Masonic trial held by a lodge may appeal this:

"We hold that the Worshipful Master, as well as the accused, the accuser or any brother, has the right of such appeal when made by the Worshipful Master through the Secretary,, of course, being made in the name of the Lodge and we hereby approve of such proceeding and hold the same to be in accordance with Masonic Law."

but still it seems to the writer that if the appeal must be made in the name of the lodge a majority of the lodge would have to vote in favor of such appeal.

The first quotation below is from the Grand Master and the second from the report of a D.D.G.M.:

"From my Masonic experience in recent years, I am fully convinced that the candidates who receive the degrees in this state are not being given all of the instruction that should be imparted to them. But, as I found no consistent or generally effective system in use for the instruction of newly admitted members,

such work being left, in most cases, to voluntary individual effort by some interested nearby officer or member, I conclude that the vital interest of our neophytes will increase as we develop some prescribed or systematic method for such instruction."

We are all interested in this subject and will look forward to seeing what steps are taken.

On the day before Grand Lodge the Masonic Veterans Association held their thirty-ninth Annual Meeting, Venerable Chief Christie B. Crowell, presiding.

VICTORIA—1928

His Excellency Lord Somers, Grand Master.

The above named Grand Master was elected to the Grand East for a third term.

This jurisdiction is making rapid progress, fourteen new lodges having been constituted, six new Temples dedicated and the gain in membership being 1978.

The Grand Lodge contributed 1000 pounds to the National War Memorial of Victoria known as the Shrine of Remembrance. This along with the amounts donated by lodges and chapters by June 1928 brought the amount of Masonic subscriptions up to 5145 pounds with more coming in.

An Australian Masonic Conference at which the six Grand Lodges were represented was held in the course of the year. A Conference of the Grand Secretaries was held just previous to that meeting. One of the problems discussed was the Scottish Mason. Brethren from that country seem to be quite a serious matter of

consideration here. When leaving Scotland brethren can procure Life Membership for one guinea and often do not affiliate in the country to which they go. It was pointed out that unaffiliated brethren could not visit a lodge more than once but that there were three or four hundred lodges in some jurisdictions, also that a Scottish Mason being a life member of his lodge in Scotland would not consider himself unaffiliated. An unaffiliated mason was defined as one by or for whom Grand Lodge dues are not paid to some Grand Lodge.

The Order of Eastern Star was much discussed also and finally this motion was carried:

"That this Conference recommends to the Grand Lodges of Australia—

(a) 'That no Freemason be permitted to attend any Meeting of, or be a member of, the Order of the Eastern Star.

(b) 'That no Meeting of the Order of the Eastern Star be permitted in any Lodge Room.'

"V.W. Bro. —— wanted the word 'officially' inserted after the word 'attend' in (a). He maintained that the right of a Brother to attend a meeting of a philanthropic institution as a private individual should not be limited.

"The Chairman pointed out it was necessary to attend as a Mason to gain admittance.

"The motion was then put and carried without alteration."

The age limit of candidates varies in different countries. Scotland until not long ago had the age fixed at 18 but it is now 21 though the son of a Master Mason may still be initiated at 18 without dispensation. In Ireland in 1741 the age was fixed at 25 as was then the law in England, but in 1813 Ireland reverted to the age of 21 probably to fall in line with the United Grand Lodge of England which had adopted the younger age. Some Grand Lodges on the Continent of Europe fix the age at 25 and some at 21.

The question of age limit, that is of raising it to 25 except in the case of the son of a Master Mason, was presented for discussion but withdrawn. At a Conference of Secretaries of subordinate lodges the manner of wearing aprons was brought up with as a start, "That the wearing of aprons outside the coats of brethren be made optional."

The Pro Grand Master gave an explanation partly as follows:

"It is one of the wishes of the M.W. Grand Master, and mine also, that Aprons should be worn so as to be plainly seen. Since that wish was expressed it has been proved that it was absolutely necessary. There is, however, a misapprehension about the request to wear the Apron plainly. When the Brethren were invested with their Apron they must have been seized with the feeling that the Apron is an essential part of their equipment, and that it must be fully exposed. I again wish to state that any difference concerning the wearing of dress and dinner coats must be removed from the minds of Brethren. The idea in the wish expressed by the Grand Master and myself is that the Apron must be shown, and where a coat allows that to be done there is no reason to wear the Apron outside the coat."

At the same Conference (Secretaries) a motion carried that it is not desirable for any brother to wear Masonic emblems in public, particularly the Square and Compasses.

VIRGINIA—1929

William L. Davis, Grand Master.

The Grand Master refused a dispensation to allow a degree team from a lodge in another jurisdiction to confer a degree in Virginia, using the ritual of the other jurisdiction. The Committee on the Address reports that the Grand Master had the right to refuse this dispensation but that the refusal should not be deemed binding on future Grand Masters.

Dealing with associations having Masonic affiliation as a prerequisite to membership he expresses the opinion that these consist of Masonic Clubs and certain organizations too well known to require specific designation. He considers that all such organizations are simply hanging to the skirts of Masonry and impeding its legitimate work, and he makes this formal recommendation:

"It shall be unlawful for any member of a Lodge under the Jurisdiction of the Grand Lodge of Virginia to make application to, or become a member of, any society or fraternity hereafter organized in Virginia, having as a prerequisite to membership therein, Masonic affiliation."

Two approved decisions are:

"It is for the family of a deceased brother to select pallbearers, and whether any or all of them are Masons or not is a matter which has no bearing on the burial of a brother by a Masonic Lodge.

"A by-law requiring members to pay dues in advance is unlawful and cannot be enforced."

Masonic trials in Virginia are held before a Commission of Past Masters. The District Depty Grand Master appoints the Commission no member of which shall be a member of the lodge in which the charges originated or of the lodge of which the accused or the accuser is a member.

A decision which said that no dispensation should be issued permitting two or more lodges to have a joint communication was not approved, the Committee adding that they believed such meetings should be encouraged.

WASHINGTON—1929

John E. Fowler, Grand Master.

In many of the Proceedings of Grand Lodges in the States we read about degree teams and we get a little information about them from the Grand Master here. After pointing out that there are two types of them he says:

"The first type is not under the direction of any constituted Lodge but seeks engagements in any Lodge that will invite them. It was the expressed opinion that such teams served no good purpose and prostituted our ritualistic ceremony, which is the property and prerogative of constituted Lodges, to the purposes of other organizations.

"The second type of 'team' is composed of officers and members of a constituted Lodge but also seeks engagements to fill the stations and places of other Lodges. This type does serve some good purpose as they are usually accompanied on their engagement by members of the Lodge and the exchange of fraternal visits which result are to be commended."

He adds that the expression "team" is not a Masonic term and that the practice is largely aped from other organizations. Several requests were made to him to permit of a lodge from a neighbouring jurisdiction conferring its work in Washington lodges, but these were all refused.

In view of the fact that we sometimes come across those who would like to introduce something new into lodge room work which they think would be "attractive," the following from the Address is good reading:

"In our efforts to increase and maintain interest, let us not lay violent hands on usage and custom and bend the Institution to meet every varying condition of society. If we do, we have no further right to the name of Institution. However, let us not be unmindful of the fact that we are trying to interest men of intellect with ever increasing demands on their time and we must make it worth the time spent, if we want their time and attention.

"Lodge meetings, carefully planned, efficiently carried out

and occupied with the things of Masonry, ritualistic, fraternal or charitable, can be and are made well worth our time."

The Grand Master disapproved all by-laws or amendments presented to him which provided for Life Membership in any form, but as it seemed that such membership is becoming a recognized institution the question was referred to the Jurisprudence Committee. Their proposed amendment which did not carry, provided that a lodge might grant life membership to a brother who had been in good standing in it continuously for twenty years and who had arrived at the age of sixty years.

Permission to attend church as a lodge and clothed as Masons was denied to those requesting it. This received that aproval of the Jurisprudence Committee. (See Georgia.)

A resolution that no lodge shall confer the degrees for a sum less than seventy-five dollars was not adopted. This decision is from the Report of Custodians of the Work:

A question regarding the position of the pillars Boaz & Jachin was sent to the Grand Master, and by him referred to the Board. In previous decisions the Board has stated that Boaz was on the north and Jachin on the south. These positions have no reference to the north and south of a lodge room, but refer to King Solomon's temple. A representation of this temple in a lodge room need not accord with the north and south of the lodge. The pillars are usually placed on the east side of the temple representation.

WESTERN AUSTRALIA—1929

Most Rev. C. O. L. Riley, Grand Master.

We regret to find that the Grand Master the Archbishop of Perth, was too ill to attend any of the quar-

terly communications. He sent a message to Grand Lodge at the time of the election of officers advising that on account of the state of his health it would be expedient to choose some one else. The brethren however, who hold him in great esteem would not nominate any other.

The District Grand Master told the brethren that if it were not for the reviews of sister jurisdictions each brother would have to go through the Annual Proceedings of each English-speaking Grand Lodge in the world in order to find the information contained in the Correspondence. The review of Manitoba speaks highly of our Committees on the Condition of Freemasonry and Masonic Research and Education and also says "One of the best sets of statistical tables to be found in any of the English-speaking Jurisdictions relating to its own territory, is published by Manitoba."

The Board recommended that decisions of the Australian Masonic Conference as below be adopted:

" . . . . that no Freemason of this Jurisdiction be permited to attend any meeting of or be a member of the Order of the Eastern Star, and that no meeting of the Order of the Eastern Star be permitted in any Lodge Room.

"That this Conference emphasises the obligation of a Lodge to its candidates and members, and in particular recommends that a Committee be appointed by each Lodge to visit sick or afflicted members, and to renew an interest in their Lodge in members absenting themselves from Lodge meetings."

Those recommendations were carried by Grand Lodge.

The Deputy Grand Master reminds the Brethren that on a certain page in the ritual they will find the words "The lodge should always be opened at the hour named in the Summons," and what he added can easily be imagined. Then speaking of the duties of Commit-

tees of Inquiry on applicants he says:

"In a British Court of Justice, if there is doubt about the guilt of the person on trial, he is given the benefit of the doubt and is not convicted. In introducing candidates to the Craft, it is just the reverse. If there is the slightest doubt about the unsuitability of the proposed member, then it is the duty of the Committee, in justice to their brethren, to give the Craft, and not the candidate, the benefit of the doubt."

Recognition was granted to the York Grand Lodge of Mexico.

WEST VIRGINIA—1929

Boyd Wees, Grand Master.

The Grand Secretary drew the attention of Grand Lodge to the fact that in laying corner stones he had observed a great variety of inscriptions on them as well as a diversity in the location of the cavity that contains the casket. He suggested the appointment of a Committee to determine a form of inscription and the proper location of the cavity. A motion was adopted that this should be done, the Committee to report at the next Annual Communication.

The death is recorded of M.W. Bro. Charles James Faulkner who was Grand Master of this Grand Lodge fifty years ago. In the announcement to the Grand and Subordinate Lodges M.W. Bro. Wees says:

"The weight of four-score years finally bore the old oak of the forest to the earth, and his associates are the poorer by his passing. In all his relationships to life he was an exemplary character; we sometimes wonder if we shall really see his like again."

In the recapitulation we find that there are 167

lodges and that all of them were represented at Grand Lodge which is a splendid showing.

A decision in regard to the use of a lodge room was that it was improper to use it for any purpose other than strictly lodge matters. The question had been asked because some members played cards in it before and after meetings.

The total disbursements in connection with the Masonic Home and Farm amounted to $49,607. This included nearly $11,000 of capital expenditures.

The West Virginia Proceedings is quite a large volume the list of members occupying 320 pages and the Correspondence 184.

In Bro. Tavenner's review of Manitoba he mentions thirty-nine dispensations issued to attend Divine Service in regalia and says that evidently brethren in Manitoba evidence their zeal for churches as well as lodges. On looking through the West Virginia dispensations the writer finds none granted for that purpose and believes that to be the better course.

WISCONSIN—1929

Fred L. Wright, Grand Master.

Of the nineteen Grand Masters of this Grand Jurisdiction fourteen were present at this Annual Communication, while all but four of the three hundred and twelve subordinate lodges were represented.

From the Grand Master's address.

"I shall consider this annual communication most successful indeed if the representatives of subordinate Lodges will take the

advantage and opportunity afforded them to speak on the several questions which shall claim the attention of our Grand Lodge. An honest expression founded upon careful thought and consideration from you will go far toward an intelligent solution of the problems confronting us. The Grand Lodge is entitled to your best thought, your careful consideration and intelligent expression of opinion on matters and problems coming before us at this communication. Let me admonish you, however, that when this opportunity is given you, and you fail to take advantage of it, it is manifestly unfair and unmasonic to have those who have kept silent and failed to raise their voice or exercise their prerogative, to unjustly charge those who have been active in framing legislation on the floor, of attempting to 'run the Grand Lodge'."

"NECROLOGY

"Many of our beloved Brethren are not with us today. They have answered the final summons and entered into the Eternal Life beyond this 'World of Shadows'. We miss their kindly smile, their genial handclasp and their splendid fellowship.

"'Leaves have their times to fall,
And flowers to wither at the North Wind's breath,
And stars to set—but all—
Thou hast all seasons for thine own, O Death.'

"Since we met here one year ago, five of our Past Grand Masters, our Grand Tyler, and many of our Brethren throughout the Jurisdiction have passed on to the Higher Life. Truly we long for 'the touch of a vanished hand and for the sound of the voice that is forever stilled.'

"DEMITS

"I have been asked many times during the past year the question: 'What is the life of a demit?' I have had to reply, 'There is no limit to the life of a demit in Wisconsin.' One Brother presented to me a demit that he had carried for forty-two years.

"Let me say right here that I do not think this is good Masonic law. In my opinion, there should be a limit to the time in which a member can enjoy the privileges of the Fraternity without affiliation, and I believe I voice the sentiments of most of the Craft in this respect.

"CONCLUSION

"My work is nearly at an end. That which is past I cannot change, but must submit to you as it is. It has been a very pleasant year and the Brethren I have met and the friends I

hope I have made will ever linger in my memory as the most pleasant year of my life.

"I can truly say that the Craft in Wisconsin is in a most harmonious condition, and if harmonious, they will be happy."

MASONIC HOME

The Financial Statement for the Wisconsin Masonic Home at Dousman, Wisconsin, shows Total Assets of $710,635.73.

The question of "Dual Membership" which was before the Grand Lodge of Manitoba at its last Annual Communication was at the same date being considered at the Annual Communication of Wisconsin Grand Lodge. The committee appointed to consider this matter inquired into practices in this respect of sixty-nine Grand Jurisdictions and received replies from sixty-four. The committee found that sixteen out of the sixty-four Grand Jurisdictions reporting permitted plural membership. The committee reported favorably, and submitted an amendment to the constitution for the consideration of the Committee on Jurisprudence. The latter adopted the report of the special committee and Grand Lodge approved the proposed ammendment.

MASONIC RESEARCH

"Every Lodge ought to have a few well-chosen books. Freemasons cannot work without tools and much of the philosophy and symbolism, history and jurisprudence can never be comprehended without reading.

"It is encouraging to know that several of the Lodges are building up commendable Lodge libraries, and it ought to be a matter of pride to Wisconsin Freemasonry to know that one of our Lodges has one of the largest libraries in the United States, and has a group of sincere students whose zeal and enthusiasm is nowhere excelled. This interest and enthusiasm is possible in every Lodge, and it should be the ambition of every Master to do his utmost to promote it."

The Proceedings contains a very comprehensive review of the Report of the Annual Communication of the Grand Lodge of Manitoba.

Total membership 61,509. Net gain 1,204.

D. S. W.

WYOMING—1929

Guy J. Gay, Grand Master.

Concerning a report presented by the Committee on Ritual the Committee on Jurisprudence approve of the idea of a different Ritual as embodied in that report and recommend that a committee be authorized to revise, correct and publish, if found necessary, a Ritual of the kind described in the report. The Committee was re-appointed. This effort is being made to eliminate this condition spoken of by the Grand Master:

"I might state for the information of our brethren who are not familiar with the different kinds of work that has been done in this state, that we have found lodges conferring degrees that it was almost impossible to know if we were in a Masonic Lodge."

The Grand Historian presents a particularly interesting report from which this paragraph is clipped:

"Masonic education, to create a deeper interest and a better attendance at Masonic meetings, seemed to be lacking in other jurisdictions as much as it is in Wyoming. A number of jurisdictions are paying the expenses of representatives well versed in Masonic lore to address classes several times each year. It seemed to be the concensus of opinion that it would be better to educate the Craft upon the principles of Freemasonry rather than be a stickler upon a letter-perfect ritualistic recital at the opening and closing of the Lodges and the initiation of candidates."

and the Grand Secretary speaks along the same lines:

"Let us make the coming year one of real Masonic study.

The new members need it and it will not hurt many of the old ones. You must cultivate a Masonic spirit around you, attend your Lodge communications, and live a constructive life according to the teachings you have learned."

Fraternal recognition was extended to the York Grand Lodge of Mexico. 43 of the 46 chartered lodges were represented at Grand Lodge and there are two which are U.D.

After the opening of Grand Lodge the list of deceased Past Grand Masters and Past Grand Secretaries was read, following which a solo appropriate to the occasion was sung.

Some lodges had been accepting reduced fees from clergymen and the Grand Master says in reply to a question about this:

"I would be pleased to have you let me know the Lodges violating the Code in making special arrangements for conferring of Degrees. Section 460 of our Code is very clear and I can see no reason for a special privilege being given to anyone.—(Approved)."

It was enacted that each candidate must be balloted on separately and that one clear ballot elects to the three degrees or affiliation. A considerable number of the jurisdictions in the United States require a ballot for each degree.

There are now very few jurisdictions which do not have the system of exchange of representatives with the Grand Lodges which they recognize, and Wyoming is one of them.

In connection with one of the railway systems there are a number of clubs at different points the members of which are Master Masons. The membership button which they use has on it the square and compasses, and the question as to the propriety of this was brought up.

The Jurisprudence Committee reported that they could see no infraction of Masonic law under the circumstances in this individual case.

YORK GRAND LODGE OF MEXICO—1929

Chas. Brueggerhoff, Grand Master.

In different parts of the Proceedings we find interesting items concerning Freemasonry in Mexico. During discussions with prominent Brethren from other Grand Lodges of the country the Grand Master has arranged for a meeting which had not yet been held, with representatives of some of those Grand Bodies claiming jurisdiction in that country. He hopes that such a conference will bring about a better understanding with them.

It is said that religious controversy has been very prominent amongst Mexican lodges for reasons easily understood by those familiar with the Mexican people and that both politics and religion have been and probably always will be part and parcel of many Mexican subordinate and Grand Lodges. Sometimes two, and even three Grand Lodges, are to be found occupying the same jurisdictions and it is difficult to decide which has the legitimate claim. The York Grand Lodge is entirely sovereign over its own Rites and leaves political and religious preferences outside the lodge door.

The first York Lodge of Mexico was organized between 1800 and 1810 but was dissolved by political persecution and little is known of it. Then in 1813 came lodges under the Scottish Rites which were confined to Spaniards and Mexicans who had proved loyal to the cause of Spain. A few years later came another York Rite Lodge. These two Rites being so largely

political and causing much trouble, were forbidden to continue their existence by the government of that time, so we can see that the path of Freemasonry in Mexico has not been a smooth one.

A Grand Representative of a foreign Grand Jurisdiction is required to notify the Grand Secretary when he ceases to reside in this Jurisdiction, then he automatically ceases to be a Grand Representative and another nomination is required.

Fraternal recognition was extended to the Czechoslovak National Grand Lodge which makes sixty Grand Lodges with which the York Grand Lodge is in fraternal relationship.

Manitoba (1928) is given a very full report consisting of four pages.

INDEX

A

Page

Address of Grand Master 15
Address of Grand Chaplain 97
Annual Communication, When held 3
Annual Communication, Where held 3

B

Board of General Purposes, Election of 113
Board of General Purposes, List of 117
Board of General Purposes, Report of 64

C

Committees 119

D

Deaths 121
Dimitted 137
District Deputy Grand Masters
Election of 113
Past Rank of, Confirmed 32
Reports of 35

E

Election of Grand Lodge Officers 113

F

Financial Statements 81

G

Grand Lodge Annual Communication—
Grand Officers Present 3
Grand Representatives Present 4
Lodges Represented at 111

Past Grand Officers Present 5
Past Masters Present 5
Masters and Wardens Present 11
Grand Lodge Opened 116
Grand Lodge Closed 116
Grand Lodge Officers—
Appointment of 115
List of Elective, Since Organization 144
List of 1930 117
Grand Representatives—
List of 162
Present at Annual Communication 4
Received and Welcomed 14
Greetings 24

I

Installation 115

L

Letters and Telegrams 24
List of Grand Lodges 160
List of Lodges by Districts 60
Lodge Directory 147

M

Manitoba Diamond Jubilee 107
Masonic Districts 60
Master Masons, Admitted 14

P

Place of Next Meeting 115
Presentation to M.W. Bro. William Douglas 115

R

Report of—
Auditor and Grand Treasurer 80
Board of General Purposes 64
Committee on Benevolence 33
Committee on Condition of Freemasonry 24
Committee on Correspondence 66
Committee on Credentials and Reception 110
Committee on Finance 69
Committee on Foreign Relations 66

Committee on Fraternal Dead 106
Committee on Grand Master's Address 104
Committee on Grand Secretary's Report 105
Committee on Investments 68
Committee on Jurisprudence and Appeals 67
Committee on Masonic Research and Education 70
District Deputy Grand Masters 35
Grand Librarian 74
Grand Secretary 75
Grand Treasurer 80

Resolutions—(Not Classified) 114
To Confirm Minutes of Annual Communication, 1929 .. 14
To Refer Grand Master's Address to Committee on Same 23
To Refer Report of District Deputy Grand Masters to Committee on Condition of Freemasonry 59
To Refer Report of Grand Secretary to Committee on Same 79
To take as read Rules of Government of Grand Lodge 14
To Receive and Adopt Report of—
Auditor and Grand Treasurer 95
Board of General Purposes 65
Committee on Benevolence 35
Committee on Condition of Freemasonry 33
Committee on Correspondence 66
Committee on Credentials and Reception 113
Committee on Finance 70
Committee on Fraternal Dead 107
Committee on Grand Master's Address 105
Committee on Grand Secretary's Report 105
Committee on Investments 68
Committee on Jurisprudence and Appeals 67
Committee on Masonic Research and Education 74
Committee on Foreign Relations 66

Returns of Subordinate Lodges 150

S

Scrutineers, Appointment of 113
Statistical Report of Lodges 154

T

Thanks, Resolutions of 114

THE LIBRARY OF THE
AUG 8 1930
UNIVERSITY OF ILLINOIS

PROCEEDINGS

OF THE

M.W. GRAND LODGE
OF MANITOBA

ANCIENT FREE AND ACCEPTED MASONS

1931

THE LIBRARY OF THE
JUL 23 1934
UNIVERSITY OF ILLINOIS

VOL. XII—PART II

WINNIPEG
THE WM. MCLELLAN PRINTERS LTD.

366.1
M31
1931

Grand Lodge

ANNUAL COMMUNICATION

The Fifty-sixth Annual Communication of the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons, was opened in the Normal School, at the City of Brandon, Province of Manitoba, at the hour of 8 o'clock p.m. on Wednesday, June 10th, A.D. 1931, A.L. 5931.

PRESENT

M.W. Bro. George Hunter (40), Deloraine.....Grand Master
R.W. Bro. Norman J. Black (3), Winnipeg....Deputy Grand Master
R.W. Bro. David S. Woods (90), Miami.....Grand Senior Warden
R.W. Bro. James Mackie (4), Winnipeg.....Grand Junior Warden
R.W. Bro. Andrew G. Cowan (4), Winnipeg.....D.D.G.M.
R.W. Bro. Harry F. Johnson (75), Austin.....D.D.G.M.
R.W. Bro. Earl J. Christie (48), Glenboro.....D.D.G.M.
R.W. Bro. Edgar A. Deacon (71), Crystal City.....D.D.G.M.
R.W. Bro. Robert G. N. Sinclair (115), Rivers.....D.D.G.M.
R.W. Bro. Frank Manning (104), Reston.....D.D.G.M.
R.W. Bro. Frank K. Purdie (107), Griswold.....D.D.G.M.
R.W. Bro. Thomas Reekie (109), Swan Lake.....D.D.G.M.
R.W. Bro. Archie C. Macdonald (100), Gilbert Plains.....D.D.G.M.
R.W. Bro. Michael A. Nitikman (55), Gretna.....D.D.G.M.
R.W. Bro. Robert F. Hunter (126), Minitonas.....D.D.G.M.
R.W. Bro. William M. Bannatyne (145), St. James....G. Treasurer
M.W. Bro. James A. Ovas (27), Winnipeg.....Grand Secretary
W. Bro. C. Essen Graham (10), Winnipeg.....as Grand Chaplain
R.W. Bro. Charles E. Somerset (2), Selkirk.....Grand Librarian
V.W. Bro. Elbridge D. Parker (145), Sturgeon Creek..G. S. Deacon
V.W. Bro. William B. Chapman (39), Birtle..Grand Junior Deacon
V.W. Bro. John M. George (40), Deloraine.....G. D. of Ceremonies
W. Bro. William L. Wright (113), Brandon....as Grand Organist

V.W. Bro. Charles J. Meadows (14), Minnedosa..G. Sen. Steward
V.W. Bro. Herbert J. Hollett (105), Swan River....G. Jr. Steward
V.W. Bro. Joseph G. H. Mason (110), Minto.....Grand Pursuivant
V.W. Bro. William J. McComb (19), Brandon.....Grand Tyler

REPRESENTATIVES OF THE FOLLOWING GRAND LODGES

Alberta	R.W. Bro. Hugh M. Kerr
Arizona	R.W. Bro. Edward G. Hunt
Arkansas	R.W. Bro. David Smith
British Columbia	R.W. Bro. Rev. Charles E. Somerset
Canada (in Ontario)	M.W. Bro. J. C. Walker Reid
Chile	R.W. Bro. Norman J. Black
Connecticut	M.W. Bro. William J. Major
England	M.W. Bro. James A. Ovas
Egypt	M.W. Bro. William Chambers
France, Gr. Lodge National	R.W. Bro. Rev. James W. Anderson
France, Grand Lodge of	R.W. Bro. Joseph W. Gordon
Georgia	R.W. Bro. John H. G. Russell
Guatemala	R.W. Bro. Burton Laycock
Idaho	R.W. Bro. Hector French
Illinois	W. Bro. William R. Leslie
Kansas	M.W. Bro. Jabez Miller
Mexico	R.W. Bro. Bennett Parkinson
Minnesota	R.W. Bro. Wallace R. Gibson
Mississippi	M.W. Bro. George N. Jackson
Montana	W. Bro. Harry F. Johnson
Netherlands	M.W. Bro. Albert L. Crossin
Nevada	R.W. Bro. Thomas A. Argue
New Brunswick	R.W. Bro. Louis L. Taylor
New Hampshire	M.W. Bro. George Hunter
New South Wales	R.W. Bro. James Mackie
New York	R.W. Bro. William M. Bannatyne
Nova Scotia	R.W. Bro. David S. Woods
Ohio	W. Bro. Arthur E. Boyle
Parahyba	R.W. Bro. John Davis
Phillippine Islands	R.W. Bro. Rev. James S. Miller
Porto Rico	R.W. Bro. Lorne S. Taylor
Prince Edward Island	R.W. Bro. Thomas R. Falconer
Queensland	R.W. Bro. William Conner
Rhode Island	R.W. Bro. John R. Stalker
Scotland	M.W. Bro. Robert S. Thornton
South Australia	R.W. Bro. Daniel Hawe
South Carolina	R.W. Bro. Henry L. Adolph
Rio de Janiero	R.W. Bro. William Cairns
Texas	M.W. Bro. Henry J. Pugh
Victoria	R.W. Bro. Andrew Manson
Vienna	M.W. Bro. Percy E. Kellett

Washington.....R.W. Bro. George R. Mackay
West Virginia.....M.W. Bro. William Fenwick
Wisconsin.....R.W. Bro. Royal Burritt

GRAND OFFICERS, PAST GRAND OFFICERS, AND PAST MASTERS

W. Bro. John McRae (1)
R.W. Bro. Charles E. Somerset (2)
R.W. Bro. Norman J. Black (3)
R.W. Bro. Edward G. Hunt (3)
R.W. Bro. Alfred H. Steventon (3)
V.W. Bro. James M. Cosgrave (3)
V.W. Bro. Alexander Burgess (3)
W. Bro. James C. Grant (3)
W. Bro. George Syme (3)
M.W. Bro. Percy E. Kellett (4)
R.W. Bro. James Mackie (4)
R.W. Bro. Andrew G. Cowan (4)
W. Bro. William C. Birt (4)
W. Bro. William Carr (4)
W. Bro. W. Percy White (4)
W. Bro. Thomas A. Connell (4)
W. Bro. Leonard Beer (6)
R.W. Bro. Selkirk M. Macdonald (7)
R.W. Bro. John C. Cavers (7)
V.W. Bro. William McCuaig (7)
V.W. Bro. Charles E. Cole (7)
W. Bro. John McKenzie (7)
R.W. Bro. Cassius L. Stoney (8)
W. Bro. Otto T. Johnson (8)
M.W. Bro. Albert L. Crossin (10)
W. Bro. Hubert Reade (10)
W. Bro. Charles R. Sayer (10)
W. Bro. C. Essen Graham (10)
W. Bro. James K. Bruce (10)
W. Bro. Duncan D. Stewart (10)
R.W. Bro. David Smith (11)
V.W. Bro. Stanley H. Fahrni (11)
W. Bro. Donald A. MacLean (11)
W. Bro. William F. McKenzie (11)
W. Bro. Melville R. Good (12)
W. Bro. Joseph Stinson (12)
W. Bro. Samuel Burland (12)
R.W. Bro. William Conner (13)
W. Bro. William R. Leslie (13)
R.W. Bro. Bennett Parkinson (14)
V.W. Bro. Charles J. Meadows (14)
W. Bro. Marius N. Pedersen (14)

W. Bro. Fred W. Burton (14)
W. Bro. Harry F. Meadows (14)
W. Bro. Charles Bertram (14)
R.W. Bro. Thomas J. Butchart (15)
R.W. Bro. R. Percy Crookshank (15)
R.W. Bro. John W. Smith (15)
W. Bro. Ward H. Meadows (15)
W. Bro. Edgar S. Gardiner (15)
R.W. Bro. Henry L. Adolph (19)
R.W. Bro. Joseph U. Johnson (19)
V.W. Bro. William J. McComb (19)
W. Bro. Herbert J. Barter (19)
W. Bro. Alexander C. Davidson (19)
W. Bro. George Ferrier (19)
W. Bro. William C. Shuker (19)
W. Bro. James Lindsay (19)
W. Bro. William H. Bates (19)
W. Bro. James R. Reid (19)
R.W. Bro. James McIntosh (24)
W. Bro. David J. Watson (24)
W. Bro. John W. F. Bradley (24)
M.W. Bro. George N. Jackson (25)
M.W. Bro. Jabez Miller (25)
M.W. Bro. William J. Major (25)
W. Bro. Harvey T. Waters (25)
W. Bro. Thomas Duncan (25)
W. Bro. Mitchell Cobban (25)
W. Bro. Tom Thomas (25)
W. Bro. Cecil B. Philp (25)
W. Bro. Daniel Mann (25)
W. Bro. William J. Edwards (25)
M.W. Bro. James A. Ovas (27)
W. Bro. Frank A. Field (27)
W. Bro. Evelyn G. Hetherington (27)
W. Bro. Wilmer Gibson (27)
W. Bro. Thomas A. Lockhart (27)
W. Bro. Walter M. Froom (29)
W. Bro. Chester C. Crich (29)
W. Bro. Alex. G. Barron (29)
R.W. Bro. Joseph W. Gordon (30)
W. Bro. Thomas D. Nairns (30)
W. Bro. Charles P. Old (30)
R.W. Bro. Edwin T. Johnson (36)
W. Bro. Henry J. Philipps (36)
W. Bro. Sidney R. Acheson (36)
V.W. Bro. William B. Chapman (39)
W. Bro. Edmund J. Wilson (39)
W. Bro. C. LeRoy Dutton (39)
W. Bro. Alexander M. Reid (39)

M.W. Bro. Robert S. Thornton (40)
M.W. Bro. George Hunter (40)
R.W. Bro. Thomas R. Falconer (40)
V.W. Bro. John M. George (40)
W. Bro. David Henry (40)
R.W. Bro. Wallace R. Gibson (43)
R.W. Bro. John Davis (43)
W. Bro. James H. Chalmers (43)
W. Bro. Alexander Milne (43)
W. Bro. William R. Beveridge (43)
R.W. Bro. William McCubbin (44)
W. Bro. Harold B. Smith (44)
W. Bro. Percy W. Paul (44)
W. Bro. William S. Clark (44)
R.W. Bro. Albert E. Thompson (48)
R.W. Bro. Earl J. Christie (48)
W. Bro. William D. McKnight (48)
W. Bro. James H. Hamilton (48)
W. Bro. George L. McQueen (48)
W. Bro. Herman S. Josephson (48)
R.W. Bro. William Cairns (49)
W. Bro. Alexander Hay (49)
W. Bro. James Ramsay (49)
W. Bro. Henry T. Trethewey (49)
W. Bro. William M. Dempsey (50)
M.W. Bro. J. C. Walker Reid (52)
R.W. Bro. James Duthie (52)
R.W. Bro. Charles D. Batty (52)
V.W. Bro. James A. Callander (52)
W. Bro. Charles H. Robinson (52)
W. Bro. Samuel C. Robinson (52)
W. Bro. Charles H. McKenzie (52)
W. Bro. Edward Turton (52)
W. Bro. Malcolm Render (52)
W. Bro. George Morrison (52)
R.W. Bro. James H. Pollock (54)
V.W. Bro. William Leslie (54)
W. Bro. Leslie S. Arnold (54)
R.W. Bro. Thomas A. Argue (55)
R.W. Bro. Michael A. Nitikman (55)
W. Bro. Robert Thomson (62)
R.W. Bro. Herbert L. Rixon (63)
R.W. Bro. Alexander J. Jamieson (63)
W. Bro. Robert Blackwell (63)
W. Bro. William J. Ross (63)
R.W. Bro. David A. Yeomans (64)
R.W. Bro. Joseph Birtles (64)
W. Bro. Austin D. Blair (64)
W. Bro. William J. Little (64)

W. Bro. Oswald McKay (64)
W. Bro. William I. Williamson (64)
R.W. Bro. Charles L. Atkinson (67)
W. Bro. John L. McKenzie (67)
W. Bro. Henry E. Hemmons (67)
W. Bro. James D. Harrower (67)
W. Bro. Harold E. Mitchell (67)
W. Bro. William H. Byers (70)
W. Bro. Charles W. Midwinter (70)
W. Bro. William E. Wagar (70)
W. Bro. Hilliard J. Cameron (70)
R.W. Bro. Edgar A. Deacon (71)
W. Bro. Frank B. Lynes (71)
W. Bro. Stanley S. Kerr (71)
R.W. Bro. George T. Earle (74)
W. Bro. William C. Dixon (74)
W. Bro. Herbert J. Jones (74)
W. Bro. Ernest A. R. Bates (74)
W. Bro. Raymond A. Kellie (74)
R.W. Bro. George Camsell (75)
R.W. Bro. Harry F. Johnson (75)
W. Bro. Russell A. Hay (75)
W. Bro. James Hay (75)
W. Bro. William R. Wood (75)
W. Bro. Willis R. Baskier (77)
W. Bro. Frank Burnett (77)
W. Bro. William Porter (82)
M.W. Bro. William Chambers (84)
R.W. Bro. Lorne S. Taylor (84)
V.W. Bro. Edward T. Hardman (84)
V.W. Bro. Ezra B. Homuth (84)
W. Bro. Robert J. Brooks (84)
W. Bro. William Dick (84)
R.W. Bro. William G. Shaw (86)
R.W. Bro. James O. Argue (86)
W. Bro. Angus A. Dashney (86)
W. Bro. James R. Ewen (86)
W. Bro. Thomas H. Barber (86)
W. Bro. A. Thornton Andrews (86)
W. Bro. William H. T. Lee (86)
W. Bro. John R. Code (86)
W. Bro. Edward J. Smillie (86)
W. Bro. Arthur Biggins (86)
R.W. Bro. David S. Woods (90)
W. Bro. Donald McKay (90)
R.W. Bro. John R. Stalker (92)
W. Bro. Richard A. Fleming (92)
W. Bro. Delmar J. Lawson (92)
W. Bro. James G. Howard (93)

W. Bro. Edward G. Moor (93)
R.W. Bro. George J. Landreth (99)
W. Bro. John A. McRorie (99)
R.W. Bro. Archie C. Macdonald (100)
V.W. Bro. Morley Snyder (100)
W. Bro. Francis B. Woods (100)
W. Bro. Wilbur E. Dynes (100)
R.W. Bro. Gilbert Rowan (102)
R.W. Bro. Robert Peel (102)
W. Bro. James B. Mitchell (102)
W. Bro. William A. Mitchell (102)
W. Bro. Thomas E. Doran (102)
W. Bro. William J. Bonner (102)
W. Bro. John Spalding (102)
W. Bro. James M. Elliott (102)
W. Bro. David W. T. Rowan (102)
W. Bro. John R. W. Mitchell (102)
R.W. Bro. William C. Ross (103)
W. Bro. George E. Allward (103)
W. Bro. Frank W. L. Henders (103)
W. Bro. Angus H. Watchorn (103)
R.W. Bro. Frank Manning (104)
V.W. Bro. A. Kippen Cates (104)
W. Bro. James T. Heyes (105)
W. Bro. Emerson L. Barnard (105)
W. Bro. John Livesey (105)
R.W. Bro. Andrew Manson (106)
W. Bro. Ralph B. Collins (106)
W. Bro. Edwin Blackburn (106)
W. Bro. Malcolm McDonald (106)
R.W. Bro. William McCartney (107)
R.W. Bro. Frank K. Purdie (107)
W. Bro. Alexander C. Palmer (107)
W. Bro. Donald A. McMillan (107)
W. Bro. Duncan C. McMillan (107)
W. Bro. Robert E. McCaw (107)
W. Bro. John G. McMillan (107)
W. Bro. Samuel K. Campbell (107)
W. Bro. William K. Garth (107)
W. Bro. Alexander Douglas (107)
W. Bro. James McDonald (107)
R.W. Bro. John P. Lawrie (108)
W. Bro. Robert J. Black (108)
W. Bro. Alfred L. Curtis (108)
W. Bro. Robert Dodds (108)
W. Bro. Charles F. S. McLeod (108)
W. Bro. Peter A. Ballantyne (108)
W. Bro. Angus Clegg (108)
R.W. Bro. Thomas Reekie (109)

W. Bro. George O. Couch (109)
W. Bro. William F. Hartwell (109)
R.W. Bro. William Fleming (110)
V.W. Bro. Joseph G. H. Mason (110)
W. Bro. Charles A. Midwinter (111)
W. Bro. Wallace S. Phillips (111)
R.W. Bro. Lorne S. Taylor (112)
M.W. Bro. Henry J. Pugh (113)
M.W. Bro. William Fenwick (113)
R.W. Bro. Hugh M. Kerr (113)
R.W. Bro. John M. Macdonald (113)
W. Bro. Robert K. Forbes (113)
W. Bro. Charles F. Watson (113)
W. Bro. George W. Butler (113)
W. Bro. John R. C. Evans (113)
W. Bro. E. Scott Eaton (113)
W. Bro. George W. Harrup (113)
W. Bro. David McGraw (113)
W. Bro. William E. Crawford (113)
W. Bro. William L. Wright (113)
R.W. Bro. John H. G. Russell (114)
W. Bro. Arthur E. Boyle (114)
W. Bro. William McLellan (114)
R.W. Bro. Robert G. N. Sinclair (115)
V.W. Bro. Lorenzo Weigand (115)
R.W. Bro. Clarence E. Titus (116)
W. Bro. Allan J. Grant (116)
W. Bro. Joseph H. Caldwell (116)
W. Bro. Hugh J. R. Strain (116)
W. Bro. George W. Wells (116)
R.W. Bro. Charles Cannon (117)
R.W. Bro. Albert J. Box (117)
W. Bro. Alfred J. Marshall (117)
W. Bro. Donald MacDonald (117)
W. Bro. Walter G. Beattie (117)
R.W. Bro. Charles V. McClelland (120)
W. Bro. Frank E. Graham (120)
W. Bro. John A. McVicar (120)
W. Bro. Robert I. Esselmont (123)
W. Bro. Edward C. Hawkins (123)
R.W. Bro. Robert P. Hunter (126)
W. Bro. William B. MacLure (126)
R.W. Bro. Daniel Hawe (128)
R.W. Bro. Andrew S. Wallace (129)
W. Bro. George F. Hilbert (129)
R.W. Bro. Royal Burritt (130)
W. Bro. Charles C. Murphy (130)
W. Bro. Frank E. Simmons (131)
W. Bro. Robert G. Murray (131)

W. Bro. James R. Gray (132)
W. Bro. Frank C. McConnell (133)
W. Bro. William J. McConnell (133)
R.W. Bro. Hector French (134)
W. Bro. George Linklater (134)
R.W. Bro. James W. Anderson (134)
W. Bro. Hector Lusignon (134)
W. Bro. John S. Wilson (134)
W. Bro. William J. McBurney (136)
R.W. Bro. George R. Mackay (137)
W. Bro. William E. Gregg (138)
W. Bro. Charles A. B. Whiting (138)
R.W. Bro. James S. Miller (139)
W. Bro. Murdo MacLean (139)
R.W. Bro. John T. Boyd (140)
V.W. Bro. Colin MacKenzie (140)
W. Bro. Alfred J. Wishart (141)
W. Bro. James Tickner (141)
W. Bro. Alexander R. Simpson (141)
W. Bro. Robert C. Naylor (142)
W. Bro. Harold Dallas (142)
W. Bro. Herman English (142)
W. Bro. William E. Wiltsey (142)
W. Bro. Irvine J. Goldstine (143)
W. Bro. Abraham E. Weidman (143)
W. Bro. James Smith (144)
W. Bro. David Harriman (144)
R.W. Bro. William M. Bannatyne (145)
V.W. Bro. Elbridge D. Parker (145)
W. Bro. Thomas Stockdale (145)
W. Bro. John R. Aikman (145)
W. Bro. Charles E. James (145)
W. Bro. David A. Best (145)
W. Bro. John A. George (149)
W. Bro. Henry A. Lawson (149)
W. Bro. Kenneth Millar (149)
R.W. Bro. Matthew Baillie (151)
R.W. Bro. Burton Laycock (152)
W. Bro. John G. L. Armit (152)
W. Bro. Frederick W. Tammadge (152)

MASTERS AND WARDENS

W. Bro. Clark R. Hopper, W.M. (1)
Bro. John T. Corrie, S.W. (1)
W. Bro. Alfred W. Meredith, W.M. (3)
Bro. Hugh A. Innes, S.W. (3)
Bro. Noble C. Smith, J.W. (3)
Bro. Earl L. Jukes, S.W. (4)

Bro. Wilson E. McLean, J.W. (4)
W. Bro. Leonard H. Ashby, W.M. (6)
Bro. Frank B. McIntosh, S.W. (6)
Bro. John K. Witty, J.W. (6)
W. Bro. Joseph Hyde, W.M. (7)
Bro. Frederick J. Whyte, S.W. (7)
Bro. Joseph C. Hyde, J.W. (7)
W. Bro. Sterling S. Wilton, W.M. (8)
Bro. Robert S. Davidson, J.W. (8)
Bro. John D. Reid, S.W. (10)
Bro. Herbert E. Swift, J.W. (10)
W. Bro. Wilfred J. McGregor, W.M. (11)
Bro. David P. Lobb, S.W. (11)
W. Bro. Sidney F. Groome, W.M. (12)
W. Bro. Murdo Maclean, W.M. (13)
Bro. William Godfrey, S.W. (13)
Bro. Frederick W. Milhauser, J.W. (13)
W. Bro. Fred. A. McDonald, W.M. (14)
Bro. Reginald E. Meadows, S.W. (14)
Bro. George A. Eakins, J.W. (14)
W. Bro. Alfred G. V. Kille, W.M. (15)
W. Bro. Frederick C. Courtice, W.M. (19)
Bro. William D. Harden, S.W. (19)
Bro. Alexander M. Brown, J.W. (19)
W. Bro. Paul C. Cleave, W.M. (24)
Bro. George W. Johnson, S.W. (24)
Bro. Robert H. McGorman, J.W. (24)
W. Bro. George J. Cameron, W.M. (25)
Bro. George N. Ledger, S.W. (25)
W. Bro. Donald J. Fraser, W.M. (27)
Bro. Frederick A. Cross, S.W. (27)
W. Bro. Henry McLeod, W.M. (29)
Bro. Iven L. Lyons, S.W. (29)
Bro. James D. Cathrea, J.W. (29)
W. Bro. George A. R. Mactavish, W.M. (30)
W. Bro. Maris H. Garton, W.M. (36)
Bro. George Stevenson, J.W. (36)
W. Bro. William O. Curll, W.M. (39)
Bro. Samuel A. Templar, S.W. (39)
W. Bro. Alfred Wallis, W.M. (40)
W. Bro. George R. Hill, W.M. (43)
Bro. Donald M. Ledgewood, S.W. (43)
W. Bro. Ellis D. Alder, W.M. (44)
Bro. Robert A. Montgomery, S.W. (44)
Bro. Charles G. M. Littler, S.W. (44)
W. Bro. Joseph B. Francis, W.M. (48)
Bro. Robert B. Davidson, S.W. (48)
W. Bro. Henry A. Lye, W.M. (49)
Bro. George E. Lewin, S.W. (49)

Bro. Winfred E. Marsh, J.W. (49)
W. Bro. George R. Calvert, W.M. (50)
Bro. Alan R. Hill, S.W. (50)
W. Bro. George Gibson, W.M. (52)
Bro. John H. Rothnie, S.W. (52)
W. Bro. Morgan A. Snedden, W.M. (54)
Bro. Noel R. Rawson, S.W. (54)
Bro. Ernest A. Fletcher, S.W. (55)
W. Bro. David R. McDougald, W.M. (62)
Bro. Harold M. Thompson, S.W. (62)
W. Bro. William M. Dagg, W.M. (63)
Bro. Cecil J. Hutchings, J.W. (63)
W. Bro. John C. Lundy, W.M. (64)
Bro. Harry R. Owens, S.W. (64)
Bro. Herbert M. McKay, J.W. (64)
R.W. Bro. Edward L. McDonald, W.M. (67)
Bro. Charles C. Gorrie, S.W. (67)
Bro. Cecil F. McKibbon, J.W. (67)
W. Bro. Robert S. Burns, W.M. (74)
Bro. Edward A. Syms, J.W. (74)
W. Bro. William J. Hay, W.M. (75)
Bro. Harold Thomas, S.W. (75)
Bro. William Hay, J.W. (75)
Bro. Thomas A. Taylor, S.W. (77)
Bro. Otto T. Bugg, J.W. (77)
W. Bro. Robert E. Owens, W.M. (82)
Bro. George R. Holmes, S.W. (82)
W. Bro. Christopher P. Brown, W.M. (84)
Bro. Robert M. McDonald, S.W. (84)
Bro. Charles D. Webb, J.W. (84)
W. Bro. Albert E. Draper, W.M. (86)
Bro. Matthew J. Barber, S.W. (86)
Bro. James L. O'Reilly, J.W. (86)
W. Bro. Robert Jenkins, W.M. (92)
Bro. Sigurdur Bardal, S.W. (92)
Bro. Herbert H. Smith, J.W. (92)
W. Bro. Arthur S. Walker, W.M. (93)
Bro. George A. Kettle, J.W. (94)
W. Bro. James Fisher, W.M. (100)
Bro. Gladstone E. Plummer, S.W. (100)
Bro. Heber I. Hobbs, J.W. (100)
Bro. Benjamin S. Woods, S.W. (102)
W. Bro. Richard McCrea, W.M. (103)
Bro. Samuel V. McCrea, S.W. (103)
W. Bro. Alva B. Chapman, W.M. (104)
Bro. Walter Brown, S.W. (104)
Bro. William Watt, J.W. (104)
W. Bro. James Somerville, W.M. (105)
Bro. Frederick C. Dennis, J.W. (105)

W. Bro. Walter Head, W.M. (106)
W. Bro. David G. McMillan, W.M. (107)
Bro. Harry B. Cowing, S.W. (107)
Bro. John E. Gillespie, J.W. (107)
W. Bro. Duncan M. Craig, W.M. (108)
Bro. Thomas B. Craig, S.W. (108)
Bro. William H. Clegg, J.W. (108)
W. Bro. Osborne W. Couch, W.M. (109)
Bro. Joseph E. Cooper, J. W. (109)
W. Bro. Herbert W. Lowry, W.M. (110)
Bro. Edward V. Sands, S.W. (110)
Bro. John D. Ferguson, J.W. (110)
W. Bro. Clayton Tucker, W.M. (111)
Bro. John J. Harvey, S.W. (111)
Bro. Charle C. Ross, J.W. (111)
W. Bro. William Craik, W.M. (112)
W. Bro. Robert H. Cross, W.M. (113)
Bro. Maurice S. Donovan, J.W. (113)
Bro. Edward V. Hunt, S.W. (113)
W. Bro. John M. Mahood, W.M. (114)
Bro. David S. Lofthouse, S.W. (114)
Bro. Norman M. Hall, J.W. (114)
W. Bro. Luke Marsh, W.M. (115)
Bro. John E. Bell, J.W. (115)
W. Bro. Clarence F. Humeston, W.M. (116)
Bro. Samuel L. Reidle, S.W. (116)
Bro. John Mackie, J.W. (116)
W. Bro. David L. Plumton, W.M. (117)
Bro. John E. Crawford, J.W. (117)
W. Bro. Edward Parkinson, W.M. (119)
Bro. George H. Ross, S.W. (119)
Bro. Hugh. Howat, J.W. (119)
W. Bro. Charles D. Gaynor, W.M. (120)
Bro. Herbert W. Davison, J.W. (120)
Bro. William Smith, S.W. (121)
W. Bro. Robert J. MacKay, W.M. (123)
W. Bro. John G. Stephens, W.M. (124)
W. Bro. Paul R. Jeske, W.M. (125)
Bro. Harold M. Fewster, S.W. (125)
Bro. John J. Tjaden, J.W. (125)
W. Bro. George P. Renouf, W.M. (126)
Bro. James Maltman, S.W. (126)
W. Bro. Arthur E. Jones, W.M. (127)
Bro. William Campbell, S.W. (127)
Bro. Daniel Fraser, J.W. (127)
Bro. Rudolph Loewenberger, S.W. (129)
W. Bro. Alexander Little, W.M. (130)
Bro. William F. Geddes, S.W. (130)
W. Bro. George Aikman, W.M. (131)

Bro. William R. Morrison, J.W. (131)
W. Bro. Wilbert C. Watson, W.M. (132)
W. Bro. Walter H. Bristow, W.M. (133)
Bro. Robert L. Paterson, S.W. (133)
R.W. Bro. Harry Woods, W.M. (134)
Bro. Thomas Clayton, J.W. (134)
W. Bro. John C. Downie, W.M. (136)
Bro. James F. Cross, J.W. (137)
W. Bro. Charles Gamble, W.M. (138)
Bro. Thomas C. Forbes, J.W. (138)
Bro. A. Leslie Ham, S.W. (139)
Bro. Donald C. MacKenzie, S.W. (140)
Bro. David J. Hollingworth, J.W. (140)
W. Bro. William H. Hale, W.M. (141)
Bro. Norman W. Code, S.W. (141)
Bro. John Allen Jeffrey, J.W. (141)
W. Bro. Henry C. Reid, W.M. (142)
Bro. Sidney W. Smith, S.W. (142)
W. Bro. Lawrence A. Seipp, W.M. (143)
W. Bro. Peter Hutchison, W.M. (144)
Bro. C. J. Sigurd Dahl, S.W. (144)
Bro. Sydney A. Wood, J.W. (144)
W. Bro. Alan Macdougall, W.M. (145)
Bro. Alexander Kerns, S.W. (145)
Bro. Edward Manby, J.W. (145)
W. Bro. Leonard H. Sprange, W..M (146)
W. Bro. Thomas F. Scowcroft, W.M. (147)
W. Bro. John Alexander, W.M. (148)
Bro. John A. Beckett, J.W. (148)
W. Bro. Vernon W. Baker, W.M. (149)
W. Bro. Clive J. Macleod, W.M. (151)
W. Bro. John H. Lazenby, W.M. (152)
Bro. Benjamine M. Murray, J.W. (152)
V.W. Bro. Herbert R. Hollett, W.M. (153)
Bro. Gordon F. Cross, J.W. (153)
W. Bro. John Dean, W.M. (154)

OPENING

A constitutional number of Lodges being represented, the Grand Lodge was opened in ample form, and with prayer by R.W. Bro. Rev. P. T. Pilkey, Grand Chaplain, Grand Lodge of British Columbia. The M.W. the Grand Master granted permission for the admission of all Master Masons in good standing as visitors.

On motion of M.W. Bro. George N. Jackson (25),

seconded by M.W. Bro. Albert L. Crossin (10), the regulations for the government of Grand Lodge during the time of business were taken as read.

On motion of M.W. Bro. Percy E. Kellett (4), seconded by M.W. Bro. William Fenwick (113), the minutes of the Proceedings of the Grand Lodge at the Fifty-fifth Annual Communication held in the City of Winnipeg on the Eleventh and Twelfth days of June, 1930, were taken as read and confirmed.

DISTINGUISHED VISITORS

It having been announced that M.W. Bro. N. B. Williams, Past Grand Master of the Grand Lodge of Saskatchewan, M.W. Bro. William B. Tate, P.G.M., Grand Secretary of the Grand Lodge of Saskatchewan, M.W. Bro. Charles P. Moore, Grand Master of the Grand Lodge of Saskatchewan, M.W. Bro. F. C. Falkenstein, Past Grand Master of the Grand Lodge of North Dakota, R.W. Bro. Frank W. Reinoehl, Past Grand Junior Warden of the Grand Lodge of North Dakota and R.W. Bro. Rev. P. T. Pilkey, Grand Chaplain of the Grand Lodge of British Columbia were in waiting they were formally introduced, received with the Grand Honors, cordially welcomed by the M.W. the Grand Master and conducted to seats in the Grand East.

RECEPTION OF GRAND REPRESENTATIVES

The Grand Representatives of Sister Grand Lodges near this Grand Lodge as reported on page 288, were duly received and welcomed by the M.W. the Grand Master and fraternal greetings were exchanged.

GRAND MASTER'S ADDRESS

Brethren of Grand Lodge:

We are assembled here in this, the 56th Annual Communication of this Most Worshipful Grand Lodge of Free and Accepted Masons, and, in welcoming you, I first of all desire to render homage to the Great Architect of the Universe for the blessings vouchsafed to us during the past year.

May He continue to guide and direct all our future undertakings. We have reason to be proud of the record of the years that are past—due in a large measure to the wisdom and foresight of our predecessors in this Grand Body. Let us be thankful to the Most High for the years that are gone, for the men of faith, who in the past have builded so strong, and into the fruits of whose labors we have entered and whose deeds we would emulate. May our hearts and hands be purified that we may prove wise builders on the foundations so securely laid. Let us, brethren, in our daily lives and conduct, so exemplify the principles of Freemasonry that its influence for good may be ever widening and more far reaching.

As Grand Master, I extend to you all, but more especially my younger brethren, a sincere and cordial welcome. It is here that new friendships are formed and old ones strengthened and renewed. May you all participate freely in our deliberations, and may you return to your Lodges inspired and imbued with the spirit of loyalty and devotion to our Institution and the principles for which it stands.

To you all, Masters, Officers, and Members of Committees who have shown such loyalty and such a desire to work with me in the best interests of the Order, I extend my sincere thanks.

It behooves us to give the problems that now confront us our most careful consideration, to the end that the prosperity and welfare of our Great Institution may be advanced and strengthened.

To our visiting brethren, I extend the right hand of Fellowship. May your sojourn amongst us be pleasant to you, and profitable to us. On behalf of this Grand Lodge, I extend to you a most hearty welcome.

NECROLOGY

My next word is one of sadness. Before I submit to you a statement of our condition and accomplishments, we will pause to remember—with heavy hearts—those whose labors on earth have ceased since our last Communication.

While the Great God of the Universe extended His hand of mercy to our Grand Officers and Past Grand Officers in passing all but four over to the end of the Masonic year, yet the Grand Master on High has called from the several subordinate Lodges throughout this Grand Jurisdiction 128 of our Brethren to their reward, whose passing we sincerely mourn. Let us thank our Heavenly Father for the example they have set us in their lives so rich in service.

Brethren: Let us cease labor for a moment while we stand in silent meditation, and paying reverent tribute to the memory of those of our brethren who have been called from our terrestrial lodge to that celestial Lodge on High.

"From life to life we pass, no death is here,
This is a step of progress, not the end.
I hear them saying with a voice of cheer,
'Tis of Life's nature ever to ascend."

Our heartfelt sympathy goes out to their bereaved families. To those who have known these brethren in Freemasonry, their smiles and kindly deeds will ever remain a living remembrance.

While the Committee on "Fraternal Dead" will make an extended reference to some of the departed, I desire to pay homage to the late M.W. Bro. W. G. Bell. Grand Master in 1891, his wise counsel and guiding hand were always exercised for the good of Masonry. He was a tremendous force for good. He loved Freemasonry. Clear minded, patriotic, kindly, sympathetic, he won friends wherever he went. He gave to the brethren the benefits of his wisdom. He discharged all his duties with fidelity and was beloved by all who knew him. He has passed into the Eternal East, to the region whence cometh light and hope.

A few days ago this Grand Jurisdiction was shocked by the sudden demise of M.W. Bro. Murdo A. Whimster, Grand Master in 1928-29. Prominent and active in the service of his Community, upright and honest in all his business relations, an earnest and devoted Freemason, his passing is a distinct loss to our Fraternity. Our hearts are sad to-day because of the passing of our beloved and venerable brother. So long as we who knew him intimately shall live, no monument of stone or marble is needed to mark his memory. He always exhibited a true exemplication of the Principles of Freemasonry, and builded for himself in the hearts of his brethren a monument that shall long endure.

Not for his eminence in Freemasonry alone is his memory revered, but for those splendid qualities of mind and heart that made him so great a leader in our Craft, so loved and respected in his community, so wonderful as a friend.

Death has laid its heavy hand upon our sister Grand Juris-

diction of Canada, in Ontario, in removing M.W. The. Hon. J. S. Martin, Past Grand Master. Known to most of us, he visited our Annual Communication in 1928 and delivered an inspiring address.

An earnest and devoted Freemason, an active and exemplary citizen of sterling qualities, his death leaves a void in his Grand Jurisdiction.

Through the keenness of his mind, the goodness of his heart, and the greatness of his soul, he wrought for himself a memorial that shall endure through time.

We would be true to those we honor today by living worthy lives of faith, hope, service, and unselfishness. The end of life is character and service. As the years pass, and, as we put our energies to the great moral and spiritual forces that are trying to uplift the world, and make a strong fight against sin and evil; truth, virtue and faith shall become the warp and woof of our lives.

Masonry throughout this Jurisdiction has progressed tranquilly and favorably since our last Communication. Returns from Subordinate Lodges show an increase in membership and reports from the D.D.G.M.'s which have reached us, indicate a healthy and vigorous condition in the greater part of our Lodges. The branches of the Masonic Tree have borne fruit. It has been a year of harmony, of zealous activity and generous purpose along many lines. No untoward events have occurred to disturb that peace and quiet. The Brethren are interested, active and true to the ideals of Masonry and are generally recognizing their responsibilities as citizens and Masons.

We love our Order. Let us ever be jealous of its honor and watchful over its interests, and, in these days of world unrest, we as Masons must be prepared to do our part. It is our duty to take a lively interest in every movement affecting our Community and National well-being. We must erect a living buttress for the strained, but enduring fabric.

One year ago you conferred upon me the highest honor conferrable upon man. Had I unlimited power of language it would be, now, as then, inadequate to me to express to you my sincere gratitude for that high honor. I can assure you it is with sincere regret for my short comings that I now render an account of my stewardship and lay down the working tools of this office. Hard and incessant as the labors have been, they have brought with them many privileges, many opportunities for real and abiding service, and many things around which will gather pleasurable and happy memories as long as memory lasts.

FRATERNAL RELATIONS

The relations existing with sister Jurisdictions, with whom we enjoy fraternal fellowship, are most cordial and friendly. I was early called upon to attend two brilliant functions outside our own Grand Jurisdiction.

The Grand Lodge of Saskatchewan issued me a cordial invitation, as your Representative, to be present at their Twenty-fourth Annual Communication in the City of Moose Jaw. I attended and was received with the enthusiasm and fraternal affection which an admiring daughter Grand Lodge feels for the mother, who, although outgrown, still holds the place of honor in her affection. On this occasion this Grand Jurisdiction was signally honored by the honor conferred on me of Honorary Membership in their Grand Lodge.

On July 15th and 16th I attended the 75th Annual Communication of the Grand Lodge of Canda in Ontario, held in the City of Toronto. This was a unique event in the history of Freemasonry in Canada. Delegates attended from the sister Grand Jurisdictions of England, Scotland, Ireland, The United States and Canada. I was cordially received and highly honored by being invited to deliver an address on this auspicious occasion.

On both occasions I had the pleasure of extending your fraternal and affectionate greetings to the Brethren of these Grand Jurisdictions.

I received a cordial invitation from the Grand Lodge of New York to be present at the 150th anniversary on May 5th, 6th and 7th. I regret that I was unable to attend this function; we were, however, ably represented by our Grand Representative, Rt. Wor. Bro. P. T. Ronner, who conveyed our greetings and Fraternal regards.

It has been my desire and ambition to establish as many contacts as possible with my brethren, and I have been sincerely impressed by the many courtesies and the truly fraternal spirit extended to me as your Grand Master. These meetings have broadened and enriched my experience and convinced me of the rare privilege that is mine as leader of a great body of loyal and true Masons, whose lives are dedicated to the great principles for which Freemasonry stands.

DISTRICT MEETINGS

The District meeting has now become an important institution and too much importance cannot be placed by the D.D.G.M.'s and the Constituent Lodges on this important annual event. Year by year these meetings grow in importance. The Meetings were

remarkably well attended, and, the enthusiasm displayed augurs well for the future. The programmes were well planned with an educational objective in view and the discussions which followed revealed a keen insight by many of the members into the problems confronting the Craft to-day. I was present at all but the two held in the City of Winnipeg, as follows:

Gretna	Aug. 6, 1930
Reston	Aug. 8, 1930
Swan Lake	Aug. 11, 1930
Griswold	Aug. 14, 1930
Crystal City	Aug. 18, 1930
Rivers	Aug. 20, 1930
Glenboro	Oct. 1, 1930
Austin	Oct. 10, 1930
Gilbert Plains	Oct. 14, 1930
Swan River	Oct. 16, 1930

I made official visits to:

Stonewall Lodge, No. 12	July 3, 1930
Foxwarren Lodge, No. 152	Sept. 3, 1930
Flin Flon Lodge, No. 153	Sept. 10, 1930
The Pas Lodge, No. 124	Sept. 11, 1930
Napinka Lodge, No. 77	Oct. 2, 1930
Lebanon Lodge, No. 43	Oct. 7, 1930
Windsor Lodge, No. 138	Oct. 13, 1930
Prince Rupert's Lodge, No. 1	Dec. 10, 1930
Northern Light Lodge, No. 10	Mar. 19, 1931
St. John's Lodge, No. 4	April 1, 1931
Fort Garry Lodge, No. 130	April 8, 1931
Meridian Lodge, No. 140	April 16, 1931
"The Assiniboine" Lodge, No. 114	May 5, 1931
Beaver Lodge, No. 139	May 14, 1931
Assiniboine Lodge, No. 7	May 18, 1931
Tweed Lodge, No. 113	May 19, 1931
Lansdowne Lodge, No. 107	May 27, 1931
Killarney Lodge, No. 50	June 1, 1931
Deloraine Lodge, No. 40	June 3, 1931
Brandon Lodge, No. 19	July 3, 1931

I also visited unofficially a number of Lodge meetings and was present at a considerable number of meetings of a Masonic nature, and travelled approximately 12,000 miles.

Certain dispensations were issued, By-laws passed upon, and appointments made. A list of these will be found in the Grand Secretary's Report. None of these require special mention as no new precedents were established.

I appointed a Commission to enquire into the alleged discord in a particular Lodge. This Commission did excellent work and

the members are deserving of the thanks of this Grand Body. As a result of their work, many misunderstandings have been cleared up and a better fraternal spirit prevails. I also visited this Lodge and carried away a feeling that Masonry has a sacred mission for unity and the ability to accomplish its purpose. It teaches men to learn and respect the viewpoint of his fellowman, and, once this spirit becomes general mankind will be better for it.

On December 10th Prince Rupert Lodge No. 1 celebrated its Diamond Jubilee. This was a notable event in the history of Freemasonry in this Grand Jurisdiction. The brethren of this Lodge can be justly proud of their wonderful record. Many of its members have played an important part in laying the foundations upon which this Province has been built. It is a signal honor to be numbered "One" on the register of Grand Lodge. They have led in the van in all that is good and great in Freemasonry in this Grand Jurisdiction, and I feel sure that I am voicing the wishes of the Brethren here assembled, when I extend to Prince Rupert Lodge No. 1 the heartiest greetings of Grand Lodge in this their Diamond Jubilee year. Belmont Lodge (Morden) No. 13, Gladstone Lodge No. 11, Prince of Wales Lodge (Minnedosa) No. 14, celebrated their 50th year of Masonic endeavor. They also have builded on a sure foundation, and are deserving of our congratulations.

We congratulate and pay tribute to our Lodges that have reached an age rich in service and fruitful in well-doing, but we are often unmindful of the men of great achievement and constructive ability who have contributed so largely and faithfully to the well-being of the Craft, and who are still privileged to sit amongst us, to share in our sorrows and rejoice in our achievements. Brethren, there is no hero worship to-day. Are we not too busy looking for the feet of clay to see the hearts of gold and the brains of brilliant power?

"A little more flowers in the pathway of life
And fewer on graves at the end of the strife."

M.W. Bro. Dr. S. P. Matheson is our Senior Past Grand Master. He adorned the Grand East 52 years ago. He has recently retired from the Primacy and active labors in a noble cause. Such a man is by nature a Mason and would have been had he never received initiation into our Noble Order. He has worked consistently all his life, against those influences which make for narrow and dangerous divisions that split up people into warring factions. He has lived in the sun's clear shining, in the clasp of the friendly hand. He always looks upon the silver lining of the cloud and draws the weaker men with him towards the sunrising. One of the dynamic forces in the public life of Canada during the past half century, a wonderful mental capacity, he adorned and lent dignity to every position he so ably

filled. His labors in the cause of education and his solicitude for the young, have endeared him to us all. From a small beginning in a new county, he built up, supervised and guided carefully and prayerfully, a great Religious Institution. He will rank in history as one of Canada's greatest sons. A true Mason, a great Leader, a warm Friend.

"Though old, he still retained
His manly sense and energy of mind.
Virtuous and wise, but not severe,
He still remembered that he once was young,
His easy presence check'd no decent joy."

THE GRAND SECRETARY

Of our Grand Secretary, I can but reiterate what has been said by many Grand Masters before me, to whom he has stood, as he stood by me, a Mentor in Masonic Jurisprudence and Custom. M.W. Bro. Ovas has adorned his office for 31 years, unselfishly; with a tact born of keen mind and a ripe experience, he has labored for us and with us, sharing our difficulties and bearing our burdens. A heart studded with diamonds, rich in friendships, wise in counsel, gentle to those who are in difficulty and firm when the truest interests of the Craft are in danger. Able, kind, forceful, loving, a Mason rich in honors conferred upon him, yet Masonry is richer by far for the labors he has bestowed upon it. A brother who has risen to a secure place in our hearts with the graciousness of a simple philosophy and a happy desire to be a "friend of Man." He has always brought to bear the finest characteristics of his personality combined with a rare poise and sound judgment which leaves its impress upon the whole Jurisdiction.

"A soul sincere—
In action faithful and in honor clean
Who broke no promise, served no selfish end,
Won the esteem of men, and lost no friend."

DISTRICT DEPUTY GRAND MASTERS

It has been my good fortune to have an excellent body of distinguished Brethren serving as D.D.G.M.'s. Some of these Officers have shown remarkable efficiency, and earestness in their work. All the Lodges have been visited once and in some Districts two and three times.

The Grand Master's work and the life and activity of Masons over the Grand Jurisdiction is so intimately and vitally affected by the quality and activity of the D.D.G.M.'s that their success may well be measured by the degree of their fidelity, industry and attention. Where a District Deputy is negligent or derelict the pulse of Masonry will be found to beat faintly and frequently the

purposes of Masonry misunderstood and perverted. I am deeply indebted to them for their ever ready co-operation and assistance. Each has stood ready at all times to bear his share, and more than his share of the burden. If the results obtained during the year are such as to merit your approval, the credit, in a large measure, belongs to them.

Too much care cannot be given to the selection of Brethren to serve in this important office. The best man available in the District should be selected and the rotation system discarded entirely. It should be a case of the office seeking the man, not the man the office.

On September 3rd I had the pleasure of constituting and consecrating Foxwarren Lodge No. 152 in due and ancient form. A goodly number of Brethren were present and the enthusiasm displayed by the officers and members augurs well for the future of Freemasonry in this important centre.

This Lodge is most fortunate in having been able to secure such a commodious and convenient Lodge Room and the Brethren are to be congratulated on their accomplishments in such a short period of time.

On September 10th, accompanied by a notable list of Grand Lodge Officers and others, I journeyed to Flin Flon and there Constituted and Consecrated Flin Flon Lodge No. 153. There was a large attendance, many members journeying from The Pas to assist in this important event.

This Lodge has done excellent work whilst under dispensation, due to a faithful staff of Officers and a most loyal membership. We have no hesitation in prophesying for Flin Flon Lodge a high place in our Grand Lodge roster for fidelity, thoroughness and solid prosperity. Every Masonic courtesy was extended to me and the members of my suite, and the entire visit was most delightful.

One of the most pleasing and outstanding events of my year of office was the official opening of the New Masonic Temple of Windsor Lodge No. 138, St. Vital. This event marked an epoch in the history of this enthusiastic and progressive Lodge. Grand Lodge Officers occupied the Chairs and many distinguished guests were present.

The Brethren of the Lodge gave liberally of their time and talent to its erection and many suitable donations were received from interested brethren. Windsor Lodge should receive the congratulations of the entire fraternity on having acquired so valuable a property: erecting and furnishing so commodious and beautiful a temple, and all, without placing itself under a heavy financial burden. In the cordiality of their greeting, in their

evident Masonic prosperity, and in the sincerity of their purpose in the business in which they were engaged, in their beautiful gift to myself, Windsor Lodge left me with a most pleasant memory in another happy event in my life.

Let me commend to your earnest consideration the work of the Committee on Masonic Research and Education. From personal observation and experience, I feel convinced that without teaching and guidance, without study of Masonic literature, without an appreciation of the spiritual aspects of Freemasonry, the mere recital of the ritual, however beautiful, or the carrying out of its ceremonies, however impressive, can never advance our ideals. We need an educational objective. It is only through an enlightened membership that the Fraternity's objective can be obtained. The world will always need the things for which Freemasonry stands. After all, our most pressing concern is not so much the origin as the objective in matters Masonic.

We have a serious responsibility towards the Novitiate. He stands on the one hand at the door of the Lodge seeking something; on the other hand stands the Great Fraternity. Only teaching and guidance can bridge the gap. Supply him with Masonic Literature, give him a deep appreciation of the spiritual aspects of Freemasonry, and be more concerned with teaching our principles than raising large numbers of Candidates. Look well to the outer door and do not overlook the fact that it should swing outward as well as inward. An investigation into the apathy of such a large percentage of our members might reveal the fact, that it is, in a large measure, due to the lack of comprehension of the philosophy of Freemasonry. In our Lodges, time should be found for an explanation of the meaning of many things which every Freemason should know, and, because so many have no chance to participate in the ritualistic work, they become indifferent and remain away. No one who has any comprehensive conception of Freemasonry ever loses interest, but, on the other hand, as his knowledge progresses his interest grows.

The most successful W.M. is he who can draw out and put to work the greatest number of members of his Lodge. There is talent to be found in every Lodge. It may be latent but it can be found and it should be tried. Give the members something to do and watch your attendance grow.

During the period of refreshment there is no place for any suggestive song or story or anything that is calculated to lower the dignity of Freemasonry. The W.M. is responsible for the conduct of those occasions, and he should see to it that nothing occurs which might lower the dignity of the Institution or be unworthy of our great traditions.

Our Craftsmen should endeavor to carry out the tenets and

principles of our Order into their daily lives, so as to enable them to take a right viewpoint into the problems confronting them. Our Fraternity is judged by the outside world, not so much as an Organization, as by the character of the individuals and their conduct as men.

DIAMOND JUBILEE OF PROVINCE

On July 15th, 1930, we celebrated the Diamond Jubilee of our Province. They have been sixty wonderful years, yet but a span in the cycle of time, little indeed compared with the æons of the past and in the milleniums yet to come. We have a great heritage. Material Prosperity has been lavished upon us and the future is ours to make it what we will.

The growing strength of our National Institutions, of our National Life and National Individualism, the pride, the staunch loyalty and the strength which goes together to make up a nation, we have an abundance. As the years roll by, when our voices are silent, let us see to it that it will not be said that because of fear or anxiety or pessimism we faltered in the completion of the edifice begun so splendidly and courageously. We must look to the future with eyes undismayed. The trials of prosperity are much more dangerous than those of adversity and a greater hindrance to the development of the national soul.

It is the great ideals that count, unity, purity, faith in the great intangibles. If these are preserved, our future is safe and the dawning day one of magnificence and glory for the country we live in. Her future glory should shine like the sun through the mists. Favored among the nations of the world in the wealth of her soil and the virility of her people, the years ahead are laden with treasure; and yet, our short period of Nationhood has been a testing time. The past sixteen years have been the most terrific the world has ever seen and now we are at the crossroad of a crisis of feverish world unrest. It will require all the experienced wisdom, stable strength and tactful touch of constructive builders to solve and to cure.

Almost every human institution has undergone decisive change. The landmarks of centuries have been swept away. Science has transformed the conditions of our lives and the aspects of town and country. Silent social evolution, violent political change, the vast broadening of social foundations, and immeasurable relief from conventions and restraint, a profound reshaping of national and individual opinion have followed the trampling march of this tremendous epoch, it has been a stupendous and bewildering revolution of social and industrial life. Economic problems have shaken every country in the world, and the past year has been the most trying in our history. Throughout the year great storms, long threatening, have swept the industrial

firmament. Before the onslaught, the world has paused in its forward march, yet, in every epochal crisis in the world's history, a Divine Providence seems to have provided a means for the exceptional manifestation of his Divine Care for humanity. We are now passing through a period of depression, but it is from no inherent causes. We are profoundly convinced that ours is a high destiny. These ever growing complexities of modern life, with its train of ever more perplexing and difficult problems, is a challenge to our own individual characters, and our devotion to ideals. True greatness of a man or nation is measured in terms of character. Our resourcefulness when challenged has never failed. Victory over this depression and over our difficulties will be won by the resolution of our people to fight their own battles in their own communities by stimulating their ingenuity to solve their own problems, by taking new courage, to be masters of their own destiny in the struggle of life.

In our common heritage, it is the duty of the Canadian People to face the situation in the proper spirit, a spirit of generosity for the feelings of others. Our greatest asset and our greatest guarantee for the future is to be found in the human ingredients and the spirit of the Canadian People.

We hold in our hands the threads of the past and the future, not one of them is broken or can be broken except by our trembling selves. There is a peculiar obligation to conserve the treasures of human creation left us by our fore fathers. We need to-day clear thinking and firm conviction, for the strength of a nation lies in its moral and spiritual vigor and its unflinching courage. Only strong men will be equal to the task of bringing in the time when all is well. The task will not be selfish nor Provincial for Canada's flag will always be the flag of Humanity.

We are still in the flesh, with fate or destiny still unwritten regarding us who have to live or plan for the future. We face a world still unsettled. Beyond us is a prospect of intangible fears, set purposes, unhappy suspicions, firm convictions, numbing experiences, and yet defiant idealism; and, it is our lot to try and find a sure way amidst these confusions. If it is our good fortune to find that way, it is only because we have confidence in each other, because we are inspired in all our deliberations by the spirit of goodwill and guided by the desire to co-operate.

Let us as Citizens and Masons instil our ancestral pride into our children. I believe there never has been an age and never a country in which the prospects of a successful solution of problems has been greater than the age and country in which we now live. Our hopes may at times be perilously near grounding, but if we unlock the gates of our moral energy and face the facts with determination and courage, victory will rest with us once more.

We must cut our pessimism and use our tools for constructive purposes. We must be builders. We must have faith in this land of ours, its richness, its basic goodness, its potential greatness, its future. In such a spirit of co-operation and mutual helpfulness, Canadians cannot fail. In unity we find strength that will drive a way through all our difficulties. We have within our boundaries immeasureable natural wealth. Our people have sprung from pioneers whose triumphs ennoble the pages of history. With that wealth and with that heritage of achievement, we have nothing to fear, if casting aside sectional and class prejudice, we stand as one man determined in our individual interests to work for Canada as a whole. Bound together by that pledge the past year may be forgotten, for in the next will be found that reward which comes to those who intelligently and faithfully strive in the ways that are given them for the good of their common country. In this atmosphere of mutual recognition and respect, which we as Masons should endeavor to create and cultivate, Masonry should be and can be, the great instrument by which men can be brought together at the altar of goodwill, where we learn to respect and recognize each other as Brothers, and where sweet reason and the Love of God should prevail. In these checkered and often inclement experiences of life, we need staunch fadeless qualities which will not lose their power of resistance or their brightness in days of trial. Disheartened by trials of human experiences, we need fresh courage to carry on afresh, we need in such times, courage, patience, purity, loving kindness. These fountains never run dry. The struggle for existence, still grim enough even now is steadily becoming less dire, by reason of the awakening of a new social conscience, and is not this spirit by which we stand up in life really a valuable part of our make up? It requires courage and courage is a human quality; even its simplest and directly physical manifestations indicate an element of grandeur in human character. In many of its forms it is a token of the Divinity in man. Of such is the courage of heroism. Of such is the courage which impels men to maintain a course which they believe to be right, despite "the reproach of men". This is the courage of the spirit, and the problems of life often call for it. Men respect it even when they do not understand it. Courage is one of the chief weapons of his higher nature. The struggle between evil and good, which is the story of mankind throughout the ages and not accidental, is constitutional and not organic. Life cannot be easy and safe for any but it can be brave and true and triumphant for all. We cannot truthfully be pure and true in thought and deed without steadfast courage. Moral courage is courage of the highest form. We may not understand life, but we can see that it is a harmony of conduct and thought, or, to phrase it differently, of courage and hope. If we look back in the history of our times, we can see a gradual lifting up of the ground level of human happiness. The love of our neighbor, which is one of the two primal commands

and embodied in our Code, is indicated in the vast improvement in this direction. Never before has social service been so vividly recognized and practised. Life is less brutalized than it was in the memories of those now living. We may hesitate from self-consciousness to use the word "Love", but it is the Love of God and of our Neighbor—our two great Pillars on which our Institution stands—which, nevertheless inspires much of our modern lawmaking and of all of our modern voluntary social service.

Out of my experience I have learned one great truth; one cannot get more out of anything than we put into it. To attain great heights we must climb and bear all the hardships of climbing. Just as one finds injustice and hardships in life, so one finds color and vivid interest. It is not life that matters, but the courage you bring into it. If we meet the challenge of life with courage, then whether we succeed or fail (in a material sense) we shall have known the joy in the effort. We pass through time, we live, we suffer, we die, but not one of us knows no happy days. When we reach the years of understanding, we know that the good outweighs the evil, that happiness is greater than misery, that men and women are better than they are often painted and that God is good.

Is there not on every hand, inspiring evidence that mankind is gaining a stronger grasp of good, is recognizing how positive, enduring, practical, indispensable, inevitable is good. Far reaching international amenities, basic reforms widening the acceptance of the Golden Rule, deepening the desire for civic purity, and a sober, enlightened industrious citizenry, are evidences of a stronger grasp for good in evidence to-day.

If we are to make progress our thinking must be cleared and the debris of pessimism destroyed. We need not stumble over the obstacles of depression, want, bad business or competition, but rather to:

"Make channels for the strains of love,
Where they may broadly run,
And love has overflowing streams,
To fill them everyone."

Whether we receive or give, we are merely channels for the expression of service to our fellowman. If we invest in gratitude and good deeds we shall receive our reward in joy and harmony.

Service implies and includes consideration for our fellowman. It means co-operation, unselfishness, and vision of the common weal. Such a vision is aglow with limitless possibilities. It weaves richness into the commonplaces, it lends beauty because it gives the symmetry of wholeness. The part which each takes is seen to fit into the universal, the great round of the eternal plan or purpose. We see life truly if we see it whole.

For the first time in history, most of the world has assumed a common moral obligation for the preservation of Peace. Peace is becoming an Institution instead of an abstract ideal. It is assuming all of the characteristics which make principles fundamental and permanent.

It is not expected that human nature will change in a day, nor that the age old Institution of war, recognized by international law as a sovereign right, will be instantaneously abolished, but the people of all nations should be encouraged by the great progress made. The attitudes of men and governments are not changed overnight. Succeeding generations have been brought up on the theory that war is inevitable, and nations have formulated their policies accordingly. War, not peace, has been embedded in the corporate thinking of humanity, and international conflicts have been held to be the occasion for military action. This war machine, gathering momentum over a long period of centuries, cannot be brought to a standstill in a few short years.

This movement towards enduring peace has, to a large extent, captured the imagination of the world. Knowing this to be true, we can view the troublesome events of the year with an abiding confidence that peace can and will be attained, and that mankind is laying aside the sword and substituting peace methods for the settlement of national and international problems. We have evidence of this in the "Limitation of Armaments Conference." The Conference, while not achieving all the success hoped for, is to be regarded as one of the outstanding gains for peace during the year.

We, as Masons, should work unceasingly, in the cause of International Amity; towards a Great Friendship the world is slowly moving, amid great difficulties, constant disappointments, and occasional reactions. Real progress towards lasting peace can only be made when people become ashamed of war. But, we hope for the day when nations will be just and tolerant, when man will be unfettered in mind, and will walk erect in the light of liberty and truth.

"When the war drum beats no longer,
And the battle flag is furled,
In the Parliament of Man
The Federation of the World."

The world is hungering for peace and harmony and the working together of all for all. In this, Freemasonry has the only solution.

In our noble Order we have all the elements which go towards the upbuilding of humanity in the great social virtues of Faith. Freedom and Friendship ever seeking to ennoble and beautify life by working for human unity, purity of character and

the stability of society. It brings to this service a vast army of devout men, with lives dedicated to service, sweetened by spiritual faith and moral idealism, "whose mission is to make friends, to refine and exalt their lives, deepen their faith and purify their dreams."

Such is the very essence of Masonry, neither identifying itself with reforms, disputes, turmoils which estrange men, but rather by precept and example and influence striving towards the goal of ennobling the souls of men, and drawing them into a great friendship; a mighty force for building character, and the practice of righteousness. Masonry belongs to all ages, of no religion, but good men of every faith and of every religion can worship at its holy shrine and there learn the divine ties that bind them as brothers. It holds the faith that is common to all and the basis of each. A great Seer has said "Humanity is the heart of man, and justice is the faith of man, the broadminded see the truth in different religions, the narrow minded see only the differences."

Masonry is depicted as a struggle of the human soul to find its way out of a prison that it has builded for itself through its own wrongs or sins. Only by struggle shall we learn to overcome. Masonic Teaching is open to the whole world to learn and to teach. It has only one dogma, The Fatherhood of God, not made to divide men, but to unite them. A Mason believes in the Bible, the Great Light of Masonry, which God had given for the guidance of his children, the one star in nature's sky, the foundation of all morality and national progress. A means whereby we determine the "will of God, the origin of man, and the destiny of the Soul." Within the Book can be found the best and loftiest ideas of Justice, the truest conceptions of human liberty, the clearest outlines of duty, the tenderest, the highest, the noblest thoughts that the human mind is capable of receiving.

Masonry is not a Religion, but Masonry and Religion should join hands. Both make a tremendous appeal, each supplements the other. Masonry backs up Religion. Religion is the foundation of Masonry. Religion is fundamental in the spiritual. Masonry is fundamental in the Fraternal. It is the superlative expression of a common Fraternity. Here we "meet on the level and part on the square." Religion builds civilization; Masonry works on the Civilization already built. It picks out good men and makes them useful and should imbue them with the spirit of service. Masonry is a defense. Religion is an aggressive power: the one is no substitute for the other. It believes in the Church, the Schools, in the supremacy of the Law, and lays its foundations on life's fundamental virtues. A real Mason can look the whole world in the face and owe not any man save in co-operation, brotherly love, and charity. An inspiration to the young, a fortress to the aged. Older than any religion, the most universal

of all orders of men; uniting them with solemn vows, building freely after the divine design, and making at all times for social beauty, national greatness and human welfare.

Freemasonry has furnished a foundation for morals, a philosophy for the guidance of men. From life it selects the good and from theories the true. It seeks to ennoble the human race by the cultivation of the intellect and heart. It nurtures Liberty which is the air of the soul, the sunshine of life: without it the world is a prison and the Universe an infinite dungeon.

The principles upon which Freemasonry are founded have ebbed and flowed in the human heart, with its countless waves of hope and fear beating against the countless shores and rocks of time and fate: "They were not born of any book nor of any creed, nor of any religion. They were born of human affection and will last as long as love kisses the lips of death."

There is no starting point in our Masonic history. It has braved the storms of time. "If I go to the East it is there. If I go to the West it is there also. If I turn away from it, I am surrounded by its light. It impenetrates the Nations of the civilized world." It has no National Organization. It is International in its scope. It speaks all the languages of the civilized world. It has been a great force in the social and international relations of the world. The root of this wonderful influence is the love of Brotherhood. A Mason should be kind, merciful, charitable, forgiving, just, and, we are judged by the world outside according to like standards. He should be fruitful in good things.

Everything in Nature changes. It must decay or grow. Every atom is in motion, every star moves. Nations and individuals have youth, manhood, old age and death, but Freemasonry remains the same, built upon the everlasting pillars of the Fatherhood of God and the Brotherhood of Man.

If Masonry were born but yesterday, let us honor it for the vigor of its youth demonstrated so definitely in the character of its achievements. If its years carry us back to the shadows of antiquity, let us honor it the more for forcing itself through so many turbulent centuries and bringing down to us the "Light of Truth", needed no less now than in days of old.

Let us honor it for its strength of character, so long maintained in spite of those forces that would torment and destroy it. Let us honor it for its calm dignity and supreme confidence with which it has constantly warred against ignorance, superstition and oppression. Let us honor it because it stands to-day where it always stood with its roots riveted deep in the soil of human souls, and ever keep its hands set to the task of building and re-building the Holy House of Love in the hearts of men.

And now, let us remember that we as individual Masons are part and parcel of that living vital moral force, and let us be ever mindful of the duties and responsibilities that rest on us as individuals to keep the stream of this great force running pure, by diffusing the doctrine, maintaining the dignity, protecting the integrity and promoting the progress of Freemasonry, which means so much to us and to the whole of mankind.

On motion of M.W. Bro. Robert S. Thornton (40), seconded by W. Bro. Arthur E. Boyle (114), the M.W. the Grand Master's Address was referred to the Committee on the Grand Master's Address.

LETTERS AND TELEGRAMS

Letters and telegrams from the following brethren regretting their absence and extending best wishes for a successful communication were read:

M.W. Bro. William Douglas, Past Grand Master.
M.W. Bro. Andrew B. Baird, Past Grand Master.
M.W. Bro. Edward T. Greenway, Past Grand Master.
M.W. Bro. James Scroggie, Past Grand Master.
M.W. Bro. Albert J. Hatcher, Past Grand Master.
M.W. Bro. William N. Ponton, Hon. Past Grand Master.
R.W. Bro. Gregor S. McGregor, Past District Deputy Grand Master.
R.W. Bro. James L. Lawson, Past District Deputy Grand Master.
R.W. Bro. William R. McConnell, Grand Representative near the Grand Lodge of Saskatchewan.
W. Bro. Lorne J. Elliott, Past Worshipful Master, Northern Light Lodge No. 10.
R.W. Bro. George W. Schneider, Grand Representative near the Grand Lodge of Indiana.
R.W. Bro. Oscar A. Janes, Grand Representative near the Grand Lodge of Montana.

GREETINGS

Fraternal greetings were exchanged with the following Grand Lodges now in session, Vermont, South Dakota, Oregon, Nova Scotia, Nevada, Nebraska, Iowa, our daughter Grand Lodge of Alberta, and our daughter Grand Lodge of Saskatchewan meeting June 17th.

REPORT OF THE COMMITTEE ON THE CONDITION OF FREEMASONRY

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba A.F. & A.M.

The Board of General Purposes, through its Committee on the Condition of Freemasonry, begs to report as follows:

The purpose of this report, as understood by your Committee is to present to the Members of Grand Lodge in the briefest form consistent with intelligent appreciation, and as graphically as possible, a statement of the direction and tendency which has characterized the activities of the Lodges in this Jurisdiction during the past year. In doing this we feel it is wise to remind the Brethren that all of the matters covered by this review are dealt with in the other reports submitted by Grand Lodge Officers and the Chairman of the various Committees. The best and most your Committee can hope to accomplish in a report of its researches and studies of the reports submitted to it, is to emphasize certain conditions and features in the year's activities which should be carefully borne in mind and considered when the other reports are placed before you.

Our report must necessarily be critical in nature, and at times severely so, but we also wish to record the debt we, in common with all in the Jurisdiction, owe to the hundreds of brethren, who in the face of discouragements and recognized difficulties have amply fulfilled their obligations to their Lodges, and to the Craft in general. To these brethren, which no report can name or tabulate, we owe any degree of progress we have made, and it is to them, that we address our criticisms with an appeal for their continued co-operation in effecting the improvements and effacing the weaknesses to which we call attention.

With the object of forming some estimate of the general standing of the Lodges and Districts, which would enable your Committee to fairly compare their progress and efficiency, it was decided to award certain percentages or marks to the various matters reported on by the D.D.G.Ms. in their Form 21. The result of this marking does not produce any conclusive estimate of the Lodges concerned, but a review of the reports indicate that it generally follows the record of the Lodge in other respects, and to that extent will be an interesting and informative record for comparison with coming years. We did not feel that a comparison, even on this basis would be altogether fair as between the Lodges in the City of Winnipeg and those outside, so that it will be a matter of interest to know that the District outside of Winnipeg obtaining the highest percentage on the basis outlined was District No. 6 of which Bro. Frank Manning was D.D.G.M., the average per Lodge being 79. The District second in order was

only one point behind them, 78 being the average per Lodge for District No. 2 of which Bro. H. F. Johnson was D.D.G.M. In this connection a further item of interest might be mentioned that in these two Districts were the only Lodges in the entire Jurisdiction obtaining 100 percent., viz: Reston 104 and Gladstone 11.

Numerically, some progress is evident, which might not have been expected under the economic conditions prevailing at the present time. From the statistical report of the Grand Secretary, it will be noted that the membership at the close of the year showed a net increase of 224 as compared with an increase of 185 during the year 1929. The number of initiates has been somewhat less, but on the other hand a decrease also appears in the deaths, demits and suspensions for non-payment of dues. In other respects, a general view of the information laid before your Committee, much of which cannot be expressed in figures, may be summarized as follows:

1. FINANCIAL. The reports show that many Lodges are failing to give this important element of business administration the measure of consideration that might be anticipated from those having an intelligent interest in their organization.

2. LODGE MEETINGS. Improvements in some Lodges in matters of programme and attendance is noticeable, but this condition is far from being sufficiently widespread to have a material effect on the general average.

3. OFFICERS. There is a serious and what might be termed a lamentable lack on the part of the officers in many Lodges to appreciate either the honor paid to them in their election, or the responsibilities of their positions.

Under the subject of Lodge finances we find so many phases of it that have been ably dealt with in the reports of this Committee during the past few years, that it appears to be difficult to add any new and constructive comment. Your Committee however wish to emphasize the rather obvious fact that if a Lodge is to continue its existence with any degree of happiness to its members, its financial position must be carefully and continuously considered by the W.M. and Officers, and should be a matter of material interest to every individual member. During difficult business and economic conditions, this is all the more necessary. The amount of Lodge dues, should be at least sufficient to meet Lodge expenses, or putting it in another way, Lodge expenditures should not be more than the anticipated receipts from dues, while arrearages of dues, should be intelligently and charitably watched and dealt with. These are simple elements in business administration that we find in some cases are being ignored, with an increasing and disturbing adverse result on the financial showing on the Lodges concerned.

This is a matter for individual Lodges. It cannot be dealt with en bloc by Grand Lodge, and while the officers of Grand Lodge will always be glad to extend any advice or assistance which their experience of conditions in all parts of the Jurisdiction enables them to do, the responsibility is distinctly one for the individual Lodge. If the members have sufficient pride in their Lodge to wish to continue its existence, they must face its financial affairs courageously and intelligently, and maintain them on a businesslike basis.

The question of suspensions for non-payment of dues is closely allied with the general financial problem. This matter was very fully covered in the report of this Committee for the year 1929, and it should be unnecessary to do more than again bring it to the attention of all concerned. Your Committee would point out, however, that merely suspending a member does not necessarily help to solve the financial problem, any more than it expresses the spirit in which Masonic obligations are being interpreted towards Brethren who find themselves in financial straights.

Your Committee feels that these problems are reaching a serious position in many Lodges, and that by suspensions the craft is in some cases unnecessarily losing the membership of useful and worthy brethren, and recommend that the incoming D.D.G.Ms. make this a serious subject of inquiry on their Official Visits, and report to this Committee the result when sending in their other reports.

Our Constitution under paragraph 238 sets forth very specifically the routine to be followed in dealing with this matter of suspensions. These provisions were introduced for the purpose of preventing the accumulation of uncollectable dues on Lodge books, and not for the purpose of inflicting hardship on brethren in distress. There is ample provision made for the Lodge extending relief to brethren who are unavoidably in arrears, and it is to be regretted that the officers of some lodges have so misread, or have altogether failed to read the paragraph referred to, that they have used these regulations as an excuse for ignoring their sacred duty to their less fortunate brethren.

The number in arrears of dues continues to show a large increase over proceeding years as indicated by the following figures:

1928—1739	members	in	arrears	to $20,840
1929—1908	members	in	arrears	to 20,724
1930—2353	members	in	arrears	to 24,624

The statistics compiled by the Grand Secretary and printed in the Annual proceedings give very complete details on these matters covering all Lodges and Districts and your Committee earnestly recommend these facts and figures to the careful con-

sideration of all D.D.G.Ms. before they visit the Lodges in their Districts with a view to making a serious effort to show some improvement in them during the coming year.

Business conditions prevailing at the present time are undoubtedly responsible for some of our difficulties in respect to dues. However, even in the more prosperous periods, these figures reach a total that appears to be unwarranted. During the past year, one District, in no way better off financially than any other in the Province, reduced the number in arrears by the substantial total of 66, and your Committee feels that a material improvement could be shown in all Districts if the subject is given the consideration and time it deserves.

LODGE MEETINGS

Good attendance at Lodge Meetings is not necessarily an indication of an efficient and well conducted Lodge, although it frequently is, but consistently poor attendance is invariably a sign of something radically wrong. Statistics in this matter do not tell the whole story and may be very misleading. On the other hand there is ample evidence of the fact that the attendances at our Lodge Meetings do not reflect a very gratifying interest in the work of the Craft on the part of our general membership.

A Masonic Lodge meeting has three purposes in view; First, to transact the business of the Lodge; Second, conferring degrees; and third, instructing and conferring on matters and subjects relating to the Craft or arising from its teaching.

To perform these functions in a manner that will maintain the interest of the members is the problem of the Officers and Past Masters of the Lodge. In many Lodges the business to be transacted is limited and uninteresting in character, but this does not excuse any W.M. for the frequent inefficiency and indecision and unpreparedness with which he conducts this portion of his duties. Conferring degrees is necessarily limited to the Candidates available. In some cases these are few and in many Lodges there are none. What is left is the greatest and supreme object of our institution. To "improve myself in Masonry" is the declared aim of the Initiate—it should be the constant objective of the oldest member. To conduct this portion of our meetings requires all the skill, knowledge and ingenuity which the W.M. and Officers have at their command. The Grand Lodge through its Committee on Research and Education is placing at the ready disposal of every Lodge unlimited facilities for reading, study and addresses. It is something in which every member can participate and it is the means by which a great many, if not all, of our difficulties of Lodge management can be solved.

In addition to a programme carefully arranged and efficiently

conducted, some interest could very effectively be shown in the absentees. It is true they may be neglecting their duty by non-attendance, but a reminder of your interest in their welfare by a group of Brethren corresponding to an Attendance Committee has been found to be very effective in some Lodges and is commended to others who are seeking to solve the problem of non-attendance.

LODGE OFFICERS

Another subject upon which your Committee feels that grave citicism is justified and material improvement imperative is the matter of the efficiency of the Officers of some Lodges and the failure that is evident in many cases to treat their positions seriously. When we find that in comparatively few of the Lodges are all the Officers present when the D.D.G.M. pays his official visit, we are justified in wondering what their record is on other occasions and seriously question their right to occupy the positions with which they have been entrusted. If these positions of trust and responsibility are not taken seriously by the occupants, if they are not accepted as an honor bestowed by their brethren we cannot expect a great deal of interest from the members who look to them for leadership and inspiration. Our D.D.G.Ms. have been very charitable in their remarks upon the shortcomings observed in the Lodges visited, in some cases your Committee feel that as the Official Representatives of the Grand Master they might well on some occasions express themselves with greater force and candour; such comments as "The Junior Warden has not attended Lodge since his election" and coupled with all too many reports of W.Ms. who have not taken sufficient interest in their positions to become familiar with the ritual, indicate that in many places severe reprimand for palpable neglect of duty would be more in order than a lecture to the brethren on the philosophies of the order.

The general membership of the Lodges have also a responsibility in this regard which is not being accepted, and your Committee wish to point out most emphatically that the members are seriously neglectful of this responsibility when they elect and re-elect brethren to positions of prominence and leadership who have shown themselves to be either incapable, unwilling, or otherwise unable to fulfill the duties imposed upon them. It is hoped that the D.D.G.Ms. during the coming year will see that this is emphasized in their addresses to the Lodges visited.

Amongst the responsibilities assumed by the W.Ms. and Wardens of any Lodge, which in many cases is perennially neglected is the attendance upon the Sessions of Grand Lodge. The record of individual Lodges in this respect is set forth in detail in the printed proceedings, and it is unnecessary to repeat them here, but from a careful review of these Lodge reports, and the excuses

for absence given to the D.D.G.Ms. it is apparent that there is a lack of appreciation of duty in this respect, which is a sad reflection upon the brethren concerned. In every case where Lodges have given "distance" as a reason for absence, other Lodges a considerably greater distance from the place of meeting are recorded, whose Officers have made their contribution to the success of the Grand Lodge communication, and have fulfilled their duties as Rulers of the Craft.

One other matter for criticism before we pass to the more pleasant duties of a report of this character, is the failure of so many to maintain their historical registers. This is a duty we all owe to the brethren of the future. It is not a serious undertaking and your Committee would make a special appeal to the officers of all Lodges to see that this is looked after during the coming year.

Turning now to matters for favorable comment, we have pleasure in emphasizing the progress that has followed the activities of the Committee on Research and Education, and which will be fully reported on by them. The co-operation of so many Lodges in their work has been an inspiring feature of many of the reports coming under our review, and we hope that it is but the beginning of a still wider interest and activity.

We also wish to express our appreciation of the co-operation we have received from the D.D.G.Ms. and Secretaries of Lodges in filing their reports and returns. We believe that the record in this respect is the best for some years.

We wish to commend the D.D.G.Ms. for the generally high standard of the addresses and papers delivered to the Lodges on the occasions of their official visits and for the emphasis they have given to many of the difficulties and criticisms outlined in the report of this Committee at the last Grand Lodge communication.

Much remains to be done, but if all concerned will accept our criticisms in the spirit of good will in which they are expressed and join their efforts with those of the Grand Lodge Officers in strengthening the weaknesses in our work and organization, our beloved Order may be relied upon to show a progress and development in this jurisdiction which will be expressed in human lives and human conduct and which deficiencies in material prosperity cannot retard.

Your Committee has received favorable reports on the work of Pine Falls Lodge under dispensation, and have also examined the records of this Lodge as required by the constitution and recommends that it be granted a charter.

Your Committee recommends that the rank of Past D.D.G.M.

be conferred on the following brethren as an appreciation of their work during the past year:

R.W. Bro. Andrew G. Cowan.....First Masonic District
R.W. Bro. Harry F. Johnson.....Second Masonic District
R.W. Bro. Earl J. Christie.....Third Masonic District
R.W. Bro. Edgar A. Deacon.....Fourth Masonic District
R.W. Bro. Robert G. N. Sinclair.....Fifth Masonic District
R.W. Bro. Frank Manning .....Sixth Masonic District
R.W. Bro. Dr. Frank K. Purdie.....Seventh Masonic District
R.W. Bro. Thos. Reekie .....Eighth Masonic District
R.W. Bro. Archie C. Macdonald.....Ninth Masonic District
R.W. Bro. Michael A. Nitikman.....Tenth Masonic District
R.W. Bro. Robert F. Hunter.....Eleventh Masonic District
R.W. Bro. Arnold M. Smith.....Twelfth Masonic District

Fraternally submitted,

NORMAN J. BLACK,
Chairman.

On motion of R.W. Bro. Norman J. Black (3), seconded by W. Bro. Arthur E. Boyle (114), the Report of the Committee on the Condition of Freemasonry was received and adopted.

REPORT OF THE COMMITTEE ON BENEVOLENCE

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Through the Board of General Purposes, the Committee on Benevolence begs to submit their report for the year ending March 31st, 1931.

The sum of $12,448.23 was placed to the credit of the Committee during the year, which with the balance carried forward from the previous year made a total sum of $19,426.09.

The disbursements for relief during the year amounted to $11,666.22, an increase of $507.06 over the previous year. The average monthly payments were about $972.18. As the yearly income from the Fund is sufficient to care for the present calls for relief, your Committee thought it would be to the interest of the Fund to put some of the surplus that has accumulated in the past

few years to capital account, and the sum of $5,156.25 was invested in debentures, which left a cash balance on March 31st last of $2,530.29. You will find a detailed statement of the committee's disbursements in the Grand Treasurer's report.

The past year has brought a further increase in the number of our beneficiaries, a total of fifty-nine receiving assistance for a longer or shorter period, of this number fifteen were added during the year, and seven cases were closed leaving a net increase of eight over the previous year. Of those that were retired from the list we mourn the loss of four, who have been called to "another and a better world."

Your committee would again respectfully call the attention of Lodges making requisitions on the Benevolent Fund, to that portion of the Constitution of Grand Lodge relating to the Fund and its distribution, especially to sub-sections 1 and 2 of section II. The lack of the necessary information in some of the applications for relief makes it difficult for the committee to give them the prompt attention they should receive, which is one thing the committee would like to avoid. There will never be any question raised about receiving too much information relative to the claims submitted.

We are passing through rather abnormal times, and many of our members are seriously affected through the changing conditions, resulting in greater suffering of both mind and body, this situation calls for the sympathetic consideration of every Mason. The Benevolent Fund grants, as you already know, are only supplementary to the Benevolent activities of the Lodges making application for assistance, as the income from the Fund is not large enough to assume the entire care of those seeking its aid, nor would it be wise to have it so. This puts a responsibility on our membership that we feel sure they will take care of. We must be sympathetic if we are to be charitable, and benevolence is one of the most essential principles of Masonry. Gratitude, love and true friendship, are among the blessings that inevitably come from real willingness to help, and each of us, within the limits of our minds and means can be generous, and find the double reward for "him that gives and him that takes."

The committee, as trustees for the handling of this fund, has its problems to solve as well as the Lodges directly interested, it fully appreciates the difficulties under which some of our constituent bodies are working, and are grateful for the assistance they are able to give to those of our number who are depending on us to help them over a difficult period in their lives.

Respectfully submitted,

J. H. G. RUSSELL,
Chairman.

On motion of R.W. Bro. John H. G. Russell (114), seconded by R.W. Bro. James Mackie (4), the Report of the Committee on Benevolence was received and adopted.

REPORTS OF DISTRICT DEPUTY GRAND MASTERS

FIRST MASONIC DISTRICT

To the M.W. the Grand Master of the
Grand Lodge of Manitoba, A. F. & A. M.

M. W. Sir:—

I have the honor to present for your consideration my official report as District Deputy Grand Master, First Masonic District.

The brethren of this district rejoice to know that you are being restored to your usual health and vigor after the serious illness which befell you last fall. Your zeal and energy have sometimes urged you beyond your physical strength in discharging what you conceived to be your duty as a citizen, as an educationalist, and as Grand Master of the Grand Lodge of Manitoba. Many gladly attest to your outstanding qualities of mind and heart, and to the manner in which you have adorned the high office to which you have been called by your brethren.

Though I entered on my official duties in a spirit of trepidation and misgiving, based on a sense of responsibility to you and a knowledge of my limitations, it has seemed that friendly encouragement greeted me everywhere and made the work pleasant for me, if not of value to the district.

I am happy to state that loyalty to you, M.W. Sir, and to the Grand Lodge, has been evident, encouraging the conclusion that in a general sense a wholesome and progressive spirit is manifest throughout the district.

Every lodge was visited once officially before the 6th of January. Since then every one has been visited unofficially once, and some more frequently. Since the first of the year I have witnessed the exemplification of degree work in every lodge, and in nearly all instances have been greatly impressed by the earnestness and dignity of the presentation. I have no hesitation in

commending to you the general activity of the district in this respect.

While proficiency in the exemplification of degree work, along with bright and attractive lodge meetings, is necessary for the Masonic well-being of our members, they are not in themselves sufficient to promote the aims and objects of the Order. It is therefore with some satisfaction one notes the frequent interchange of lodge visits, not only within this district, but with the lodges of other districts. A splendid spirit of co-operation, goodwill and fraternity is in evidence.

When possible degrees are being conferred at regular meetings of many of the lodges in the district, assuring our candidates of the presence of a goodly number of members. The wisdom of this practice is too obvious for comment.

In every lodge, I believe, a special service is being held in November of every year in commemoration of our brethren who lost their lives in the great war. It would sometimes seem that we are prone to forget, hence the desirability that Freemasons should keep green in their hearts the memory of those who died for a great principle.

Celebration of the Diamond Jubilee of Prince Rupert's Lodge, No. 1, on the 10th of December last, was an event of moment to the craft in this province. A meeting was held in the afternoon, with Past Masters in the chairs, and the Entered Apprentice degree was conferred. After the meeting a banquet was held, at which appropriate addresses were delivered by you, M.W. Sir, and several other brethren. The lodges of the First and Twelfth Masonic Districts expressed felicitations and goodwill, and presented Prince Rupert's Lodge with a case containing a set of silver working tools suitably inscribed.

Lisgar Lodge No. 2, located at Selkirk, was also sixty years old on January 4th, 1931, and preparations are now being made whereby this event will be suitably marked.

Several study clubs are in active operation, and I have been informed that at some of them the attendance has been greater than at many emergent lodge meetings. The upward trend of society through the ages has been due to study and reflection, and the practice of what has been found good in them. Freemasons are as other men. They get nowhere if they do not endeavor to assimilate and practise what is high and noble. Study helps to keep us from mental stagnation. The Grand Lodge library offers many instructive books which will prove of valuable assistance to both new and old members.

Several lodges possess Historical Registers, in which have been

recorded their yearly activities and other interesting data. After having been read in open lodge these reports are filed in the archives. In a few years this practice should have available much of value to the lodges and to the historian.

A district meeting, held on Friday, January 30th last, was attended by representative groups from the various lodges. Rt. Wor. Bro. David S. Woods, Grand Senior Warden, addressed the brethren on "Masonic Education", and Rt. Wor. Bro. Norman J. Black, Deputy Grand Master, addressed them on "The Demands of Masonry." Certain phases of Masonic work were exemplified and explanations given, and there was a discussion on "The Duties of a Character Committee."

Careful attention should be given to the preparation of programmes for the refreshment hour. Not infrequently the speaker of the evening has not been called upon until an hour too late for him to deliver his address as prepared at considerable sacrifice of time and effort. Courtesy demands that he should have an early place on the programme.

I very heartily thank Wor. Bro. J. C. Grant for having ably and cheerfully discharged the duties of District Secretary; Wor. Bro. James D. McKinlay for general assistance, in addition to his having performed the duties of District Chaplain; and Wor. Bro. W. Percy White, District Treasurer, who assisted me in various ways and accompanied me on many occasions.

Further, I shall also hold in grateful memory other Worshipful Brethren of various lodges who accompanied me on my visits and helped to spread the cement of brotherly love and affection, that cement which unites us in one sacred band of friends and brothers.

In conclusion, I desire to express my thanks to the brethren of the First Masonic District for the honor conferred upon me when they elected me to the office of District Deputy Grand Master, and to the officers and members of the various lodges for the cordial reception and courtesies extended to me and the brethren who accompanied me on the occasion of my visits.

Fraternally submitted,
A. G. COWAN, D.D.G.M.,
First Masonic District.

SECOND MASONIC DISTRICT

To the M.W. the Grand Master of the
Grand Lodge of Manitoba, A. F. & A. M.

M. W. Sir:—

I have the honor to submit for your approval my report on

the condition of Freemasonry in the second Masonic District for the year 1930-31.

Having had the pleasure of officially visiting all the lodges in the district, some of them twice, I am glad to note that peace and harmony prevails at present. I received a most cordial and fraternal reception as your representative on all my visits.

I officially visited the different lodges as follows:

St. Andrews, Wellwood.....July 14, 1930
Carberry, Carberry....August 5, 1930, January 27, 1931
Union, Brookdale.....August 14, 1930, January 8, 1931
Temple, MacGregor.....August 19, 1930
Neepawa, Neepawa.....September 9, 1930
Assiniboine, Portage la Prairie.....September 15, 1930
Gladstone, Gladstone.....October 6, 1930, April 27, 1931
Gothic, Austin.....November 7, 1930, February 4, 1931

I found that the lodges were well officered by capable and efficient brethren. I witnessed degree work in all except two lodges and in every instance degree work was well and impressively done with all lectures and charges being given. Where no degree work was on I found the time was being profitably spent in discussion and in papers of interest to Freemasonry. On all visits I recommended study clubs, reading of good books as found in our Grand Lodge library and inter lodge visiting. I also gave short talks on different Masonic topics at each lodge visited.

Am glad to note that reports show an increase in membership of seven for the district and a small increase in the average attendance at meetings but it is regrettable to note that we have an increase in arrears of dues which is probably due to the adverse conditions existing at present.

The travelling register has made its second round of visits accompanied by a goodly representation from each lodge with it.

During the past year this district lost one of its most enthusiastic members in the passing to the Grand Lodge Above of R.W. Bro. Fred Leach of Neepawa Lodge No. 24.

Am glad to note that our Grand Master, M.W. Bro. Geo. Hunter, is fit and able to resume his duties after his illness of last autumn.

Our district meeting held in Austin, October 10, 1930, was a decided success in every way notwithstanding adverse weather conditions and it was agreed by the majority as the best ever held in the district. Every lodge was well represented; 138 members and visitors having signed the register. We were pleased to have with us M.W. Bro. Geo. Hunter, Grand Master, R.W. Bro. D. S.

Woods, Grand Senior Warden and R.W. Bro. Dr. Frank Purdie, D.D.G.M. of the Seventh Masonic District, who took part in our deliberations and each gave helpful and instructive addresses. General discussions for the good of the district and papers occupied the afternoon session at which about 70 were present.

At 6.30 p.m. a banquet was served in the Community Hall by the Ladies Aid of The United Church and after a short toast list Lodge resumed labor in temple at 8 p.m. R.W. Bro. John Balfour was presented with a Past D.D.G.M. apron by M.W. Bro. Geo. Hunter to which R.W. Bro. Balfour made fitting reply.

W. Bro. W. F. McKenzie of Gladstone Lodge No. 2 was nominated for the position of D.D.G.M. for the coming year.

Very instructive papers and addresses were given by R.W. Bro. David Smith of Gladstone; W. Bro. J. R. Martin, Neepawa; W. Bro. G. Goulding, Gothic; W. Bro. W. Marsh, Temple, and W. Bro. J. H. Metcalfe of Assiniboine.

Much regret was evidenced by the absence of our highly esteemed Grand Secretary M.W. Bro. Ovas. An address and gift were sent to M.W. Bro. and Mrs. Ovas in Winnipeg, it being the occasion of their 45th wedding anniversary.

Another outstanding event of the past year was the celebration of Gladstone Lodge No. 11 on October 23, 1930, on their fiftieth anniversary at which about 150 members of the craft were present. This lodge is to be congratulated on reaching their fiftieth milestone and the well planned communication and entertainment which commemorated this event.

I had the honor of installing the officers of Temple Lodge on December 16 and Gothic Lodge on December 27, 1930, with the able assistance of Past Masters in both lodges.

In conclusion I would like to take this opportunity to thank the members of my own lodge for the willing way they offered me their autos and accompanied me on all my visits also to the Past District Deputies who gave me so much assistance. I acknowledge with thanks the very efficient services of W. Bro. H. E. Hubble as District Secretary and W. Bro. Geo. Goulding as District Chaplain. I also wish to extend to the officers and members of the district my sincere thanks for permitting me the honor and privilege of representing the Grand Master in the position of District Deputy for the Second Masonic District during the past year.

Fraternally submitted,

HARRY F. JOHNSON, D.D.G.M.,
Second Masonic District.

THIRD MASONIC DISTRICT

To the M.W. the Grand Master of the
Grand Lodge of Manitoba, A. F. & A. M.

M. W. Sir:—

I have the honor to submit my report as District Deputy Grand Master for this District.

I wish to express the pleasure it has been to me to carry on the work and make the visits to the Lodges of the district as included in my duties.

The average attendance at Lodge meetings compares favorably with the attendance in other Districts, and the past year the number of new members coming into Lodges has decreased somewhat, due no doubt to the general economic depression prevailing throughout the country.

I have visited every Lodge in the District officially and made in all, with Official visits, seventeen visits to the Lodges throughout my Jurisdiction.

I officially visited the Lodges on the following dates.

Glenboro, No. 48	Sept. 8th, 1930
Treherne, No. 51	Dec. 5th, 1930
Holland, No. 63	Nov. 12th, 1930
Wawanesa, No. 67	July 7th, 1930
Cypress River, No. 82	Oct. 2nd, 1930
Rathwell, No. 87	Nov. 4th, 1930
Crescent, No. 103	Dec. 3rd, 1930
Strathcona, No. 117	Oct. 7th, 1930

On my official and unofficial visitations to Lodges I found they were able to conduct their Lodges Masonically and a spirit of True Masonry prevails in all these Lodges. I saw Degrees conferred in five of the Lodges of the District and their work in this regard receives my favorable comment.

The District Meeting was held at Glenboro on the 8th of October, 1930. Afternoon and evening Sessions were held. About 100 members attended, every Lodge in the District was represented. The afternoon session was taken up with the business of the district and the introduction of several matters of policy and routine business. At the night session, The Most Worshipful the Grand Master attended officially, and gave a very inspiring address, which proved very helpful to the advancement of Freemasonry in this District. Rev. Brother Wells, C.M.G., D.S.O., also attended at the request of the District Officers and gave a very fine paper and address on the Twelfth Chapter of Ecclesiastes, and the sterling words of Brother Wells were much appreciated. At the

District Meeting a District Board of General Purposes was set up by the appointment of one Past District Deputy Grand Master from each Lodge in the District. One meeting of this Board was held in the month of May, 1931, and the Lodges were fairly well represented. This Board has already proven itself worth while, and there is not a doubt but it will prove of great benefit in the future. Wawanesa No. 67, and Strathcona No. 117, have been added to this District the past year, and both these Lodges are in good condition, and appear to enjoy their work with us.

For the past year or two Lodge visiting has been emphasized by the various Grand Lodge and other officers, with the result that the past year in this District Lodge visitations has been greatly augumented, and has proven to have materially improved the good fellowship prevailing between Lodges and among the members of the Craft. Now that the York Rite Ritual has been standardized, I have in course of my duties recommeded that Lodges practising the York Rite place more emphasis on Inter-Lodge visits in order that the work in conferring of Degrees and the system of carrying on these Lodges might become uniform as speedily as possible.

In conclusion I wish to thank Worshipful Brother George McQueen of Glenboro Lodge for the faithful and painstaking manner in which he carried out the duties of District Secretary, and to thank Brother W. H. Crump, likewise of Glenboro Lodge, for the skilful and thorough manner in which he performed the duties of District Chaplain, and further to thank all thost past masters, and brethren of all Lodges in the District who so ably assisted me and accompanied me on my visits throughout the District, and wish to express to all members of the District my deep appreciation and sincere gratitude for their electing me to this office and for their support and loyalty.

Yours fraternally,

E. J. CHRISTIE, D.D.G.M.,
Third Masonic District.

FOURTH MASONIC DISTRICT

To the M.W. the Grand Master of the
Grand Lodge of Manitoba, A. F. & A. M.

M. W. Sir:—

I have the honor to submit my report as District Deputy Grand Master for the past year.

The District Meeting for the year was held at Crystal City on Monday the 18th day of August, 1930, at which all Lodges in the Fourth Masonic District were represented with the exception of Killarney Lodge. This Lodge found it impossible to attend. Although the attendance was not as large as it might have been the meeting served a very useful purpose and was of considerable benefit. The papers read were of unusual interest and shows the result of a very considerable effort on the part of those responsible. The papers were confined to the First Degree with the object in mind of taking the Second Degree next and then the third in the expectation that in this way it would be possible to go into more detail in each degree. The papers were then forwarded to the various Lodges to be read.

The Most Worshipful the Grand Master was in attendance and his visit was most welcome. His address was of a most high order, was greatly appreciated by all and considered one of the finest ever delivered on Masonic subjects.

It was suggested at the District Meeting that in future District Meetings in this district should be held in the month of July as being the most suitable time.

My visits to the various Lodges were made early in the year with the expectation of making a second visit. I am sorry to state that in most lodges this was impossible. I do wish to express my appreciation for the kindly reception always accorded me. I also wish to say that I found the lodges generally in a very healthy and active condition, harmony prevailing with one slight exception. I cannot pass without also expressing satisfaction at the great improvement and marked activity in some of the Lodges. This can be to some extent attributed to the interest taken by the younger members.

I presume when one comes to the end of a task it is quite usual in considering what has been done to realize what should or might have been done. This I see very clearly and I lay down my task with a keen sense of appreciation of the honor done me but with the knowledge that all was not done that should have been done.

Yours fraternally,

EDGAR A. DEACON, D.D.G.M.,

Fourth Masonic District.

FIFTH MASONIC DISTRICT

To the M.W. the Grand Master of the
Grand Lodge of Manitoba, A. F. & A. M.

M. W. Sir:—

I have the honor and pleasure to report to you on the condition of Masonry in the Fifth Masonic District for the past year.

. On August 20th, 1930, the Annual District Meeting was held at Rivers, under the auspices of Rivers Lodge, No. 115. There was a registered attendance of 118 Masons, all Lodges being represented except one. This was the largest in point of attendance for a number of years. The first session of the afternoon was taken up by the Worshipful Masters and Officers in a general discussion of lodge problems. Many suggestions of a helpful nature were offered, and it is hoped that these will bear profitable fruit in the interests of the Craft in the future. At the second session the brethren were treated to very interesting and instructive papers on topics of a Masonic nature, by our late R.W. Bro. R. T. Butchart, P.D.D.G.M., Prince of Wales Lodge, No. 14, and W. Bro. T. W. Offen, P.M., Rivers Lodge, No. 115. At the close of their addresses, each of these brethren was cordially thanked for their splendid contributions, the themes of which were of a highly educative character. At the evening session inspirational addresses were delivered by M.W. Bro. G. Hunter, Grand Master, and M.W. Bro. M. Whimster, P.G.M. The brethren of the Fifth Masonic District feel deeply indebted to you, M.W. Grand Master, for your most eloquent and inspiring address, the value of which cannot be too highly estimated, and also to M.W. Bro. Whimster for his fine address. R.W. Bro. W. G. Bedman was presented with the regalia of a P.D.D.G.M., as a token of the esteem and affection of his brethren of the Fifth Masonic District, by M.W. Bro. G. Hunter, Grand Master. A Masonic banquet, tendered by Rivers Lodge, brought to a close a very successful and profitable meeting.

The Consecration of Foxwarren Lodge, No. 152, took place at Foxwarren, on September 3rd, 1930. The consecration ceremonies being performed by M.W. Bro. G. Hunter, Grand Master, in a most impressive manner, and who afterwards addressed the brethren in an eloquent speech befitting the unique occasion. The Installation of Officers was conducted by Shoal Lake Lodge, No. 92, very creditably and with due dignity. Under the energetic leadership of the fine staff of officers which this Lodge is fortunate to possess, a bright future is in store for Foxwarren Lodge, No. 152. At the conclusion of the ceremonies a very fine banquet was tendered to the Grand Lodge Officers and other Masonic brethren present, by the brethren of Foxwarren Lodge.

It was my great privilege to officially visit our thirteen Lodges on the following dates:—

Prince of Wales, No. 14	Dec. 4, 1930
Corinthian, No. 15	Dec. 2, 1930
Birtle, No. 39	Oct. 6, 1930
Russell, No. 62	Oct. 1, 1930
Hamiota, No. 84	Nov. 11, 1930
Shoal Lake, No. 92	Oct. 2, 1930
Binscarth, No. 101	Oct. 7, 1930
Miniota, No. 102	Mar. 5, 1931
Strathclair, No. 106	Nov. 4, 1930
Rivers, No. 115	Oct. 27, 1930
Shellmouth, No. 129	Nov. 6, 1930
Harmony, Cardale, No. 142	Nov. 20, 1930
Foxwarren, No. 152	Nov. 12, 1930

On each of these visits I was formally and courteously introduced and received with the honors due the representative of Grand Lodge. The impressions I received on the occasion of these visits were that the Worshipful Masters and Officers of the different Lodges were doing their best to further the progress and instill the teachings of Freemasonry in the District. It is a great pleasure to me to be able to report that harmony prevails throughout the District. There is apparent a desire on the part of all brethren to practice the ideals of Masonry. Just at present, there is not perhaps the growth in new members that is desired, but this is no doubt due mostly to prevailing economic conditions, and will no doubt improve as these conditions pass away. All our lodges in the District appear to be sound financially and are efficiently managed. All of them are fortunate in having very efficient secretaries. There is considerable room for improvement in the average attendance of members, in a number of the lodges, and I endeavored to emphasize this matter on the occasion of my visits.

Prince of Wales Lodge, No. 14, Minnedosa, celebrated their fiftieth anniversary on November 13th, 1930. In the unavoidable absence of the Grand Master, R.W. Bro. James Mackie, Grand Junior Warden, accompanied by M.W. Bro. William Douglas, P.G.M., represented the Grand Lodge. The late R.W. Bro. R. T. Butchart, P.D.D.G.M., in an able address, traced the history and progress of the lodge from its institution right up to the anniversary date. W. Bro. Grant, a charter member of the lodge, was made the recipient of a Masonic emblem in honor of the occasion. Congratulatory addresses were given by R.W. Bro. James Mackie, G.J.W., M.W. Bro. W. Douglas, P.G.M., and others, before the close of the Lodge and at the subsequent banquet which followed.

In affectionate regard and sacred memory our lodges record that six brethren were summoned by the G.A.O.T.U. and passed

to the Grand Lodge above during the year. One of these was our much esteemed R.W. Bro. R. T. Butchart, P.D.D.G.M., who served as District Deputy Grand Master of the Fifth Masonic District in the year 1894, and who was ever unceasing in his labors of love for the cause of Freemasonry in this District. Another was our late M.W. Bro. M. A. Whimster, P.G.M., who served as District Deputy Grand Master of the Fifth Masonic District, in the year 1909, and Grand Master of the Grand Lodge of Manitoba in the year 1928, and whose services on behalf of Freemasonry in this District and throughout the Grand Jurisdiction of Manitoba will ever be remembered with gratitude and esteem. To all their sorrowing loved ones we extend our deepest sympathies.

In conclusion, I thank you, Most Worshipful Grand Master, and the Brethren of the Fifth Masonic District, for the high honor done me, in electing me to this very important position, and for the generous measure of support accorded to me throughout my year of office. Especially would I thank the brethren of Rivers Lodge who loyally encouraged me by the presence of one or more of their members accompanying me on every one of my official visits, and many other acts of kindness shown. I have derived much pleasure and profit from the little amount of service I have been privileged to render, and am only too conscious that my efforts have been more or less handicapped by the limited extent of my abilities, but I can conscientiously say that I have endeavored to contribute of the best that was in me.

Fraternally submitted,

R. G. N. SINCLAIR,
D.D.G.M., Fifth Masonic District.

SIXTH MASONIC DISTRICT

To the M.W. the Grand Master of the
Grand Lodge of Manitoba, A. F. & A. M.

M. W. Sir:—

Real progress can be recorded in District No. 6 for the year 1930-1931. Most Lodges show an increase in membership and in all cases the best of harmony is manifested. Real interest is taken in both exemplifying the working of the three degrees and in instilling into the new members the true spirit of Masonry.

During the term of my office I have visited every lodge in the District and it is a pleasure to report that all meetings were well attended and the reception of the representative of the Grand

Lodge most cordial. In these visits there were represented at the various lodges members of other lodges in the district and in a number of cases Masons from outside the district. In most cases the attendance was large and the enthusiasm displayed most manifest.

The District meeting was held at Reston on August 8th, 1930. On that occasion the meeting was graced by the Most Worshipful Grand Master Geo. Hunter and the Grand Secretary M.W. Bro. Ovas. The Grand Lodge of Saskatchewan was represented by Grand Master Dr. C. P. Moore of Weyburn and Grand Secretary M.W. Bro. Tait of Regina, also R.W. Bro. Patterson of Arcola, D.D.G.M. of District No. 8 in Saskatchewan. All lodges in the District sent representatives except Elgin and these were unable to come owing to being plunged into the midst of harvest. In all there were 143 in attendance.

The business meeting in the afternoon lasted about one hour. At the meeting in the evening most interesting and instructive addresses were delivered by Grand Masters M.W. Bro. G. Hunter and M.W. Bro. C. P. Moore and by the Grand Secretaries M.W. Bros. Ovas and Tait. The proceedings were brought to a conclusion about midnight by a banquet.

The dates of my official visits to the eight lodges in the district were as follows:—

Napinka, October 2nd, 1930; Melita, October 3rd, 1930; Elgin, October 14th, 1930; Kilwinning (Minto), October 7th, 1930; Lauder, November 3rd, 1930; Hartney, November 4th, 1930; Reston, November 7th, 1930 and Souris, November 11th, 1930.

At each of these the addresses delivered stressed the necessity of close study in the exemplification of the degrees, the necessity of Masons living up to the teachings of the order, and of the real interest that could be aroused by a systematic study of Masonic literature. The necessity was also stressed of so directing our Masonic lives, that the best type of young citizens would recognize the real benefit it was to character building. The future of Masonry depends on young men.

During the year drawing to a close it is interesting to note the wider spread interest manifested by the frequent visits of various lodges in the district, and also to record interprovincial and International visits. During my term of office fraternal visits have been made by Reston, Napinka, and Oriental (Melita) lodges to several Masonic Lodges in North Dakota and the result has been a most manifest Masonic feeling. Reston has also exchanged fraternal visits with Maryfield, Saskatchewan and Arcola, Saskatchewan.

In closing my report I wish to thank the various lodges in District number six for the splendid Masonic manner in which I have been received, and to express my deep gratitude to V.W. Bro. A. K. Cates for the able manner in which he has carried out the office of my D.D.G. Secretary and the assistance he so readily gave on every visit made by your representative.

Yours fraternally,

F. MANNING, D.D.G.M.,
Sixth Masonic District.

SEVENTH MASONIC DISTRICT

To the M.W. the Grand Master of the
Grand Lodge of Manitoba, A. F. & A. M.

M. W. Sir:—

I beg to herewith submit for your approval a report covering my term of office as your representative in the Seventh Masonic District. I am pleased to say that I have been able to pay at least three visits to each Lodge in the District, making my Official visit (of which my detailed reports speak for themselves) on the first mentioned date as follows:

Lebanon, September 2nd, October 7th, and May 26th.
Elkhorn, October 16th, Nov. 12th, and April 27th.
Brandon, No. 19, September 9th, November 25th, and April 14th.
Tweed, November 4th, October 21st, and April 21st.
Lansdowne, October 1st, November 5th, April 29th, and May 27th.
Oak Lake, October 17th, November 16th, and May 28th.
Composite, November 6th, October 28th, January 15th, and April 2nd.

In addition to the above it was my privilege to assist in the installation of Lodge officers as follows: Oak Lake, December 29th; Tweed and Brandon No. 19, joint installation, December 30th and Lansdowne, December 31st.

It being your desire, Most Worshipful Sir, that we endeavor to hold our District Meeting earlier in the season than had heretofore been the custom, the date was set and approved by you for August 14th which date would ordinarily have been in advance of the peak of harvesting operations. However, due to an unusually early season, harvest was in full swing at that time and as a result the meeting which was held in Lansdowne Hall at Griswold

with the mercury hovering around 90 degrees in the shade was rather poorly attended at the afternoon session. However, in spite of the extreme heat and busy season, the evening session saw a most gratifying increase in attendance to 82, there being a splendid representation from every Lodge in the District as well as many visitors from outside the District. After the opening of the District Meeting and the disposal of routine business, we were signally favored by three speakers of a very high order. Most Wor. Bro. J. C. Walker Reid, P.G.M., gave an intensely interesting address on "The Symbolism of the Ashlars"; Wor. Bro. Alex McIntyre of Lebanon Lodge ably and impressively handled the subject "A Lodge's Responsibility to its Members and a Member's Responsibility to his Lodge"; Most Wor. Bro. Dr. Thornton next contributed a most scholarly address and one brimful of information and interest on "Masonry in Many Lands."

The Evening Session opened at 8.30 when the Most Wor. The Grand Master, Bro. George Hunter, accompanied by Most Wor. Bros. Ovas, Fenwick, Thornton, Reid and other Grand Lodge Officers, were received with Grand Honors. The Grand Master delivered a most masterly and edifying address, "Why Freemasonry?" which was received with rapt attention, heartily appreciated, and most favorably commented upon.

The Grand Secretary, Bro. Ovas, after answering his usual quota of questions on matters pertaining to Lodge and Grand Lodge affairs, gave a heart-to-heart talk on "Suspension for N.P.D." in which he suggested that more of the spirit of Masonic charity be practised in dealing with this very vexatious problem. His address contained much food for serious thought and will no doubt have a desirable effect.

By special request, Most Wor. Bro. Thornton was prevailed upon to give a resume of his splendid afternoon address for the benefit of those not fortunate enough to be present at that time. He did so in his usual able, pleasing and interesting manner and climaxed his comprehensive address with a picture of the possibilities of Masonic influence on the vital question of maintaining World Peace.

On behalf of the Brethren of the Seventh Masonic District, as a token of their high esteem and in recognition of his faithful and efficient service Rt. Wor. Bro. John Davies, Past D.D.G.M., was presented with a Past D.D.G.M.'s regalia, the presentation being made in a most appropriate manner by Rt. Wor. Bro. Wallace Gibson. This was fittingly responded to by the recipient.

The Goodwill Travelling Token with its accompanying jewels was then formally committed into the hands of the Officers of Lansdowne Lodge by Most Wor. The Grand Master, to commence its visitations to the several Lodges in this District and also to

widen its previous scope by being taken to two Lodges in adjoining Districts. The Grand Master expressed his full accord with the idea of a Travelling Token as a means of promoting inter-lodge visitations, with the natural result of stimulating fraternal goodwill, interest and attendance. He stated that, on his suggestion, this plan was being adopted by other Masonic Districts.

After the closing of the District Meeting, a very fine buffet luncheon was served by the ladies of St. Margaret's Anglican Church. A programme consisting of toasts, instrumental numbers, reading and songs, brought to a conclusion what was pronounced by all present as a most successful District Meeting—one could not help but be impressed with the feeling of earnestness, enthusiasm, harmony and fraternal goodwill so strongly evidenced at this gathering. To all who attended and especially those who contributed to the programme of the District Meeting, I tender grateful thanks. May I here acknowledge, with thanks, the faithful and efficient services rendered by our genial District Secretary Wor. Bro. A. C. Palmer. Kindest thanks are also due to Wor. Bro. Sam Campbell, District Treasurer (who in addition to the duties of his office, gave untiring assistance in preparations for the District Meeting and also accompanied me on practically all my visits within and outside the Seventh Masonic District); to Bro. (Rev.) C. G. M. Littler, District Chaplain; to the Officers and members of Oak Lake and Composite Lodges for the loan of Lodge equipment for District Meeting; and to Right Wor. Bros. Adolph, Davies, Kerr, Gibson, Johnson and others for valuable advice tendered and many other acts of kindness.

In giving notice to the various Lodges of the proposed date of my Official visit, I requested that I be permitted to witness either the conferring of a degree or, where no degree was scheduled, the exemplification of a degree by the W.M. and his officers. This privilege was granted me in all Lodges and I am pleased to report that I found the work well done, the Officers being apparently well skilled and fully qualified to confer degrees in an impressive and proper manner. I may explain that I was prompted to specifically require that the above mentioned work be carried out by the Sitting Officers, because of the fact that I had for some years past, noted with concern a tendency, especially in some rural Lodges, to take for granted that when degree work was to be done, it would be taken care of by certain Past Masters (one for each degree) who came to be regarded as sort of experts or "professionals" and therefore the only logical persons to perform that important duty. Everyone can I think, Most Wor. Sir, readily understand what effect such a system would exert in smothering ambition, dampening enthusiasm, deadening interest and hampering the zeal of the W.M. with the obvious result, that in many cases he made no effort whatever to equip himself for degree work. May I here voice a hope that this, to me at least,

pernicious system may soon pass away and be forgotton; and that each officer on his election be brought to realize that he will be held responsible for the fulfilment of all the duties pertaining to his office and accordingly prepare himself therefor.

Since our District, last year, found itself in the decidedly unenviable position of being the lowest in Manitoba in the matter of average attendance, based on resident membership, I have on the occasion of my various visitations asked that a supreme effort be made and have suggested various ways and means to improve this rather lamentable record—I feel that some measure of success has resulted.

In my addresses I have advocated a wider interpretation of our duties in regard to Masonic Charity and Benevolence; more care and thought in the performance of that sacred duty, the use of the Ballot; and a plea for the application of Masonic principles in our business and everyday activities. I have endeavored to impress the importance of each Lodge being officially represented at Grand Lodge Communication by its Officers—three Lodges of this District being thus unrepresented last year.

As representative of the Seventh Masonic District it has been my privilege and pleasure to accept a number of invitations to attend meetings outside the District which, on account of lack of space for further detail, I may simply summarize as follows:—

District Meeting of the Fifth Masonic District at Rivers;

District Meeting of the Second Masonic District at Austin;

District Meeting of the Twelfth Masonic District at Masonic Temple, Winnipeg;

Reston Lodge, No. 104, and Elgin Lodge, No. 86, in the Sixth Masonic District, on the occasion of Rt. Wor. Bro. Manning's Official visits;

Deloraine Lodge, No. 40, in the Fourth Masonic District (the Mother Lodge of our worthy Grand Master) on the occasion of the visit of the Travelling Token from Oak Lake No. 44.

Our District Travelling Goodwill Token has, to my mind, proved even a greater success this year. Its visitations have been attended by an average, I should judge, in the neighborhood of 80 Masons and I would therefore most heartily suggest to my successor, that its scope of visitations to neighboring Districts be, if possible, further enlarged as a stimulus to inter-District visiting also—this year the Token, in addition to its round of the Seventh District, visited Deloraine Lodge No. 40 in the Fourth District and Hamiota No. 84 in the Fifth District..

The thought has often occurred to me, during my year of

office, that since our two City Lodges in Brandon constantly have a great deal of degree work to do, while in most rural Lodges there is more or less of a dearth of candidates, would it not make for mutual benefit if the City Lodges were to occasionally visit the rural points and bring along their candidates to have some of the degrees conferred by their rural Brethren; also rural Lodges might be invited to visit the City Lodges and these confer degrees for their City Brethren—probably something along these lines might be attempted in a systematic way.

I feel that I must not omit to make special mention in this report of a, to me, very commendable innovation introduced recently by Composite Lodge, No. 64. During my visit there on January 15th, I had the extreme pleasure of presenting to each member of twenty or more years membership in that Lodge, a beautifully worked scroll, suitable for framing, on which was penned a message expressive of goodwill, appreciation and best wishes from the Lodge. Some twenty-seven members were recipients of these lovely parchments and it is the intention of Composite to continue to formally present each of their members with one on his attaining twenty years of membership—this plan might, I believe, well be emulated by other Lodges.

To Oak Lake Lodge, No. 44, goes this year the honor of the highest average attendance in the District with an average of sixty-two and a half percent. of their resident members attending each meeting—and I might also mention that this figure represents an increase of twelve and a half percent. over their 1929 average—a record which I think is worthy of hearty applause and congratulations from the rest of the District.

On behalf of our District I wish to hereby convey to our Sister Districts No. 5 and No. 6 our best thanks and appreciation for their kind and considerate offers of assistance, which we gladly accepted and for which we are indeed deeply indebted to them, in connection with the arranging of the Banquet at this Grand Lodge Communication in Brandon.

I believe that Masonry throughout the District generally is in a healthy, progressive condition with harmony reigning supreme. It was however my painful duty to report a rather deplorable condition existing in the smallest Lodge in the District where, with dissension rife, the good name of Masonry was in jeopardy. The aggravating factor appeared to be that Lansdowne lived largely to itself (practically never visited other Lodges except as individuals or very small groups) many of its members choosing to stay at home nursing and magnifying more or less trivial grievances, largely of a personal nature, till such a condition finally threatened (if allowed to go unchecked) to disrupt the Lodge At my request, a commission was appointed by the Most Worshipful the Grand Master and held a session of

enquiry on November 22nd into the cause of the lack of harmony. As the report of this commission has been submitted to Grand Lodge nothing further need here be said except that I am pleased to see, already, some evidence of improvement and I trust that recovery may be speedy, complete and permanent.

In conclusion I may say that this year of office has been a most enjoyable and instructive experience to me. My duties, with probably one exception, have been exceedingly pleasant. Being profoundly appreciative of the signal honor that has come to me through my election to the office of D.D.G.M. of the Seventh Masonic District, in succession to a long line of distinguished predecessors, I wish to express my appreciation to the brethren of this District for giving me the opportunity to have this wonderful experience; for the cordial receptions tendered me by the Lodges and for the kindly co-operation and support given me throughout my term of office. I hope that in my efforts to fulfil my duties, I may have been of some assistance and benefit to the Brethren and that in my services as your deputy, I have merited your approbation.

Fraternally submitted,

F. K. PURDIE, M.D., D.D.G.M.,
Seventh Masonic District.

EIGHTH MASONIC DISTRICT

To the M.W. the Grand Master of the
Grand Lodge of Manitoba, A. F. & A. M.

M. W. Sir:—

It is my great pleasure and privilege to present to you at this time my report on the Condition of Freemasonry in the Eighth Masonic District

I have derived a great deal of pleasure in the performance of my duties as your District Deputy during the past year and on my visits, official as well as unofficial, to the various constituent lodges in the District, and have been accorded a very cordial and fraternal reception. I have also received a great measure of hearty co-operation on the part of the Masters and Secretaries of the various lodges and all this has made my year of office one to which I can look back with pleasure.

I called the principal officers of the various constituent lodges together at Miami on August 1st, for the discussion of lodge problems and also for the arranging of a programme for the District

Meeting. I feel that this meeting, although the first of its kind in this district that I am aware of, was a success, as it brought together the brethren who were charged with the management of the lodges and gave them an opportunity to freely express their views and confer together on problems common to most of them. We also arranged for the questions for discussion and the papers to be prepared for the District Meeting.

The District Meeting was held at Swan Lake on August 11th. Owing to heavy rains in the forenoon and early afternoon the afternoon session was not very well attended and part of the afternoon programme was postponed until the evening. The evening session was very well attended, considering the state of the weather and roads, about seventy being present. All lodges in the District were represented and free and frank discussion of District business was indulged in. We had the honor of having with us Most Wor. Bro. George Hunter, who was received with Grand Honors. The Grand Master favored the brethren with a most able and instructive address which was, of course, the high spot of the evening.

Papers and addresses were given by R.W. Bro. A. Brown, Patricia Lodge; Rt. W. Bro. Fitz-Henry, Concord Lodge; V. W. Bro. Cameron, Midlothian Lodge; Bro. Prismall, Oakland Lodge; and others to whom I am much indebted for their valuable contributions. Towards the close of the proceedings R.W. Bro. A. Brown was invested with the regalia of P.D.D.G.M. as a mark of appreciation from the brethren of the District. The Grand Master most pleasingly performed this ceremony.

At the close of the District Meeting the guests were entertained at a banquet given by the wives of the members of Swan Lake Lodge, No. 109, when the social side of Masonry prevailed for an hour or so.

During the year I have visited officially all the lodges in the District, as follows:

Oakland, No. 9	Oct. 20, 1930
Concord, No. 135	Oct. 31, 1930
Midlothian, No. 90	Nov. 3, 1930
Patricia, No. 125	Nov. 5, 1930
Shiloh, No. 70	Nov. 6, 1930
Belmont, No. 13	Nov. 20, 1930
Manitou, No. 30	Mar. 31, 1931
Swan Lake, No. 109	Apr. 14, 1931

On all of these visits I was very pleased to have with me some of the Past Masters and Brethren of Swan Lake, 109.

On these visitations I was very favorably impressed with the apparent sincerity and capability of the principal officers in the

different lodges. I feel that these brethren are doing their best to inculcate the tenets of Free Masonry and that peace and harmony will prevail in the lodges under their guidance. I was not, however, so favorably impressed with the attendance at the meetings. I feel that something could be done towards an improvement along that line. In some of the larger lodges especially attendance is not what it should be in view of the resident membership.

The Eighth Masonic District shows a substantial increase in membership over the previous year but that comes about through the rearrangement of the District whereby Belmont and Manitou are included, these being larger lodges, in place of Strathcona and Wawanesa, two smaller lodges. Actually there is a slight decrease in membership.

The grim reaper inevitably takes his toll year by year and in these times of severe economic depression new candidates are rather scarce. However, with the return of more prosperous times, I am looking to Masonry to go on stronger than ever in the District.

In this connection I wish to congratulate the Officers and Members of the different Lodges, as it is quite evident throughout the District that they are more concerned with the quality rather than the quantity of their new members. That is as it should be.

In conclusion, I wish to thank Wor. Bro. George O. Couch, of Swan Lake, who ably performed the duties of District Secretary, and Bro. J. Cooper, of Swan Lake, who filled the office of District Chaplain, and who accompanied me on almost every one of my official visits.

I also wish to express my gratitude to the brethren of the Eighth Masonic District for the great honor done me in electing me to the office of D.D.G.M. and you, Most Worshipful Sir, for confirming that election. I hope that the duties involved on me have been carried out to the satisfaction of you, Most Worshipful Sir, as well as to the satisfaction of the brethren of the District.

Yours fraternally,

T. REEKIE, D.D.G.M.,
Eighth Masonic District.

NINTH MASONIC DISTRICT

To the M.W. the Grand Master of the
Grand Lodge of Manitoba, A. F. & A. M.

M. W. Sir:—

I have the honor to submit my report for the past year on the condition of Freemasonry in the Ninth Masonic District. I have made a comprehensive study of the state of the Craft in my District during the last twelve months, and have been gratified to note a steady improvement in the work of the Lodges as a whole.

The following extracts from the statistical returns of the District may be found interesting. The total membership on January 1st, 1930, was 378, and on January 1st, 1931, it was the same—378. In the course of the year five brethren crossed the Great Divide; fifteen have been suspended for non-payment of dues, twelve have taken their demits. With reference to the last, it must be stated that a fair proportion of this number have demitted from one Lodge to another. As a whole, the Ninth Masonic District is, I believe, in a high state of efficiency, and has shown remarkable progress, in a commendable spirit. The books are well kept and the returns have been fairly promptly made.

Believing that the visiting of a Lodge, getting a statistical report, and delivering an address, is not sufficient to enable one to know the real condition of Masonry in the District, I have endeavored to get in close touch with the members of the various Lodges and have found that in having a heart to heart talk with them, they have been ready and willing to lay before me their difficulties as well as their successes. I am pleased to state that, with very few exceptions, complete harmony prevails in all Lodges. I brought their attention to the recommendations of the report of the Committee on the Condition of Freemasonry, the address of the Grand Master, and a general study of the Grand Lodge Proceedings; I gave what assistance I could to right any irregularities.

I find that the officers throughout the District are well skilled in the work assigned to them, and that for the most part Past Masters are giving their best to the Craft. I do not find any Lodges skipping a meeting for want of a quorum, although some of them make a short call from Labor, during the hot summer months.

The Annual District Meeting was held at Gilbert Plains under the auspices of Robbie Burns Lodge, No. 100, on Wednesday, October 15th, 1930. There was a good attendance, the District was honored by the presence of many Past Grand Lodge Officers. The Most Worshipful the Grand Master, Bro. George Hunter,

gave us an address, dealing with the unity of Masonic spirit, in the Operative and Speculative periods. It is impossible for me in this brief report to set out in detail the many splendid points he emphasized in this lecture; suffice to say, it was listened to with close attention.

I have to report that I visited all the Lodges officially once during my term of office, and in addition have been able to pay unofficial visits to several of them, leaving out my own Lodge in my home village, where I attend almost every meeting. On all my official visits I was accompanied by V.W. Bro. Snyder, my District Secretary; Rev. Bro. Barnett, District Chaplain; Wor. Bro. Dynes, Wor. Bro. Woods, Wor. Bro. Taylor, and other members of the Ninth Masonic District. I wish to place on record here my deep appreciation of the efforts of these brethren to make my term of office a success and to tender them my thanks for the spirit of brotherly affection they displayed.

It is with regret I feel it my duty to report that three Lodges in the District have not completed the History of the Formation and Progress of their Historical Register. While they all have committees working on this matter, nothing yet has been completed, and it is evident that the longer this is delayed the harder it will be to get hold of the details which are essential in making up these records. I have recommended that this be done with the least possible delay, and continued from year to year.

On September 25th, 1930, I visited McCreary Lodge, No. 133. We had a splendid meeting. This is the youngest lodge in the District and is gaining strength all the time. They are careful in the selection of their membership, the officers are well skilled and deeply interested in their work.

I visited Roblin Lodge, No. 122, on October 6th, 1930, and had a most pleasant meeting. The officers are well skilled in their work, but the Lodge has lost some valuable Past Masters, by way of demit and moved to other parts, consequently they have lost some of the old-time enthusiasm that was so prevalent in former times. The attendance was below the average—six officers were absent on the night of my visit. There were several other important gatherings that evening, which may account for the number absent, at any rate no criticism can be offered to the way the Lodge is conducted.

I officially visited Vermillion Lodge, No. 68, November 4th, 1930. This Lodge is numerically strong and is composed of the best men in the community. I witnessed the initiation ceremony. The degree was conferred in such a manner as to make a durable impression; "the candidate was visibly effected". Under the guid-

ance of Wor. Bro. McFadden, it is a strong lodge, well conducted, and requires no criticism of any kind.

On November 6th, 1930, I visited Hiram Lodge, No. 94. This is also a strong lodge numerically, and is sure to show good results. They have first-class members and they will make a success of all their undertakings.

My official visit to my own Lodge, on November 12th, 1930, was the occasion of a fraternal visit from Hiram, McCreary and Vermillion Lodges. They were received with a true Masonic welcome. The officers of Vermillion Lodge conferred the M. M. Degree, on a candidate of Robbie Burns Lodge. The degree was well conferred and all work well done, and the warmest enthusiasm aroused in the candidate.

I am deeply sensible to the honor done me. I am indebted to the brethren of the Ninth Masonic District for their kind actions, and the delight it has been to me to carry out the duties in connecion therewith, though well aware of my own limitations.

I feel I should like to record my heartfelt appreciation to the many Past District Deputies, Worshipful Masters, and the brethren of the Ninth Masonic District, during my term of office, for their zeal and untiring efforts on my behalf and the good of the order. Their loyalty to me in the performance of my duty has been a source of inspiration and strength. Space will not permit me to mention the names of those who accompanied me on my visits, who extended the glad hand of welcome, who offered kind words of advice. I extend to them my sincere thanks and appreciation.

In conclusion let me thank my brethren of the Ninth Masonic District for the great honor conferred on me in electing me as your D.D.G.M. and I sincerely trust that I have in a measure merited your approval or approbation.

Yours fraternally,

A. C. MACDONALD, D.D.G.M.,
Ninth Masonic District.

TENTH MASONIC DISTRICT

To the M.W. the Grand Master of the
Grand Lodge of Manitoba, A. F. & A. M.

M. W. Sir:—

I have the honor to submit for your approval my report as

District Deputy Grand Master of the Tenth Masonic District for the term 1930-31.

I have endeavored to fulfill my duties to the best of my ability and hope that I have been successful in advancing the aims and ideals of Freemasonry in this district.

The District Meeting was held at Gretna on the 6th day of August, 1930. All Lodges in the district were represented with the exception of Sprague Lodge, No. 132, and Pine Falls Lodge, U.D. I feel that I need not enlarge upon the proceedings of this meeting as we were honored by your presence, as well as with the presence of M.W. Bro. William Douglas and R.W. Bro. J. T. Boyd. Very interesting papers were read at the afternoon session by W. Bro. William Moore and Bro. G. G. Serkau. The inspiring address you gave at our evening session will long be remembered by all brethren present.

I visited all Lodges officially in the district as follows:

Penza, No. 120	Aug. 13, 1930
Stonewall, No. 12	Sept. 2, 1930
Stony Mountain, No. 134	Sept. 10, 1930
Emerson, No. 6	Sept. 18, 1930
King Solomon, No. 8	Oct. 21, 1930
Sprague, No. 132	Nov. 12, 1930
Ophir, No. 112	Nov. 20, 1930
East Star, No. 55	Dec. 3, 1930
Pine Falls, U.D.	May 13, 1931

I witnessed degree work in all lodges except in King Solomon, Emerson, and East Star, and in each case it was conferred in a most creditable manner. In Ophir Lodge R.W. Bro. L. L. Taylor conferred the Master Mason Degree, assisted by the W. Master, in a very able manner.

During my official visits to the various lodges of the district. I stressed the importance of Masonic study, making proper use of the Grand Lodge Library. I also pointed out to the brethren the individual duty of every Mason to his community and of the wonderful opportunity of practicing the aims and ideals of Freemasonry in their daily lives, so as to leave a lasting favorable opinion of the Masonic Craft as a whole. I also stressed the importance of lodge attendance and the necessity of reducing the arrears of dues.

I wish to take this opportunity of referring to our youngest lodge, namely, Pine Falls Lodge, U.D. I was very favorably impressed by the very efficient manner in which the work is carried on. The Entered Apprentice degree was very ably conferred by the W. Master and his officers. It is with great pleasure that I

recommend that a charter be granted to this lodge and feel certain that it will be a great asset to the Tenth Masonic District.

Congratulations are due to Ophir Lodge on their new and commodious Lodge Hall. It is, I believe the finest we have in this district at the present time, and the members are to be commended upon their efforts. It will be a lasting tribute to the initiative of the present members who were instrumental in getting it built.

In conclusion I wish to state that Masonry in this district is most active in every lodge and that a spirit of good will and brotherly love was prevalent wherever I visited. I would also like to register my thanks to the District Officers who so ably assisted me during my term of office and also to the members of East Star Lodge for their able assistance in accompanying me on all my official visits to the various lodges. The whole-hearted support I received from them was an inspiration to do my very best for the craft, and, I hope, not without profit to all concerned. To Bro. K. R. C. Coulter, of Emerson Lodge, who so kindly accompanied us to Sprague Lodge, I wish to express my sincere thanks. I also wish to again thank the lodges in the Tenth Masonic District for the honor conferred on me in electing me your District Deputy Grand Master and I sincerely trust that I have merited the confidence you have placed in me.

Yours fraternally,

M. A. NITIKMAN, D.D.G.M.,
Tenth Masonic District.

ELEVENTH MASONIC DISTRICT

To the M.W. the Grand Master of the
Grand Lodge of Manitoba, A. F. & A. M.

M. W. Sir:—

As your representative for the past year I have great pleasure in submitting my report on the conditions of Freemasonry in the Eleventh Masonic District.

During my term of office I have officially visited all the Lodges in the District, in the following order:

Victory Lodge, No. 128	Oct. 1, 1930
Jubilee Lodge, No. 147	Oct. 9, 1930
Prince Arthur Lodge, No. 105	Nov. 7, 1930

Favel Lodge, No. 126.....Nov. 4, 1930
Flin Flon Lodge, No. 153.....Mar. 18, 1931
The Pas Lodge, No. 124.....Mar. 19, 1931

I would like to take this opportunity to thank the brethren of the various Lodges for the courteous treatment extended to me during my visits.

While there has been a certain amount of friction in one of the lodges, the matter appears to have been cleared up and I believe that the brethren are again working in that harmony which should always exist.

The condition of Freemasonry throughout the District is in a very healthy state, and in this trying period, the true spirit of Masonry appears to show forth very prominently.

Prince Arthur Lodge has commemorated its twenty-fifth anniversary this year in a very fitting manner by holding Divine Service. The anniversary also proclaims the inception of Freemasonry in our District.

The District Meeting was held in Swan River on the 17th of October and while a very enjoyable time was had it was found necessary to alter the proceedings owing to the indisposition of our Grand Master, the Most Worshipful Brother George Hunter, who, however, was able to attend later on in the evening. The Grand Master's address was highly appreciated and very instructive. The absence of the Grand Secretary, the Most Worshipful Brother James A. Ovas, was greatly felt by all the brethren.

It was suggested by the Grand Master, Most Wor. Bro. George Hunter, that something be done to stimulate Masonic feeling by more frequent visiting between Lodges and in this connection I may say that a travelling Token, in the form of a Bible donated by Favel Lodge, has been started out on its journey and I hope will continue to bring the present good results.

Our District is very widely spread, two of the lodges (Flin Flon and The Pas) being situated several hundred miles north of the four sister lodges in the Swan River Valley, but while this makes it very difficult for both the District Deputy Grand Master and the Lodges to carry out the Grand Master's suggestion, our communications are frequent.

Considering the unprecedented conditions which we are experiencing, the lodges in this district are withstanding the financial strain wonderfully well.

Before closing my report I would like to express my thanks and appreciation to the brethren in this District for appointing

me to be your Deputy for the past year and at the same time thank Brother G. H. Pratt (District Secretary) and Brother W. Reid (District Chaplain) for their able assistance in their respective offices.

Yours fraternally,

ROBERT F. HUNTER, D.D.G.M.,
Eleventh Masonic District.

TWELFTH MASONIC DISTRICT

To the M.W. the Grand Master of the
Grand Lodge of Manitoba, A. F. & A. M.

M. W. Sir:—

Kindly receive this my report of the Twelfth Masonic District.

I have of course fulfilled the constitutional duty of visiting each Lodge officially, actually I have made twenty-four visits.

Altogether I have attended forty-nine Lodge meetings during my term.

As you have received written reports of my official visits I do not intend to recapitulate them here.

An objective is a good thing to have and mine was taken from a statement of yours, namely—"The chief concern of a Lodge should be with the Welfare, Happiness, and Masonic Development of its members."

Our District meeting was held on October 30th, and was very well attended though we missed you very much.

Can a brother be Happy, and Fare-well if out of a job, can his Masonic development be continued? I doubt it very much, and so I was glad when Fort Osborne Lodge submitted a resolution on this subject and I passed it on to the other Lodges. R.W. Bro. Matt Baillie has been appointed chairman of a Committee to tabulate the answers from our Lodges and make a report to our District Meeting. W. Bro. Hutchinson of Fort Osborne, and Bro. Solomon Frank of Mount Sinai are the other members of this Committee.

My own opinion I know is at variance with many others but I sincerely believe that the welfare, and happiness of our Brethren is a matter for their particular Lodge, first, last, and all the time.

During my term there has been one suspension for un-Masonic conduct. The Lodge in question has not yet completed its duty in this matter and they should be checked up.

Many of my brethren agree with me that consideration should be given to a constitutional change whereby a Mason guilty of an offence against the Laws of our Country, and such offence being a Masonic offence the brother becomes automatically suspended, as matters are now there is too much favoritism.

My non-official visits have been a great source of delight to me because I had the time to get to know my brethren other than the officers and I am persuaded that many brethren not holding office know the work of their Lodge better than their officers do.

Our brethren wonder why Grand Lodge allows to be installed into office those who cannot and sometimes won't learn their "work".

Many brethren are utterly bewildered that Grand Lodge does not formulate some regulations for conducting the Refreshment Hour, non-Masons listen to Masonic speeches and music or noise masquerading as such, and late hours the rule rather than the exception. Music is a Masonic Subject, why not Grand Lodge take some interest in it.

Some Lodges specialize on Scotch nights, Irish nights, English nights, ad nausem, why not a few Masonic nights?—and woe betide the D.D.G.M. who has set his official visit on which happens to be a Scotch night especially if the officers are Scotch, he is told in no uncertain language he is not wanted. It seemed to me an insult because the D.D.G.M. is the M.W. Master's representative, and surely they must be doing something they are ashamed of or why all the secrecy. What a beautiful expression of Masonic principles!!!

The Twelfth District is a loyal growing District, M.W. Sir, not perfect of course but its evolution is upwards, and onwards, the unrest that is apparent is a divine discontent because rules and regulations are not more rigidly enforced. We love our Masonry and believe that our Masonry should be protected by its duly constituted officers against all harm whether from within or without.

Three nights of my term remain a perfect memory. The Lord Selkirk Old Timers night, a pattern for all other Lodges in the way of entertainment; the conferring of the Entered Apprentice Degree by W. Bro. Alexander Little for the first time, a pattern for all Sitting Masters yet to be; the opening of the Windsor Lodge new building absolutely the quintessence of Masonic idealism expressed in material Things, what loving hearts, and willing capable hands behind it all, while such men live Masonry will ever be.

To the many brethren for assistance and help my very best thanks. To W. Bro. Frank Simmons our District Chaplain gratitude for his prayers though few in number. To W. Bro. H. Tobias our District Treasurer my admiration in giving the District such a handsome balance to carry on with.

To W. Bro. C. C. Murphy our District Secretary a special paragraph, for besides all the official work he has been with me on forty-eight visits, has helped lodges needing help, has given advice when asked, and has co-operated to the fullest extent in making this year a success, and when I was in the dark valley last fall stood by me and mine in a manner that we will never forget.

And in closing my sincere regrets at not being with you at Grand Lodge but my business calls me elsewhere, and after all business must be served.

Fraternally and courteously,

ARNOLD SMITH, D.D.G.M.,
Twelfth Masonic District.

On motion of R.W. Bro. Andrew G. Cowan (4), seconded by R.W. Bro. Harry F. Johnson (75), the Reports of the District Deputy Grand Masters were referred to the Committee on the Condition of Freemasonry.

MASONIC DISTRICTS

On motion of R.W. Bro. Thomas R. Faulkner (40), seconded by W. Bro. William McLellan (114), the Masonic Districts were determined as follows.

FIRST MASONIC DISTRICT

D.D.G.M.—R.W. Bro. John Parton, Winnipeg

No.	1—Prince Rupert's	Winnipeg
"	2—Lisgar	Selkirk
"	3—Ancient Landmark	Winnipeg
"	4—St. John's	Winnipeg
"	10—Northern Light	Winnipeg
"	25—Ionic	Winnipeg
"	93—King Edward	Winnipeg

"	111—Acacia	Winnipeg
"	114—"The Assiniboine"	Winnipeg
"	119—Norwood	St. Boniface
"	121—St. James	St. James
"	123—Transcona	Transcona
"	127—Empire	Winnipeg

SECOND MASONIC DISTRICT

D.D.G.M.—R.W. Bro. William F. McKenzie, Gladstone

No.	7—Assinboine	Portage la Prairie
"	11—Gladstone	Gladstone
"	24—Neepawa	Neepawa
"	29—Carberry	Carberry
"	49—Temple	MacGregor
"	75—Gothic	Austin
"	108—Union	Brookdale
"	116—St. Andrew's	Wellwood

THIRD MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Alfred J. Marshall, Belmont

No.	48—Glenboro	Glenboro
"	51—Treherne	Treherne
"	63—Holland	Holland
"	67—Wawanesa	Wawanesa
"	82—Cypress	Cypress River
"	87—Rathwell	Rathwell
"	103—Crescent	Elm Creek
"	117—Strathcona	Belmont

FOURTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. William M. Dempsey, Killarney

No.	36—Doric	Boissevain
"	40—Deloraine	Deloraine
"	50—Killarney	Killarney
"	71—Crystal	Crystal City
"	118—Mound	Pilot Mound
"	149—Waskada	Waskada
"	150—Cartwright	Cartwright

FIFTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. John R. W. Mitchell, Miniota

No.	14—Prince of Wales	Minnedosa
"	15—Corinthian	Rapid City
"	39—Birtle	Birtle
"	62—Russell	Russell
"	84—Hamiota	Hamiota
"	92—Shoal Lake	Shoal Lake
"	101—Binscarth	Binscarth
"	102—Miniota	Miniota
"	106—Strathclair	Stathclair
"	115—Rivers	Rivers
"	129—Shellmouth	Shellmouth
"	142—Harmony	Cardale
"	152—Foxwarren	Foxwarren

SIXTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. James A. Callander, Hartney

No.	27—Glenwood	Souris
"	52—Hartney	Hartney
"	53—Oriental	Melita
"	77—Napinka	Napinka
"	86—Elgin	Elgin
"	99—Lauder	Lauder
"	104—Reston	Reston
"	110—Kilwinning	Minto

SEVENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Percy W. Paul, Oak Lake

No.	19—Brandon	Brandon
"	43—Lebanon	Virden
"	44—Oak Lake	Oak Lake
"	64—Composite	Alexander
"	74—Elkhorn	Elkhorn
"	107—Lansdowne	Griswold
"	113—Tweed	Brandon

EIGHTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Richard Kellett, Carman

No.	9—Oakland	Carman
"	13—Belmont	Morden
"	30—Manitou	Manitou
"	70—Shiloh	Roland
"	90—Midlothian	Miami
"	109—Swan Lake	Swan Lake
"	125—Patricia	Sperling
"	135—Concord	Myrtle

NINTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Frank C. McConnell, McCreary

No.	68—Vermillion	Dauphin
"	94—Hiram	Grandview
"	100—Robbie Burns	Gilbert Plains
"	122—Roblin	Roblin
"	133—McCreary	McCreary

TENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. James R. Gray, Sprague

No.	6—Emerson	Emerson
"	8—King Solomon	Morris
"	12—Stonewall	Stonewall
"	55—East Star	Gretna
"	112—Ophir	Beausejour
"	120—Penza	Dominion City
"	132—Sprague	Sprague
"	134—Stony Mountain	Stony Mountain
"	154—Pine Falls	Pine Falls

ELEVENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. James T. Heyes, Swan River

No.	105—Prince Arthur	Swan River
"	124—The Pas	The Pas
"	126—Favel	Minitonas
"	128—Victory	Benito
"	147—Jubilee	Bowsman
"	153—Flin Flon	Flin Flon

TWELFTH MASONIC LODGE

D.D.G.M.—R.W. Bro. Thomas Stockdale, Winnipeg

No.	130—Fort Garry	Winnipeg
"	131—Kildonan	Kildonan East
"	136—Capitol	Winnipeg
"	137—Lord Selkirk	Winnipeg
"	138—Windsor	St. Vital
"	139—Beaver	Winnipeg
"	140—Meridian	Winnipeg
"	141—Tuscan	Winnipeg
"	143—Mt. Sinai	Winnipeg
"	144—Fort Osborne	Winnipeg
"	145—Sturgeon Creek	Sturgeon Creek
"	146—Fidelity	Winnipeg
"	148—Seven Oaks	Kildonan West
"	151—The Dormer	Kildonan East

RECAPITULATION

First Masonic District	13
Second Masonic District	8
Third Masonic District	8
Fourth Masonic District	7
Fifth Masonic District	13
Sixth Masonic District	8
Seventh Masonic District	7
Eighth Masonic District	8
Ninth Masonic District	5
Tenth Masonic District	9
Eleventh Masonic District	6
Twelfth Masonic District	14
	106

CALLED FROM LABOR

The Grand Lodge was called from labor at 10.30 o'clock p.m. until 9 o'clock a.m. Thursday, June 11th.

Second Day
Morning Session

RESUMED LABOR

Grand Lodge resumed labor on Thursday, June 11th, at 9.35 o'clock p.m.

PRESENT

M.W. Bro. George Hunter, Grand Master, Grand Lodge Officers, Members and Representatives.

REPORT OF THE BOARD OF GENERAL PURPOSES

To the Most Worshipful Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

Your Board of General Purposes held its first meeting following the close of the last annual communication of Grand Lodge, at which your Deputy Grand Master was elected President, and Rt. Wor. Bro. David S. Woods, Vice-President. The usual standing Committees were subsequently appointed.

The year has been characterized by an absence of any outstanding matters of serious or contentious nature requiring our attention.

We were glad to approve of the removal of the places of meeting of three Lodges, viz: Ophir 112, Shellmouth 129, and

Windsor 138. In each case the lodge has erected a temple for its own use, and the Board extends to them its congratulations on the success of their plans. While such events are gratifying, there is always a danger that the enthusiasm of the Brethren may lead them into financial burdens which will be a handicap to their progress in later years, and the Board feels that a word of caution on this point is not out of place.

A resolution of the Benevolent Committee suggesting a transfer of the sum of $15,000.00 from the credit of the Relief Fund to the Benevolent Trust account was approved and the transfer authorized.

While the Board has held the meetings required by the Constitution and has had before it from time to time, many matters for decision, these have been of such a routine nature that a detailed review is not considered necessary.

The reports of your Grand Lodge Officers and Standing Committees have been reviewed and are heartily recommended to the Brethren for their earnest consideration.

Fraternally submitted,

N. J. BLACK,
President.

On motion of R. W. Bro. Norman J. Black (3), seconded by R.W. Bro. James Mackie (4), the Report of the Board of General Purposes was received and adopted.

REPORT OF COMMITTEE ON FOREIGN RELATIONS

Most Worshipful Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

On November 14th, 1929, on your behalf, your Committee on Foreign Relations made formal overtures for mutual recognition to the Grand Lodge of Denmark. Under date of August 9th, 1930, we were informed that His Majesty King Christian X of Denmark and Iceland, Grand Master of the Grand Lodge of Denmark "had decided to recognize the Grand Lodge of Manitoba and to enter

into friendly relations to same." At the same time, complete information answering all questions your Committee had asked was sent to us.

Your Committee has carefully considered the credentials of the Grand Lodge of Denmark and has much pleasure in recommending that fraternal recognition be extended to the Grand Lodge of Denmark, that they be so advised and that representatives be arranged for.

The Grand Lodge of Honduras has expressed a desire to extend its fraternal relations and enter into mutual interchange and recognition with the Grand Lodge of Manitoba. Your Committee has carefully considered their credentials and find them satisfactory. They are already enjoying fraternal recognition from upwards of a dozen Grand Lodges recognized by the Grand Lodge of Manitoba. Your Committee on Foreign Relations recommends with pleasure that fraternal recognition be extended to the Grand Lodge of Honduras and that arrangements be at once made for the exchange of representatives.

Your committee has received from what is given as a temporary address, namely, 2 Sheriff Road, West Hampstead, London, England, a request to extend fraternal recognition to a body of Masons styling themselves "Grand Orient of Italy." It is related in this formal request that all Masonic Lodges in existence on Italian territory were compelled to give way under the Fascist ravage and dissolve. It is represented that there were certain Lodges abroad, under allegiance to the Grand Orient of Italy, that, being out of reach of Fascist rules, were able for that reason to carry on. An Assembly of delegates from these Lodges was held presumably in the early part of this year, 1931. The date is not given. It is not stated where the Assembly was held except that it was abroad, not in Italy, because it is stated that to be a Freemason in Italy means to be liable to several years imprisonment. The said Assembly declared itself to be the Grand Orient of Italy. It appointed a Governing Board and a Council of the Order to act in Executive authority temporarily until such time as the said Grand Orient could be re-established with headquarters at the City of Rome.

Your Committee feel the keenest sympathy for any who are oppressed because of calling themselves Freemasons. Your Committee are of the opinion that official recognition should not be given to any "temporary" Grand Lodge which may not ever occupy the territory over which it claims jurisdiction. It is recommended that intimation to this effect be sent to Alberto Giannini, 2 Sheriff Road, West Hampstead, London, N.W.6, England, and that at the same time it be stated that when the day comes that Italian Freemasonry can again lift its head and re-organize on

Italian territory an application for recognition will be welcomed and will be considered in a most friendly and fraternal way.

Fraternally submitted,

P. E. KELLETT.

On motion of M.W. Bro. Percy E. Kellett (4), seconded by M.W. Bro. J. C. Walker Reid (52), the Report of the Committee on Foreign Relations was received and adopted.

REPORT OF COMMITTEE ON CORRESPONDENCE

On motion of R.W. Bro. Henry L. Adolph (19), seconded by M.W. Bro. George N. Jackson (25), the Report of the Committee on Correspondence was received, taken as read and ordered to be printed in the Proceedings.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND APPEALS

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

The Board of General Purposes, through its Committee on Jurisprudence and Appeals, begs to report as follows:

A subordinate lodge suspended one of its members for a period of three years for unmasonic conduct. The suspended member appealed to the Board of General Purposes against the conviction and suspension. The appeal was referred by the Board to this Committee. After very careful consideration of the case, this Committee recommended that the Board reduce the sentence of suspension from three years to one year. The suspension was reduced as recommended.

The proposal of Manitou Lodge No. 30, G.R.M., A.F. & A.M.,

to amend Section 133 of the Constitution by striking out the last sentence of the said Section, and by substituting therefor the following: "The signature to such Petition shall be witnessed by a member of the Lodge who is a Master Mason, and the petition must be presented at a regular meeting", was referred by the Board to this Committee for report. This Committee has reported to the Board that the amendment proposed is not in order because it would necessitate a change in the Ritual and therefore subject to the approval of the Custodians of the Work.

Fraternally submitted,

ROYAL BURRITT,
Chairman.
Committee, Jurisprudence and Appeals.

On motion of R.W. Bro. Henry L. Adolph (19), seconded by M.W. Bro. Jabez Miller (25), the Report of the Committee on Grievances and Appeals was received and adopted.

REPORT OF THE COMMITTEE ON INVESTMENTS

To the M.W. Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

The Board of General Purposes, through the Committee on Investments, begs to report as follows:

The investments of Grand Lodge, as at the 31st day of March, 1931, aggregated $219,583.90. Uninvested and other funds belonging to the Trust Account amount to $4,587.49, making a total Trust Fund of $224,171.39, distributed as follows:
Benevolent Fund Investments:

Mortgage Loans	$51,433.90	
Province of Manitoba Bonds	63,500.00	
Greater Winnipeg Water District Bonds	25,000.00	
Province of Saskatchewan Bonds	10,000.00	
Province of Alberta Bonds	10,000.00	
Province of British Columbia Bonds	10,000.00	
Municipality of Point Grey Bonds	10,000.00	
Dominion of Canada Bonds	19,150.00	
		$199,083.90
Taxes and Insurance Advanced Borrowers		1,317.42
Uninvested Funds		3,270.07
		$203,671.39
Relief Fund Investments:		
Dominion of Canada Bonds		20,500.00
Total of Benevolent and Relief Fund Investments		$224,171.39

There is but one mortgage account seriously in arrear, being Loan No. 34, $4,500.00, secured by a dwelling house in the City of Winnipeg from which there is being received the sum of $50.00 monthly. A loss on this security is unlikely. In all other respects, the investments are in good order.

In accordance with the Constitution, the Relief Fund has been credited with interest amounting to $12,498.23.

Fraternally submitted,

A. L. CROSSIN,
Chairman.

On motion of M.W. Bro. Albert L. Crossin (10), seconded by M.W. Bro. William Fenwick (113), the Report of the Committee on Investments was received and adopted.

REPORT OF COMMITTEE ON FINANCE

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

The Board of General Purposes through the Committee on Finance, begs to report as follows:—

Your Committee has examined the Balance Sheet and detailed statements as prepared by the Grand Lodge Auditor and has made a comparison of Income and Expenditure with the preceding year.

Income shows a decrease over the previous year of $344.47 while Expenditure shows an increase of $314.67.

Our net Income for year ended March 31st, 1931, was $3,508.81 as compared with $4,167.95 for the previous year; a shrinkage of $659.14.

An analysis of the Income shows that during the year just ended, income derived from dues increased $261.00 but revenue derived from stock shows a decrease of $612.47.

On checking miscellaneous expenditure as per Schedule No. 3, your Committee finds that printing 850 copies of Proceedings and 2,500 copies of Reports and addresses cost $235.29 more in year ended March, 1931, than in the previous year.

Your Committee finds that there is a balance of $10,220.26 at the credit of the General Fund.

As we are not faced with any extraordinary expenditure during the coming year, your Committee recommends that a sum of $5,000.00 be transferred from the above account to the credit of the Benevolent Fund for investment.

Your Committee has dealt with the several accounts approved for payment as presented by the Grand Secretary, a list of these items will be found in the report of the Grand Treasurer.

Your Committee submits the following estimate of Income and Expenditure for the year ending March 31st, 1932:—

INCOME	1931
Dues	$11,300.00
Initiations	1,000.00
Master Mason Certificates	1,000.00
Past Masters' Certificates	80.00
Life Members' Certificates	50.00
Life Members' Fees	250.00
Dispensations	150.00
Charters	29.00
Stock	200.00
	$14,059.00

EXPENDITURES

		1931
Salaries		$ 4,800.00
Proceedings and Pamphlets		1,250.00
Conference D.D.G.Ms.		100.00
Rent		800.00
Postage and Stamp Tax		400.00
Telephones		225.00
Office Stationery and Supplies		150.00
Circulars		100.00
Grand Master's Appropriation		500.00
Library:		
Salaries	$960.00	
Maintenance	125.00	
		1,085.00
Depreciation:		
Furniture	$ 75.00	
Regalia	20.00	
		95.00
Insurance		150.00
Contingent Expenses		1,200.00
Grand Lodge Expenditures		500.00
Printing and Stationery		150.00
Grand Master's Apron and Collar		275.00
		$11,780.00

Fraternally submitted,

E. G. HUNT,
Chairman.

On motion of R.W. Bro. Edward G. Hunt (3), seconded by M.W. Bro. Henry J. Pugh (113), the Report of the Committee on Investments was received and adopted.

REPORT OF THE COMMITTEE ON MASONIC RESEARCH AND EDUCATION

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:—

Earnest students of Freemasonry have made the history, philo-

sophy and interpretation of its symbolic teachings available to all. The Grand Lodge Library is a veritable store house of Masonic information and inspiration and its doors stand open to every member of the Craft. We have endeavored throughout the year to keep this thought constantly and prominently before the brethren of all Lodges by offering suggestions as to modes of procedure which might assist in developing interest, by directing attention to classified reading matter available, and by encouraging the brethren to participate in the Masonic Essay Competition made possible through the courtesy of the Past Master's Association of Winnipeg. We have been faithfully assisted in our endeavors by many of the Worshipful Masters and Secretaries of Lodges throughout the Jurisdiction, and whatever success may have been attained is due in no small measure to their helpful co-operation. We regard their interest and co-operation as vital to the success of the efforts of this Committee.

Attention was particularly directed to the formation of Masonic study clubs and it is indeed gratifying to know that at least ten such groups are making exceedingly valuable contributions to as many Lodges. A small committee of interested student Masons forms the nucleus around which study interests grow. A carefully planned programme appeals where haphazard methods fail. The following extracted from the study-club Announcements of Ancient Landmark Lodge, No. 3, A.F. & A.M., is typical of what might be attempted in many Lodges within the Jurisdiction:

(a) An address by a visiting brother or member of the Lodge.

(b) Topics for discussion.
1. What are Ancient Landmarks?
2. What does the word "Free" mean as applied to Masons?
3. Examination of a visitor by a Board of Trial.
4. Why is no Officer seated in the north side of the Lodge?
5. Does the Masonic Order fulfill its obligations to its members?

(c) Books recommended for home reading.
The Lodge in Friendship Village.—George.
Foreign Countries.—Claudy.
English-speaking Freemasonry.—Robbins.
The Builders.—Newton.
Symbolism of the Three Degrees.—Hayward.
Freemasonry—Its Aims and Ideals.—Ward.

This is a very inclusive programme pointing the way along three lines of educational activity and providing abundant oppor-

tunity for both impression and expression. There are at least three elements of strength in some such organized study programme. It enables those interested in promoting Masonic study to express their ideas in and through a plan. It affords opportunity for self-expression to those who are reticent so to do in the more formal atmosphere of the Lodge room. It paves the way for the newly-made Mason to that field of literature which has evolved out of Masonic interest and effort to spread the gospel of friendship and brotherly love to all mankind.

It is gratifying to know that the number of books borrowed from the Grand Lodge Library during the year has increased by fifty per cent. An effort was made to classify and catalogue some of this literature, and by means of short book reviews to introduce it to the brethren. This appears to have had a stimulating effect and to have been a worthwhile undertaking. However, replies from over fifty Lodges indicate that approximately forty per cent of the Lodges within the Jurisdiction were not interested in the literature of the Library.

The Masonic Essay Competition was again conducted and the following optional subjects provided:

1. The Ideal Lodge.
2. The Masonic Lodge in the Life of the Community.
3. What is Masonic Education?

Nineteen essays, twelve of them from members of country Lodges, were received and submitted to the committee of judges under the chairmanship of Right Worshipful Brother Rev. George W. Findlay. The findings of the committee are as follows:

First Place, Bro. W. R. Wood, Gothic Lodge, No. 75, Austin.

Second Place, Bro. J. E. Ramsden, Norwood Lodge, No. 119, Norwood.

Third Place, Bro. William Reid, Prince Arthur Lodge, No. 105, Swan River.

The Prize Essays for 1929-30 were printed, copies distributed to all country Lodges, and the city Lodges advised that copies were available for the use of their members.

Although comparatively few enter the Masonic Essay Competition the influence radiating from their effort is wide in its range and without doubt lasting in effect. The contestant derives genuine satisfaction therefrom and becomes a permanent source of Masonic inspiration among his fellows, and it is to be hoped that the services of these brethren are being widely sought in neighboring Lodges.

Last year the Committee completed arrangements to have

copies of "The Builder" forwarded to 75 Lodges throughout the Jurisdiction for a period of one year. Unfortunately the company which formerly published this periodical has been passing through a state of re-organization and the Committee found it impossible to fulfill the promise of a year ago.

There remains at the disposal of the Committee on Masonic Education and Research a credit balance of $877.81, so that, no recommendation in this regard is necessary for the coming year.

Attached hereto is the Report of the Grand Librarian. It is gratifying to find an increasing tendency among the brethren to co-operate in the matter of returning books. The problem arising in this respect is without doubt frequently due to the want of some definite educational plan within the local Lodge.

Your Committee recommends to the Most Worshipful the Grand Master that Right Worshipful Brother C. E. Somerset be continued in his capacity as Grand Librarian.

Your Committee wish to record their appreciation of the unfailing interest of our Assistant Librarian, and the helpful advice and assistance of the many brethren throughout the Jurisdiction who are interested through Masonic study in promoting and ever widening and richer understanding of the great principles of the Order.

Fraternally submitted,

DAVID S. WOODS,
Chairman.

On motion of R.W. Bro. David S. Woods (90), seconded by R.W. Bro. Norman J. Black (3), the Report of the Committee on Masonic Research and Education was received and adopted.

REPORT OF THE GRAND LIBRARIAN

To Rt. Wor. Bro. David S. Woods,
Chairman, Committee on Research and Education.

Dear Sir and Brother:—

I have the honor to present my report as Grand Librarian for the year ending May 15th, 1931.

The books circulated have been as follows:

Encyclopedias	21
History and Philosophy	179
Philosophy and Symbolism	245
Church and State	6
Special Subjects	2
Rites, Degrees and Manuals	61
Biography, General and Collective	12
History—Geographical Divisions	24
Antimasonry	8
Customs and General Works	4
Jurisprudence, General Works	6
Charity and Education	9
Art and Architecture	15
Addresses, Lectures and Essays	16
Poetry and Drama	1
Musical Works in General	1
Novels and Tales	61
Woman in Masonry	4
Negro Freemasonry	3
Proceedings	8
Magazines	16
Miscellaneous, not Masonic	85
	787
Copies of 1929 Essays	116
Copies of 1930 Essays	46
Total Books and Essays	949

The above statement would indicate a growing interest in the Library as 244 more books have been isued than in the year ending May 15th, 1930. The issue of the essays prepared by members and to whom prizes have been awarded show an interest in Masonic matters by the Craft in general.

I should again like to remind the brethren who have used the Library not to forget to return the books as this will greatly assist the Assistant Librarian.

We have to thank Mrs. T. H. Webb for her gift of seven volumes of the History of Freemasonry. We hope that others who have works on Masonic subjects will please remember us.

I have pleasure in again reporting that the Assistant Librarian W. Bro. George Syme has faithfully discharged his duties and is always ready to render any assistance in his power.

Fraternally submitted,

CHAS. E. SOMERSET,
Grand Librarian.

REPORT OF THE GRAND SECRETARY

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

I respectfully submit my Thirty-first Annual Report, containing a synopsis of the returns of the several Lodges to December 31st, 1930, together with, by instructions of the M.W. the Grand Master, a record of the by-laws and amendments thereto approved, dispensations issued, Grand Representatives appointed, and all other official acts of the M.W. the Grand Master emanating from this office, and other transactions of this office for the past year.

PROCEEDINGS

Eight hundred and fifty copies of the Proceedings of the last Annual Communication were printed and distributed in accordance with the requirements of the Constitution.

CERTIFICATES

In accordance with Clause M, Section 71, of the Constitution Certificates were issued to all Elected and Appointed Grand Lodge Officers, District Deputy and Past District Deputy Grand Masters.

CHARTERS TO NEW LODGES

In accordance with the order of Grand Lodge, Charters were issued to the following Lodges and these Lodges were duly Constituted and Consecrated and their Officers installed.

Foxwarren Lodge, No. 152, at Foxwarren in the Fifth Masonic District; Constituted September 3rd, 1930, by M.W. Bro. George Hunter, Grand Master, assisted by R.W. Bro. Robert G. N. Sinclair, District Deputy Grand Master.

Flin Flon Lodge, No. 153, in the Eleventh Masonic District; Constituted by M.W. George Hunter, assisted by R.W. Bro. Robert F. Hunter, District Deputy Grand Master.

AMENDMENTS TO BY-LAWS APPROVED

Emerson Lodge, No. 6; Prince of Wales Lodge, No. 14; Doric Lodge, No. 36; Deloraine Lodge, No. 40; Lebanon Lodge, No. 43; Glenboro Lodge, No. 48, Ophir Lodge, No. 112, Norwood Lodge, No. 119; Empire Lodge, No. 127; Kildonan Lodge, No. 131; McCreary Lodge, No. 133; Windsor Lodge, No. 138; Seven Oaks Lodge, No. 148.

BY-LAWS APPROVED

Napinka Lodge, No. 77; Sturgeon Creek Lodge, No. 145; Foxwarren Lodge, No. 152.

DISPENSATIONS ISSUED

The following dispensations have been issued during the past year by direction of the M.W. the Grand Master:—

TO ATTEND DIVINE SERVICE IN REGALIA

Lisgar Lodge, No. 2; Gladstone Lodge, No. 11; Neepawa Lodge, No. 24; Glenwood Lodge, No. 27; Carberry Lodge, No. 29; Doric Lodge, No. 36; Birtle Lodge, No. 39; Lebanon Lodge, No. 43; Killarney Lodge, No. 50; Composite Lodge, No. 64; Elkhorn Lodge, No. 74; Elgin Lodge, No. 86; Shoal Lake Lodge, No. 92; Miniota Lodge, No. 102; Reston Lodge, No. 104; Prince Arthur Lodge, No. 105; Union Lodge, No. 108; Swan Lake Lodge, No. 109; Rivers Lodge, No. 115; Strathcona Lodge, No. 117; Norwood Lodge, No. 119; Roblin Lodge, No. 122; Transcona Lodge, No. 123; The Pas Lodge, No. 124; Empire Lodge, No. 127; Shellmouth Lodge, No. 129; Stony Mountain Lodge, No. 134; Windsor Lodge, No. 138; Mt. Sinai Lodge, No. 143; Foxwarren Lodge, No. 152; Flin Flon Lodge, No. 153; Pine Falls Lodge, U.D.

TO ACT ON APPLICATION OF CANDIDATE RESIDING OUTSIDE THE JURISDICTION OF THE LODGE

Reston Lodge, No. 104; Fort Osborne Lodge, No. 144.

TO RE-BALLOT ON REJECTED CANDIDATE

Ophir Lodge, No. 112; Sturgeon Creek Lodge, No. 145.

TO CONFER DEGREES WITHIN PRESCRIBED TIME

Lisgar Lodge, No. 2; Vermillion Lodge, No. 68; "The Assiniboine Lodge, No. 114; St. James Lodge, No. 121.

TO ELECT AND INSTAL

Vermillion Lodge, No. 68; Fort Osborne Lodge, No. 144.

DISPENSATIONS REFUSED

To hold a Lodge meeting other than in the premises designated by the Board of General Purposes, Corinthian Lodge, No. 15.

GRAND REPRESENTATIVES NEAR OTHER GRAND LODGES

Upon nomination of the M.W. the Grand Master of the Grand Lodge of British Columbia, a Commission has been issued to Bro. Donald Adams to represent this Grand Lodge near the said Grand Lodge of British Columbia.

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Texas, a Commission has been issued to Bro. J. W. Pender to represent this Grand Lodge near the said Grand Lodge of Texas.

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Czechoslovakia, a Commission has been issued to Bro. Dobroslov Krekci, to represent this Grand Lodge near the said Grand Lodge of Czechoslovakia.

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Rio de Janeiro, a Commission has been issued to Bro. Leon Benshat, to represent this Grand Lodge near the said Grand Lodge of Rio de Janeiro.

Upon nomination of the M.W. the Grand Master of the Grand Lodge of South Australia a Commission has been issued to Bro. E. J. Copping to represent this Grand Lodge near the said Grand Lodge of South Australia.

GRAND REPRESENTATIVES NEAR THIS GRAND LODGE

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Hugh M. Kerr of Brandon, was commissioned as Grand Representative of the Grand Lodge of Alberta, vice M.W. Bro. Albert J. Hatcher, removed from the jurisdiction.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Thomas R. Falconer of Deloraine, was commissioned as Grand Representative of the Grand Lodge of Prince Edward Island, vice R.W. Bro. John J. Jackson, deceased.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Archibald McGillivray of Winnipeg was commissioned as Grand Representative of the Grand Lodge of Maine, vice M.W. Bro. Robert S. Thornton, resigned.

Upon the recommendation of the M.W. the Grand, R.W. Bro. Wallace R. Gibson of Virden, was commissioned as Grand Representative of the Grand Lodge of Minnesota, vice R.W. Bro. William J. Wilson, removed from the jurisdiction.

Upon the recommendation of the M.W. the Grand Master, M.W. Bro. Robert S. Thornton of Deloraine was commissioned as

Grand Representative of the Grand Lodge of Scotland, vice M.W. Bro. William G. Bell, deceased.

Upon the recommendation of the M.W. the Grand Master, W. Bro. William R. Leslie, of Morden, was commissioned as Grand Representative of the Grand Lodge of Illinois, vice R.W. Bro. Robert T. Hewitt, deceased.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Woodfield Fitz-Henry of Myrtle, was commissioned as Grand Representative of the Grand Lodge of Czechoslovakia.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Bennett Parkinson of Minnedosa was commissioned as Grand Representative of the Grand Lodge of Mexico, vice R.W. Bro. Robert T. Butchart, deceased.

Upon the recommendation of the M.W. The Grand Master, R. W. Bro. John Davis of Virden, was commissioned as Grand Representative of the Grand Lodge of Parahyba.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. William Cairns of MacGregor, was commissioned as Grand Representative of the Grand Lodge of Rio de Janiero.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Daniel Hawe of Benito, was commissioned as Grand Representative of the Grand Lodge of South Australia, vice M.W. Bro. Corbet Locke, removed from the Jurisdiction.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Louis L. Taylor of Tyndall, was commissioned as Grand Representative of the Grand Lodge of New Brunswick, vice M.W. Bro. Murdo A. Whimster, deceased.

The following is a synopsis of the returns of the Constituent Lodges to December 31st, 1930.

Membership, December 31st, 1929		12,253
Initiated	470	
Joined	214	
Reinstated	45	
Passed	499	
Raised	497	
Total Increase for the year		729
		12,982

Died	128	
Dimitted	183	
Suspended N.P.D.	192	
Suspended U.M.C.	2	
Total Decrease for the year		505
Total Membership, December 31st, 1930		12,477
Total Increase	224	
Number of Chartered Lodge, June 1st, 1931	105	
Lodges under Dispensation	1	

Fraternally submitted,

James A. Boyd

Grand Secretary.

On motion of W. Bro. C. Essen Graham (10), seconded by R.W. Bro. Edward G. Hunt (3), the Report of the Grand Secretary was referred to the Committee on the Grand Secretary's Report.

REPORT OF GRAND TREASURER

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A. F. & A. M.

M. W. Sir and Brethren:—

The Board of General Purposes, through the Grand Treasurer, presents the financial statements, showing receipts and expenditures for the year ending March 31st, 1931, duly audited and found correct by the Grand Lodge Auditor.

Reports in detail will also be presented by the committees on "Benevolence" and "Investments", showing present position of these funds and the activities of the committees during the year.

Fraternally submitted,

WILLIAM M. BANNATYNE,
Grand Treasurer.

To the Most Worshipful The Grand Master, Officers and Members,
Grand Lodge of Manitoba, A. F. & A. M.,
Winnipeg, Manitoba.

Most Worshipful Sir and Brethren:

I desire to report that I have audited the records of the Grand Secretary and Treasurer of the Grand Lodge of Manitoba, A. F. & A. M. and in connection submit the following Statements as at March 31st, 1931:

Exhibit "A"—Balance Sheet "Grand Lodge".
Exhibit "B"—Balance Sheet "General Fund".
Exhibit "C"—Balance Sheet "Benevolent Fund".
Exhibit "D"—Balance Sheet "Relief Fund".
Exhibit "E"—Statement of Income and Expenditure.
Exhibit "F"—Statement of Receipts and Disbursements.
Exhibit "G"—Detail of Cash Receipts.
Exhibit "H"—Statement of Benevolent Fund.
Exhibit "I"—Statement of Relief Fund.
Exhibit "K"—Statement of Surplus Account.
Schedule "1"—Accounts Receivable.
Schedule "2"—Mortgage Loans, Interest and Taxes Receivable.
Schedule "3"—Details of Miscellaneous Expenditure.

Fraternally yours,

ADAM ARMSTRONG,
Chartered Accountant

Exhibit "A"

BALANCE SHEET
As at March 31st, 1931

ASSETS

General Fund:			
Cash in Bank			$ 10,220.26
Accounts Receivable			1,215.05
			$ 11,435.31
Inventories:			
Stock		$ 6,175.85	
Charters		24.00	
Life Members' Certificates		48.40	
Past Masters' Certificates		50.05	
			6,298.30
Total Current Assets			$ 17,733.61
Trust Accounts:			
Cash in Bank, Benevolent Fund		$ 3,270.07	
Cash in Bank, Relief Fund		2,580.29	
Mortgage Loan Interest Unpaid		666.06	
Taxes and Insurance Advanced		1,317.42	
Investments:			
Mortgage Loans & Real Estate	$51,433.90		
Greater Winnipeg Water District Bonds	25,000.00		
Province of Manitoba Bonds	63,500.00		
Province of Saskatchewan Bonds	10,000.00		
Province of British Columbia Bonds	10,000.00		
Point Grey Bonds	10,000.00		
Province of Alberta Bonds	10,000.00		
Victory Loan Bonds	19,150.00		
		199,083.90	
		$206,917.74	
Victory Bonds—Relief Fund		20,500.00	
			227,417.74
Equipment:			
Furniture and Fixtures		$ 1,464.50	
Regalia		502.50	
Library		3,541.37	
			5,508.37
			$250,659.72

LIABILITIES

General Fund:			
Grand Lodge Library (Unexpended Appropriation)			$ 877.81
Trust Accounts:			
Benevolent Fund:			
Available for Investment	$ 3,270.07		
Taxes and Insurance Advanced	1,317.42		
Surplus Invested	199,083.90		
		$203,671.39	
Relief Fund:			
Available for Distribution	2,580.29		
Interest Outstanding on Mortgages	666.06		
Investment Victory Bonds	20,500.00		
		23,746.35	
Surplus:			
Benevolent and Relief		$227,417.74	
General		22,364.17	
Total Surplus			249,781.91
			$250,659.72

I certify that I have audited the above Balance Sheet with the books and vouchers relating thereto. In my opinion such Balance Sheet is properly drawn up so as to exhibit a true and correct view of the state of the affairs of Grand Lodge of Manitoba, A. F. & A. M., as at March 31st, 1931, according to the best of my information and the explanations given to me and as shown by the books.

ADAM ARMSTRONG,

Chartered Accountant.

Winnipeg, Man., April 28th, 1931.

Exhibit "B"

BALANCE SHEET (General Fund)
As at March 31st, 1931

ASSETS

Cash in Bank		$10,220.26
Accounts Receivable		1,215.05
Inventories:		
Stock	$6,175.85	
Charters	24.00	
Life Members' Certificates	48.40	
Past Masters' Certificates	50.05	
		6,298.30
Equipment:		
Furniture and Fixtures	1,464.50	
Regalia	502.50	
Library	3,541.37	
		5,508.37
		$ 23,241.98

LIABILITIES

Grand Lodge Library (Unexpended Appropriation)	$ 877.81
Surplus	22,364.17
	$ 23,241.98

Exhibit "C"

BALANCE SHEET (Benevolent Fund)
As at March 31st, 1931

ASSETS

Cash in Bank		$ 3,270.07
Taxes and Insurance Advanced		1,317.42
Investments:		
Mortgage Loans and Real Estate	$51,433.90	
Province of Manitoba Bonds	63,500.00	
Greater Winnipeg Water District Bonds	25,000.00	
Province of Saskatchewan Bonds	10,000.00	
Province of Alberta Bonds	10,000.00	
Province of British Columbia Bonds	10,000.00	
Point Grey Bonds	10,000.00	
Victory Loan Bonds	19,150.00	
		199,083.90
		$203,671.39

LIABILITIES

Surplus:		
Invested		$199,083.90
Available for Investment	$3,270.07	
Uncollected (Taxes and Insurance)	1,317.42	
		4,587.49
		$203,671.39

BALANCE SHEET (Relief Fund) Exhibit "D"
As at March 31st, 1931

ASSETS

Cash in Bank	$ 2,580.29
Mortgage Loan Interest Unpaid	666.06
Victory Loan Bonds	20,500.00
	$23,746.35

LIABILITIES

Surplus:		
Invested		$20,500.00
Available for Distribution	$2,580.29	
Uncollected (Interest)	666.06	
		3,246.35
		$23,746.35

Exhibit "E"

STATEMENT OF INCOME AND EXPENDITURE
For the Year Ended March 31st, 1931

INCOME

Dues	$11,928.50	
Initiations	940.00	
M.M. Certificates	928.35	
P.M. Certificates	79.99	
L.M. Certificates	53.70	
L.M. Fees	285.00	
Dispensations	203.00	
Charters	51.00	
Stock	181.71	
		$14,651.25

EXPENDITURE

Salaries	$ 4,800.00	
Rent	800.00	
Postage and Stamp Tax	342.00	
Office Stationery and Supplies	142.50	
Grand Master's Expense	521.31	
Insurance	131.40	
Library—Maintenance	1,091.49	
Depreciation—Furniture	77.00	
Depreciation—Regalia	26.45	
Miscellaneous—See Schedule "3" for Details	3,210.29	
		11,142.44
Net Income for Year (Carried to Statement of General Surplus Account, Exhibit "K")		$ 3,508.81

Exhibit "F"

STATEMENT OF RECEIPTS AND DISBURSEMENTS

For the Year Ended March 31st, 1931

RECEIPTS

Subordinate Lodges	$15,420.95	
Golden Jubilee Fund	115.66	
Mortgages, Principal	1,091.10	
Mortgages, Interest	4,054.15	
Mortgages, Taxes and Insurance	340.35	
Interest, Bonds and Debentures	8,159.86	
Interest, Bank	284.22	
Stock—Cash Sales	1.00	
Refund, C. N. Railway	23.75	
Macoy Publishing Co.	11.40	
Manitou Lodge, No. 30, Benevolent Fund	40.00	
Total Receipts		$29,542.44
Cash in Bank, April 1st, 1930—		
General	$ 8,223.21	
Benevolent Fund	1,831.13	
Relief Fund	6,977.86	
		17,032.20
		$46,574.64

DISBURSEMENTS

Salaries	$ 4,800.00	
Expenses and Printing	3,234.04	
Grand Master's Expense	521.31	
Regalia	176.50	
Rent	800.00	
Postage	342.00	
Stationery	142.50	
M.M. Certificates	78.65	
P.M. Certificates	54.06	
Charters	18.00	
Insurance	131.40	
Stock	1,532.04	
Taxes and Insurance, etc., on Loans	433.17	
Relief	11,666.22	
Library "Maintenance"	1,091.49	
Library Books, etc.	253.06	
Debentures and Accrued Interest	5,229.58	
Total Disbursements		$30,504.02
Cash in Bank, March 31st, 1931:		
General Fund	$10,220.26	
Benevolent Fund	3,270.07	
Relief Fund	2,580.29	
		16,070.62
		$46,574.64

DETAILS OF CASH RECEIPTS Exhibit "G"

For the Year Ended March 31st, 1931

No.	Name of Lodge	Amount
1.	Prince Rupert's	$ 604.65
2.	Lisgar	151.00
3.	Ancient Landmark	373.95
4.	St. John's	401.50
6.	Emerson	80.75
7.	Assiniboine	204.00
8.	King Solomon	127.20
9.	Oakland	72.50
10.	Northern Lignt	441.60
11.	Gladstone	113.30
12.	Stonewall	190.75
13.	Belmont	110.00
14.	Prince of Wales	133.70
15.	Corinthian	67.10
19.	Brandon	278.45
24.	Neepawa	201.85
25.	Ionic	759.20
27.	Glenwood	150.50
29.	Carberry	107.50
30.	Manitou	92.70
36.	Doric	159.00
39.	Birtle	95.35
40.	Deloraine	99.00
43.	Lebanon	124.00
44.	Oak Lake	64.00
48.	Glenboro	80.50
49.	Temple	99.85
50.	Killarney	130.00
51.	Treherne	60.60
52.	Hartney	124.50
54.	Oriental	74.00
55.	East Star	53.30
62.	Russell	36.00
63.	Holland	69.00
64.	Composite	61.00
67.	Wawanesa	65.50
68.	Vermillion	248.60
70.	Shiloh	159.75
71.	Crystal	83.60
74.	Elkhorn	63.50
75.	Gothic	71.20
77.	Napinka	76.70
82.	Cypress	80.10
84.	Hamiota	64.00
86.	Elgin	101.25
87.	Rathwell	68.80
90.	Midlothian	106.00
92.	Shoal Lake	145.75
93.	King Edward	530.70
94.	Hiram	93.50
100.	Robbie Burns	71.30
101.	Binscarth	61.00
102.	Miniota	67.00
103.	Crescent	87.05
	Forward	$8,237.60

No.	Name of Lodge	Amount
	Forward	$8,237.60
104.	Reston	225.35
105.	Prince Arthur	83.50
106.	Strathclair	74.00
107.	Lansdowne	92.50
108.	Union	58.00
109.	Swan Lake	66.05
110.	Kilwinning	69.50
111.	Acacia	317.30
112.	Ophir	177.10
113.	Tweed	326.70
114.	"The Assiniboine"	543.30
115.	Rivers	90.60
116.	St. Andrew's	74.85
117.	Strathcona	81.00
118.	Mound	107.50
119.	Norwood	292.30
120.	Penza	94.60
121.	St. James	266.00
122.	Roblin	58.50
123.	Transcona	205.40
124.	The Pas	156.00
125.	Patricia	52.10
126.	Favel	56.80
127.	Empire	199.50
128.	Victory	76.20
129.	Shellmouth	56.00
130.	Fort Garry	271.10
131.	Kildonan	132.00
132.	Sprague	58.50
133.	McCreary	32.00
134.	Stony Mountain	97.50
135.	Concord	25.15
136.	Capitol	213.85
137.	Lord Selkirk	214.90
138.	Windsor	103.55
139.	Beaver	290.05
140.	Meridian	331.25
141.	Tuscon	133.85
142.	Harmony	22.00
143.	Mt. Sinai	197.00
144.	Fort Osborne	181.05
145.	Sturgeon Creek	121.10
146.	Fidelity	135.50
147.	Jubilee	39.00
148.	Seven Oaks	127.25
149.	Waskada	37.00
150.	Cartwright	30.50
151.	The Dormer	68.95
152.	Foxwarren	94.10
153.	Flin Flon	155.30
U.D.	Pine Falls	170.25
	Forward	$15,420.95

Exhibit "G"—(Contd.)

DETAILS OF CASH RECEIPTS—Continued
For the Year Ended March 31st, 1931

Forward		$15,420.95
Mortgage Principal:		
Loan No. 2	$100.00	
Loan No. 30	200.00	
Loan No. 31	200.00	
Loan No. 32	200.00	
Loan No. 38	100.00	
Loan No. 39	75.00	
Loan No. 40	216.10	
		1,091.10
Mortgage Interest:		
Loan No. 2	140.00	
Loan No. 8	210.00	
Loan No. 12	135.75	
Loan No. 22	80.00	
Loan No. 25	120.00	
Loan No. 30	192.50	
Loan No. 31	147.00	
Loan No. 32	493.50	
Loan No. 33	252.00	
Loan No. 34	763.90	
Loan No. 35	175.00	
Loan No. 36	673.35	
Loan No. 37	126.00	
Loan No. 38	176.75	
Loan No. 39	164.50	
Loan No. 40	203.90	
		4,054.15
Taxes, Insurance, Etc.:		
Loan No. 12	134.25	
Loan No. 34	206.10	
		340.35
Refund, Expense C. N. Railway		23.75
Golden Jubilee Fund		115.66
Macoy Publishing Company		11.40
Bank Interest		284.22
Bonds and Debentures, Interest		8,159.86
Manitou Lodge, No. 30, Benevolent Fund		40.00
Stock		1.00
		$29,542.44

Exhibit "H"

STATEMENT OF BENEVOLENT FUND
For the Year Ended March 31st, 1931

RECEIPTS

Golden Jubilee Fund	$ 115.66	
Life Membership Fees	285.00	
Mortgage Loans Repaid	1,091.10	
Taxes and Insurance Repaid	340.35	
Grant from Manitou Lodge, No. 30	40.00	
Total Receipts		$ 1,872.11
Cash in Bank, April 1st, 1930		1,831.13
		$ 3,703.24

DISBURSEMENTS

Taxes and Insurance Paid	$ 433.17
Cash in Bank, March 31st, 1931	3,270.07
	$ 3,703.24

STATEMENT OF RELIEF FUND
For the Year Ended March 31st, 1931

Exhibit "I"

RECEIPTS

Interest:		
Loans	$4,054.15	
Bonds and Debentures	8,159.86	
Bank	284.22	
Total Receipts		$12,498.23
Cash in Bank April 1st, 1930		6,977.86
		$19,476.09

DISBURSEMENTS

No.	Name of Lodge	On Account of	Amount	
1.	Prince Rupert's	T.M.	$ 180.00	
1.	Prince Rupert's	A. P. C.	270.00	
1.	Prince Rupert's	D. P. C.	300.00	
3.	Ancient Landmark	Mrs. E. R. V.	240.00	
3.	Ancient Landmark	Mrs. A. L.	240.00	
4.	St. John's	H. W.	300.00	
4.	St. John's	Mrs. C. W.	180.00	
6.	Emerson	Mrs. P.	180.00	
6.	Emerson	Mrs. R. W.	225.00	
6.	Emerson	Mrs. H. J.	25.00	
10.	Northern Light	Mrs. B.	270.00	
10.	Northern Light	Mrs. S. F. P.	62.50	
11.	Gladstone	Mrs. M. C. L.	300.00	
12.	Stonewall	Mrs. I. W.	300.00	
12.	Stonewall	Mrs. McF.	300.00	
13.	Belmont	R. W. F.	300.00	
13.	Belmont	Mrs. D.	300.00	
14.	Prince of Wales	Miss J. J. F.	300.00	
19.	Brandon	J. G. F.	355.00	
19.	Brandon	P. C. K.	75.00	
24.	Neepawa	H. J. S.	240.00	
25.	Ionic	Mrs. C.	180.00	
25.	Ionic	Mrs. D.	180.00	
25.	Ionic	T. R.	120.00	
25.	Ionic	Mrs. M. J.	50.00	
43.	Lebanon	Mrs. W.	20.00	
44.	Oak Lake	Mrs. E. A. S.	240.00	
48.	Glenboro	Mrs. C. T.	240.00	
51.	Treherne	Mrs. C.	240.00	
55.	East Star	W. M. R.	160.00	
62.	Russell	Mrs. E. C.	240.00	
63.	Holland	J. F.	147.80	
68.	Vermillion	Mrs. M. L.	300.00	
68.	Vermillion	R. McC.	240.00	
68.	Vermillion	Mrs. P.	100.00	
87.	Rathwell	Mrs. M. D.	352.92	
93.	King Edward	Mrs. M. C. C.	220.00	
	Forward			$ 7,973.22

Exhibit "I"—Continued

STATEMENT OF RELIEF FUND—Continued
For the year ended March 31st, 1931

DISBURSEMENTS

No.	Name of Lodge	On Account of	Amount	
		Forward		$ 7,973.22
93.	King Edward	Mrs. G. A. B.	$ 100.00	
99.	Lauder	A. J. D.	360.00	
101.	Binscarth	J. A. J.	50.00	
101.	Binscarth	G. M. S.	144.00	
103.	Crescent	J. A. T.	25.00	
104.	Reston	J. C. C.	120.00	
104.	Reston	A. F. S.	150.00	
106.	Strathclair	Mrs. P.	60.00	
112.	Ophir	Mrs. B. L. T.	300.00	
113.	Tweed	Mrs. C.	300.00	
117.	Strathcona	J. F. C.	240.00	
117.	Strathcona	Mrs. B.	300.00	
119.	Norwood	Mrs. H.	60.00	
119.	Norwood	F. W. H.	420.00	
120.	Penza	R. B. F.	125.00	
122.	Roblin	G. P.	35.00	
135.	Concord	M. McL.	60.00	
136.	Capitol	Mrs. E.	175.00	
137.	Lord Selkirk	Mrs. D.	105.00	
140.	Meridian	Mrs. B.	360.00	
		Mrs. K. O.	180.00	
		Miss T.	24.00	
		Total Disbursements for Relief		$11,666.22

Debentures Purchased	$5,156.25	
Accrued Interest	73.33	
		5,229.58
Cash in Bank March 31st, 1931		2,580.29
		$19,476.09

Exhibit "K"

STATEMENT OF GENERAL SURPLUS ACCOUNT
As at March 31st, 1931

Surplus as at March 31st, 1930	$18,771.30
Net Income for Year	3,508.81
Grand Lodge Library—Increased Value	84.06
Surplus as at March 31st, 1931	$22,364.17

ACCOUNTS RECEIVABLE

Schedule "1"

As at March 31st, 1931

No.	Name of Lodge	Amount
1.	Prince Rupert's	$ 2.50
2.	Lisgar	1.40
3.	Ancient Landmark	303.00
4.	St. John's	474.30
6.	Emerson	2.10
9.	Oakland	2.10
11.	Gladstone	8.00
12.	Stonewall	2.10
13.	Belmont	.10
14.	Prince of Wales	12.00
25.	Ionic	2.00
27.	Glenwood	7.35
29.	Carberry	.35
30.	Manitou	1.10
36.	Doric	2.60
40.	Deloraine	2.30
43.	Lebanon	6.20
44.	Oak Lake	5.10
48.	Glenboro	.10
49.	Temple	3.60
50.	Killarney	2.60
51.	Treherne	2.00
52.	Hartney	2.25
54.	Oriental	12.10
55.	East Star	.40
62.	Russell	7.85
63.	Holland	7.10
64.	Composite	2.20
67.	Wawanesa	.10
68.	Vermillion	1.00
71.	Crystal	.70
74.	Elkhorn	8.10
75.	Gothic	7.75
77.	Napinka	4.10
82.	Cypress	12.10
84.	Hamiota	1.10
90.	Midlothian	2.60
93.	King Edward	10.20
94.	Hiram	2.85
99.	Lauder	.60
102.	Miniota	1.10
103.	Crescent	.40
104.	Reston	9.10
105.	Prince Arthur	7.45
106.	Strathclair	2.10
107.	Lansdowne	2.00
108.	Union	2.40
109.	Swan Lake	2.00
110.	Kilwinning	23.10
111.	Acacia	10.95
114.	"The Assiniboine"	22.00
117.	Strathcona	2.00
119.	Norwood	6.60
	Forward	$1,017.20

Schedule "1"—Continued

ACCOUNTS RECEIVABLE—Continued
As at March 31st, 1931

No.	Name of Lodge	Amount
	Forward	$1,017.20
121.	St. James	5.40
122.	Roblin	2.60
123.	Transcona	4.00
124.	The Pas	6.85
125.	Patricia	2.00
127.	Empire	4.00
128.	Victory	5.00
129.	Shellmouth	2.30
131.	Kildonan	5.60
133.	McCreary	1.30
134.	Stony Mountain	1.60
138.	Windsor	86.85
139.	Beaver	.10
140.	Meridian	18.40
141.	Tuscon	3.60
142.	Harmony	.50
143.	Mt. Sinai	3.00
146.	Fidelity	4.10
147.	Jubilee	7.00
149.	Waskada	1.25
150.	Cartwright	3.10
152.	Foxwarren	.50
153.	Flin Flon	28.80
		$1,215.05

Schedule "2"

MORTGAGE LOANS, INTEREST AND TAXES RECEIVABLE
As at March 31st, 1931

	Principal	Interest	Taxes and Insurance
Loan No. 2	$1,900.00	$100.60	.....
Loan No. 5	1,400.00	.....	.....
Loan No. 8	3,000.00	3.69	.....
Loan No. 12	1,700.00	17.05	259.69
Loan No. 22	1,000.00	.....	.....
Loan No. 25	2,000.00	60.00	.....
Loan No. 30	2,600.00	.....	.....
Loan No. 31	1,950.00	.....	.....
Loan No. 32	6,900.00	.....	.....
Loan No. 33	3,600.00	126.00	.....
Loan No. 34	4,500.00	34.97	1,057.73
Loan No. 35	2,500.00	.....	.....
Loan No. 36	9,250.00	323.75	.....
Loan No. 37	1,800.00	.....	.....
Loan No. 38	2,450.00	.....	.....
Loan No. 39	2,275.00	.....	.....
Loan No. 40	2,608.90	.....	.....
	$51,433.90	$666.06	$1,317.42

Schedule "3"

DETAILS OF MISCELLANEOUS EXPENDITURE
For the Year Ended March 31st, 1931

Proceedings, 850 Copies	$ 907.99
Reports and Address, 2,500 Copies	313.91
Grand Lodge Meeting, Expense	409.01
Travelling Expense, Grand Secretary	140.80
Entertaining	104.10
Past Grand Masters Collar and Apron	258.50
Auditing	150.00
Elected and Appointed Officers Certificates	124.87
Telephones	192.45
Exchange	29.13
Express	49.90
Typewriter Repairs	11.00
Flowers	67.50
Luncheons	28.80
Long Distance	14.65
Telegrams	8.19
Tax Stamps	12.00
D.D.G. Masters Conference	20.12
Cleaning Curtains	9.00
Ledger Sheets	12.24
Grand Masters Stationery	25.25
Warning Circulars	28.28
Framing Photos	15.30
String Envelopes	40.40
Gold Seals	14.95
Masonic Relief Association Dues	61.52
Grand Secretary's Bond	11.25
Circulars	14.14
Committees Stationery	32.93
Christmas Greeting Cards	50.50
Rent, Safety Deposit Box	15.00
City Directory	18.00
Cheque Book	25.25
In Memoriam Notices	11.11
Miscellaneous	6.00
	3,234.04
By Cash, Refund C.N. Railway	23.75
	$3,210.29

On motion of R.W. Bro. William Bannatyne (145), seconded by W. Bro. C. Essen Graham (10), the Report of the Grand Treasurer and Auditor was received and adopted.

REPORT OF THE COMMITTEE ON THE GRAND MASTER'S ADDRESS

To the M.W. Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Your Committee on the Grand Master's Address beg leave to report:

1.—Your Committee wish to congratulate the M.W. the Grand Master upon one of the best addresses ever delivered to this Grand Lodge. Interesting, instructive, lucid, concise, it is worthy of serious perusal and contemplation. It contains food for thought and valuable suggestions for every member of this Grand Lodge.

2.—Your Committee join with the Grand Master's expressions of sorrow for the loss of so many of our brethren during the past year. It will be long before we can accustom ourselves to the absence from our active ranks of many of these Brethren.

3.—We commend this graceful tribute to the memory of those who have been called to the Grand Lodge Above, it strikes a sympathetic cord in every heart.

4.—Throughout the address there is manifest a profound and abiding faith in the wisdom, strength and beauty of the Great Architect of the Universe.

5.—Your Committee commend to your attention the Grand Master's tribute to the Senior Past Grand Master of this Grand Lodge, M.W. Bro. Dr. S. P. Matheson, who ruled this Grand Lodge 52 years ago.

6.—Your Committee commend the remarks of the Grand Master regarding the D.D.G. Masters, Masonic Education and Research, Committee on Benevolence, New Lodges, Economic Conditions, Change, Unrest, Life, Peace, and Masonry in general. And his words of warning regarding the refreshment hour are timely.

7.—Your Committee appreciated the honors conferred upon our Grand Master by our Mother Grand Lodge of Canada (in Ontario) and our Daughter Grand Lodge of Saskatchewan.

8.—Your Committee recommend the confirmation of all the official acts of the M.W. Grand Master as detailed in his address.

9.—And finally we commend the activity of the Grand Master as evidenced by the number of official visits made by him. And

this not withstanding the fact that he was laid aside by illness for a portion of the year.

We rejoice in his recovery. It is gratifying to note the warmth of fraternal feeling on the part of all concerned, testifying to the harmony that prevails in our Grand Jurisdiction.

Fraternally submitted,

GEORGE N. JACKSON,
Chairman.

On motion of M.W. Bro. George N. Jackson (25), seconded by M. W. Bro. Henry J. Pugh (113), the Report of the Committee on the Grand Master's Address was received and adopted.

REPORT OF THE COMMITTEE ON THE GRAND SECRETARY'S REPORT

To the Most Worshipful the Grand Master, Officers and Members of The Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:—

The Committee on the report of our revered Grand Secretary have carefully reviewed the details in this Annual Report.

Of necessity, much of the information contained in the report is the record of particular acts and routine duties connected with the office during the year under review. Comment upon such items are quite unnecessary.

The years pass swiftly on. Here we find one of our officers of Grand Lodge submitting his thirty-first annual consecutive report at our fifty-sixth Annual Communication of the Grand Lodge of Manitoba.

Thirty-one years of faithful recorded service. A period that has witnessed great and many changes in the personnel of Grand Lodge. A period despite the severance of large numbers to form two other separate sovereign Grand bodies (Alberta and Saskatchewan) brings before us a report recording the fact that during the incumbency of Most Worshipful Brother Jas. A. Ovas, as Grand Secretary, our constituent membership has increased from 3,091 to 12,477.

The weight of years bears more heavily upon the Grand Secretary as the days pass by, yet, a spirit of devoted service; a keen interest and an unfailing love of his brethren remains strong and virile.

Whilst no reference is contained in the report to the sudden disability which overtook the Grand Secretary a few months ago, we would take this opportunity to express on behalf of all our constituent members, our profound thanks to the Grand Architect for his preservation. We are all delighted to know his condition of health has greatly improved and that he is again able to carry the burden of his office with his usual despatch and geniality.

Fraternally submitted,

WM. DOUGLAS,
Chairman.

On motion of M.W. Bro. William Chambers (84), seconded by M.W. Bro. Percy E. Kellett (4), the Report of the Committee on the Grand Secretary's Report was received and adopted.

REPORT OF THE COMMITTEE ON FRATERNAL DEAD

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

Paul in that wonderful chapter found in the Epistle to the Corinthians on the doctrine of the Resurrection uses these words: "Then the end." He is thinking of the work of Jesus Christ, the Commission given Them by God which was fulfilled, and when Jesus so to speak hands back the Commission the end of the task finished—the duty completed—Then the end.

I want to use these words as a basis of this report on the Fraternal Dead. The end has come to our brethren, as the end must one day come to all.

The Commission that has been received must be handed back to the Great Architect and words of praise or rebuke will be spoken by Him who knows all about the lives of those who have been entrusted with the task. The work assigned has been a

success or a failure as certain requirements have been carried out. The ones who have not used talents rightly are those who will suffer loss.

There are many reasons why failure has to be noted. Many have not properly valued the strength of opposition and therefore tasks have been undertaken that may have required more knowledge or strength of will—the wise man counts the cost.

Many lives have not been a success because of ignorance—undertaking duties without sufficient knowledge and to some extent making a failure of life.

But very few lives honestly lived have been a complete failure—in fact most lives when self is held in check, are failures at all. We make many mistakes when we begin to speak of success and failure. The man who gains the whole world but by so doing loses his soul, is a failure, while the man who conquers self carries out the eternal principles of our order—and shows by everyday example what brotherly love, relief and truth really are, even if he has to be buried by his friends, has not made a failure of his life.

We have every reason to believe that when the end came to those brethren we are now thinking about it was found that they had been faithful—that their lives had been a success—and that they handed back their Commission without any fear—and received the "Well Done" from the Master.

The report from the office of the Grand Secretary states that one hundred and twenty-eight from fifty-eight lodges in this Grand Jurisdiction have heard and obeyed the call.

The list of their names will appear in our Proceedings. There are however, some who held high office who should be specially mentioned.

M.W. Bro. William G. Bell.—Affiliated with Ancient Landmark Lodge, No. 3, February 12th, 1883. Was Master in 1885, Grand Registrar in 1886, Grand J.W. in 1887, Grand S.W. in 1889-90, Grand Master in 1891.

R.W. Bro. Jas. L. Gordon.—Affiliated with Ancient Landmark, No. 3, January 8th, 1906, Grand Chaplain 1906-1907.

R.W. Bro. Robert T. Butchart.—Initiated in Corinthian Lodge, No. 15, February 7th, 1888. D.D.G.M., 1894.

R.W. Bro. Fred A. E. Leach.—Initiated in Neepawa Lodge, No. 24, February 11th, 1903. W. M, 1912. D.D.G.M., 1928.

R.W. Bro. William F. Ellis.—Affiliated with Manitou Lodge, No. 30, June 6, 1884. D.D.G.M., 1889.

R.W. Bro. William Robertson.—Affiliated with Lebanon Lodge, No. 43, September 3, 1903. Grand Chaplain, 1909-1910.

R.W. Bro. John W. Johnston.—Initiated in Vermillion Lodge, No. 68, May 21, 1901. D.D.G.M., 1910.

R.W. Bro. Alexander C. Kerr.—Affiliated with Midlothian Lodge, No. 90, March 16, 1904. D.D.G.M., 1920.

Fraternally submitted,

C. E. SOMERSET,
Chairman.

On motion of R.W. Bro. C. E. Somerset (2), seconded by R.W. Bro. Earl J. Christie (48), the Report of the Committee on Fraternal Dead was received and adopted.

CALLED FROM LABOR

The Grand Lodge was called from labor at 11.45 o'clock a.m. until 3.30 o'clock p.m.

Second Day
Afternoon Session

RESUMED LABOR

The Grand Lodge resumed labor on Thursday, June 11th, at 3.50 o'clock p.m.

PRESENT

M.W. Bro. George Hunter, Grand Master, Grand Lodge Officers, Members and Representatives.

LUNCHEON

During recess a Complimentary Luncheon was tendered the guests and members of Grand Lodge, by the Masons of the Fourth, Fifth, Sixth and Seventh Masonic Districts, in the Sunday School Auditorium of the Presbyterian Church. The address by R.W. Bro. Rev. P. T. Pilkey, Grand Chaplain of the Grand Lodge of British Columbia, was highly instructive.

GRAND CHAPLAIN'S ADDRESS

In the absence of the Grand Chaplain, W. Bro. C. Essen Graham read the address.

THE INDESTRUCTIBLE CHARACTER OF MASONRY

Most Worshipful Sir and Members of Grand Lodge:—

I understand that according to tradition, the Chaplain's address is supposed to be an exposition of some of the great principles of Masonry. May I, therefore, presume in my own humble way to follow in the footsteps of my illustrious sires, by attempting to speak to you on what I regard as of profound importance—the permanent or abiding character of Masonry, and in doing so to possess all who shall hear me with a new confidence and pride in our great institution which aims at simplifying the purpose of life.

From the very beginning, Masonry has had its critics and always will. Because it was secret, men had no difficulty in attributing to it unworthy and immoral purposes; its secret character prompted the most bitter opposition on the part of both church and state. It was accused of being a mixture of crude paganism with a few moral principles to give it a kind of flavor. Some said that it was an attempt to cover up and screen from the public eye the revelry and debauch of its members. Others suggested that it was a kind of sesame opening the door of privilege within the realm of business and politics to a favored group who knew their signs and could pronounce the shibboleths of the order. Some made bold to say that it was the foster parent of crime, as members were defended in their guilt and declared innocent by courts who feared the Masonic influence. Every known accusation was made against her, and occasioned the most bitter warfare.

For more than two centuries, she has stood erect in the midst of all calumny, and is to-day stronger and more effective than ever, commanding the respect of both friend and foe. This, we might say, without being disloyal or unbrotherly, she has accomplished, through her own inherent worth, as the great mass of Masons are not familiar enough with her moral teaching to come to her proper defence. With the advance of science,—with our new interpretation of life, and our fierce analysis of all truth, we ask, "Is Masonry equal to the hour and to the refining fires of the new age?" How shall I answer this?

EVERY MORAL INSTITUTION HAS THE ELEMENTS OF PERMANENCE AND FINALITY

We all delight in believing and acknowledging that Masonry is a beautiful system of morality, scarce realizing the significance of such a statement. In such an expression or statement, we have the answer to our query as to whether Masonry can survive. No moral power or virtue can ever be overthrown. Seeming defeat will always turn to victory.

Truth forever on the scaffold,
Wrong forever on the throne
Yet that scaffold sways the future,
And behind the dim unknown
Standeth God within the shadows
Keeping watch above His own.

"Truth" is as invincible and as permanent as the "Rock of Ages," and shall we speak with less certainty of "Love", "Honor", "Power", "Beauty", "Sacrifice" and "Faith"—the great ideals and principles of Masonry. These, all these, are likewise eternal. If Masons have not read Ruskin's "Seven Lamps of Architecture", they should do so at once, as they are a most happy exposition of much that we try to understand. Ruskin says that these and all laws are but an expression of our moral nature. The seven principles which he enumerates are the principles by which we possess character, and are the only stable and indestructible things in life. Up this ladder you have climbed to possess the appreciation and confidence of men. Without them, you are destined to fail. These virtues, always manifest in Masonry, constitute the golden stairway from which we enter the sublime mansion and home of "The Great Architect of Life."

Carlyle, without any desire to support Masonry, speaks in much the same way. The universe, he says, is one great symbol of God through which man must be made familiar with His Supreme Master. Man himself who is shaped in the image of God is ever the living symbol of his great Creator. Through all these signs and symbols which nature furnishes, man reaches out to find his God. He cannot fail to read the language in which his own destiny is written. Like a roadside arrow, it points the way. Masonry attempts to read all these letters, characters, marks, and figures, and then speaks to us in simpler terms that we may find the way up to the home of the soul.

THESE MORAL FEATURES VISAGE AN ABIDING PERSONALITY

Coming now from the general to the particular, I want to remind you of that personality which abides at the very centre of the universe—on which the universe depends, and that which is fundamental to our existence as an order—I mean the existence of God. Belief in God is the cornerstone of Masonry as well as its perfect ashlar; it is the irrefutable fact of Masonry and its never failing argument.

It has been said that Masonry was born in an age of superstition, was fostered by wildest conceptions, and grew up amidst a wealth of speculation and fancy, but that sooner or later when scientific thought displaced superstition and reason was enthroned

that our system would crumple and fall like a house of cards. We do not want to tie ourselves up to any such system no matter how honestly born or sincerely held. Any institution which has no abiding centre—no primary fact or sovereign personality is bound to fail. In order to command life and power, it must have this.

All our thinking, whether it be in the realm of science or philosophy or religion, finds its validity in our belief in a "Supreme Being" whom we call God, and in our kinship with Him. If you wreck that idea, the whole temple of thought sinks in disaster. The fact that the world, the stars above, the flowers that strew the fields and everything in the world is intelligible, and that we are able to trace her laws, relate ourselves to them, and find in the most minute things of life traces of the infinite, is to discover that we are akin to our Maker, and that we are in very truth Sons of the Most High.

The idea of a great first Personality, or some one at the heart of the universe who thinks, and feels, and plans, whose supreme mind exercises a supreme authority, has come to us in a thousand ways. This idea possesses the mind of the most simple, as well as that of the most cultured, and has done so through all ages. Higher than this, faith cannot soar, deeper than this, thought cannot dig. In other words, God reveals Himself.

Our realization and consciousness of this Great Master Mind, has made us feel that there is a purpose in life which will some day be fulfilled. Such a thought, and such an appreciation of life and of God, relates us one to the other by a love and a brotherhood as indestructible as God Himself, and changes the whole aspect of life. Unless there is such a mind to govern and control, I become a law unto myself, and my own judgment and pleasure is for me the final court of all appeal. But every other man has the same right. If our ideas clash, then to the strong or cunning belongs the victory, and might becomes the final authority. The result is that anarchy and disaster fills the world. We must have authority, and that authority must belong to the spiritual realm or kingdom. It must be high and beyond challenge. This Masonry recognizes. It is the first thing with which she confronts a candidate. There is a Supreme Being who reveals Himself to us, by whom we are all united in one great brotherhood, who leads us up the winding stair of our daily conduct to the completion of all life. While loyal to this great truth, Masonry remains indestructible and eternal.

A REVELATION IN TERMS OF ABIDING BEAUTY

I have said that He reveals Himself. How interesting to note the path and process of such a revelation. As we advance in

Masonry, we pass from the darkness of ignorance, to the dawn and noonday of understanding and judgment. Masonry assumes an increasing capacity for light and intelligence, which is another way of saying that God plans to reveal Himself in ways that are attractive and delightful. How beautifully this comes to us in the breaking of a new day, in the pathway of the stars, in the coming and going of the seasons, as well as in the seed first buried in the soil, and then bursting forth in a new and beautiful life, as well as in a thousand other ways. All these are but signs and symbols through which He shows His face. I wonder sometimes if we are able to read the language of these symbols through which He speaks. The agnostic, with his remnant of faith, stood one day amid the loneliness and desolation of his own soul, and cried out—"O God, if Thou art, then show me Thyself," and whilst he thus stood and cried, a beautiful violet opened itself in a bed of moss at his feet. "There" he said, "is the sign which until this moment I have never been able to interpret." How many of us are like him, we are standing amidst signs and symbols which are of little or no value to us, because we haven't the capacity to read or interpret. But in them lies the thing we want to know, and all so beautiful and winsome.

I am always impressed by the winsome and attractive way in which Masonry seeks to interpret the truth to her followers. Religion, to which Masonry is ever the handmaid, has been looked upon as some drab thing—some cup without its joy, and a type of life robbed of all things attractive. Because of this, many have turned away from the source as well as the secret of all true life and happiness, which can only be possessed through the channels and instruments of her teaching. To meet this, Masonry has clothed herself in the most beautiful of outward garments. She has tried to interpret the character of God in accord with the beauty of His holiness. The beauty and harmony and majesty of her ritual, and the order and art of her earthly house is all suggestive of the final temple with its order and beauty. She has made much of the strength and beauty on which she rests, but never at the expense of the beauty which surrounds the throne. She has taken the blue canopy of heaven for her covering, and studded it with the light and brilliance of the stars. She has taken the mountains and fashioned them into the pillars of her doorway. She has taken the west with the grandeur of the setting sun, and made it the pathway of entrance to our evening chamber of reflection and rest. She has taken the East with its growing light and grandeur to be the place of our throne. She has made the altar with its glowing flame to suggest the home of God—the centre of life—the fireside of the soul. She has woven her ritual into a hymn of night and day to symbol forth the joy and delight of our spiritual inheritance. It is all a vision of that "House of Doctrine," the "Home of the Soul," the Palace Beauti-

ful" which the unseen Builder is erecting as our matchless inheritance. It is all suggestive of the beauty that abides.

HER PATH IS ONE OF PROGRESSION

Masonry does more than picture the temple with its eternal beauty, she plants along the roadside of our progression the signs or marks by which we may know that we are travelling onward and upward. She actually attempts to place our feet on the winding stairway leading up to the chamber of our immortal life and beauty in the City of God.

She reminds us of the days of our childhood when we lay on the bosom of our mother. It was the picture of delight and perfection, but not so interesting as when we began to grope about in the darkness striving to find our way, suffering many a tumble and bruise; or the still more interesting hours when life with all its responsibilities rested upon our shoulders. Thus we go from stage to stage finding the next step more interesting than the one we left behind, but ever leading on with confidence to the final stage, and then invites us to look beyond, with the assurance that "the best is yet to be." Through all these stages, character grows silently and beautifully, as did the temple of Solomon, and like it we wait for our final consecration. This is the path along which Masonry leads. The dust shall return to the earth as it was but the spirit to God who gave it.

To be in harmony with God, to be open to His leadings, and to be conscious to His fellowship, is Masonry on its God-ward side. On its manward side, it is expressed in one word "brotherhood." "Love is always the builder, and those who have done most to establish the City of God on earth have been the men who have loved their fellowmen." These elements shall never be destroyed. They lead you through life's darkest hours, and in "her closing tragedy" points you to the bright morning star of an eternal hope.

In closing, may I quote from Newton a passage of love, beauty, and sublime philosophy:

> "When is a man a Mason? When he can look out over the rivers, the hills, and the far horizon with a profound sense of his own littleness in the vast scheme of things, and yet have faith, hope, and courage—which is the root of every virtue. When he knows that down in his heart every man is as noble, as vile, as divine, as diabolic, and as lonely as himself, and seeks to know, to forgive, and to love his fellowman. When he knows how to sympathize with men in their sorrows, yea, even in their sins—knowing that each man fights a hard fight against many odds. When he has learned how to make friends and to keep them, and above all how to

keep friends with himself. When he loves flowers, can hunt the birds without a gun, and feels the thrill of an old forgotten joy when he hears the laugh of a little child. When he can be happy and high-minded amid the meaner drudgeries of life. When star-crowned trees, and the glint of sunlight on flowing waters, subdue him like the thought of one much loved and long dead. When no voice of distress reaches his ears in vain, and no hand seeks his aid without response. When he finds good in every faith that helps any man to lay hold of divine things and sees majestic meanings in life, whatever the name of that faith may be. When he can look into a wayside puddle and see something beyond mud, and into the face of the most forlorn fellow-mortal and see something beyond sin. When he knows how to pray, how to love, how to hope. When he has kept faith with himself, with his fellowman, with his God; in his hand a sword for evil, in his heart a bit of a song—glad to live, but not afraid to die! Such a man has found the only real secret of Masonry and the one which it is trying to give to all the world."

In a word, any institution that rests upon the existence of Almighty God, that clothes and expresses itself in garments of praise as well as of beauty, that relates itself to mankind in terms of brotherhood, that finds in life's pathway from the cradle to the grave the progressive path up which we travel to the fulfillment of life's highest destiny, and that is able to see through the dust and stour of life's falling scaffolds the completed temple of God's purpose, rests upon foundations, inimutable, indestructible and as eternal as God Himself.

It was moved by M.W. Bro. J. C. Walker Reid (52), seconded by M.W. Bro. Jabez Miller (25), and resolved: That this Grand Lodge express to our Grand Chaplain, R.W. Bro. Rev. George A. Woodside, the pleasure it gave us to listen to his address, also our keen appreciation of it. Further that whilst congratulating him on the cause of his absence, we missed him from our Grand Communication and wish him a safe and pleasant journey to and from the Old Land.

PROPOSED AMENDMENT TO THE CONSTITUTION WITHDRAWN

That Section 133 of the Constitution be amended by strik-

ing out the last sentence of the said section and by substituting therefor the following: The signature to such Petition shall be witnessed by a member of the Lodge who is a Master Mason and the Petition must be presented at a regular meeting.

RESOLUTION ON WORLD PEACE

The Committee on Masonic Research and Education has considered the Communication from the Grand Lodge of Saskatchewan and recommends as follows:

1. That the Grand Lodge of Manitoba reiterate the stand already taken in the resolution passed by the Grand Lodge in 1929 in favor of efforts to foster peace among the nations of the world.

2. That in the opinion of this Committee the League of Nations is the most effective agency now in existence for furthering world peace and recommends its support to all Masons and Masonic Jurisdictions.

3. That if this Grand Lodge receives an invitation for its Grand Master to participate in any conference with the object of furthering the objects of the League of Nations in securing universal peace, the Board of General Purposes be requested to give such invitation its favorable consideration.

4. That a copy of this resolution be forwarded to the Grand Lodge of Saskatchewan.

Fraternally submitted,

D. S. WOODS,
Chairman.

It was moved by R.W. Bro. David S. Woods (90), seconded by R.W. Bro. Rev. C. E. Somerset (2), that the Report of the Committee be received and adopted.

GRAND LODGE CALLED FROM LABOR

The Grand Lodge was called from labor at 5.10 p.m. until 8 o'clock p.m.

Second Day

Evening Session

RESUMED LABOR

The Grand Lodge resumed labor on Thursday, June 11th, at 8 o'clock p.m.

PRESENT

M.W. Bro. George Hunter, Grand Master, Grand Lodge Officers, Members and Representatives.

ADDRESS BY M.W. BRO. N. B. WILLIAMS

M.W. Bro. N. B. Williams, Past Grand Master of the Grand Lodge of Saskatchewan, was introduced by the M.W. the Grand Master and delivered a most interesting and instructive address.

REPORT OF THE COMMITTEE ON CREDENTIALS AND RECEPTION

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Your Committee on Credentials and Reception beg to report as follows:

There are 105 Chartered Lodges, and one under dispensation on the Grand Lodge Register. 91 Lodges are represented by one or more of their three Principal Officers, 15 are unrepresented, namely, Lisgar Lodge, No. 2; Oakland Lodge, No. 9; Treherne Lodge, No. 51; Vermillion Lodge, No. 68; Shiloh Lodge, No. 70; Crystal Lodge, No. 71; Rathwell Lodge, No. 87; Midlothian Lodge, No. 90; Lauder Lodge, No. 99; Binscarth Lodge, No. 101; Mound Lodge, No. 118; Roblin Lodge, No. 122; Victory Lodge, No. 128; Concord Lodge, No. 135; Cartwright Lodge, No. 150. Six Lodges have one or more Past Masters present, and nine Lodges have neither a Past Master or Officer present.

There are 326 Past Masters present. 80 Worshipful Masters, 57 Senior Wardens, 52 Junior Wardens making a total vote of 515. There are also registered 174 Master Masons and visitors.

We find the Lodges represented as follows:

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Total Vote
1	Prince Rupert's	1	1	....	1	3
2	Lisgar	....	....	....	1	1
3	Ancient Landmark	1	1	1	7	10
4	St. John's	....	1	1	7	9
6	Emerson	1	1	1	1	4
7	Assiniboine	1	1	1	5	8
8	King Solomon	1	....	1	2	4
9	Oakland	....	....	....	....	....
10	Northern Light	....	1	1	6	8
11	Gladstone	1	1	....	4	6
12	Stonewall	1	....	....	3	4
13	Belmont	1	1	1	2	5
14	Prince of Wales	1	1	1	6	9
15	Corinthian	1	....	....	5	6
19	Brandon	1	1	1	10	13
24	Neepawa	1	1	1	3	6
25	Ionic	1	1	....	10	12
27	Glenwood	1	1	....	5	7
29	Carberry	1	1	1	3	6
30	Manitou	1	....	....	3	4
36	Doric	1	....	1	3	5
39	Birtle	1	1	....	4	6
40	Deloraine	1	....	....	5	6
43	Lebanon	1	1	....	4	6
44	Oak Lake	1	1	1	4	7
48	Glenboro	1	1	....	6	8
49	Temple	1	1	1	4	7
50	Killarney	1	1	....	1	3
51	Treherne	....	....	....	....	....
52	Hartney	1	1	....	10	12
54	Oriental	1	1	....	3	5
55	East Star	....	1	....	2	3
62	Russell	1	1	....	1	3
63	Holland	1	....	1	4	6
64	Composite	1	1	1	6	9
67	Wawanesa	1	1	1	5	8
68	Vermillion	....	....	....	....	....
70	Shiloh	....	....	....	4	4
71	Crystal	....	....	....	3	3
74	Elkhorn	1	....	1	5	7
75	Gothic	1	1	1	5	8
77	Napinka	....	1	1	2	4
82	Cypress	1	....	1	1	3
84	Hamiota	1	1	1	6	9
86	Elgin	1	1	1	10	13
87	Rathwell	....	....	....	....	....
90	Midlothian	....	....	....	2	2
92	Shoal Lake	1	1	1	3	6
93	King Edward	1	....	....	2	3
94	Hiram	....	....	1	....	1
99	Lauder	....	....	....	2	2
100	Robbie Burns	1	1	1	4	7
101	Binscarth	....	....	....	....	....

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Total Vote
102	Miniota	....	1	....	10	11
103	Crescent	1	1	....	4	6
104	Reston	1	1	1	2	5
105	Prince Arthur	1	....	1	3	5
106	Strathclair	1	....	....	4	5
107	Lansdowne	1	1	1	11	14
108	Union	1	1	1	7	10
109	Swan Lake	1	....	1	3	5
110	Kilwinning	1	1	1	2	5
111	Acacia	1	1	1	2	5
112	Ophir	1	....	....	1	2
113	Tweed	1	1	1	13	16
114	"The Assiniboine"	1	1	1	3	6
115	Rivers	1	....	1	2	4
116	St. Andrew's	1	1	1	5	8
117	Strathcona	1	....	1	5	7
118	Mound	....	....	....	....	....
119	Norwood	1	1	1	....	3
120	Penza	1	....	1	3	5
121	St. James	....	1	....	....	1
122	Roblin	....	....	....	....	....
123	Transcona	1	....	....	2	3
124	The Pas	1	....	....	....	1
125	Patricia	1	1	1	....	3
126	Favel	1	1	....	2	4
127	Empire	1	1	1	....	3
128	Victory	....	....	....	1	1
129	Shellmouth	....	1	....	2	3
130	Fort Garry	1	1	....	2	4
131	Kildonan	1	....	1	2	4
132	Sprague	1	....	....	1	2
133	McCreary	1	1	....	2	4
134	Stony Mountain	1	....	1	5	7
135	Concord	....	....	....	....	....
136	Capitol	1	....	....	1	2
137	Lord Selkirk	....	1	....	1	2
138	Windsor	1	....	1	2	4
139	Beaver	....	1	....	2	3
140	Meridian	....	1	1	2	4
141	Tuscon	1	1	1	3	6
142	Harmony	1	1	....	4	6
143	Mt. Sinai	1	....	....	1	2
144	Fort Osborne	1	1	1	2	5
145	Sturgeon Creek	1	1	1	6	9
146	Fidelity	1	....	....	....	1
147	Jubilee	1	....	....	....	1
148	Seven Oaks	1	....	1	....	2
149	Waskada	1	....	....	3	4
150	Cartwright	....	....	....	....	....
151	The Dormer	1	....	....	1	2
152	Foxwarren	1	....	1	3	5
153	Flin Flon	1	....	1	....	2
U.D.	Pine Falls	1	....	....	....	1
		80	57	52	326	515

Fraternally submitted,

THOMAS A. ARGUE,
Chairman.

On motion of R.W. Bro. Thomas A. Argue (55), seconded by R.W. Bro. Hugh M. Kerr (113) the Report of the Committee on Credentials and Reception was received and adopted.

ELECTION OF GRAND LODGE OFFICERS

The hour having arrived for the election of Grand Lodge Officers, the M.W. the Grand Master named as Scrutineers M.W. Bro. Percy E. Kellett (4), M.W. Bro. Henry J. Pugh (113), M.W. Bro. William Chambers (84) for the Elective Officers, and R.W. Bro. Edward G. Hunt (3), W. Bro. Mitchell Cobban (25), W. Bro. Frederick C. Courtice (19), W. Bro. John R. C. Evans (113), W. Bro. David Harriman (144), W. Bro. William R. Beveridge (43), for the Board of General Purposes, when the election proceeded with the following results:—

R.W. Bro. Norman J. Black (3) ..... Grand Master
R.W. Bro. David S. Woods (90) ..... Deputy Grand Master
R.W. Bro. James Mackie (4) ..... Grand Senior Warden
R.W. Bro. Henry L. Adolph (19) ..... Grand Junior Warden
R.W. Bro. William M. Bannatyne (145) ..... Grand Treasurer
M.W. Bro. James A. Ovas (27) ..... Grand Secretary
R.W. Bro. Rev. George A. Woodside (10) ..... Grand Chaplain

BOARD OF GENERAL PURPOSES

R.W. Bro. T. A. Argue (55) ..... Winnipeg
R.W. Bro. Selkirk M. Macdonald (7) ..... Portage la Prairie
R.W. Bro. Charles E. Somerset (2) ..... Selkirk
R.W. Bro. Bennett Parkinson (14) ..... Minnedosa
R.W. Bro. David Smith (11) ..... Gladstone
R.W. Bro. Hugh M. Kerr (113) ..... Brandon
R.W. Bro. Robert G. N. Sinclair (115) ..... Rivers
R.W. Bro. Albert E. Thompson (48) ..... Glenboro

DISTRICT DEPUTY GRAND MASTERS

Chosen by the Representatives present of the Constituent Lodges of their respective Districts and confirmed and declared elected by the Grand Master elect.

V. W. Bro. John Parton ..... First Masonic District
W. Bro. William F. McKenzie ..... Second Masonic District
W. Bro. Alfred J. Marshall ..... Third Masonic District
V. W. Bro. William M. Dempsey ..... Fourth Masonic District
W. Bro. John R. W. Mitchell ..... Fifth Masonic District
V. W. Bro. James A. Callander ..... Sixth Masonic District
W. Bro. Percy W. Paul ..... Seventh Masonic District
W. Bro. Richard Kellett ..... Eighth Masonic District
W. Bro. Frank C. McConnell ..... Ninth Masonic District
W. Bro. James R. Gray ..... Tenth Masonic District
W. Bro. James T. Heyes ..... Eleventh Masonic District
W. Bro. Thomas R. Stockdale ..... Twelfth Masonic District

RESOLUTIONS

It was moved by M.W. Bro. Albert L. Crossin (10), seconded by M.W. Bro. Jabez Miller (25), and

Resolved—That the best thanks of this Grand Lodge be tendered the Department of Education for so kindly placing the Normal School at their disposal, and to the Superintendent and Caretaker for their courteous attention.

It was moved by M.W. Bro. Norman J. Black (3), seconded by M.W. Bro. Henry J. Pugh (113), and

Resolved—That the appreciation of this Grand Lodge be expressed to the Officers and Members of the Fourth, Fifth, Sixth and Seventh Masonic Districts for the luncheon provided in the School room of the First Presbyterian Church and for the inspiring address delivered on that occasion by R.W. Bro. Rev. P. T. Pilkey, Grand Chaplain of the Grand Lodge of British Columbia.

It was moved by M.W. Bro. Percy E. Kellett (4), seconded by M.W. Bro. Robert S. Thornton (40) and

Resolved—That the thanks and appreciation of this Grand Lodge be extended to M.W. Bro. N. B. Williams, Past Grand Master of the Grand Lodge of Saskatchewan for his greatly appreciated address.

It was moved by R.W. Bro. Edgar A. Deacon (71), seconded by R.W. Bro. Frank K. Purdie (115), and

Resolved—That we, the members of the Fourth Masonic District desire to express our appreciation of the invitation to hold this Grand Lodge Meeting at Brandon, of the arrangements made for our reception, of the hospitality extended to us and of our willingness to come again in the very near future.

It was moved by M.W. Bro. James A. Ovas (27), seconded by R.W. Bro. James Mackie (4), and

Resolved—That the thanks of this Grand Lodge be extended to R.W. Bro. Thomas A. Argue (55), and his assistants, R.W. Bro. Hugh M. Kerr (19), R.W. Bro. Frank K. Purdie (115), R.W. Bro. Harry F. Johnson (75), and W. Bro. George Syme (3), for their services in attending to the registration of delegates.

PLACE OF NEXT MEETING

In accordance with Section 12 of the Constitution the next Annual Communication of the Grand Lodge will be held in the City of Winnipeg.

APPOINTED OFFICERS

R.W. Bro. Norman J. Black, Grand Master elect made the following appointments:—

W. Bro. James Cavers (3), Winnipeg.....Grand Senior Deacon
W. Bro. Henry A. Lawson (149), Waskada.....G. Junior Deacon
W. Bro. William A. Mann (2), Selkirk.....G. D. of Ceremonies

W. Bro. William L. Wright (113), Brandon.....Grand Organist
W. Bro. Abraham E. Weidman (143), Winnipeg....G. S. Steward
W. Bro. Emerson L. Barnard (105), Swan River....G. J. Deacon
W. Bro. Alfred J. Wishart (141), Winnipeg....Grand Pursuivant
V. W. Bro. William J. McComb (19), Brandon.....Grand Tyler

INSTALLATION OF GRAND OFFICERS

The newly-elected Officers were duly installed by M.W. Bro. Albert L. Crossin, M.W. Henry J. Pugh and M.W. Bro. James A. Ovas.

PRESENTATION TO M.W. BRO. GEORGE HUNTER

On behalf of the Grand Lodge, M.W. Bro. Norman J. Black presented the retiring Grand Master with a Past Grand Master's Apron, Chain Collar and Jewel. This was fittingly responded to by the recipient.

GRAND LODGE CLOSED

The business of the Grand Lodge being ended, the Fifty-sixth Annual Communication was closed in "Ample Form at 10.50 o'clock p.m. and with prayer by R.W. Bro. Rev. P. T. Pilkey, Grand Chaplain of the Grand Lodge of British Columbia.

Grand Secretary.

GRAND LODGE OFFICERS

M.W. Bro. Norman J. Black (3), Winnipeg.....Grand Master
R.W. Bro. David S. Woods (90), Winnipeg..Deputy Grand Master
R.W. Bro. James Mackie (4), Winnipeg.....Grand Senior Warden
R.W. Bro. Harry L. Adolph (19), Brandon..Grand Junior Warden
R.W. Bro. John Parton (114), Winnipeg.....D.D.G.M.
R.W. Bro. William F. McKenzie (11), Gladstone.....D.D.G.M.
R.W. Bro. Alfred J. Marshall (117), Belmont.....D.D.G.M.
R.W. Bro. William M. Dempsey (50), Killarney.....D.D.G.M.
R.W. Bro. John R. W. Mitchell (102), Miniota.....D.D.G.M.
R.W. Bro. James A. Callander (52), Hartney.....D.D.G.M.
R.W. Bro. Percy W. Paul (44), Oak Lake.....D.D.G.M.
R.W. Bro. Richard Kellett (9), Carman.....D.D.G.M.
R.W. Bro. Frank C. McConnell (133), McCreary.....D.D.G.M.
R.W. Bro. James R. Gray (132), Sprague.....D.D.G.M.
R.W. Bro. James T. Heyes (105), Swan River.....D.D.G.M.
R.W. Bro. Thomas Stockdale (145), Winnipeg.....D.D.G.M.
R.W. Bro. William M. Bannatyne (145), St. James....Grand Treas.
M.W. Bro. James A. Ovas (27), Winnipeg.....Grand Secretary
R.W. Bro. Rev. George A. Woodside (10), Wpg.....Grand Chaplain
R.W. Bro. Charles E. Somerset (2), Selkirk.....Grand Librarian
V.W. Bro. James Cavers (3), Winnipeg.....Grand Senior Deacon
V.W. Bro. Henry A. Lawson (149), Waskada....Gd. Junior Deacon
V.W. Bro. William A. Mann (2), Selkirk....Gd. Dir. of Ceremonies
V.W. Bro. William L. Wright (113), Brandon.....Grand Organist
V.W. Bro. Abraham E. Weidman (143), Winnipeg..G. Sr. Steward
V.W. Bro. Emerson L. Barnard (105), Swan River..G. Jr. Steward
V.W. Bro. Alfred J. Wishart (141), Winnipeg..Grand Pursuivant
V.W. Bro. William J. McComb (19), Brandon.....Grand Tyler

BOARD OF GENERAL PURPOSES

President

R.W. Bro. David S. Woods (90).....Winnipeg

Vice-President

R.W. Bro. James Mackie (4).....Winnipeg

By Virtue of Office

M.W. Bro. Rt. Rev. S. P. Matheson (10), Past Grand Master....Winnipeg
M.W. Bro. Christopher F. Forrest (13), Past Grand Master .....Lockport
M.W. Bro. James A. Ovas (27), Past Grand Master.....Winnipeg
M.W. Bro. David J. Goggin (10), Past Grand Master.....Toronto
M.W. Bro. Charles N. Bell (1), Past Grand Master.....Winnipeg
M.W. Bro. Corbet Locke (13), Past Grand Master.....Vancouver
M.W. Bro. Robert S. Thornton (40), Past Grand Master.....Deloraine

M.W. Bro. Edward A. Braithwaite (10), Past Grand Master....Edmonton
M.W. Bro. William G. Scott (1), Past Grand Master....Winnipeg
M.W. Bro. William Chambers (84), Past Grand Master....Hamiota
M.W. Bro. James Scroggie (10), Past Grand Master....Victoria
M.W. Bro. Henry J. Pugh (113), Past Grand Master....Winnipeg
M.W. Bro. Edward M. Walker (10), Past Grand Master....Winnipeg
M.W. Bro. Lynds S. Vaughan (2), Past Grand Master....Selkirk
M.W. Bro. William Fenwick (113), Past Grand Master....Brandon
M.W. Bro. Henry E. Bletcher (1), Past Grand Master....Winnipeg
M.W. Bro. Percy E. Kellett (4), Past Grand Master....Winnipeg
M.W. Bro. Edward T. Greenway (71), Past Grand Master....Crystal City
M.W. Bro. Albert J. Hatcher (19), Past Grand Master....North Bay
M.W. Bro. George N. Jackson (25), Past Grand Master....Winnipeg
M.W. Bro. Andrew B. Baird (1), Past Grand Master....Winnipeg
M.W. Bro. William J. Major (25), Past Grand Master....Winnipeg
M.W. Bro. James S. MacEwing (51), Past Grand Master....Treherne
M.W. Bro. Albert L. Crossin (10), Past Grand Master....Winnipeg
M.W. Bro. J. C. Walker Reid (52), Past Grand Master....Underhill
M.W. Bro. Jabez Miller (25), Past Grand Master....Winnipeg
M.W. Bro. William Douglas (4), Past Grand Master....Winnipeg
M.W. Bro. George Hunter (40), Past Grand Master....Deloraine
M.W. Bro. George M. Weir (60 G.R.S.), Hon. P.G. Master....Victoria
M.W. Bro. William N. Ponton (123 G.R.C.), Hon. P. G. Master....Belleville
M.W. Bro. Norman J. Black (3), Grand Master....Winnipeg
R.W. Bro. David S. Woods (90), Deputy Grand Master....Winnipeg
R.W. Bor. James Mackie (4), Grand Senior Warden....Winnipeg
R.W. Bro. Henry L. Adolph (19), Grand Junior Warden....Brandon
R.W. Bro. William M. Bannatyne (145), Grand Treasurer....Winnipeg
R.W. Bro. Gregor S. MacGregor (11), Hon. Life Member....Mekiwin
R.W. Bro. William Conner (13), Hon. Life Member....Morden
R.W. Bro. John Parton (114), D.D.G.M....Winnipeg
R.W. Bro. William F. McKenzie (11), D.D.G.M....Gladstone
R.W. Bro. Alfred J. Marshall (117), D.D.G.M....Belmont
R.W. Bro. William M. Dempsey (50), D.D.G.M....Killarney
R.W. Bro. John R. W. Mitchell (102), D.D.G.M....Miniota
R.W. Bro. James A. Callander (52), D.D.G.M....Hartney
R.W. Bro. Percy W. Paul (44), D.D.G.M....Oak Lake
R.W. Bro. Richard Kellett (9), D.D.G.M....Carman
R.W. Bro. Frank C. McConnell (133), D.D.G.M....McCreary
R.W. Bro. James R. Gray (132), D.D.G.M....Sprague
R.W. Bro. James T. Heyes (105), D.D.G.M....Swan River
R.W. Bro. Thomas Stockdale (145), D.D.G.M....Winnipeg

ELECTED BY GRAND LODGE

R.W. Bro. Royal Burritt (130)....Winnipeg
R.W. Bro. Edward G. Hunt (3)....Winnipeg
R.W. Bro. John H. G. Russell (114)....Winnipeg
W. Bro. Arthur E. Boyle (114)....Winnipeg
W. Bro. C. Essen Graham (10)....Winnipeg
R.W. Bro. Henry L. Adolph (19)....Brandon
R.W. Bro. James McIntosh (24)....Neepawa

V.W. Bro. Stanley H. Fahrni (11) ..... Gladstone
R.W. Bro. Thomas A. Argue (55) ..... Winnipeg
R.W. Bro. Selkirk M. Macdonald ..... Portage la Prairie
R.W. Bro. Charles E. Somerset (2) ..... Selkirk
R.W. Bro. Bennett Parkinson (14) ..... Minnedosa
R.W. Bro. David Smith (11) ..... Gladstone
R.W. Bro. Hugh M. Kerr (113) ..... Brandon
R.W. Bro. Robert G. N. Sinclair (115) ..... Rivers
R.W. Bro. Albert E. Thompson (48) ..... Glenboro

BOARD OF GENERAL PURPOSES
STANDING COMMITTEES

ON CREDENTIALS AND RECEPTION

R.W. Bro. Thomas A. Argue, Chairman

R.W. Bro. Richard Kellett — R.W. Bro. Alfred J. Marshall
R.W. Bro. William F. Mackenzie — R.W. Bro. William M. Dempsey

ON JURISPRUDENCE AND APPEAL

R.W. Bro. Royal Burritt, Chairman

M.W. Bro. Jabez Miller — R.W. Bro.David Smith
R.W. Bro. Selkirk M. Macdonald — R.W. Bro. Henry L. Adolph

ON CONDITION OF FREEMASONRY

R.W. Bro. David S. Woods, Chairman

R.W. Bro. James Mackie — R.W. Bro. Bennett Parkinson
R.W. Bro. Edward G. Hunt — W. Bro. Arthur E. Boyle

ON INVESTMENTS

M.W. Bro. Albert L. Crossin, Chairman

R.W. Bro. James Mackie — M.W. Bro. James A. Ovas
R.W. Bro. Royal Burritt — R.W. Bro. William M. Bannatyne

ON FINANCE

R.W. Bro. Edward G. Hunt, Chairman

W. Bro. C. Essen Graham — R.W. Bro. Robert G. N. Sinclair
M.W. Bro. Henry J. Pugh — R.W. Bro. Jas. McIntosh

ON BENEVOLENCE

R.W. Bro. John H. G. Russell, Chairman

R.W. Bro. Hugh M. Kerr — M.W. Bro. William J. Major
M.W. Bro. William Douglas — R.W. Bro. James Mackie

ON MASONIC RESEARCH AND EDUCATION

M.W. Bro. George Hunter, Chairman

M.W. Bro. Percy E. Kellett
M.W. Bro. Henry E. Bletcher
M.W. Bro. John C. Walker Reid
R.W. Bro. John H. G. Russell

ON FOREIGN RELATIONS

M.W. Bro. Percy E. Kellett, Chairman

M.W. Bro. J. C. Walker Reid
V.W. Bro. Stanley H. Fahrni
M.W. Bro. Edward M. Walker
M.W. Bro. Rev. Andrew B. Baird

ON CORRESPONDENCE

R.W. Bro. Henry L. Adolph

ON GRAND MASTER'S ADDRESS

M.W. Bro. Henry J. Pugh, Chairman

M.W. Bro. Edward M. Walker
M.W. Bro. George N. Jackson
M.W. Bro. William Fenwick
M.W. Bro. Jabez Miller

ON GRAND SECRETARY'S REPORT

M.W. Bro. William Douglas, Chairman

R.W. Bro. James A. Callander
R.W. Bro. John R. W. Mitchell
M.W. Bro. William Chambers
R.W. Bro. James T. Heyes

ON FRATERNAL DEAD

R.W. Bro. Albert E. Thompson, Chairman

R.W. Bro. Percy W. Paul
R.W. Bro. Frank C. McConnell
R.W. Bro. James A. Gray
R.W. Bro. David Smith

DEATHS 128—LODGES 58

Name	Date	Lodge	No.
Paterson, George W	Feb. 14, 1930	Prince Rupert's	1
Johnson, Joseph	Feb. 15, 1931	Prince Rupert's	1
Miller, Thomas	Mar. 4, 1930	Prince Rupert's	1
Macgill, Matthew	Mar. 19, 1930	Prince Rupert's	1
Robinson, Thomas D	May 14, 1930	Prince Rupert's	1
Jackson, John J	May 15, 1930	Prince Rupert's	1
Marr, James	June 17, 1930	Prince Rupert's	1
Campbell, Archibald P	Sept. 25, 1930	Prince Rupert's	1
Gilkerson, Samuel D	Sept. 26, 1930	Prince Rupert's	1
Wagner, Lloyd R	Dec. 9, 1930	Prince Rupert's	1
Robinson, William A	Dec. 21, 1930	Prince Rupert's	1
Grain, Orton I	Feb. 2, 1930	Lisgar	2
Morrison, John	June 12, 1930	Lisgar	2
Bullock, Robert	July 3, 1930	Lisgar	2
Simpson, Joseph W	Sept. 24, 1930	Lisgar	2
McDonald, George	Jan. 13, 1930	Ancient Landmark	3
Steele, Frederick	Jan. 29, 1930	Ancient Landmark	3
Popham, Edwin S.	Feb. 2, 1930	Ancient Landmark	3
Weightman Reginald	Mar. 24, 1930	Ancient Landmark	3
Hutchings, Elisha F	April 14, 1930	Ancient Landmark	3
Leech, John H	April 26, 1930	Ancient Landmark	3
Ross, John F	May 19, 1930	Ancient Landmark	3
Hopkins, Edward J	July 6, 1930	Ancient Landmark	3
Bowler, John J. P	Sept. 4, 1930	Ancient Landmark	3
Warren, Robert W	Sept. 11, 1930	Ancient Landmark	3
Gordon, James L	Oct. 11, 1930	Ancient Landmark	3
Iredale, James M	Oct. 24, 1930	Ancient Landmark	3
VanVliet, Thomas A	Dec. 31. 1930	Ancient Landmark	3
McCharles, Alexander	Jan. 31, 1930	St. John's	4
Daley, Barry J	Feb. 8, 1930	St. John's	4
Lewis, Clarence L	April 24, 1930	St. John's	4
Ramsay, Allan	Feb. 4, 1930	St. John's	4
Scott, John	May 25, 1930	St. John's	4
McInnes, Malcolm	May 16, 1930	St. John's	4
Aitken, Alexander G	Jan. 7, 1930	St. John's	4
McKinnon, Donald E	July 4, 1930	St. John's	4

DEATHS—Continued

Name	Date	Lodge	No.
Longley, Robert J.	July 28, 1930	St. John's	4
Brydon, William	Aug. 25, 1930	St. John's	4
Thompson, Frank A.	Sept. 3, 1930	St. John's	4
Kerr, James	Sept. 20, 1930	St. John's	4
Jamieson, Elliot M.	Oct. 13, 1930	St. John's	4
Lucas William	April 22, 1930	Emerson	6
Remey, Leslie	July 5, 1930	Assiniboine	7
McLennan, John	July 24, 1930	Assiniboine	7
Milner, John H.	Feb. 10, 1930	King Solomon	8
Morrison, Alexander	Jan. 19, 1930	Oakland	9
Tomkins, William H.	April 8, 1930	Oakland	9
McDougall, John T.	Aug. 14, 1930	Oakland	9
Menagh, John E.	Oct. 21, 1930	Northern Light	10
Drummond, Thomas A.	Dec. 12, 1930	Northern Light	10
Halpenny, Jasper	Dec. 19, 1930	Northern Light	10
Dotten, James W.	Sept. 26, 1930	Gladstone	11
McLaren, Daniel	Jan. 14, 1930	Stonewall	12
Scott, Jacob	Nov. 11, 1928	Stonewall	12
McLean, Colin	Jan. 29, 1930	Stonewall	12
Butchart, Robert T.	Nov. 19, 1930	Prince of Wales	14
Burland, James R.	July 8, 1930	Corinthian	15
Scott, John	Mar. 8, 1930	Brandon	19
Dawson, Samuel J.	Mar. 27, 1930	Brandon	19
Fenwick, James G.	July 3, 1930	Brandon	19
Free, William J.	Feb. 18, 1930	Neepawa	24
Hamilton, George	Dec. 9, 1930	Neepawa	24
Leach, Fred A. E.	July 22, 1930	Neepawa	24
McKinnon, William	Oct. 12, 1930	Neepawa	24
Lightfoot, James	Oct. 6, 1930	Ionic	25
Kitchen, Dan	Jan. 20, 1930	Glenwood	27
McCrae, James W.	Dec. 18, 1930	Carberry	29
Knowsley, John W.	Dec. 6, 1930	Carberry	29
Ellis, William F.	Sept. 17, 1930	Manitou	30
Thompson, Leonard	July 20, 1930	Doric	36
Barclay, Perry T.	Jan. 6, 1930	Deloraine	40
Robertson, William	Sept. 18, 1930	Lebanon	43

DEATHS—Continued

Name	Date	Lodge	No.
Tupper, William	Jan. 28, 1930	Temple	49
Roper, Benjamin	Aug. 24, 1930	Hartney	52
Wiley, Walter J	Feb. 1, 1930	Oriental	54
Jobbins, Jabez S.	Dec. 17, 1930	Oriental	54
Haney, William A.	Nov. 12, 1930	East Star	55
Adams, John T.	May 22, 1930	Russell	62
Bell, William E.	Sept. 16, 1930	Russell	62
Johnston, John W.	June 23, 1930	Vermillion	68
Buchanan, William R.	Dec. 19, 1930	Vermillion	68
Tod, James	May 12, 1930	Crystal	71
Nuttall, Alfred		Cypress	82
Patterson, George		Cypress	82
Kerr, Alexander	June 29, 1930	Midlothian	90
McNee, James	Oct. 5, 1930	Midlothian	90
Griffen, William J.	Jan. 4, 1930	Shoal Lake	92
Brown, Philip J.	July 27, 1930	King Edward	93
Huget, John W.	Sept. 17, 1930	King Edward	93
Campbell, Frederick A.	Nov. 17, 1930	King Edward	93
Gardiner, Robert	Mar. 30, 1930	King Edward	93
Beggs, Samuel	Mar. 3, 1930	King Edward	93
McCrimmon, John N.	April 12, 1930	Hiram	94
Evans, William S.	Oct. 4, 1930	Hiram	94
Sutherland, William	June 10, 1930	Robbie Burns	100
Johnson, John A.	Sept. 12, 1930	Binscarth	101
Mitchell, James W.	Sept. 29, 1930	Miniota	102
Brady, William A.	Jan. 29, 1930	Reston	104
Guthrie, John	April 1, 1930	Reston	104
Bernard, Thomas W.	July 20, 1930	Prince Arthur	105
Patterson, George	Aug. 13, 1930	Lansdowne	107
Morphy, John	Nov. 8, 1930	Swan Lake	109
Coote, Albert E.	Aug. 20, 1930	Tweed	113
Smiley, John J.	Aug. 25, 1930	Tweed	113
Kirkby, Theodore T.	June 11, 1930	"The Assiniboine"	114
Peterson, John	Jan. 14, 1930	"The Assiniboine"	114
Gordon, James L.	Oct. 11, 1930	"The Assiniboine"	114
Burrows, Charles E.	May 9, 1930	Norwood	119

DEATHS—Continued

Name	Date	Lodge	No.
Duckenfield, Alexander	May 16, 1930	Norwood	119
Jewison, Walter	May 27, 1930	Norwood	119
Little, Alexander S.	Nov. 3, 1930	Penza	120
Keenes, Ernest F.	Oct. 10, 1930	Transcona	123
Macqueen, Malcolm H.	May 5, 1930	The Pas	124
Verge, George H.	April 17, 1930	Patricia	125
Laing, Charles	Sept. 7, 1930	Favel	126
Robertson, Alexander	Feb. 21, 1930	Victory	128
Brown, Samuel G.	Nov. 5, 1930	Fort Garry	130
Carlyle, William	Dec. 8, 1930	Fort Garry	130
Williamson, Kenneth	Oct. 5, 1930	Fort Garry	130
McLarty, Malcolm	April 24, 1930	Concord	135
Lund, John R.	Feb. 4, 1930	Concord	135
Townend, John H.	Nov. 10, 1930	Capitol	136
Malcolm, Thomas G.	April 13, 1930	Beaver	139
Stevenson, James A.	July 18, 1930	Beaver	139
Goddard, Clifford	Mar. 23, 1930	Meridian	140
Purdy, Robert P.	Feb. 16, 1930	Tuscon	141
Brown, Philip J.	July 27, 1930	Fort Osborne	144
Stewart, Donald	Mar. 29, 1930	Fidelity	146

In Memoriam

SACRED TO THE MEMORY OF THE

ILLUSTRIOUS DEAD OF

SISTER

GRAND LODGES

SACRED TO THE MEMORY

OF THE

ONE HUNDRED AND TWENTY-EIGHT

BRETHREN

OF THE FIFTY-EIGHT LODGES

WHOSE DEATHS

HAVE BEEN REPORTED DURING THE

MASONIC YEAR

ENDING

DECEMBER 31st, 1930

In Memory

OF

William G. Bell

PAST GRAND MASTER

DIED

JANUARY 3rd, 1931

In Memory

OF

Murdo A. Whimster

Past Grand Master

DIED

June 2nd, 1931

In Memory

OF

John W. Johnston

PAST DISTRICT DEPUTY GRAND MASTER

DIED

JUNE 23rd, 1930

In Memory

OF

Alexander C. Kerr

PAST DISTRICT DEPUTY GRAND MASTER

DIED

JUNE 29th, 1930

In Memory

OF

Fred A. E. Leach

PAST DISTRICT DEPUTY GRAND MASTER

DIED

JULY 22nd, 1930

In Memory

OF

William F. Ellis

PAST DISTRICT DEPUTY GRAND MASTER

DIED

SEPTEMBER 17th, 1930

In Memory

OF

Robert T. Butchart

PAST DISTRICT DEPUTY GRAND MASTER

DIED

NOVEMBER 19th, 1930

In Memory

OF

Rev. William Robertson

Past Grand Chaplain

DIED

September 18th, 1930

In Memory

OF

Rev. James L. Gordon

PAST GRAND CHAPLAIN

DIED

OCTOBER 11th, 1930

DIMITTED

Name	Date	Lodge	No.
Lawrence, George S.	Nov. 16, 1930	Prince Rupert's	1
Nott, Herbert A.	Dec. 16, 1930	Prince Rupert's	1
Brown, John S.	Dec. 16, 1930	Prince Rupert's	1
Pearson, Grant P.	Jan. 15, 1930	Lisgar	2
Brostedt, August	Oct. 20, 1930	Ancient Landmark	3
Lawrence, Angus	Dec. 15, 1930	Ancient Landmark	3
Stebbens, Frank	Dec. 15, 1930	Ancient Landmark	3
Macdonald John	Dec. 15, 1930	Ancient Landmark	3
Lee, William D.	Jan. 20, 1930	Ancient Landmark	3
Stewart, William	Jan. 8, 1930	St. John's	4
Fyffe, Thomas A.	May 7, 1930	St. John's	4
Ellis, John	May 7, 1930	St. John's	4
Leach, George E.	Nov. 5, 1930	St. John's	4
Moscrip, John H.	Nov. 5, 1930	St. John's	4
Streight, Charles D.	Dec. 3, 1930	St. John's	4
Pascoe, Ernest H.	Dec. 3, 1930	St. John's	4
MacLeod, John G.	Dec. 3, 1930	St. John's	4
Walker, James	Dec. 3, 1930	St. John's	4
Davidson, William A.	Dec. 3, 1930	St. John's	4
Bonney, William	Dec. 31, 1930	Emerson	6
Cowles, Arthur E. K.	Jan. 20, 1930	Assiniboine	7
McKay, John F.	Jan. 20, 1930	Assiniboine	7
Pratt, Gerald H.	Jan. 20, 1930	Assiniboine	7
Benson, Ulric W.	Dec. 9, 1930	Assiniboine	7
Hughes, Raymond A.	Dec. 9, 1930	Assiniboine	7
Finch, Percy A.	Dec. 16, 1930	Oakland	9
Slater, Thomas H.	Feb. 25, 1930	Northern Light	10
Chandler, William M.	Mar. 11, 1930	Northern Light	10
Burkhardt, Wilbur N.	April 12, 1930	Northern Light	10
Gordon, William M.	Dec. 15, 1930	Northern Light	10
Fenwick, George T.	Dec. 31, 1930	Northern Light	10
Oliver, David	Dec. 10, 1930	Gladstone	11
Rabinovitch, Archibald	Dec. 18, 1930	Belmont	13
Galliker, Francis	Dec. 18, 1930	Belmont	13
Thorne, Harry	Dec. 18, 1930	Belmont	13
Wilson, Stanley	Dec. 29, 1930	Prince of Wales	14
Carrick, Franklin K.	Nov. 4, 1930	Corinthian	15

DIMITTED—Continued

Name	Date	Lodge	No.
Neville, Thomas	Dec. 2, 1930	Corinthian	15
Drew, Thomas P	Jan. 14, 1930	Brandon	19
Douglas, James W	Jan. 14, 1930	Brandon	19
Lloyd, James E	Mar. 11, 1930	Brandon	19
Wigmore, William	Nov. 11, 1930	Neepawa	24
Swann, Thomas	Feb. 3, 1930	Ionic	25
Pethick, Llewllyn H	Dec. 31, 1930	Ionic	25
Rumbelow, Fred H	Dec. 31, 1930	Ionic	25
Allison, Robert W. H	Dec. 31, 1930	Ionic	25
Goodall, Robert	Dec. 31, 1930	Ionic	25
Belden, Lorne H	June 13, 1930	Glenwood	27
Freeland, George J	April 8, 1930	Carberry	29
Coghill, George M	Dec. 2, 1930	Carberry	29
Buckham, James M	Jan. 14, 1930	Manitou	30
Diamond, Samuel E	Jan. 13, 1930	Birtle	39
Tammadge, Fred W	Dec. 1, 1930	Birtle	39
Tarrant, Fred W	Dec. 1, 1930	Birtle	39
Laycock, Burton	Dec. 29, 1930	Birtle	39
Graham, George M	Dec. 29, 1930	Birtle	39
Westcott, Watson A	Dec. 3, 1930	Deloraine	40
Strong, Alexander O	Dec. 29, 1930	Oak Lake	44
Gibson, Alexander C	Dec. 8, 1930	Glenboro	48
Gowan, William	Nov. 18, 1930	Temple	49
MacDonald, Harry C	Dec. 16, 1930	Temple	49
Wickens, Stephen J	Oct. 20, 1930	Killarney	50
Irwin, Wilfred L	Dec. 31, 1930	Treherne	51
Arnett, Jonathan H	May 9, 1930	Treherne	51
Hume, John R	Mar. 4, 1930	Hartney	52
Hume, Hector R	Mar. 4, 1930	Hartney	52
Maunder, Arthur R	Nov. 4, 1930	Hartney	52
McKenzie, Reginald J	Dec. 2, 1930	Hartney	52
McRae, Finlay W	Feb. 7, 1930	Oriental	54
Hill, Alan R	Dec. 31, 1930	East Star	55
Park, Norman R	April 9, 1930	Russell	62
Robertson, John	Dec. 3, 1930	Russell	62
Lys, Charles R	June 11, 1930	Holland	63
Ross, Wilbert	Jan. 14, 1930	Holland	63

DIMITTED—Continued

Name	Date	Lodge	No.
Dagg, Frederick H.	Dec. 10, 1930	Holland	63
Morris, William		Composite	64
Martin, Herbert C.	Dec. 1, 1930	Wawanesa	67
Tripp, Andrew J.	April 1, 1930	Vermillion	68
Telfer, Andrew B. C.	Dec. 2, 1930	Vermillion	68
Emmett, Robert E.	Dec. 4, 1930	Shiloh	70
Wright, Reginald R.	Jan. 2, 1930	Gothic	75
Milton, Robert R.	Jan. 12, 1930	Napinka	77
Stewart, James A.	Nov. 11, 1930	Hamiota	84
Norton, Fred	Dec. 18, 1930	Hamiota	84
Bathgate, Albert E.	Nov. 1, 1930	Elgin	86
Underhill, John E.	Dec. 9, 1930	Elgin	86
Fraser, William A.	Mar. 12, 1930	Rathwell	87
Sewell, Frank F.	Dec. 4, 1930	Shoal Lake	92
Manby, Edward	Jan. 15, 1930	King Edward	93
Clark, Harry O.	Jan. 15, 1930	King Edward	93
Richards, William H.	Feb. 19, 1930	King Edward	93
Grant, Harold C.	Feb. 19, 1930	King Edward	93
Budd, John O.	Dec. 17, 1930	King Edward	93
Ellinthorpe, George W.	Dec. 17, 1930	King Edward	93
Strong, Arnold C.	Dec. 17, 1930	King Edward	93
Hodges, John T.	Dec. 17, 1930	King Edward	93
James, John L.	June 5, 1930	Hiram	94
Timmons, Robert D. B.	Dec. 4, 1930	Hiram	94
Norton, Percival F.	Dec. 1, 1930	Lauder	99
Henderson, James	Mar. 12, 1930	Robbie Burns	100
Scarth, Will B.	May 10, 1930	Robbie Burns	100
McArthur, Gordon W.	Sept. 30, 1930	Robbie Burns	100
Presley, Simon	Dec. 31, 1930	Robbie Burns	100
Graham, Thomas	Nov. 4, 1930	Binscarth	101
Lazenby, John H.	Nov. 4, 1930	Binscarth	101
Towler, Orville H.	July 10, 1930	Crescent	103
Wright, James C.	Dec. 24, 1930	Crescent	103
Blackwell, George S.	Dec. 24, 1930	Crescent	103
Erlandson, Oscar N.	Dec. 5, 1930	Reston	104
Currie, Malcolm	Nov. 7, 1930	Reston	104
Andrews, Wesley G.	Feb. 7, 1930	Prince Arthur	105

DIMITTED—Continued

Name	Date	Lodge	No.
Pocock, Montague	Nov. 7, 1930	Prince Arthur	105
Rollins, Ross	Dec. 3, 1930	Lansdowne	107
Kneeshaw, Alfred G.	Dec. 11, 1930	Union	108
Oldstead, James M.	Dec. 11, 1930	Union	108
Taylor, Arthur	Dec. 2, 1930	Swan Lake	109
Tweedy, Charles	Feb. 12, 1930	Kilwinning	110
McDonald, Malcolm	Dec. 30, 1930	Kilwinning	110
Spratt, John G.	Dec. 10, 1930	Acacia	111
Williamson, William	Dec. 10, 1930	Acacia	111
Warner, Clarence V.	Jan. 21, 1930	Tweed	113
Dobbs, Arthur M.	Oct. 21, 1930	Tweed	113
Baldock, Willmott J.	Dec. 16, 1930	Tweed	113
Fraser, Donald M.	Feb. 4, 1930	"The Assiniboine"	114
Jones, Harry S.	Feb. 4, 1930	"The Assiniboine"	114
Rowantree, Chester R.	Dec. 2, 1930	"The Assiniboine"	114
McPhail, Gordon	Jan. 14, 1930	Strathcona	117
Babb, Richard H.	May 7, 1930	Mound	118
Robertson, James F. C.	June 11, 1930	Mound	118
Reid, William	Dec. 3, 1930	Mound	118
Cruice, Sydney J.	Feb. 13, 1930	Norwood	119
McIvor, Daniel	May 8, 1930	Norwood	119
Smith, John J.	Nov. 13, 1930	Norwood	119
Robinson, George L. M.	Oct. 1, 1930	Penza	120
Champion, Dudley A. E.	Feb. 12, 1930	St. James	121
Skelton, Jonathan	Nov. 12, 1930	St. James	121
Harvey, Wilfred R.	Nov. 12, 1930	St. James	121
Cowan, Edgar C.	Dec. 7, 1930	Transcona	123
Finger, Orley H.	Jan. 2, 1930	The Pas	124
Bell, James A.	Jan. 2, 1930	The Pas	124
Grennan, William C.	April 3, 1930	The Pas	124
Ridd, John E.	Nov. 6, 1930	The Pas	124
Anderson, Charles E.	Feb. 12, 1930	Patricia	125
Hobbs, Thomas A.	Dec. 3, 1930	Patricia	125
Abraham, John F.	Aug. 5, 1930	Favel	126
Tagg, James	Mar. 10, 1930	Empire	127
Campbell, Richard	Dec. 8, 1930	Empire	127
Swatland, Cyril	Dec. 8, 1930	Empire	127

DIMITTED—Continued

Name	Date	Lodge	No.
McDonald, John B	Dec. 8, 1930	Empire	127
Highlands, Harry	Oct. 13, 1930	Empire	127
Rankin, Harold	Oct. 13, 1930	Empire	127
Hollingsworth, Samuel	Sept. 8, 1930	Empire	127
Menzies, Thomas R.	June 11, 1930	Victory	128
McKeen, Walter J.	Nov. 5, 1930	Victory	128
Armstrong, William R.	Dec. 4, 1930	Shellmouth	129
Larsen, Lewis Y.	Dec. 4, 1930	Shellmouth	129
Munro, Lloyd A.	Jan. 10, 1930	Fort Garry	130
Fraser, James S.	Jan. 10, 1930	Fort Garry	130
Peterson, John A.	June 10, 1930	Fort Garry	130
Fawcett, James V.	May 15, 1930	Kildonan	131
Clarke, Alfgar P.	Feb. 27, 1930	McCreary	133
Dicks, Royal E.	Mar. 27, 1930	McCreary	133
Clark, Frank D.	Nov. 27, 1930	McCreary	133
Binns, Norman E.	Dec. 11, 1930	McCreary	133
Green, Merodach	Jan. 3, 1930	Capitol	136
Faiers, Henry R.	Jan. 3, 1930	Capitol	136
Kennedy, John A.	Dec. 10, 1930	Lord Selkirk	137
Allum, Arthur W.	Feb. 12, 1930	Lord Selkirk	137
Fraser, Roy H.	Dec. 11, 1930	Beaver	139
Atkinson, Thomas H.	Dec. 31, 1930	Beaver	139
Allan, David C.	Sept. 18, 1930	Meridian	140
Thurlbeck, James H.	Dec. 31, 1930	Meridian	140
Bay, Reginald	May 19, 1930	Mt. Sinai	143
Watson, Arthur G.	Nov. 18, 1930	Fort Osborne	144
Gibson, George R.	Nov. 21, 1930	Fidelity	146
Winter, John S.	Oct. 24, 1930	Fidelity	146
McNairney, Hugh H.	Feb. 13, 1930	Jubilee	147
Anderson, Harold G.	Dec. 31, 1930	Seven Oaks	148
Barnett, Thomas D.	Nov. 6, 1930	Cartwright	150
Cole, Lambert	Feb. 4, 1930	The Dormer	151
Stevenson, Robert	Feb. 4, 1930	The Dormer	151
Keyes, Hugh H		Flin Flon	153
Campbell, Arthur M.	Dec. 31, 1930	Flin Flon	153

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12TH OF MAY, 1875, AND ANNUALLY THEREAFTER

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1875	*Rev. W. C. Clarke	*Hon. W. N. Kennedy	*Jas. Henderson	*S. L. Bedson	*Col. Jno. Kennedy	*John H. Bell	*H. T. Champion	*Rev. Canon J. D. O'Meara
1876	*Hon. W. N. Kennedy	*Jas. Henderson	*S. L. Bedson	*G. F. Newcomb	‡J. J. Johnson	*John H. Bell	*Jno. W. Harris	*Rev. Canon J. D. O'Meara
1877	*G. F. Newcomb	*Jas. Henderson	*Jno. W. Harris		‡J. J. Johnston	*John H. Bell	*Col. Jno. Kennedy	Rev. Canon S. Matheson
1878	*G. F. Newcomb	*Jno. W. Harris	*Simon Duffin	*F. T. Bradley	‡J. J. Johnston	*John H. Bell	*Col. Jno. Kennedy	*Rev. Canon J. D. O'Meara
1879	Rev. Canon S. P. Matheson	*Jno. W. Harris	*Simon Duffin	*R. McCuaig	*J. J. Johnston	*John H. Bell	James Munroe	*Rev. James Flett
1880	*John H. Bell		*Hon. G. McMicken	‡J. M. McGregor	‡J. J. Johnston	Wm. G. Scott	‡D. G. Dick	*Rev. Canon J. D. O'Meara
1881	*John H. Bell	Wm. G. Scott	*D. B. Murray	C. F. Forrest	‡J. J. Johnston	*Jas. Henderson	‡D. G. Dick	*Rev. Canon J. D. O'Meara
1882	*John H. Bell	Wm. G. Scott	*Alfred Pearson	C. F. Forrest	‡J. J. Johnston		‡D. G. Dick	*Rev. Canon J. D. O'Meara
1883	*John H. Bell	*D. B. Murray	*R. McCuaig	‡John Smith	‡J. J. Johnston	Wm. G. Scott	D. Young	*Rev. Canon J. D. O'Meara
1884	*John H. Bell	C. F. Forrest	*Rev. J. M. Wellwood	‡N. J. Lindsay	‡J. J. Johnston	Wm. G. Scott	‡Wm. Simpson	*Rev. Canon J. D. O'Meara
1885	C. F. Forrest	*Alfred Pearson	P. McGregor	‡Thos. Collins	*John McKechnie	Wm. G. Scott	*J. W. H. Wilson	*Rev. J. M. Wellwood
1886	*Alfred Pearson	Peter McGregor	*J. W. H. Wilson	*J. K. Brydon	*John McKechnie	Wm. G. Scott	*Wm. G. Bell	*Rev. Canon J. D. O'Meara
1887	*Thomas Clark	‡John A. Kerr	James A. Ovas	*Wm. G. Bell	*John McKechnie	Wm. G. Scott	*Jas. S. Greig	*Rev. Canon J. D. O'Meara
1888	*Thomas Clark	James A. Ovas	*Wm. G. Bell	R. C. Brown	*John McKechnie	Wm. G. Scott	‡Joseph Daniel	*Rev. Canon J. D. O'Meara
1889	*Rev. Canon J. D. O'Meara	*Wm. G. Bell	*Thos. L. Morton	‡Thos. McPherson	*John McKechnie	Wm. G. Scott	*James A. Payne	Rev. Arthur W. Goulding
1890	James A. Ovas	*Wm. G. Bell	‡Thos. McPherson	Fred L. Newman	*John McKechnie	Wm. G. Scott	‡R. W. Woodroofe	Rev. Arthur W. Goulding
1891	*Wm. G. Bell	*J. W. H. Wilson	*Rich'd D. Foley	*John Leslie	*John McKechnie	Wm. G. Scott	*James G. Dagg	Rev. Wm. J. Garton
1892	*J. W. H. Wilson	‡D. J. Goggin	‡F. G. Lewin	*Thos. Robinson	*John McKechnie	Wm. G. Scott	*Wm. A. Windatt	Rev. Wm. J. Garton
1893	‡D. J. Goggin	*Thos. Robinson	*Thomas Tweed	‡Corbet Locke	*John McKechnie	Wm. G. Scott	*J. H. Munson	Rev. Wm. J. Garton

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12TH OF MAY, 1875, AND ANNUALLY THEREAFTER—Continued

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1894	*Thomas Tweed	Charles N. Bell	‡Corbet Locke	*Hugh U. Bain	*John McKechnie	Wm. G. Scott	Rev. A. W. F. Cooper	*Rev. C. B. Pitblado
1895	Charles N. Bell	‡Corbet Locke	*John Leslie	*Geo. B. Murply	*John McKechnie	Wm. G. Scott	*John Chambers	*Rev. C. B. Pitblado
1896	‡Corbet Locke	*John Leslie	Fred L. Newman	‡T. F. English	*John McKechnie	Wm. G. Scott	‡C. N. Mitchell	Rev. J. W. Matheson
1897	*Thomas Robinson	*Geo. B. Murphy	Rev. Wm. J. Garton	‡Wm. Crawford	*John McKechnie	Wm. G. Scott	‡J. O. Smith	*Rev. A. Chisholm
1898	*Geo. B. Murphy	*H. J. Eberts	R. S. Thornton	*W. A. Windatt	*John McKechnie	Wm. G. Scott	‡Edgar W. Rugg	‡Rev. C. R. Littler
1899	*John Leslie	R. S. Thornton	*W. A. Windatt	*S. B. Jamieson	*John McKechnie	Wm. G. Scott	‡J. A. Sutherland	‡Rev. J. W. Muirhead
1900	R. S. Thornton	Rev. Wm. J. Garton	Wm. Fenwick	*R. Hill Myers	*John McKechnie	James A. Ovas	‡E.A.Braithwaite	Rev. A. B. Baird
1901	R. S. Thornton	*R. Hill Myers	‡E. A. Braithwaite	*Rev. A. Chisholm	*John McKechnie	James A. Ovas	*James M. Suttie	Rev. A. B. Baird
1902	*R. Hill Myers	‡E. A. Braithwaite	*Rev. A. Chisholm	*Geo. W. Baker	*John McKechnie	James A. Ovas	‡Geo. H. Webster	‡Rev. Geo. H. Webb
1903	‡E. A. Braithwaite	*Rev. A. Chisholm	Wm. G. Scott		*John McKechnie	James A. Ovas	R. P. Crookshank	‡Rev. Geo. H. Webb
1904	*Rev. A. Chisholm	Wm. G. Scott		‡James Scroggie	*John McKechnie	James A. Ovas	‡O.E.S.Whiteside	‡Rev. John Wells
1905	Wm. G. Scott		‡James Scroggie	Henry J. Pugh	*John McKechnie	James A. Ovas	*John R. Grant	‡Rev. Geo. H. Hogbin
1906	*John McKechnie	‡James Scroggie	Henry J. Pugh	*James D. Baine	*T. Harry Webb	James A. Ovas	‡Arthur H. Smith	*Rev. Jas. L. Gordon
1907	‡James Scroggie	Henry J. Pugh	*James D. Baine	*John Wemyss	*T. Harry Webb	James A. Ovas	*Robert Magness	*Rev. Jas. L. Gordon
1908	Henry J. Pugh	*James D. Baine	*John Wemyss	Wm. Chambers	*T. Harry Webb	James A. Ovas	A. N. Macpherson	Rev. Thos. Neville
1909	*James D. Baine	*Geo. W. Baker	*John Wemyss	Wm. Chambers	*T. Harry Webb	James A. Ovas	*Joseph Greenfield	*Rev. Wm. Robertson
1910	*Geo. W. Baker	*John Wemyss	Wm. Chambers	Ed. M. Walker	*T. Harry Webb	James A. Ovas	*Jas. E. Maynard	*Rev. Wm. Robertson
1911	*John Wemyss	Wm. Chambers	Ed. M. Walker	Lynds S. Vaughan	*T. Harry Webb	James A. Ovas	*R. W. A. Rolph	Rev. Frederick W. Goodeve
1912	Wm. Chambers	Ed. M. Walker	Lynds S. Vaughan	Henry E. Bletcher	*T. Harry Webb	James A. Ovas	*John Colwell	Rev. Frederick W. Goodeve
1913	Ed. M. Walker	Lynds S. Vaughan	Henry E. Bletcher	Percy E. Kellett	*T. Harry Webb	James A. Ovas	Robert L. Ross	Rev. Sydney D. Thomas

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12TH OF MAY, 1875, AND ANNUALLY THEREAFTER—Continued

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1914	Lynds S. Vaughan	William Fenwick	Hy. E. Bletcher	Percy E. Kellett	*T. Harry Webb	James A. Ovas	*J. M. Robinson	Rev. Peter E. Scott
1915	William Fenwick	Hy. E. Bletcher	Percy E. Kellett	Ed. T. Greenway	*T. Harry Webb	James A. Ovas	*Jno. Macwhirter	Rev. Thos. G. Bethell
1916	Hy. E. Bletcher	Percy E. Kellett	Ed. T. Greenway	*Alex. McIntyre	*James G. Dagg	James A. Ovas	Chas. F. Hasselfield	Rev. James S. Miller
1917	Percy E. Kellett	Ed. T. Greenway	*Alex. McIntyre	‡Albert J. Hatcher	*James G. Dagg	James A. Ovas	*Jno. J. Jackson	Rev. Thos. G. Bethell
1918	Ed. T. Greenway	*Alex. McIntyre	‡Albert J. Hatcher	Geo. N. Jackson	*James G. Dagg	James A. Ovas		Rev. Thos. G. Bethell
1919	*Alex. McIntyre	‡Albert J. Hatcher	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	James A. Ovas		Rev. James W. Anderson
1920	‡Albert J. Hatcher	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	Jabez Miller	James A. Ovas		Rev. Chas. E. Somerset
1921	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	Jas. S. MacEwing	Jabez Miller	James A. Ovas		Rev. Chas. E. Somerset
1922	Rev. A. B. Baird	Wm. J. Major	Jas. S. MacEwing	A. L. Crossin	Jabez Miller	James A. Ovas		Rev. Chas. E. Somerset
1923	Wm. J. Major	Jas. S. MacEwing	Albert L. Crossin	J. C. Walker Reid	Jabez Miller	James A. Ovas		‡Rev. Wm. C. Cunningham
1924	Jas. S. MacEwing	Albert L. Crossin	J. C. Walker Reid	Jabez Miller	James Mackie	James A. Ovas		‡Rev. Wm. C. Cunningham
1925	Albert L. Crossin	J. C. Walker Reid	Jabez Miller	Murdo A. Whimster	James Mackie	James A. Ovas		Rev. Andrew T. Norquay
1926	J. C. Walker Reid	Jabez Miller	*Murdo A. Whimster	William Douglas	James Mackie	James A. Ovas		Rev. Andrew T. Norquay
1927	Jabez Miller	*Murdo A. Whimster	William Douglas	George Hunter	James Mackie	James A. Ovas		Rev. George W. Findlay
1928	*Murdo A. Whimster	William Douglas	George Hunter	Norman J. Black	William M. Bannatyne	James A. Ovas		Rev. George W. Findlay
1919	William Douglas	George Hunter	Norman J. Black	David S. Woods	William M. Bannatyne	James A. Ovas		Rev. George W. Findlay
1930	George Hunter	Norman J. Black	David S. Woods	James Mackie	William M. Bannatyne	James A. Ovas		Rev. G. A. Woodside
1931	Norman J. Black	David S. Woods	James Mackie	Henry L. Adolph	William M. Bannatyne	James A. Ovas		Rev. G. A. Woodside

*Dead

‡Removed from Jurisdiction

LODGE DIRECTORY

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
1	Prince Rupert's	Winnipeg	Clark R. Hopper	John McRae	Third Tuesday in each month
2	Lisgar	Selkirk	John Henrickson	Thomas Bunn	Third Tuesday in each month
3	Ancient Landmark	Winnipeg	Alfred W. Meredith	George Syme	Third Monday in each month
4	St. John's	Winnipeg	Oliver L. Best	William Douglas	First Wednesday in each month
6	Emerson	Emerson	Leonard H. Ashby	Leonard Beer	Third Thursday in each month
7	Assiniboine	Portage la Prairie	Joseph Hyde	William E. Witt	Third Monday in each month
8	King Solomon	Morris	Sterling S. Wilton	Cassius L. Stoney	Tuesday on or before full moon
9	Oakland	Carman	Harry Wilson	George S. Prismall	Third Tuesday in each month
10	Northern Light	Winnipeg	Ernest B. Complin	Duncan D. Stewart	Third Thursday in each month
11	Gladstone	Gladstone	William J. McGregor	Earl A. Stout	Monday on or before full moon
12	Stonewall	Stonewall	Sidney F. Groome	Rev. Jacob Anderson	Tuesday on or before full moon
13	Belmont	Morden	Murdo Maclean	William Conner	Third Thursday in each month
14	Prince of Wales	Minnedosa	Frederick A. McDonald	William G. Brown	Thursday on or before full moon
15	Corinthian	Rapid City	Alfred G. V. Kille	Matthew A. Anderson	Tuesday on or before full moon
19	Brandon	Brandon	Frederick C. Courtice	Henry L. Adolph	Second Tuesday in each month
24	Neepawa	Neepawa	Paul Cleave	John Bradley	Second Tuesday in each month
25	Ionic	Winnipeg	George J. Cameron	Mitchell Cobban	First Monday in each month
27	Glenwood	Souris	Donald J. Fraser	Gordon A. McMorran	Second Tuesday in each month
29	Carberry	Carberry	Henry M. McLeod	Robert H. Walker	Tuesday on or before full moon
30	Manitou	Manitou	George A. R. MacTavish	Charles P. Old	Tuesday on or before full moon
36	Doric	Boissevain	Maris H. Garton	Edward Dow	Fourth Tuesday in each month
39	Birtle	Birtle	William O. Curll	W. B. Chapman	Monday on or before full moon
40	Deloraine	Deloraine	Alfred Wallis	Arthur T. Hainsworth	Second Wednesday in each month
43	Lebanon	Virden	George R. Hill	John Davis	Tuesday on or before full moon
44	Oak Lake	Oak Lake	Ellis D. Alder	Arthur Cooper	Thursday on or before full moon
48	Glenboro	Glenboro	Joseph B. Francis	Earl J. Christie	Second Monday in each month
49	Temple	MacGregor	Henry A. Lye	Malcolm E. MacKinnon	Monday on or before full moon
50	Killarney	Killarney	George R. Calvert	John C. Bate	Friday on or before full moon
51	Treherne	Treherne	James Adams	George Graham	Friday on or before full moon
52	Hartney	Hartney	George Gibson	James A. Callander	First Tuesday in each month
54	Oriental	Melita	Morgan A. Sneddon	V. C. Farrow	First Friday in each month
55	East Star	Gretna	Clifford C. MacLeod	G. G. McEdward	Wednesday on or before full moon
62	Russell	Russell	Daniel R. McDougald	Robert Thomson	Wednesday on or before full moon
63	Holland	Holland	William M. Dagg	Francis H. Dagg	Wednesday on or before full moon
64	Composite	Alexander	John C. Lundy	Daniel T. Roberts	Thursday on or before full moon
67	Wawanesa	Wawanesa	Edward L. McDonald	Charles L. Atkinson	Monday on or before full moon
68	Vermillion	Dauphin	John M. Chalmers	Douglas Kitney	First Tuesday in each month

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
70	Shiloh	Roland	Charles H. Sinclair	Andrew S. Argue	Thursday on or before full moon
71	Crystal	Crystal City	James O. Beckstead	Archibald P. Thomson	Tuesday on or before full moon
74	Elkhorn	Elkhorn	Robert S. Burns	R. A. Kellie	Monday on or before full moon
75	Gothic	Austin	William J. Hay	William R. Wood	Wednesday on or before full moon
77	Napinka	Napinka	Joseph E. Wright	Harold Murphy	Thursday on or before full moon
82	Cypress	Cypress River	Robert E. Owens	James A. Gardiner	Thursday on or before full moon
84	Hamiota	Hamiota	Christopher P. Brown	Lorne S. Taylor	Tuesday on or after full moon
86	Elgin	Elgin	Albert E. Draper	E. J. Smillie	Tuesday on or after full moon
87	Rathwell	Rathwell	Hector A. McLeod	Thomas M. Willet	Tuesday on or before full moon
90	Midlothian	Miami	Earl T. Collins	Robert B. Haines	Monday on or before full moon
94	Shoal Lake	Shoal Lake	Robert Jenkins	O. C. Snyder	Thursday on or before full moon
93	King Edward	Winnipeg	Arthur S. Walker	Sidney A. Restall	Third Wednesday of each month
94	Hiram	Grandview	Joseph N. Bell	Hector J. McLean	Thursday on or before full moon
99	Lauder	Lauder	Peter Morrison	Alfred H. Gardner	Monday on or before full moon
100	Robbie Burns	Gilbert Plains	William J. Fisher	Morley Snyder	Second Tuesday in each month
101	Binscarth	Binscarth	Harold A. McKeen	George Drew	Tuesday on or before full moon
102	Miniota	Miniota	Gilbert Rowan	John J. Henderson	Wednesday on or after full moon
103	Crescent	Elm Creek	Richard McCrea	William C. Ross	Wednesday on or before full moon
104	Reston	Reston	Alva B. Chapman	Alexander K. Cates	Friday on or before full moon
105	Prince Arthur	Swan River	James Somerville	John Livesey	First Friday in each month
106	Strathclair	Strathclair	Walter Head	Samuel G. Millman	Tuesday on or before full moon
107	Lansdowne	Griswold	David G. McMillan	Robert E. McCaw	Wednesday on or before full moon
108	Union	Brookdale	Dundan M. Craig	Alfred L. Curtis	Thursday on or after full moon
109	Swan Lake	Swan Lake	Osborne W. Couch	George O. Couch	Second Tuesday in each month
110	Kilwinning	Minto	William H. Cotter	Joseph G. H. Mason	Tuesday on or before full moon
111	Acacia	Elmwood	Clayton Tucker	William Dewar	Second Wednesday in each month
112	Ophir	Beausejour	William Craik	Lewis J. Pulfer	First Friday in each month
113	Tweed	Brandon	Robert H. Cross	William Fenwick	Third Tuesday in each month
114	"The Assiniboine"	Winnipeg	John M. Mahood	George G. White	First Tuesday in each month
115	Rivers	Rivers	Luke Marsh	Robert G. N. Sinclair	Last Friday in each month
116	St. Andrew's	Wellwood	Clarence Humestone	Alexander Fraser	First Monday on or after full moon
117	Strathcona	Belmont	David L. Plumton	Alfred J. Marshall	Tuesday on or before full moon
118	Mound	Pilot Mound	Robert R. Affleck	Russell E. Hicks	Wednesday on or before full moon
119	Norwood	Norwood	Edward Parkinson	Norman McDonald	Second Tuesday in each month
120	Penza	Dominion City	Charles D. Gaynor	Dr. Charles V. McClelland	Tuesday on or after full moon
121	St. James	St. James	John K. Reid	James C. McCallum	Second Wednesday in each month
122	Roblin	Roblin	Samuel Silvert	Irwin L. Mitchell	Monday on or before full moon
123	Transcona	Transcona	Robert J. MacKay	Frederick G. Turner	First Friday in each month
124	The Pas	The Pas	John G. Stevens	Dr. Robert G. Musgrove	First Thursday in each month
125	Patricia	Sperling	Paul R. Jeske	Orville R. Brown	Wednesday on or before full moon

LODGE DIRECTORY—Continued

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
126	Favel	Minitonas	George P. Renouf	Gerald H. Pratt	First Tuesday in each month
127	Empire	Winnipeg	Arthur E. Jones	Ernest Thompson	Second Monday in each month
128	Victory	Benito	Edward H. Smith	Daniel Hawe	First Wednesday in each month
129	Shellmouth	Shellmouth	Edward H. Armstrong	Andrew S. Wallace	Thursday on or before full moon
130	Fort Garry	Winnipeg	Alexander Little	Royal Burritt	Second Wednesday of each month
131	Kildonan	Winnipeg	George Aikman	Colin M. Smillie	Second Tuesday in each month
132	Sprague	Sprague	Wilbert C. Watson	James R. Gray	Tuesday on or before full moon
133	McCreary	McCreary	Walter H. Bristow	Elmo H. Howey	Second Thursday in each month
134	Stony Mountain	Stony Mountain	Harry Woods	George Linklater	Wednesday on or after full moon
135	Concord	Myrtle	Morton W. Verge	F. Alywin Anderson	Monday on or before full moon
136	Capitol	Winnipeg	John C. Downie	Edward P. Bowen	First Friday in each month
137	Lord Selkirk	Winnipeg	James A. Scott	George R. MacKay	Second Wednesday in each month
138	Windsor	Winnipeg	Charles Gamble	Henry B. Donnelly	Second Monday in each month
139	Beaver	Winnipeg	Louis W. Moffit	Bertram A. Bailey	Second Thursday in each month
140	Meridian	Winnipeg	Mark A. Woods	Lindsay A. Whyte	Third Thursday in each month
141	Tuscon	Winnipeg	William H. Hale	Alexander R. Simpson	Second Tuesday in each month
142	Harmony	Cardale	Henry C. Reid	Andrew D. Russell	Third Thursday in each month
143	Mt. Sinai	Winnipeg	Lawrence A. Seipp	Herbert N. Tobias	Third Monday in each month
144	Fort Osborne	Winnipeg	Peter Hutchison	Thomas J. Booth	Third Tuesday in each month
145	Sturgeon Creek	Sturgeon Creek	Alan MacDougall	David A. Best	First Monday in each month
146	Fidelity	Winnipeg	Leonard H. Sprange	Adam Sandilands	Third Friday in each month
147	Jubilee	Bowsman	Thomas F. Scowcroft	Frederick A. Matthews	First Thursday in each month
148	Seven Oaks	Winnipeg	John Alexander	Arthur Byford	Second Friday in each month
149	Waskada	Waskada	Vernon W. Baker	Kenneth Millar	Monday on or before full moon
150	Cartwright	Cartwright	James Wallace	Frederick E. McAlpine	Thursday on or before full moon
151	The Dormer	Winnipeg	Clive J. Macleod	Matthew Baillie	First Tuesday in each month
152	Foxwarren	Foxwarren	John H. J. Lazenby	Walter E. Hall	Wednesday on or after full moon
153	Flin Flon	Flin Flon	Herbert R. Hollett	George T. Boam	First Monday in each month
154	Pine Falls	Pine Falls	John Drew	Edward J. Kahle	Second Friday in each month

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st DECEMBER, 1930

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Suspended N.P.D.	Suspended U.M.C.	Membership Dec. 31, 1929	Membership Dec. 31, 1930
1	Prince Rupert's	12	10	8	1	....	11	3	13	....	600	586
2	Lisgar	3	3	3	1	1	4	1	6	....	147	141
3	Ancient Landmark	10	12	8	6	1	13	5	5	....	546	540
4	St. John's	17	19	12	2	1	13	10	....	....	779	775
6	Emerson	1	1	1	1	1	1	1	1	....	70	70
7	Assiniboine	2	2	2	3	....	2	5	4	....	206	200
8	King Solomon	1	2	1	....	....	1	....	2	....	73	71
9	Oakland	....	....	....	....	....	3	1	5	....	75	66
10	Northern Light	3	7	13	9	....	3	5	13	....	383	374
11	Gladstone	....	1	1	2	....	1	1	1	....	91	90
12	Stonewall	11	11	11	2	....	3	....	2	....	114	122
13	Belmont	2	2	4	1	....	....	3	....	....	82	82
14	Prince of Wales	2	2	2	3	....	1	1	....	....	124	127
15	Corinthian	....	....	....	1	2	1	2	....	....	51	51
19	Brandon	8	6	8	1	....	3	3	7	....	262	258
24	Neepawa	1	4	4	....	....	4	1	....	....	151	147
25	Ionic	14	22	22	5	4	1	5	13	....	621	625
27	Glenwood	5	5	4	7	1	1	1	....	....	127	138
29	Carberry	5	5	5	....	2	2	2	....	....	77	80
30	Manitou	....	1	1	....	....	1	1	2	....	79	75
36	Doric	12	11	12	2	....	1	....	....	....	102	115
39	Birtle	5	5	5	1	....	....	5	....	....	67	68
40	Deloraine	4	4	4	2	....	1	1	2	....	80	82
43	Lebanon	....	1	1	....	1	1	....	3	....	93	90
44	Oak Lake	4	3	3	1	....	....	1	....	....	42	46
48	Glenboro	4	3	2	1	....	....	1	5	....	49	48
49	Temple	3	3	3	....	1	1	2	6	....	80	75

TABULAR STATEMENT OF SUBORDINATE LODGES, 31ST DECEMBER, 1930—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Suspended N.P.D.	Suspended U.M.C.	Membership Dec. 31, 1929	Membership Dec. 31, 1930
50	Killarney	7	9	9	4	2	....	1	....	....	86	98
51	Treherne	2	1	1	1	....	....	2	1	....	51	51
52	Hartney	6	6	6	2	1	1	4	1	....	96	99
54	Oriental	4	2	2	1	....	2	1	....	....	58	60
55	East Star	....	....	....	1	....	1	1	....	....	49	48
62	Russell	2	1	1	....	....	2	2	3	....	76	71
63	Holland	1	1	1	....	....	....	3	3	....	70	65
64	Composite	....	1	1	....	1	....	1	1	....	61	60
67	Wawanesa	....	....	....	....	....	....	1	4	....	45	40
68	Vermillion	11	11	10	4	1	2	2	7	....	180	185
70	Shiloh	2	2	2	....	....	....	1	....	....	68	69
71	Crystal	....	1	....	1	....	1	....	....	....	54	54
74	Elkhorn	2	2	2	3	....	....	....	10	....	56	51
75	Gothic	1	1	1	3	....	....	1	....	....	61	64
77	Napinka	1	1	2	....	1	....	1	....	....	60	61
82	Cypress	....	....	....	....	1	2	....	....	....	57	56
84	Hamiota	....	....	....	....	....	....	2	....	....	66	64
86	Elgin	....	....	....	....	....	....	2	....	....	65	63
87	Rathwell	2	2	2	....	....	....	1	....	....	36	37
90	Midlothian	1	1	3	....	2	2	....	....	....	97	98
92	Shoal Lake	1	1	1	....	....	1	1	6	1	100	92
93	King Edward	7	7	7	2	1	5	8	7	....	454	444
94	Hiram	1	....	....	2	....	2	2	2	....	88	85
99	Lauder	1	1	1	....	....	....	1	....	....	21	21
100	Robbie Burns	2	3	3	3	2	1	4	....	....	37	39
101	Binscarth	1	1	1	2	....	1	2	1	....	52	51
102	Miniota	....	....	....	2	....	1	....	....	....	62	63

TABULAR STATEMENT OF SUBORDINATE LODGES, 31ST DECEMBER, 1930—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Suspended N.P.D.	Suspended U.M.C.	Membership Dec. 31, 1929	Membership Dec. 31, 1930
103	Crescent	2	2	4	....	....	....	3	....	....	69	68
104	Reston	10	9	8	4	1	2	2	1	....	121	131
105	Prince Arthur	4	3	3	4	1	1	2	1	....	67	72
106	Strathclair	....	....	....	....	....	....	....	7	....	73	66
107	Lansdowne	1	3	2	....	....	1	1	1	....	39	37
108	Union	1	1	1	....	....	....	2	2	....	53	50
109	Swan Lake	1	1	3	1	....	1	1	....	....	32	32
110	Kilwinning	2	1	1	1	....	....	2	....	....	50	51
111	Acacia	9	10	13	8	2	....	2	2	....	229	244
112	Ophir	13	13	15	....	....	....	....	....	....	79	92
113	Tweed	10	10	7	6	....	2	3	2	....	270	279
114	"The Assiniboine"	8	14	14	7	3	3	3	2	....	469	479
115	Rivers	1	1	1	....	....	....	....	1	....	60	60
116	St. Andrew's	3	3	3	....	....	....	1	1	....	49	51
117	Strathcona	3	3	2	....	....	....	3	....	....	64	66
118	Mound	3	3	2	1	1	....	3	....	1	66	67
119	Norwood	7	7	7	4	....	3	3	3	....	234	236
120	Penza	3	2	2	....	....	1	1	1	....	71	71
121	St. James	14	12	16	1	1	....	3	4	....	162	171
122	Roblin	3	5	6	....	1	....	....	1	....	37	40
123	Transcona	6	6	5	2	....	1	1	1	....	144	149
124	The Pas	10	10	9	3	....	1	4	3	....	92	97
125	Patricia	....	1	....	....	1	1	2	....	....	34	32
126	Favel	1	1	1	1	1	1	1	1	....	43	43
127	Empire	3	3	3	1	1	....	7	4	....	182	176
128	Victory	3	2	2	1	....	1	2	2	....	41	40
129	Shellmouth	2	2	2	1	....	....	2	....	....	32	33

TABULAR STATEMENT OF SUBORDINATE LODGES, 31ST DECEMBER, 1930—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Suspended N.P.D.	Suspended U.M.C.	Membership Dec. 31, 1929	Membership Dec. 31, 1930
130	Fort Garry	12	14	12	7	....	3	3	....	....	183	196
131	Kildonan	6	6	6	1	....	....	1	....	....	101	107
132	Sprague	2	1	1	....	....	....	....	....	....	36	38
133	McCreary	....	....	....	1	1	....	4	5	....	37	30
134	Stony Mountain	6	4	4	2	....	....	....	....	....	52	60
135	Concord	1	1	1	....	....	2	....	1	....	18	16
136	Capitol	6	6	6	5	....	1	2	....	....	174	182
137	Lord Selkirk	8	7	9	....	....	....	2	1	....	137	142
138	Windsor	14	13	14	6	....	....	....	....	....	102	122
139	Beaver	16	17	17	9	....	2	2	2	....	186	205
140	Meridian	18	17	11	6	....	1	2	....	....	241	262
141	Tuscon	5	10	10	3	....	1	....	2	....	60	65
142	Harmony	1	1	1	1	....	....	....	....	....	15	17
143	Mt. Sinai	14	13	10	1	4	....	1	1	....	135	152
144	Fort Osborne	9	8	8	6	....	1	1	....	....	90	103
145	Sturgeon Creek	7	8	8	1	....	....	....	....	....	62	70
146	Fidelity	5	6	6	2	....	1	2	....	....	106	110
147	Jubilee	1	1	1	1	....	....	1	4	....	36	33
148	Seven Oaks	2	6	11	1	....	....	1	....	....	92	94
149	Waskada	....	1	1	....	....	....	....	....	....	34	34
150	Cartwright	1	1	1	....	....	....	1	....	....	26	26
151	The Dormer	4	4	4	....	....	....	2	....	....	39	41
152	Foxwarren	....	1	2	4	....	....	....	....	....	26	30
153	Flin Flon	17	17	17	2	....	....	2	....	....	27	44
U.D.	Pine Falls	8	8	8	26	....	....	....	....	....	....	34
		470	499	497	214	45	128	183	192	2	12253	12477

STATISTICAL REPORT FOR THE FIRST MASONIC

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. of Mem. 12 mos. in arrears	Total of all Arrearages	Paid for Relief
		Reg.	Emer.	Total						
1	Prince Rupert's	9	10	19	147	439	99	89	$ 820.00	$1,459.04
2	Lisgar	10	5	15	58	83	32	49	520.00	95.00
3	Ancient Landmark	9	10	19	113	427	96	83	883.50	625.00
4	St. John's	10	15	25	180	594	130	141	2,042.00	418 00
10	Northern Light	9	5	14	95	279	69	62	543.50	666.78
25	Ionic	10	9	19	148	477	113	110	1,450.00	776.30
93	King Edward	9	4	13	85	355	90	108	1,206.15	744.81
111	Acacia	9	6	15	50	194	61	56	427.00	89.35
114	"The Assiniboine"	10	10	20	121	358	61	34	390.00	248.85
119	Norwood	9	10	19	41	195	65	59	768.00	76 41
121	St. James	10	9	19	25	146	59	25	224.50	199.41
123	Transcona	10	8	18	23	126	47	27	310.75	50.00
127	Empire	9	1	10	26	150	64	37	296.00	65.00

STATISTICAL REPORT FOR THE SECOND MASONIC

7	Assiniboine	11	2	13	79	118	29	75	735.50	95.15
11	Gladstone	13	4	17	37	53	22½	22	232.00	16.00
24	Neepawa	10	5	15	58	89	42	36	322.00	50.00
29	Carberry	11	3	14	35	44	17	22	152.00	20.17
49	Temple	12	2	14	36	37	20	9	84 00	10.00
75	Gothic	11		11	23	41	24	17	109.00	
108	Union	12	4	16	31	19	12	5	82.00	
116	St. Andrew's	11	1	12	10	41	18	18	108.00	10 00

STATISTICAL REPORT FOR THE THIRD MASONIC

48	Glenboro	12		12	16	32	20	10	70 00	92.34
51	Treherne	12	1	13	17	34	14	18	180.00	10.00
63	Holland	9	2	11	27	38	18	6	72.00	30.00
67	Wawanesa	8		8	15	25	10	5	105.00	
82	Cypress	12		12	12	44	13	8	110.00	50 00
87	Rathwell	9	1	10	14	23	15	12	78.00	
103	Crescent	9	1	10	26	42	16	14	132.00	36 00
117	Strathcona	13	1	14	18	48	18	15	102.00	210.00

STATISTICAL REPORT FOR THE FOURTH MASONIC

36	Doric	12	6	18	14	101	41	63	315 00	219.60
40	Deloraine	10	2	12	17	64	37	20	250.00	50.00
50	Killarney	12	1	13	28	69	27	9	45.00	181 65
71	Crystal	10	1	11	17	37	11	20	105.00	19.50
118	Mound	11		11	17	50	18	16	134.00	
149	Waskada	12		12	7	27	14	11	110.00	
150	Cartwright	12		12	3	23	15	4	20.00	15.00

DISTRICT, FOR YEAR ENDING 31st DECEMBER, 1930

Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M's	Does Lodge Own or Rent Hall	Prospects of Lodge	Date when June returns were sent to Grand Secretary	Date when Dec. returns were sent to Grand Secretary
2,179.24	585.17	18,790.13	800.00	Active	2	Rent	Good	July 4, '30	Jan. 3, '31
129.15	.....	1,500.00	1,000.00	Active	2	Rent	Good	July 10, '30	Feb. 15, '31
679.08	500.00	26,224.81	2,400.00	Active	1	Rent	Good	Dec. 22, '30	Mar. 16, '31
1,243.29	1,155.00	34,205.49	16,000.00	Active	1	Rent	Fair	Oct. 13, '30	Jan. 3, '31
867.15	35.00	11,301.92	700.00	Active	2	Rent	Good	July 30, '30	Feb. 7, '31
898.28	534.00	42,890.76	500.00	Active	2	Rent	Good	July 12, '30	Feb. 13, '31
217.24	115.00	19,492.87	3,200.00	Active	1	Rent	Good	Dec. 2, '30	Feb. 16, '31
.....	283.92	9,331.36	1,100.00	Active	1	Rent	Good	July 15, '30	Jan. 15, '31
50 00	.....	9,925.97	1,000.00	Active	1	Rent	Good	July 8, '30	Jan. 5, '31
98 39	2,966.00	7,420.39	7,200.00	Active	1	Own	Good	June 30, '30	Jan. 5, '31
1,721.90	110.50	2,737.50	850.00	Active	1	Rent	Good	July 28, '30	Jan. 31, '31
378.73	9,116.30	15,419.08	9,500.00	Active	1	Own	Fair	Oct. 10, '30	Feb. 11, '31
123.46	1,382.39	3,050.13	3,500.00	Active	1	Own	Good	June 30, '30	Dec. 31, '30

DISTRICT, FOR YEAR ENDING 31st DECEMBER, 1930

51.38	129.00	13,592.95	400.00	Active	1	Rent	Good	Sept. 15, '30	Feb. 7, '31
114.54	496.36	3,803.20	3,250.00	Active	1	Owns	Good	Sept. 30, '30	Jan. 31, '31
800.00	280.00	521.00	500.00	Active	1	Owns	Good	July 2, '30	Jan. 30, '31
23.14	200 00	23 00	1,300.00	Active	1	Owns	Good	July 14, '30	Jan. 31, '31
109.74	8.00	3,700 00	2,500.00	Active	2	Owns	Good	Aug. 24, '30	Jan. 1, '31
190.78	.....	1,690.78	1,500.00	Active	1	Owns	Good	June 30, '30	Jan. 3, '31
60.69	.....	1,850.00	1,000.00	Active	2	Owns	Good	June 30, '30	Jan. 28, '31
1,338.00	.....	1,700.00	200.00	Active	1	Rent	Good	July 16, '30	Feb. 2, '31

DISTRICT, FOR YEAR ENDING 31st DECEMBER, 1930

539.94	76 50	1,033.44	350.00	Active	2	Rent	Good	June 30, '30	Dec. 31, '30
562.00	.....	1,492.80	500.00	Active	2	Rent	Good	Sept. 5, '30	Mar. 1, '31
259.16	.....	675.00	300.00	Active	2	Rent	Fair	June 30, '30	Dec. 31, '30
48.01	.....	298.01	250.00	Active	1	Rent	Good	Aug. 15, '30	Feb. 15, '31
174.83	.....	674.83	400.00	Active	2	Rent	Fair	Aug. 11, '30	Jan. 14, '31
136.00	70 00	400.00	600.00	Active	2	Rent	Fair	Oct. 20, '30	Jan. 26, '31
520.00	.....	920.00	300.00	Active	2	Rent	Fair	Aug. 20, '30	Feb. 2, '31
603.25	.....	603.25	500.00	Active	1	Rent	Good	July 8, '30	Jan. 5, '31

DISTRICT, FOR YEAR ENDING 31st DECEMBER, 1930

697.90	.....	3,700 00	2,500.00	Active	1	Own	Good	June 30, '30	Jan. 1, '31
60.00	90 00	2,217.00	300.00	Active	1	Rent	Fair	July 2, '30	Jan. 3, '31
1,014.16	.....	.....	250.00	Active	1	Rent	Good	June 30, '30	Dec. 31, '30
322.80	.....	427.80	.....	Active	1	Rent	Fair	Oct. 10, '30	Jan. 14, '31
1,023.74	.....	1,257.74	100.00	Active	1	Rent	Good	July 2, '30	Jan. 20, '31
57.72	.....	345.22	235.00	Active	1	Rent	Good	Dec. 31, '30	Jan. 22, '31
24.10	.....	.....	250.00	Active	2	Rent	Good	July 29, '30	Jan. 29, '31

STATISTICAL REPORT FOR THE FIFTH MASONIC

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. of Mem. 12 mos. in arrears	Total of all Arrearages	Paid for Relief
		Reg.	Emer.	Total						
14	Prince of Wales	12	2	14	28	99	29	10	80.00	75.00
15	Corinthian	9	1	10	13	38	16	5	26.00	
39	Birtle	13	1	14	27	41	20.6	26	148.00	
62	Russell	12	2	14	29	42	18	31	216.00	50.00
84	Hamiota	7	1	8	29	35	12.5	15	169.50	
92	Shoal Lake	13	1	14	31	57	17.2	25	252.00	
101	Binscarth	12	2	14	15	36	10	12	126.00	
102	Miniota	11	2	13	20	43	25	2	10.00	
106	Strathclair	13	1	14	23	43	24	18	175.00	
115	Rivers	10	1	11	26	34	15	9	65.00	22.00
129	Shellmouth	12	1	13	11	22	12	7	110.00	
142	Harmony	12	1	13	3	14	11.5	1	10.00	
152	Foxwarren	12	3	15	1	28	17	2	20.00	

STATISTICAL REPORT FOR THE SIXTH MASONIC

27	Glenwood	11	3	14	34	105	30	25	390.00	50.00
52	Hartney	10	4	14	20	79	38	19	395.00	59.00
53	Oriental	11		11	28	32	18	20	200.00	
77	Napinka	12	1	13	25	35	19	24	241.25	79.50
86	Elgin	11	4	15	13	50	22.2	6	42.00	50.00
99	Lauder	11		11	3	18	11	4	28.00	
104	Reston	12	6	18	24	107	43	19	142.70	32.00
110	Kilwinning	11	2	13	17	34	51			23.71

STATISTICAL REPORT FOR THE SEVENTH MASONIC

19	Brandon	11	11	22	79	179	47	34	204.00	189.45
43	Lebanon	11	3	14	31	59	28	22	165.00	147.25
44	Oak Lake	9	4	13	18	28	17.5	10	112.50	
64	Composite	9	4	13	25	36	15	12	116.00	30.00
74	Elkhorn	9	3	12	14	36	16	16	136.00	
107	Lansdowne	9	1	10	9	29	10	10	102.50	
113	Tweed	10	10	20	104	175	30	4	406.00	150.00

STATISTICAL REPORT FOR THE EIGHTH MASONIC

9	Oakland	10		10	19	47	17	27	189.00	
13	Belmont	10	4	14	25	57	2	8	40.00	50.00
30	Manitou	11	1	12	30	45	13	14	136.00	145.00
70	Shiloh	12		12	28	4	22	25	729.40	50.00
90	Midlothian	10	2	12	35	6	20	30	150.00	
109	Swan Lake	10	3	13	14	18	12	6	78.00	
125	Patricia	6	2	8	13	19	9	11	122.00	50.00
135	Concord	8	3	11	3	13	9	2	73.00	40.00

DISTRICT, FOR YEAR ENDING 31ST DECEMBER, 1930

Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M's	Does Lodge Own or Rent Hall	Prospects of Lodge	Date when June returns were sent to Grand Secretary	Date when Dec. returns were sent to Grand Secretary
549.89	3,200.00	7,350.00	8,500.00	Active	1	Own	Fair	Aug. 16, '30	Jan. 19, '31
25.14	.....	2,500.00	1,800.00	Active	1	Own	Fair	Sept. 3, '30	Jan. 5, '31
525.94	36.00	3,170.94	1,500.00	Active	1	Own	Good	July 9, '30	Jan. 3, '31
162.52	.....	1,150.00	1,200.00	Active	1	Rent	Fair	Oct. 1, '30	April 8, '31
383.77	.....	583.77	200.00	Active	1	Rent	Fair	July 20, '30	Jan. 17, '31
337.44	72.00	517.44	500.00	Dorm't	2	Rent	Fair	July 17, '30	Jan. 31, '31
144.36	.....	.....	1,300.00	Active	1	Rent	Poor	Sept. 22, '30	Mar. 12, '31
333.75	340.57	1,916.47	2,025.00	Active	.....	Own	Good	June 30, '30	Jan. 12, '31
185.90	.....	1,500.00	700.00	Active	1	Own	Fair	July 18, '30	Feb. 15, '31
233.01	.....	233.01	200.00	Active	1	Rent	Fair	July 1, '30	Jan. 7, '31
104.32	550.00	1,304.32	1,300.00	Active	1	Own	Good	July 25, '30	Feb. 4, '31
123.37	.....	700.00	500.00	Active	2	Rent	Good	Aug. 19, '30	Jan. 17, '31
119.07	77.65	48.92	200.00	Active	1	Rent	Good	Dec. 31, '30	Mar. 22, '31

DISTRICT, FOR YEAR ENDING 31ST DECEMBER, 1930

209.68	.....	2,500.00	2,000.00	Active	2	Rent	Good	July 17, '30	Jan. 15, '31
228.78	.....	1,766.78	800.00	Active	1	Rent	Good	July 8, '30	Jan. 9, '31
72.71	.....	.....	1,000.00	Fair	1	Rent	Fair	June 30, '30	Feb. 7, '31
166.77	.....	.....	100.00	Fair	1	Rent	Fair	July 15, '30	Mar. 20, '31
864.09	.....	864.09	.....	Active	1	Rent	Fair	July 25, '30	Jan. 15, '31
140.11	30.00	138.11	.....	Active	1	Rent	Fair	April 24, '31	April 24, '31
243.19	1,493.50	6,592.30	4,500.00	Active	2	Own	Good	June 30, '30	Jan. 20, '31
339.43	.....	581.15	300.00	Active	1	Rent	Fair	July 15, '30	Jan. 2, '31

DISTRICT, FOR YEAR ENDING 31ST DECEMBER, 1930

1,622.32	474.93	14,290.55	2,000.00	Active	1	Rent	Good	July 4, '30	Jan. 7, '31
597.13	146.75	1,065.38	300.00	Active	1	Rent	Good	July 8, '30	Jan. 15, '31
201.45	.....	2,301.45	1,250.00	Active	1	Own	Good	Sept. 4, '30	Jan. 30, '31
114 78	1,714.13	.....	1,500.00	Active	2	Own	Good	June 30, '30	Feb. 4, '31
180.00	3,012.55	1,170.15	3,700.00	Active	1	Own	Good	July 5, '30	Jan. 5, '31
318.84	.....	590.00	170.00	Active	1	Rent	Fair	Nov. 5, '30	Jan. 29, '31
1,497.60	170.00	10,913.93	300.00	Active	1	Rent	Good	July 5, '30	Jan. 14, '31

DISTRICT, FOR YEAR ENDING 31ST DECEMBER, 1930

16.81	101.00	1,115.81	700.00	Active	1	Rent	Fair	July 5, '30	Feb. 20, '31
147.00	.....	500.00	200.00	Active	1	Rent	Good	July 4, '30	Jan. 5, '31
392.34	.....	3,118.99	400.00	Active	.....	Rent	Good	July 21, '30	Jan. 22, '31
753.69	.....	1,493.09	250.00	Active	1	Rent	Good	Aug. 25, '30	Mar. 23, '31
600.00	75.00	525.00	200 00	Active	1	Rent	Good	July 10, '30	Jan. 2, '31
82.56	.....	280.00	200.00	Active	1	Rent	Good	Sept. '30	Feb. '31
58.54	.....	658.54	300.00	Active	2	Rent	Fair	Oct. 29, '30	Jan. 28, '31
19.60	25.40	212.52	.....	Active	1	Rent	Fair	June 30, '30	Jan. 19, '31

STATISTICAL REPORT FOR THE NINTH MASONIC

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. of Mem. 12 mos. in arrears	Total of all Arrearages	Paid for Relief
		Reg.	Emer.	Total						
68	Vermillion	11	6	17	81	104	22	42	478.00	225.00
94	Hiram	13	2	15	32	53	16	38	340.00	
100	Robbie Burns	12	3	15	12	27	13	3	33.00	19.65
122	Roblin	12	2	14	7	33	18	7	85.00	20.00
133	McCreary	10	1	11	8	21	14	8	135.00	

STATISTICAL REPORT FOR THE TENTH MASONIC

6	Emerson	12	5	17	29	41	20.5	10	104 00	216.00
8	King Solomon	12	2	14	29	42	19	9	136 00	10.00
12	Stonewall	12	8	20	32	90	26	26	155 10	150.40
55	East Star	9	2	11	28	20	15	4	57 00	10 00
112	Ophir	12	7	19	30	62	25	12	105 0	5.00
120	Penza	11		11	21	50	18.2	17	168.50	25.00
132	Sprague	10	2	12	9	29	1	11	91.00	38.54
134	Stony Mountain	12	4	16	18	42	25	9	114.00	75.00
U.D.	Pine Falls	11	7	17		33	19			

STATISTICAL REPORT FOR THE ELEVENTH MASONIC

105	Prince Arthur	12	3	15	35	36	16	10	142.50	25.00
124	The Pas	9	10	19	43	54	30	17	170.00	
126	Favel	11	2	13	22	21	12	16	224.75	
128	Victory	11	2	13	11	30	15	11	135.00	34.00
147	Jubilee	10	2	12	11	21	8	4	22.00	20.00
153	Flin Flon	12	12	24		43	25			150.00

STATISTICAL REPORT FOR THE TWELFTH MASONIC

130	Fort Garry	9	7	16	20	176	48	20	212.00	167.45
131	Kildonan	9	6	15	9	98	41	16	160.00	52.50
136	Capitol	10	2	12	22	160	72	44	496.00	523.39
137	Lord Selkirk	9	5	14	16	126	53	23	287.50	226.25
138	Windsor	10	8	18	16	106		18	164.40	110.00
139	Beaver	9	11	20	44	171	67	39	415 00	312.90
140	Meridian	9	9	18	18	245	82	26	245.00	284.09
141	Tuscan	9	1	10	5	60	28	12	120 00	225.00
143	Mt. Sinai	10	1	11	25	127	60	31	334.00	225.00
144	Fort Osborne	9	9	18	15	88	42	10	70.00	38.50
145	Sturgeon Creek	9	2	11	3	67	40	10	88.00	88.85
146	Fidelity	9	1	10	2	108	54	10	100.00	239.31
148	Seven Oaks	9	2	11	5	89	49	10	77.00	74.80
151	The Dormer	9	3	12	2	39	25	4	40.00	6.00

DISTRICT, FOR YEAR ENDING 31st DECEMBER, 1930

Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M's	Does Lodge Own or Rent Hall	Prospects of Lodge	Date when June returns were sent to Grand Secretary	Date when Dec. returns were sent to Grand Secretary
1,593.40	.....	3,093.40	1,500.00	Active	1	Rent	Good	Oct. 24, '30	Feb. 6, '31
1,252.01	.....	2,185.57	200.00	Active	1	Rent	Fair	Sept. 23, '30	Jan. 15, '31
72.21	.....	214.05	100.00	Active	1	Rent	Good	July 9, '30	Jan. 14, '31
105.05	90.00	15.15	400.00	Active	1	Rent	Fair	Oct. 30, '30	Mar. 9, '31
72.17	400.00	875.00	600.00	Active	1	Rent	Fair	Sept. 25, '30	Mar. 12, '31

DISTRICT, FOR YEAR ENDING 31st DECEMBER, 1930

11.57	.....	5,000.00	4,500.00	Active	1	Own	Good	July 17, '30	Jan. 27, '31
21.65	695.50	2,145.90	2,300.00	Active	1	Own	Good	July 29, '30	Feb. 3, '31
341.24	.....	2,776.34	2,000.00	Active	2	Own	Good	July 8, '30	Jan. 27, '31
270.00	.....	670.00	400.00	Active	1	Rent	Fair	June 30, '30	Jan. 12, '31
269.69	2,130.00	2,639.00	3,100.00	Active	2	Own	Good	June 30, '30	Jan. 2, '31
76.50	.....	.....	1,500.00	Active	1	Own	Fair	June 30, '30	Jan. 10, '31
.....	.....	900.00	800.00	Active	1	Rent	Good	Aug. 27, '30	Jan. 21, '31
311.79	361.50	2,894.36	1,800.00	Active	1	Own	Good	Aug. 19, '30	Jan. 19, '31
458.57	.....	858.57	400.00	Active	1	Rent	Good	Sept. 29, '30	Mar. 8, '31

DISTRICT, FOR YEAR ENDING 31st DECEMBER, 1930

34.30	58 60	1,756.80	300.00	Active	1	Rent	Good	Aug. 14, '30	Feb. 2, '31
581.30	11,232.39	1,594.85	9,300.00	Active	2	Own	Good	July 10, '30	Feb. 14, '31
50.81	1,200.00	1,300.00	2,500.00	Active	1	Own	Fair	June 30, '30	Feb. 4, '31
284.20	.....	12.00	900.00	Active	1	Rent	Fair	July 7, '30	Feb. 17, '31
65.65	50.00	630.00	500.00	Active	1	Rent	Fair	Jan. 31, '31	Jan. 31, '31
722.76	5.56	717.26	.....	Active	1	Rent	Good	July 10, '30	Mar. 21, '31

DISTRICT, FOR YEAR ENDING 31st DECEMBER, 1930

1,280.27	.....	3,806.66	1,000.00	Active	1	Rent	Good	June 30, '30	Jan. 2, '31
235.98	62.99	5,757.69	4,000.00	Active	1	Own	Good	Aug. 11, '30	Feb. 6, '31
.....	.....	1,782.54	1,000.00	Active	1	Rent	Good	July 5, '30	Jan. 2, '31
9.18	80.00	2,921.50	500.00	Active	2	Rent	Good	Sept. 25, '30	Feb. 19, '31
217.87	3,500.00	8,500.00	5,700.00	Active	1	Own	Good	Aug. 11, '30	Mar. 23, '31
1,216.55	104.00	4,030.26	500.00	Active	2	Rent	Good	July 27, '30	Jan. 14, '31
76.38	225.50	7,382.86	2,000.00	Active	1	Rent	Good	Aug. 1, '30	Mar. 1, '31
426.48	110.00	316.48	.....	Active	1	Rent	Good	July 5, '30	Feb. 1, '31
980.00	.....	3,614.65	.....	Active	1	Rent	Good	July 30, '30	Jan. 30, '31
1,539.23	155.00	2,235.15	750.00	Active	.....	Rent	Good	June 30, '30	Jan. 14, '31
478.82	.....	607.00	400.00	Active	2	Rent	Good	Aug. 25, '30	Jan. 5, '31
2,322.88	.....	2,895.95	500.00	Active	1	Rent	Good	June 30, '30	Jan. 15, '31
2,293.96	155.00	3,714.46	600.00	Active	1	Rent	Good	June 30, '30	Jan. 28, '31
612.23	91.41	1,114.77	500.00	Active	1	Rent	Good	June 30, '30	Jan. 2, '31

LIST OF GRAND LODGES WITH THE NAMES AND ADDRESSES OF THE GRAND SECRETARIES

DOMINION OF CANADA

Grand Lodge	Grand Secretary	Address
Alberta	J. H. W. S. Kemmis	Calgary
British Columbia	W. A. De Wolf-Smith	New Westminster
Canada (in Ontario)	W. M. Logan	Hamilton
Manitoba	James A. Ovas	Winnipeg
New Brunswick	J. Twining Hartt	St. John
Nova Scotia	James C. Jones	Halifax
Prince Edward Island	Ernest Kemp	Charlottetown
Quebec	W. W. Williamson	Montreal
Saskatchewan	W. B. Tate	Regina

GREAT BRITAIN

England	Sir P. Colville Smith	London
Ireland	Henry C. Shellard	Dublin
Scotland	Thomas G. Winning	Edinburgh

UNITED STATES

Alabama	G. A. Beauchamp	Montgomery
Arizona	Harry A. Drachman	Tuscon
Arkansas	Fay Hempsted	Little Rock
California	John Whicher	San Francisco
Colorado	William W. Cooper	Denver
Connecticut	Winthrop Buck	Hartford
Delaware	John F. Robinson	Wilmington
District of Columbia	J. Claude Keiper	Washington
Florida	Wilbur P. Webster	Jacksonville
Georgia	Frank F. Baker	Macon
Idaho	Curtis F. Pike	Boise
Illinois	R. C. Davenport	Harrisburg
Indiana	William H. Swintz	Indianapolis
Iowa	Charles C. Hunt	Cedar Rapids
Kansas	Elmer F. Strain	Topeka
Kentucky	Fred W. Hardwick	Louisville
Louisiana	John A. Davilla	New Orleans
Maine	Charles B. Davis	Portland
Maryland	George Cook	Baltimore
Massachusetts	F. W. Hamilton	Boston
Michigan	Lou. B. Winsor	Grand Rapids
Minnesota	John Fishel	St. Paul
Mississippi	Edward L. Faucette	Meridian
Missouri	Arthur Mather	St. Louis
Montana	Luther T. Hanberg	Helena

LIST OF GRAND LODGES WITH THE NAMES AND ADDRESSES OF THE GRAND SECRETARIES—Continued

UNITED STATES—Continued

Grand Lodge	Grand Secretary	Address
Nebraska	William M. David	Omaha
Nevada	V. M. Henderson	Carson City
New Hampshire	Harry M. Cheney	Concord
New Jersey	Isaac Cherry	Trenton
New Mexico	Alpheus A. Keen	Albuquerque
New York	Frederick J. Milligan	New York
North Carolina	John H. Anderson	Raleigh
North Dakota	Walter L. Stockwell	Fargo
Ohio	Harry S. Johnson	Cincinnati
Oklahoma	Claude A. Sturgeon	Guthrie
Oregon	D. R. Cheney	Portland
Pennsylvania	John A. Perry	Philadelphia
Rhode Island	H. L. McAuslan	Providence
South Carolina	O. Frank Hart	Columbia
South Dakota	Geo. A. Pettigrew	Sioux Falls
Tennessee	Thomas E. Doss	Nashville
Texas	W. B. Pearson	Waco
Utah	S. H. Goodwin	Salt Lake City
Vermont	A. S. Harriman	Burlington
Virginia	James F. Clift	Richmond
Washington	Horace W. Tyler	Tacoma
West Virginia	George S. Laidley	Charleston
Wisconsin	William F. Weiler	Milwaukee
Wyoming	J. M. Lowndes	Casper

OTHER COUNTRIES

Chili	Augustin I. Palma	Santiago
Costa Rica	George F. A. Bowden	San Jose
Czechoslovakia, N.G.L.	L. Schwarz	Prague-Smichov
Cuba	Jose F. Castellanos	Havana
Denmark	P. O. Rosenorn	Copenhagen
Ecuador	Miguel A. Jijon	Guayaquil
Egypt	Abdel Meguid Younis	Cairo, Box 148
France, G. L. Nationale	G. F. Beaumont	Paris
France, Grand Lodge of	Charles Riandey	Paris
Gautemala	F. Krafka	Gautemala City
Honduras, C.A.	M. F. Rodriguez	Honduras, C.A.
Mexico	A. Percival Hughes	Mexico City
Netherlands, G. O.	A. F. L. Faubel	The Hague
New South Wales	David Cunningham	Sydney
New Zealand	George Barclay	Christchurch
Norway	Eivind Lewig-Hansen	Oslo
Panama	Jose Oller	Panama, R. de P.
Parahyba	Luiz Dalia	Parahyba, Brazil
Philippine Islands	Newton C. Comfort	Manila
Porto Rico	Jose Ginorio	San Juan
Queensland	Charles H. Harley	Brisbane
Rio de Janerio	C. L. De Azeredo Coutinho	Rio de Janerio, Brazil
Santo Domingo	Jose Marie Perez Andujar	Santo Domingo
South Africa	F. L. Knight	Cape Town
South Australia	C. R. J. Glover	Adelaide
Tasmania	W. H. Strutt	Hobart
Victoria	William Stewart	Melbourne
Vienna	Wladimer Misar	Vienna
Western Australia	J. D. Stevenson	Perth

GRAND REPRESENTATIVES

OF THE GRAND LODGE OF MANITOBA NEAR OTHER GRAND LODGES

DOMINION OF CANADA

Grand Lodge	Representative	Address	When Appointed
Alberta	John S. Stewart	Lethbridge	May 2, 1921
British Columbia	Donald Adams	Revelstoke	Oct. 13, 1930
Canada	Frederick Cook	Ottawa	Nov. 19, 1915
New Brunswick	Donald Munro	Woodstock	April 20, 1892
Nova Scotia	John A. Munro	River Herbert	July 18, 1901
Prince Edward Island	Charles Doul	Cape Traverse	Mar. 3, 1908
Quebec	W. R. Allen	Montreal	Jan. 14, 1918
Saskatchewan	William R. McConnell	Regina	July 2, 1921

GREAT BRITAIN

England	Sir. Geo. McL. Brown	London	Jan. 2, 1928
Ireland	David Ferris	Newry	Nov. 1, 1921
Scotland	Rev. Hugh F. Reid	Chirnside	Jan. 8, 1930

UNITED STATES

Alabama	Tully A. Goodwin	Florala	Sept. 16, 1925
Arizona	William Y. Murdoch	Phoenix	Dec. 1, 1928
Arkansas	John H. Pinson	El Dorado	Mar. 27, 1925
Colorado	Jethro C. Sanford	Durango	Sept. 10, 1891
Connecticut	James B. Gregory	Stradford	Mar. 1, 1922
Delaware	Louis S. Cain	Wilmington	Jan. 29, 1927
District of Columbia	Needham C. Tumage	Washington	July 20, 1908
Florida	George B. Glover	Monticello	May 30, 1904
Georgia	O. L. Floyd	Plainville	Dec. 4, 1929
Idaho	George M. Scott	Idaho Falls	Jan. 21, 1919
Illinois	G. Haven Stephens	Danville	Aug. 30, 1924
Indiana	George W. Schneider	New Albany	April 17, 1903
Iowa	G. M. Van Leuven	Osage	Sept. 30, 1885
Kansas	Harry B. Graham	Haven	Sept. 1, 1923
Kentucky	John L. Vest	Louisville	Aug. 15, 1927
Louisiana	Daniel B. Harman	Lake Charles	Sept. 20, 1927
Maine	Albert M. Ames	Stockton Springs	Nov. 24, 1908
Maryland	Charles L. Merriken	Baltimore	Feb. 20, 1911
Massachusetts	Harvey N. Shepard	Boston	May 20, 1929
Michigan	R. P. Anderson	Port Huron	April 1, 1916
Minnesota	H. C. Shepard	St. Paul	Feb. 4, 1893
Mississippi	Arthur G. Ville	Jackson	April 2, 1923
Missouri	Charles E. Pope	St. Louis	Sept. 19, 1916

GRAND REPRESENTATIVES NEAR OTHER GRAND LODGES —Continued

UNITED STATES—Continued

Grand Lodge	Representative	Address	When Appointed
Montana	Oscar A. Janes	Dodson	Jan. 8, 1927
Nebraska	John Wright	Lincoln	Nov. 25, 1921
Nevada	Alex. O. Percy	Goldhill	July 23, 1910
New Hampshire	H. L. Sanderson	Nashua	Nov. 25, 1910
New Jersey	James F. Russell	Jersey City	April 1, 1923
New York	Peter C. Ronner	New York City	Mar. 1, 1928
North Carolina	R. M. Hall	Saluda	May 13, 1923
North Dakota	Frank W. Reinoehl	Winnipeg	June 10, 1930
Ohio	Clyde N. Kress	Sardinia	Aug. 12, 1926
Oklahoma	William J. Oakes	Grant	July 7, 1919
Oregon	William Hobson	Salem	Jan. 24, 1899
Rhode Island	Harold L. McAuslan	Providence	April 16, 1928
South Carolina	George Dearman	Spartenburg	Sept. 1, 1921
South Dakota	John A. Cleaver	Huron	April 2, 1902
Tennessee	O. R. Stansberry	Coal Creek	Sept. 10, 1915
Texas	J. W. Pender	Denton	Mar. 1, 1931
Utah	Arthur J. Love	Salt Lake City	Mar. 1, 1922
Vermont	Charles B. Adams	Waterbury	Feb. 5, 1923
Virginia	Lynwood P. Harrell	Roanoke	Aug. 15, 1927
Washington	A. E. Emerson	Ellensburg	Dec. 8, 1916
West Virginia	James Luke, Jr.	New Cumberland	Dec. 10, 1898
Wisconsin	Charles F. Lamb	Madison	June 4, 1921

OTHER COUNTRIES

Chile	Arturo de La Cruz	Santiago	Oct. 14, 1929
Cuba, Island of	Thomas E. Sierria	Havana	June 6, 1923
Czechoslovakia	Dobroslov Krekci	Brno	Dec. 10, 1930
Ecuador	Augusto Dillon	Guayaquil	June 10, 1925
Egypt	Alfred Seffer	Cairo	Dec. 8, 1925
France, Grand Lodge of	Louis Doignon	Paris	Nov. 29, 1926
" " National	W. Hennessey Cook	Paris	Nov. 29, 1926
Gautemala	Carlos A. Gieseler	Gautemala	June 10, 1925
Mexico	J. Lynde-Lockwood	Mexico City	Sept. 9, 1909
Netherlands, G. O.	W. Bolken	Amersfoort	Oct. 1, 1926
New South Wales	E. E. Cupit	Sydney	Oct. 13, 1923
New Zealand	Gilbert T. Bull	Gisborne	Oct. 15, 1909
Norway	Jans W. Berg	Christiana	Nov. 1, 1921
Panama	Raymond L. Toledano	Panama	Dec. 1, 1926
Parahyba	Dr. Joso A. Coma	Parahyba, Brazil	July 10, 1930
Philippine Islands	Rafael Palma	Manila	Mar. 17, 1919
Porto Rico	George W. Robert	San Jaun	Oct. 1, 1917
Queensland	William K. McLuckie	Brisbane	June 1, 1923
Rio de Janerio	Leon Benshat	Rio de Janeior	Feb. 20, 1931
South Australia	E. J. Copping	Adelaide	Aug. 1, 1930
Tasmania	R. V. W. Green	Launceston	April 24, 1928
Victoria	W. Warren Kerr	Melbourne	Sept. 22, 1925
Vienna	Dr. Hugo Frey	Vienna	May 1, 1930
Western Australia	Albrecht E. Jensen	Perth	July 1, 1927

GRAND REPRESENTATIVES

NEAR THE GRAND LODGE OF MANITOBA

DOMINION OF CANADA

Grand Lodge	Representative	Address	When Appointed
Alberta	Hugh M. Kerr	Brandon	Nov. 25, 1930
British Columbia	Rev. Charles E. Somerset	Selkirk	June 10, 1924
Canada	J. C. Walker Reid	Underhill	June 10, 1924
New Brunswick	Louis L. Taylor	Tyndall	June 1931
Nova Scotia	David S. Woods	Winnipeg	Oct. 13, 1926
Prince Edward Island	Thomas R. Falconer	Deloraine	Oct. 21, 1930
Quebec	J. T. Black	Winnipeg	June 12, 1897
Saskatchewan	Chas. N. Bell	Winnipeg	June 15, 1905

GREAT BRITAIN

England	James A. Ovas	Winnipeg	Nov. 5. 1907
Ireland	Edward M. Walker	Winnipeg	Oct. 8, 1914
Scotland	Dr. Robert S. Thornton	Deloraine	May 7, 1931

UNITED STATES

Alabama	Francis H. Dagg	Holland	Mar. 31, 1920
Arizona	Edward G. Hunt	Winnipeg	June 21, 1923
Arkansas	David Smith	Gladstone	June 10, 1924
Colorado	Glen A. Cameron	Winnipeg	June 18, 1923
Connecticut	William J. Major	Winnipeg	Oct. 30, 1917
Delaware	John Coulter	Treherne	April 2, 1915
District of Columbia	G. S. McGregor	Mekiwin	June 20, 1900
Florida	Steward Baird	Dauphin	June 16, 1923
Georgia	J. H. G. Russell	Winnipeg	June 1, 1928
Idaho	Hector French	Stony Mountain	June 1, 1928
Illinois	William R. Leslie	Morden	June 1931
Indiana	Irwin L. Mitchell	Roblin	June 9, 1924
Iowa	Daniel McLean	Winnipeg	Dec. 23, 1921
Kansas	Jabez Miller	Winnipeg	June 15, 1914
Kentucky	James L. Lawson	Winnipeg	June 24, 1927
Louisiana	Herbert J. J. Smith	Portage la Prairie	June 9, 1924
Maine	Archibald McGillivray	Winnipeg	Mar. 30, 1931
Maryland	Norman McDougall	Emerson	April 29, 1920
Massachusetts	Rev. Geo. W. Findlay	St. James	May 1, 1929
Michigan	Andrew B. Baird	Winnipeg	Mar. 26, 1920
Minnesota	Wallace R. Gibson	Virden	Nov. 25, 1930
Mississippi	George N. Jackson	Winnipeg	Mar. 30, 1902
Missouri	Alexander B. Callin	Russell	June 15, 1922
Montana	Edwin T. Johnson	Boissevain	May 16, 1928
Nebraska	H. E. Bletcher	Winnipeg	June 11, 1908
Nevada	Thomas A. Argue	Winnipeg	June 10, 1924
New Hampshire	George Hunter	Deloraine	Dec. 6, 1926

GRAND REPRESENTATIVES NEAR THE GRAND LODGE OF MANITOBA—Continued

UNITED STATES—Continued

Grand Lodge	Representative	Address	When Appointed
New Jersey	Henry Burke	Winnipeg	May 16, 1921
New York	Wm. M. Bannatyne	Winnipeg	Jan. 3, 1929
North Carolina	Fred L. Newman	Portage la Prairie	Mar. 22, 1906
North Dakota	Lynds S. Vaughan	Selkirk	Jan. 5, 1899
Ohio	Arthur E. Boyle	Winnipeg	June 10, 1924
Oklahoma	John Pollock	Souris	May 21, 1921
Oregon	John J. Henderson	Miniota	June 20, 1924
Rhode Island	John R. Stalker	Shoal Lake	Aug. 15, 1928
South Carolina	Henry L. Adolph	Brandon	Mar. 31, 1920
South Dakota	Herbert H. Goulter	Virden	Dec. 1, 1897
Tennessee	J. S. MacEwing	Treherne	Oct. 15, 1913
Texas	Henry J. Pugh	Winnipeg	April 3, 1899
Utah	Robert Stevenson	Winnipeg	May 9, 1925
Vermont	R. H. Brotherhood	Elkhorn	May 6, 1903
Virginia	Edmund J. Boardman	Winnipeg	June 10, 1924
Washington	George R. MacKay	Winnipeg	May 20, 1929
West Virginia	William Fenwick	Brandon	Dec. 29, 1898
Wisconsin	Royal Burritt	Winnipeg	Mar. 30, 1920

OTHER COUNTRIES

Chili	Norman J. Black	Winnipeg	May 13, 1929
Costa Rica	Rev. John A. Beattie	Stony Mountain	June 10, 1924
Cuba, Island of	E. T. Greenway	Crystal City	June 10, 1920
Czechoslovakia	Woodfield Fitz-Henry	Myrtle	Dec. 15, 1930
Egypt	William Chambers	Hamiota	June 1, 1904
France, G.L. Nationale	Rev. John W. Anderson	Killarney	June 23, 1920
France, G.L. of	Joseph W. Gordon	Manitou	Dec. 15, 1929
Gautemala	Burton Laycock	Birtle	May 26, 1925
Mexico	Bennett Parkinson	Minnedosa	Jan. 6, 1931
Netherlands, G.O. of	A. L. Crossin	Winnipeg	July 9, 1921
New South Wales	James Mackie	Winnipeg	June 10, 1921
New Zealand	William J. Garton	Winnipeg	June 2, 1921
Norway	J. P. McKinnon	MacGregor	Oct. 24, 1920
Panama	Isaac B. Griffith	Binscarth	Oct. 23, 1926
Parahyba	John Davis	Virden	May 4, 1931
Philippine Islands	James S. Millar	Winnipeg	May 15, 1921
Porto Rica	Lorne S. Taylor	Hamiota	May 14, 1921
Queensland	William Conner	Morden	April 4, 1923
Rio de Janeiro	William Cairns	MacGregor	Jan. 9, 1931
Santa Domingo	Rev. A. T. Norquay	Winnipeg	June 27, 1929
South Australia	Daniel Hawe	Benito	Jan. 14, 1931
Tasmania	William Douglas	Winnipeg	May 17, 1917
Victoria	Andrew Manson	Shoal Lake	Feb. 2, 1922
Vienna	Percy E. Kellett	Winnipeg	Dec. 15, 1926
Western Australia	John Watson	Beausejour	May 15, 1918

REVIEW

OF THE

PROCEEDINGS OF FOREIGN JURISDICTIONS

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A. F. & A. M.

M.W. Sir and Brethren:—

I respectfully submit the "Review" of the Proceedings of Foreign Jurisdictions, received to this date. Early in 1931 M.W. Bro. J. A. Ovas, our Grand Secretary, suggested that in all probability M.W. Bro. J. C. Walker Reid, and R.W. Bro. D. S. Woods, would assist in this work. When written to, they cheerfully assented.

R.W. Bro. H. M. Kerr and Bro. Prof. J. C. Cross also joined the committee. The reviews with their initials appearing below them, are to be credited to the respective brethren.

Fraternally submitted,

H. L. ADOLPH,
Correspondent.

ALABAMA—

Robert F. Lovelady, Grand Master.

The 110th Annual Communication was held in Montgomery on December 2, 1930.

W. Bro. Frank E. Simmons was present as First Grand Principal of the Grand Chapter of Royal Arch Masons of Manitoba and was awarded a seat in the East.

The Grand Master's address is marked by his sincerity of appeal and by his optimistic outlook despite the depression, "mental and spiritual as well as business and finance", from which the whole country was suffering.

An early remark: "It is right and proper that we should adapt our modes and methods of living and thinking as Masons to the latest and best development and knowledge of those eternal truths and basic principles upon which our Order is founded," seems to afford him justification for unusually close relations with appendant orders. He speaks very highly of the assistance given by the Order of the Eastern Star in connection with Masonic charities and states: "In my official capacity as Grand Master I visited the Grand Chapter O. E. S. at its meeting in October and was most graciously and courteously received and accorded all honors as the head of the Craft of the State."

The financial affairs of the Masonic Home being in an unsatisfactory condition, the G. M. ordered a drive for their relief and a sum of nearly $25,500 was obtained as a result. But, as he says:—"Those who receive most benefit from the Home and the Emergent Fund do the least for them. It also shows the wonderful Masonic spirit which actuates many of our Lodges which have no personal interest in the Home or Emergency Fund, and to these Lodges I wish all praise and

all honor—you have caught the true Masonic idea that it is better to give than to receive."

Alabama reacts from Manitoba's policy and gives a vote to each of the principal officers of a Lodge, and allows proxies.

The Grand Orator's address was a pithy commentary on one of its sentences, viz.: "Masonry is kaleidoscopic in its character."

The Masonic Home seems to be well-equipped and equally well-managed. It provides shelter for some 80 adults and 340 children. During the preceding year, revenue had exceeded expenditure by nearly $10,000.

On the other hand, this Grand Jurisdiction sustained a net loss of 3079 in membership during the same period of time, no less than 4119 being suspended N.P.D. There are also, a large number of lodges delinquent from failure to pay dues or make necessary returns.

Alabama has 565 lodges with a membership of 48,354.

—J. C. W. R.

ALBERTA—1930

Samuel H. Middleton, Grand Master.

The corner-stone of a Masonic Temple at Edmonton described as a splendid edifice, was laid by the Grand Master. Congratulations!

The Grand Secretary recommends that a special ceremony for opening and closing District Meetings be adopted by Grand Lodge instead of using, as at present, the regular lodge ceremonies. In Manitoba we adopted such a ceremony and have found it very satisfactory.

Speaking of non-attendance at lodge meetings, the Grand Master mentions what so many of us have found, namely: want of punctuality. He advises that the Master and his officers should be clothed and in their places before the time set and that as the hour strikes the gavel should sound. He further says:

"When listening to the complaints about non-attendance I sometimes think we are in need of a new vision, because it is of paramount importance that the candidate should be imbued with a deep sense of reverence for the Order, that he may absorb all the Divine lessons of humanity and thereby become a better citizen in consequence of his acceptance as a Mason."

He has been struck by the number of young Masons filling the chairs, and says; "Such is to our mutual benefit." The same thought has frequently occurred to the writer, but still if those of us who are getting older will look back we will find in many cases that when we occupied those offices we also were fairly young men.

This was the 25th anniversary of this Grand Lodge and in this time the number of lodges has increased from 18 to 156 and the membership from 1100 to 14,000.

The Committee on Benevolence reports that grants amounting to over $11,000 were made and that eleven years ago the necessary grants totalled $1,571. The Capital and Relief Funds now stand at over $170,000.

Rules for the recognition of other Grand Bodies were adopted and fraternal recognition as far as visiting and affiliating are concerned was granted to the Grand Lodges of Denmark, Finland, Vienna, the Grand Orient of Rumania and the National Grand Lodge of Czechoslovakia. A number of other such requests are under consideration.

Part of an address delivered by Bro. The Rev.

Geo. A. Wells, of Winnipeg, is included in the Proceedings.

In regard to suspension, the words "Once a Mason always a Mason" are quoted and a necessary sentence follows: "The fact that a man has once been a Mason does not entitle him to Masonic fellowship or consideration, if through his own acts he has ceased to be worthy of the same."

—J. C. W. R.

ARIZONA—

Forty-eighth Annual Communication, held at Douglas, Arizona, February 11th, 1930. 38 lodges, 6,612 membership.

M.W. Bro. Amos A. Betts, Grand Master.
V.W. Bro. H. A. Drachman, Grand Secretary.

This Grand Lodge held seven special communications for the purpose of constituting lodges, laying corner-stones and once the placement of a corner-stone.

The Grand Master in his address says:—

"Broadly considered, I feel justified in stating that for us the past year has been one of progress and of satisfactory growth. I say satisfactory growth because I hold quality of personnel to be far more desirable than mere quantity of numbers, and I would much prefer that we experience a relatively slower increase in numbers, but achieved by a process of careful selection, than a much more rapid numeral growth resulting from the less discriminating admission through our portals of improperly selected or perhaps undesirable applicants. Let no one think, however, that by this I mean even remotely to suggest countenancing the indiscriminate, and unwarranted, not to say in perhaps many cases, the perilously close to malicious or vindictive use, of the black ball. That is an ever-present possible evil and abuse of Masonic privilege which must constantly be guarded against. It is my opinion that the best interests of our Fraternity are often better

served by exercising zealous care, and sound judgment before an applicant's petition is first accepted, than they sometimes are by subsequent action at the Lodge ballot-box. This is a matter concerning which I did not fail to express myself during my official visitations to the various lodges, and consequently I will not further enlarge upon it here."

This Grand Lodge has a fund known as the Artemus Loudon Grow (a P.G.M.) Fund. It provides, under specified conditions, for the monthly payment of ten dollars to assist in providing clothing, food and common schooling for any orphan of any brother holding Arizona Masonic Membership at the time of his death; such payments to continue until such orphan shall attain the age of fourteen years. The first use of the fund was made during the past year.

The Committee on the Grand Masters' address says:—

"We are pleased to note that the report shows an increasing desire on the part of all lodges to give us a more uniform work and of the manifest interest in the establishment and maintenance of educational study clubs.

"In conclusion, it is our special privilege to recommend that this Grand Lodge express its appreciation for the details and clarified report of our M.W. Grand Master which so forcibly impresses upon us his exalted sense of duty in the performance of the requirements imposed upon him.

"We feel that we are deeply indebted to him (M.W. Bro. W. T. MacDonald) for his untiring efforts, and the faithful and conscientious manner in which he has fulfilled his trust.

"And he is to be highly commended for the time contributed by him in his visitations."

No review of proceedings of Sister Grand Lodges appears.

ARKANSAS—

Eighty-eighth Annual Communication, held at Little Rock, Arkansas, November 18-19, 1930. 516 lodges, 37,509 members.

M.W. Bro. G. A. Warren, Grand Master.
R.W. Bro. Fay Hempstead, Grand Secretary.

This Grand Lodge held six Emergent Communications, two for funerals of past Grand Masters, three for the laying of corner-stones, one for the dedication of a Temple. M.W. Bro. G. A. Warren stated in his address at the 88th Annual Communication that he had, with the help of the D.G.M. and the G.S.W., divided the Jurisdiction into 26 districts and had appointed District Deputies for each. He urged the Brethren to look after all sick Masons, whether members of a local lodge or not. That the children in the Masonic Children's Home belong to the State; Masons house, feed and clothe them, but the State should school them, and he recommends members to urge their legislature to do something in the matter of providing for the education of these children.

He had corresponded with most of the Grand Masters asking the law as to accepting petitions from men who are slightly lame or crippled. Out of 45 answers 29 said they accepted petitions from persons who are slightly lame or crippled; six left the power with the lodges, five were like Arkansas, ten specified that it is permissible to use artificial limbs for a foot or the left hand; four or five modified the permission by granting certain restrictions. Oregon says:—"Provided that the Grand Master may in his discretion issue a dispensation to accept the petition of a person physically maimed or otherwise worthy when not likely to become a burden in the lodge." New Mexico says:—"A man who is maimed or crippled is eligible if he can conform in

spirit to the several degrees." Eight Jurisdictions permit no deviation from physical perfection.

He mentions his attendance at the Grand Masters' reunion at Washington, and the George Washington Memorial Meetings at Alexandra, Virginia. The Memorial Building stands on a hill of forty or more acres of ground. It is a wonderful piece of architecture and a thing of beauty and grandeur of which all Masons should be proud. He recommends that Arkansas contribute $10,000.00 for the completion of the building. This was adopted, payable $2,000.00 in each of five years.

He says:

"We are now entering the hardest year the farming industry has experienced in my recollection, and I believe I could truthfully say during the life of the state, for I can remember the last sixty years of its history."

He urges that the lodges get back on the rolls all the living Masons who have been suspended for N.P.D. He says:—

"Love your Masonry and do to others as you would have them do to you."

The newly elected Grand Master, M.W. Bro. A. J. Russell, appointed a committee to consider and report upon the following resolution re "Dual Membership."

"Resolved that any Mason in good standing may affiliate with not more than one lodge in the Grand Jurisdiction of Arkansas without being required to dimit from the parent lodge and become a full and active member of such lodge as he affiliates with."

The Grand Lodge adopted a report of the Committee of Law and Usage,—

"That the amount of $1,800.00 for the current year be appropriated and be available, whenever the —— School Board shall bring the property of the Masonic Home into the ——— School District through the necessary official proceedings therefor."

M.W. Bro. A. J. Russell, the New Grand Master, upon his installation, delivered an address which covers about eight pages of the report of the proceedings. Among other matters he said:

"The false allurements,—at least three of them—Ignorance, Prejudice and Greed—have been broadcasting their well-known voices over the radio, through the press, and on the political stump. These enemies of orderly administrative government and would-be assassins of business have taken advantage of a confused trestle-board. The judgment of many people has been beclouded by them. Let us hope that a just retribution awaits them. . . . . Let's say less about hard times and possible famine and give more of our time to our daily vocations and more of our time to the service of God and the relief of our distressed brethren. We certainly are ahead on refreshment and sleep. . . . . It is now as easy to go ten miles (with the auto) to attend a lodge meeting within the same amount of time as it formerly required to go one mile. . . . . Therefore it stands to reason that the lodges of this Grand Jurisdiction could now be reduced to almost one-half the number and at the same time decrease the expense and enlarge the interest in all lines of Masonic work. In fact, I feel the Lodge Spirit would be enhanced by consolidation. This, however, is not the prerogative of the Grand Master. It is wholly a matter for the membership of the Subordinate Lodges to work out for themselves.

"The benefits the Candidate seeks according to his own declarations are, that he might travel . . . . work and receive Master's wages . . . . . Charity is therefore incidental. Masonry is not an Insurance Treasury. Masonry furnishes the "rules and regulations by which a member of the Craft automatically becomes a man capable of travelling, working and receiving, and hence the Order is not called upon until these agencies of support are exhausted.

"Again permit me to restate that in ancient times, Masonic Relief in the sense of charity was merely accidental. . . . . If Masonry is to be a charitable organization proper then it must change its entire system by creating a reserve fund that will not only take care of ordinary calls, but also meet the great emergencies which are likely to arise. Until and unless such a change is made, Masons everywhere as well as the general public, should understand that Masonic Charity is necessarily limited to cases of great distress and only then when the family, the state or local community is unable to care for their respective unfortunates. . . . . I am urging by all the earnestness that I can that we in-

crease our funds for charitable or benevolent purposes and that we meet as nearly as possible all worthy calls."

BRITISH COLUMBIA—1930

Robie L. Reid, Grand Master.

The following resolution was adopted:

"That the Grand Lodge of Canada in the Province of Ontario be respectfully asked to make their name conform to the usages in practise in the other Provinces of the Dominion."

It was decided that the above with a covering letter containing explanations should be forwarded to the Grand Lodge mentioned.

We are glad to see that our own M.W. Bro. Locke, whose voice and counsel we used to like to hear in our Grand Lodge of Manitoba, was warmly welcomed and delivered an address which was received with loud and continued applause. "Will ye no' come back again?"

After pointing out the great distances between some of the lodges, the Grand Master expresses the opinion that a Masonic magazine would be a good medium for the purpose of keeping those lodges in touch with each other and with the Craft. He also tells us that the brethren are seeking light on the different aspects and meanings of Freemasonry and that he has often been asked: "What shall I read?" and "Where can I get it?"

In Vancouver a movement has been started to establish a circulating library of Masonic literature and one of the D.D.G.M.'s also advocates the formation of local lending libraries to assist those anxious to learn. Another D.D.G.M. makes the following recommendation:

"Without presuming too much I would suggest that all future

applications for dispensations for new lodges state which of the three works recognized by this Grand Lodge, is to be practised, and that such Lodges be enjoined to strictly conform with our code."

The Grand Master attended a meeting of Cascade Lodge, Vancouver, on the occasion of International Night when representatives of the State of Washington, also of the Grand Lodges of Alberta and Saskatchewan, were present.

—J. C. W. R.

CALIFORNIA—1930

Grand Master, Charles Maurice Wollenberg.

The Eighty-first Annual Communication of the Grand Lodge of California was held in San Francisco on October 14th. M.M. Stephen Jones, Past Grand Master of British Columbia, was present and received in due form.

From the Grand Master's Address "Financing the Local Lodge":

"As compared with previous years, our net growth is small. This is doubtless due to the financial and industrial depression generally prevalent.

"This, of course, affects the financial condition of the Lodges generally, and it might not be amiss to impress upon the minds of the brethren here present the necessity of safeguarding the funds of their Lodges.

"A healthy Lodge is one that is meeting its expenses out of the moneys received from dues and that places in reserve, for times of stress and to meet obligations for the relief of distressed brethren, the moneys received from initiation fees. A wise Master will realize that now is the time to cut expense to meet income, and not wait until it is found that the funds of the Lodge do not permit the extending of needed relief to a deserving Brother or his dependents."

Twenty-two Special Communications were held, fourteen of which were presided over by the Grand Master.

The Funeral Ritual:

"I have heard expressions of commendation on the shortening of the funeral service, and coupled with such commendation were criticisms of the omission of the procession of the brethren and the depositing by them of the evergreen.

"Many point out that this is the only opportunity of the brethren to show their personal respect to a departed Brother; that they, as individuals, view the remains, and if it was done as a tribute by the Lodge in procession, no additional time would be added to the ceremony.

"I agree with this view, and believe that the procession and deposit of the evergreen a worth-while and impressive tribute of respect to the departed, and recommend its restoration as part of this service."

Degree Teams:

"While I knew that many degree teams were operating in the jurisdiction, it was not until I read a leaflet originating in Los Angeles headed "The Association of Masonic Industrial Clubs—A Confidential Message from the President," that I discovered a most amazing and highly irregular and unmasonic method of operation. This leaflet disclosed many disturbing facts: First, that some thirty-five industrial organizations were represented by Masonic clubs or degree teams; second, that while many promises were made as to the future activities of the Association in the way of social events, entertainment, publication of a magazine, employment bureaus, relief, etc., a most specious promise was made concerning the future financial welfare of the brethren who should join, by 'pooling savings and investments, whether large or small, under our plan of centralized organization under the direction of competent trustees or managers, whereby the individual member would receive the full profit of his investment.' And then goes on to show the highest form of investment is in the 'Southern California Trust Estates; so each member of the Association of Masonic Industrial Clubs is to subscribe for at least one unit of beneficial interest at $25.00 per unit, which not only takes care of your dues in your Club, but gives the member an assured income of 12 per cent on the $25.00.'

"I summoned the President and other officers (all Past Mas-

ters) of this Association to meet me, and as a result of this interview, on November 30, 1929, it was disbanded.

"Another serious breach of Masonic custom, if not indeed of law, was reported to me in March of this year, that two degree teams representing organizations which required as a prerequisite to membership that their petitioners should be Master Masons, were conferring degrees in Lodges and immediately following the ceremony of conferring the third degree presenting to the newly-raised brethren, post-dated six months, petitions for the degrees in their respective organizations. On investigation I found the facts to be as reported, and all such petitions were returned to the deluded applicants and destroyed.

"Other complaints came to me from Inspectors and Masters concerning the activities of degree teams, and I deemed it necessary to order the discontinuance of the certificates of proficiency heretofore permitted to be issued by Inspectors, a copy of which order, which was directed at Inspectors and Masters, is as follows:

" 'It is well-settled by our Constitution and Regulations that the Master may invite any qualified brethren to confer a degree, he of course remaining present. This responsibility is committed entirely to the Master, and it is his duty to see that the work is performed strictly according to our ritual. The same is true whether one or more temporary officers participate.

" 'There have grown up in some parts of the jurisdiction what are known as "degree teams," organized for the express purpose of visiting Lodges other than those to which the members of such teams are members, and conferring degrees. Heretofore, in order to assist Masters of Lodges in determining the qualifications of members of the team and thus relieve the Masters of the responsibility of examining the degree-team members as to their qualifications, the Grand Lecturer was authorized to delegate to Inspectors the authority to examine and issue certificates of qualification to the teams, after due examination by the Inspectors. This practice is now ordered to be discontinued.

" 'On and after this date, if and when any Master requests or permits any brother or brethren to confer or to participate in the conferring of any degree in his Lodge, excepting the officers of another Lodge holding obedience to our Grand Lodge, he accepts the responsibility of determining the qualifications of such brother or brethren and of seeing that he or they conform to our ritual. Unless and until the Master has so satisfied himself he cannot lawfully invite or permit any brother or brethren, excepting officers of regular Lodges, to participate in degree work.

" 'Please take due notice of the law to which your attention is herein called.

" 'Dated March 31, 1930.'

"I recommend that Grand Lodge give this subject careful consideration."

Educational Programme:

"Following the instructions of Grand Lodge, the Committee on Masonic Education this last year confined themselves to topics on Masonry exclusively.

"These papers, particularly in the rural districts, have been well received, and I am convinced that this activity should be continued. The matter of Masonic education is in its infancy. Some thirty American jurisdictions are at this time experimenting with such a programme, and I have no doubt that there will come forth much that will renew the interest of our Masons generally, and develop a programme that will bring to the young members of the craft a desire to understand Masonry, keep alive their interest and make them assets to their Lodges."

From the Report of the Committee on Masonic Education:

"Your committee therefore respectfully recommends:

"1. That the programme laid down by this Grand Lodge in 1925 be continued;

"2. That the Grand Master be authorized to appoint a committee of such number as he deems advisable for the carrying on of the programme;

"3. That the sum of Eight Thousand Dollars ($8,000.00) be appropriated for the use of the Committee under the direction of the Grand Master."

CANADA—1930

Roderick B. Dargavel, Grand Master.

On this occasion the Grand Lodge celebrated its 75th anniversary, having been constituted in 1855 by forty-one lodges with a membership of 1,500. The

forty-one lodges have increased to 567 and the membership to 115,000. A history of the Grand Lodge has been prepared and is ready for distribution. As mentioned in this review a year ago it was hoped that a Memorial Benevolent Fund of $250,000 would be raised by voluntary subscriptions. This has been exceeded by at least $80,000.

Amongst the distinguished guests we are glad to see the name of M.W. Bro. Hunter representing the Grand Lodge of Manitoba.

That old nuisance, the chain letter or chain prayer, has again been in evidence. If brethren receiving those communications would promptly throw them in the fire this objectionable practice would die a natural death.

Believing that such methods are not in keeping with the dignity and reputation of the Craft, the Grand Master refused all requests for dispensations to hold entertainments or social functions to raise funds for lodge or charitable purposes. Many applications for dispensations to receive petitions of applicants with physical disabilities were dealt with. Brethren are urged to exercise greater care in the recommending of petitions and thus save the embarrassing and painful situations which arise in the necessary refusal to grant some of such requests.

In the report of the Board on the Condition of Masonry we find a suggestion that on account of the size of the jurisdiction it might be advisable to create a new office, the incumbent of which would be the personal representative of the Grand Master and would give his whole time to its duties. The duties of the Pro Grand Master and of the Grand Registrar of England are pointed out as relieving the Grand Master of much work, thus allowing him to give much of his time to the high ceremonial occasions.

The question of Masonic Education is being taken up in a systematic way. Information is being sought from every English-speaking Grand Lodge in the world as to what they are doing in this regard and with what success. It will be interesting to follow the results of this through entering into of a difficult matter.

The Grand Lodge of Ecuador was granted fraternal recognition.

—J. C. W. R.

COLORADO—1930

Reuban W. Hershey, Grand Master.

The Grand Master says he could and should have visited more of the lodges but as he reports having visited ninety he has not much to reproach himself with along that line.

The sentences below are taken from his address and are well worth repeating:

"Some ask, 'What is wrong with Masonry?' My answer is, that there is nothing wrong with Masonry or with the Masons, but there is something radically wrong with some of the members of the Masonic Fraternity'."

The chain prayer letter with all its threats of misfortune to those who do not comply with its instructions has been circulating here. If brethren would take the advice of their Grand Masters and of common sense and ignore or destroy copies sent to them, the nuisance would have to cease.

Annual dues of lodges vary from $2.00 to $12.00 and fees from $50.00 to $150.00, averaging $6.31 and $75.61 respectively.

Preliminary work for the compiling of a history of

this Grand Lodge has been done and the actual writing of it will now go on. It is also the intention to erect a memorial on the site of the first Masonic building in the State. It was a log house thirty feet square with an ante-room twelve feet square and was built in 1859.

At a meeting of the George Washington Memorial Association it was decided that the memorial should be dedicated on February 22nd, 1932, that being the two hundredth anniversary of the birth of George Washington.

A set of rules governing the recognition of foreign Grand Lodges is being prepared and will be presented to Grand Lodge in 1931. Grand Lodges are doing this all over the world if they have not already done so.

—J. C. W. R.

CONNECTICUT—1930

George R. Sturges, Grand Master.

The committee which had been appointed regarding "More and Smaller Lodges" presents its report. It has studied the results of investigations made by other Grand Jurisdictions and acknowledges the need of more lodges and the desirability of smaller ones. It offers no legislation in the matter but suggests that District Deputies should take this question up, particularly during the coming year. Three new lodges were started this year and four in the previous year, thus making a good beginning. The hope for a continuance of this at a greater rate is expressed.

Trial for Masonic offences, either by commission or by the lodge, was adopted in 1929. The commission

consists of five appointed annually by the Grand Master and to date only one case has been referred to it.

In one of his decisions the Grand Master expressed strong opposition to anything in the nature of lotteries being got up by Masonic bodies, this decision receiving the approval of the Committee on Jurisprudence.

It is said in the Fraternal Correspondence that in Manitoba the D.D.G.M.'s are chosen by vote of the Past Masters of each District. Our procedure really is that the representatives of each District agree to suggest a name to the incoming Grand Master in whose appointment the office actually is.

The Grand Lodge of Chile was granted fraternal recognition, and a request for the same from the Grand Orient of Rumania was referred to the Committee on Correspondence.

The Grand Master is of the opinion that more attention should be given to the study of things Masonic, because however beautiful a thing our Ritual is, it does not portray the most interesting and valuable we have in store for those who join our ranks.

The Grand Master was asked for a dispensation to permit degrees to be conferred in other than the English language. He could not grant this permission but an amendment to the Constitution was adopted to the effect that he may at his discretion give a special dispensation for that purpose.

—J. C. W. R.

DELAWARE—1930

Harry E. Holloway, Grand Master.

The One Hundred and Twenty-fifth Annual Communication was held in the Masonic Temple, City of

Wilmington, commencing October 1st, with a total representation of 215 present.

The Grand Master's Address contains a very complete resume of the activities of Freemasonry during the year.

Commenting on the importance of Masonic education and the provisions that might be made looking toward a wider interest in Masonic reading, he recommended that:

"I, therefore, recommend that this body make provision in its budget for the presentation to every candidate receiving the Degrees of Freemasonry a copy of Street's Symbolism of the First Degree on receiving his first Degree, a copy of Street's Symbolism of the Second Degree on receiving the Second Degree, and a copy of Street's Symbolism of the Third Degree on receiving the Third Degree, each properly inscribed with the compliments of the Grand Lodge of Delaware.

"As a part of our educational programme, I believe it should be the duty of each Lodge to build up a Masonic Reference Library for the use of its members. I also believe that each Lodge should make available to its members at least one current Masonic magazine, not for each member to be sure, unless the dues are increased to take care of the actual cost, but one copy for the Lodge as a whole.

"Life is a great adventure. To know is its perpetual challenge. The search for truth is the most alluring and fascinating occupation of mankind. With resistless energy man keeps pushing out the frontiers of knowledge and the farther he goes the broader the prospect of possibilities opens. The quest has sent him to the very ends of the earth and to the depths of the sea. He has dug into the very foundations of the earth and has soared to the very limits of the air. With ingenious instruments he has measured the immensities of space, analyzed the composition of the stars, and discovered the laws which keep numberless worlds moving with most minute precision through aeons of time. With no less eagerness he has delved into the hidden realms of the spirit in search of spiritual truth, into the realms of nature for scientific truth, and into the mysterious mazes of the human mind for psychological and philosophical truth. To encourage this eternal quest, and to make its members realize that every new pathway into the unknown leads to a better conception of the Infinite, to a fuller realization and a

more profound appreciation of the source of all Light and Life and Truth, is the purpose and programme of Masonry. To this end we are enjoined to labor with Freedom, Fervency, and Zeal—freedom from the prejudices of little minds and narrow visions and selfish souls; fervency that characterizes the burning desire to know, to do and to be; zeal that puts forth the utmost powers of body and intellect."

The Report of the Grand Secretary showed 22 constituent lodges with a membership of 6,102. A complete lodge registry is given in the Proceedings, and very interesting and comprehensive reviews of other Grand Lodges recorded.

DISTRICT OF COLUMBIA—

One hundred and twentieth report. Stated Communications May 14th and December 17th, 1930. 48 lodges; membership, 23,161; net loss, 191.

M.W. Bro. James A. West, Grand Master.
M.W. Bro. J. Claude Keiper, Grand Secretary.

There were two stated communications, also three special, and one St. John's Day, December 27th, 1930, held.

The following requirements for recognition of Grand Lodges were adopted:

Fraternal recognition may be extended to a Grand Lodge when it appears to the satisfaction of this Grand Lodge, a committee having first considered and reported thereon.

"1. That such Grand Body shall have been formed lawfully by at least three just and duly constituted lodges, or by a duly recognized Grand Lodge.

"2. That it is a responsible, independent, self-governing organization with sole, undisputed and exclusive authority over the symbolic lodges within its jurisdiction, and not in any sense whatever subject to or dividing authority with, a Supreme Council or other Power claiming ritualistic or other supervision or control.

"3. That its initiates shall be obligated on or in full view of the open volume of the Sacred Law, by which is meant the revelation from above which is binding on the conscience of the particular individual who is being initiated.

"4. That its membership is composed of men exclusively, and that it entertains no Masonic relations with mixed lodges or bodies admitting women into their membership.

"5. That it adheres in principle to the Ancient Landmarks, traditions, customs, and usages of the Craft, as set forth in the Constitutions adopted by the Grand Lodge of England in 1723.

"6. That it requires conformity to the following, which the Grand Lodge of the District of Columbia regards as necessary in a Masonic Body:

(a) Acknowledgment of a belief in a Supreme Being.

(b) The presence of the Three Great Lights of Masonry in the Lodges while at work, the chief of these being the Volume of the Sacred Law.

(c) The Symbolism of Operative Masonry.

(d) The division of Symbolic Masonry into the three degrees of Entered Apprentice, Fellow Craft, and Master Mason.

(e) The legend of the Third Degree.

(f) That its dominant purposes are charitable, benevolent and educational; that it excludes controversial politics and sectarian religion from all activities under its auspices.

"7. That it occupies exclusively its territorial jurisdiction or shares it with another by mutual consent, and that it does not extend its authority into, or establish lodges in, a territory occupied by a lawful Grand Lodge, without the expressed consent of said Grand Lodge."

"ORDER OF THE EASTERN STAR

"It is pretty generally recognized that the Order of the Eastern Star is a very valuable ally to the Masonic fraternity, particularly so in the way of aiding in the work of relief and in the support of our numerous Masonic homes. With the single exception of the

jurisdiction of Pennsylvania the two great fraternities are dwelling together in peace and harmony, though there have been occasions in one or two jurisdictions where members of the O.E.S. have come dangerously near jeopardizing their favorable standing with the Grand Lodge.

"No one can question the value of the wonderful work that is being done by the Star wherever it exists, and the Grand Lodges are duly appreciative of the help given them whenever forces have been joined, and willing to extend proper recognition in all cases. There is some question, however, in the mind of this writer, as to just how far this recognition should go. The admission of a Grand Matron and her officers, or any woman member of the O.E.S., into a Grand Lodge while in session, even though the Grand Lodge be at refreshment, would seem to be a doubtful propriety. A Grand Lodge is open until it is closed and since only Master Masons are privileged to sit in a Grand Lodge and no woman can become a Master Mason, no woman should be admitted within the tiled door when the Grand Lodge is open, and this premise would apply with equal force to a lodge, whether the woman was admitted as a visitor or for the purpose of taking part in a programme. This writer does not believe any Grand Master has the right to admit a woman into a Grand Lodge while in session, that is between the time of opening and closing. As to the admission of women into a Grand Lodge room before opening or after closing, that is quite another matter, although even that, it would seem to this writer, is of doubtful propriety."

"DUAL MEMBERSHIP

"This question is coming up for consideration in many grand jurisdictions, and opinions vary considerably as to the advisability of its adoption. Several Grand Masters have expressed the opinion that its adoption would lead to confusion in membership statistics if it was permitted interstate, and make more work for the secretaries of lodges, because they would be obliged to keep a separate list of those brethren whose original memberships were maintained elsewhere. Dual membership has, however, been adopted by several Grand Lodges and would seem to this writer to be an excellent system; though it appears now that there are chances for many complications, one of which would come up in case a brother sought to dimit from his original lodge and retain his second, or dual, membership. No doubt, as it becomes more generally practiced, means will be found to avoid confusion or duplication in the returns."

"BOYS' ORDER OF DE MOLAY

"This so-called kindergarten of Freemasonry, the Boys' Order

of De Molay, is attracting attention in all Grand jurisdictions of the United States. Some Grand Masters are inclined to believe that the organization deserves to be sponsored by Masons, but the majority of Grand Masters appear to view Masonic sponsorship of this organization with a cold and fishy eye.

"This writer's opinion is that Masonry should mind its own business in this respect. Children should receive their moral training from their parents, and no boy who is thus properly trained need have any fear but that he will be eligible for Masonry. Masonry does not need a kindergarten."

The Grand Master in his address made among others the following recommendation:

"That hereafter no organization basing its eligibility to membership upon membership in a Blue Lodge shall be organized in the District of Columbia without the consent of the Grand Lodge."

The Committee on the Address of the Grand Master. It was adopted:

"We recommend that the proposal as submitted by the Grand Master be modified to read as follows, and that, as so modified, it be approved:

> "Hereafter no Mason within the jurisdiction of this Grand Lodge shall engage in the formation or become a member of any organization basing its eligibility to membership therin upon Blue Lodge membership unless such organization shall have received the formal approval of this Grand Lodge; provided that this prohibition shall not apply to bodies subordinate to those allied or Grand Bodies already existing or recognized as Masonic by the Grand Lodge, nor to organizations, composed wholly of non-Masons, membership in which is predicated upon blood or family relationship to our members."

ENGLAND—

The United Grand Lodge of Antient Free and Accepted Masons of England met in regular quarterly communications holden at the Kingsway Hall, London, W.C. 2, on the first Wednesdays of September and December, 1929, and March and June, 1930, with M.W.

Rt. Hon. Lord Ampthill, Pro Grand Master, on the throne.

H.R.H. the Duke of Connaught and Strathearn was for the thirtieth time elected Grand Master, on the 5th day of March, A.D. 1930, and was installed on his eightieth birthday.

"Sometimes the Masonic World may not realize all that the British Craft performs—so quietly, so unassumingly, yet so thoroughly it is all done."

The Pro Grand Master said at the presentation of the Hall Stone Lodge Medals:

"The Grand Master, as you all know, has from the beginning made the Masonic Million Memorial (planned as a tribute to the British Masonic Dead of the World War) his personal concern and he hopes, please God, to see the completion and inauguration of our new Temple as the crowning event of his long and auspicious Grand Mastership. I need not tell you that there is not the least trace of personal ambition in this deeply cherished wish of His Royal Highness. His Royal Highness is solely concerned for the honor of the Craft. He feels that we who owe so much to those from whom we inherited our great association, have a debt to discharge towards those who will come after us.

"There must be something visible to all the world of solid substance and conspicuous beauty, and of material advantage to mark and commemorate the wonderful period of expansion and prosperity in which we as Masons have been fortunate enough to live, as well as to commemorate our most sacred feelings at the greatest crises of our history as a nation. We must have something to show that we have not lived merely for ourselves and for our own day, but also for posterity, as indeed those who lay claim to the name of 'Builders' ought to do. Something to show that although we are not all Operative Masons, we are nevertheless builders in the true sense, in that we have made such progress in our Speculative Craft that we have a co-operative spirit and an enduring object, that can be symbolized by a superb edifice.

"That is in accordance with the Spirit of those Cathedral builders of the middle ages from whom we are descended. They erected monuments, which are the inspiration and the crowning glory of Western Civilization, and serve to preserve and continue that religious spirit of the Middle Ages, which was the sure foundation—the only possible foundation—for our morals and our laws,

in short for the system of Statecraft which made our progress in every branch of human knowledge and activity at all possible.

"Just as Europe could not do without the Churches, Cathedrals, and Castles, which are the outward and visible sign of the imperishable souls of her Peoples, so we as Masons cannot do without material habitations made by hands, to symbolize the endurance of the Spirit that animates the Craft and to denote its religious character. All our Temples are consecrated and dedicated to the Service of God.

"The value of the Medals is not to be measured by the money which they represent. The value of the medals consists in the fact that they commemorate a public spirit, the loyalty and the broad-minded and far sighted sense of duty, displayed by the lodges to which they are awarded. The medals are not gauges, or yard sticks of munifence, which would indeed be unfair, but certificates of genuine merit. The quota of contribution which they require is not so high as to be outside the compass of attainment of any well regulated lodge. I can name lodges composed entirely of really poor men, which have gained the Hall Stone Lodge Medal.

"Now I address myself to the Brethren who are here to receive these medals. Brethren, it is the wish of the M.W. the Grand Master that his personal thanks should be conveyed to your lodges, not only for the generosity of your Brethren, which he warmly appreciates, but also and more particularly, for the spirit of loyalty to the Craft, and devotion to the greater good of the fraternity, which they have evinced. The Grand Master begs you to convey that message, and he hopes that these medals will for generations to come be a source of honest and legitimate pride to your lodges, and a constant incentive to the performance, of all that is best in Masonry."

Thirty-seven lodges received the medals.

The report of the Special Committee of Grand Lodge on the Masonic Peace Memorial shows that very good progress is being made by the trades at work.

The Board of General Purposes reported on many matters, among them is:

"The Board's attention has been called to the growing frequency with which anonymous letters and extracts from various journals are being forwarded to the leading officers of the Grand Master, with an obvious attempt to injure the reputation or pros-

pects of some member of the Craft. All pains appear to be taken by the senders to conceal their identity and place of residence; and the board feels it necessary not only to repeat the assurance of these Grand Lodge Officers that they take no notice of unsigned and unvouched for communications, but to add its own opinion that the practice is to be severely condemned as both personally unworthy and absolutely unmasonic."

A deputation visited Canada for the special purpose of conveying the congratulations and good wishes of the M.W. The Grand Master to the Grand Lodge of Canada in the Province of Ontario at the celebration of the 75th Anniversary of the formation of the Grand Lodge of Canada. These brethren were received with the utmost cordiality not only at Toronto but at Montreal in the Province of Quebec, and they found everywhere evidence of devotion to the Craft, and fraternal affection for the Grand Lodge of England.

A deputation headed by the Grand Secretary, Sir Colville Smith, visited lodges in Constantinople, Palestine, Cyprus, Egypt and other places. The Board of General Purposes congratulated them on the admirable results of their arduous journeys.

His Royal Highness, The Duke of Connaught, Grand Master; Rt. Hon. Lord Ampthill, Pro Grand Master.

Quarterly Communication held in Kingsway Hall, London, on Wednesday, the 3rd day of December, 1930.

"AN UNFORSEEN ATTENDANCE

"The M.W. Pro Grand Master: Brethren, it is extremely regrettable that a very large number of Brethren have been unable to gain admission to this meeting. We owe this unfortunate circumstance to an unforseen and unprecedented invasion from the North (Laughter). I say 'unforseen' because we had no warning of it whatever until this morning, when the Grand Secretary received a letter asking that the number of the Scrutineers in the Porch might be increased in order to meet a large number of Breth-

ren. That was, of course, impossible at so short a notice, as our arrangements for this meeting are made weeks and weeks beforehand. All I can do is to say that we regret it as much as anybody, and we hope that at future meetings of Grand Lodge which are to be so well attended we shall have sufficient notice to arrange sufficient room. It would have to be the Albert Hall because the Central Hall would not have held the numbers we are asked to accommodate to-night

"MISSION TO CANADA

"The Board submits to Grand Lodge a copy of the Report (see Appendix B) made by the Deputation which in the summer visited Canada for the special purpose of conveying the congratulations and good wishes of the M.W. The Grand Master to the Grand Lodge of Canada in the Province of Ontario at the Celebration of the 75th Anniversary of the formation of a Grand Lodge of Canada. In its September Report, the Board expressed cordial appreciation, which it would now repeat, of the efforts made by the members of the Deputation to bind in even stronger fraternal relationship Brethren on both sides of the Atlantic.

"Nobody was better able to estimate the importance of the mission than the Grand Master himself. I need not remind you that among the many great services His Royal Highness has rendered to the nation and the Empire, none was more conspicuous and valuable than the brilliant tenure of the post of Governor-General of Canada. His Royal Highness has a very warm place in his heart for Canada and her people, and on that account, as well as out of his constant concern for the honor of Grand Lodge, he took the keenest possible interest in the Mission, whom he charged with a personal Message to the Brethren in Canada.* Brethren, it is not only desirable that we should from time to time send deputations to the Grand Lodges in the Dominions and in foreign countries, but it is also necessary that we should do so in fulfilment of the duties of international courtesy. Our good name in the world depends, of course, to some extent upon our good manners, for it is manners that are the making of nations and communities no less than of the individual man.

*MESSAGE OF THE M.W. THE GRAND MASTER

"On the occasion of the visit to Canada of a Deputation from the United Grand Lodge of England, I wish to convey to the Brethren of the Dominion my fraternal greetings and my wish for their future happiness and prosperity. The warm feelings which have been so long established between the English and Canadian Masons,

have done much to strengthen the bonds of our Masonic Unity and goodwill.

"I express my fraternal desire that the blessings of the Great Architect of the Universe may ever rest on all the Brethren with which I have been so specially associated.

Arthur."

—D. W.

FLORIDA—1930

Stafford Caldwell, Grand Master.

In Manitoba we found some difficulty in trying to bring about a re-districting of the jurisdiction. In the case of Florida the Grand Master undertook the work, taking into consideration the proximity of the lodges to each other, their geographical situation, the road system and the making of the office of D.D.G.M. as easily handled as possible.

One of his decisions was in reply to a question regarding the funeral of a brother whose remains had been cremated. The reply was that Masons do not attempt to dictate to the relatives of a deceased brother concerning the mode of disposing of his remains but will inter those remains with Masonic honor when he is entitled to such. He adds that he does not believe that interment under the ground is requisite to a Masonic funeral. When a communication is called for the sole purpose of conferring a specific degree it is not necessary to open the lodge in any other degree.

Trial may be had by Trial Commission under regulations of this Grand Lodge.

At the 1929 Grand Communication it was recommended that the graves of Past Grand Masters not properly marked, be so marked. The Grand Master

has been attending to this and trusts that the work will be carried on.

He reports on visits which he paid to the Grand Chapter of the O. E. S. and that on both these occasions he was received with all the respect and courtesy due to his office and says:

"Side by side, each in its sphere, these Orders are working out the problems confronting each, and carrying on in a highly creditable manner their real work of molding character and building men and women."

Fraternal recognition was granted to the Grand Lodge of Chile. This Grand Body is now recognized by many of the Grand Lodges of the United States and the British Empire.

—J. C. W. R.

GEORGIA—

One hundred and forty-fourth Annual Communication, held at Macon, Georgia, October 28-29, 1930. Membership, 62,281.

M.W. Bro. Hugh. W. Taylor, Grand Master.
R.W. Bro. Frank F. Baker, Grand Secretary.

The bookbinder printed pages 17 to 33 of the "Review of Sister Jurisdictions" twice, once where they should be and once in the place of the proceedings of the 144th Annual Communication, which was held at Macon, October 28-29, 1930. Over 1,200 delegates registered. Adoption of a new program for the operation of their Masonic Home and curtailment of the expenses of Grand Lodge were said to be the dominant feature of the Grand Lodge.

Grand Lodge registered proposed legislation which would have provided for naming all officers by ballot,

the recreation of a Board of District Deputy Grand Masters, a bill for the repeal of the payment of per diem to Past Masters not serving on Committees (which was held not to be in proper form) and the requirement of fifty signers instead of thirty for a petition for a new lodge.

The retiring Grand Master was given a Past Master's Jewel, the presentation being made by P.G.M. A. G. Miller. R.W. Bro. Clarence H. Andrew, Deputy Grand Master, having departed this life, the Senior Grand Warden, R.W. Bro. Wm. G. Mealor, was elected to the Grand East.

Grand Lodge authorized financial entrenchment by adopting the suggestion of the Finance Committee, and the recommendations of the Committee on Jurisprudence to abolish and reduce Grand Lodge Committees.

The Committee on Finance reduced the appropriation for the Grand Master's expenses from $3,000.00 to $2,000.00; the Grand Master's Charity Fund from $1,000.00 to $500.00 and the Compensation of the Foreign Correspondent from $300.00 to $200.00. It did not recommend $3,600.00 and a maximum of expense account for the office of Director of Masonic Welfare.

In its report the Finance Committee says:

"Realizing the general financial depression prevailing at this time, we feel that this is a time for retrenchment as far as it is possible to practice it. We are therefore, reducing certain of the usual appropriations feeling that it is in the interest of economy anl will not greatly interfere with carrying on our work with its usual efficiency."

Declaring that it "regrets the increasing number of Special Committees which are appointed by the G.M. and for whose appointment no express provision in law is made" and stating that "these committees cause the expenditure of funds for mileage and per diem and

thereby reduce the amount available for the great charities of this body" the committee on Jurisprudence offered the following adopted report:—

"The Committee on Grand Master's address shall consist of three members. The Credentials Committee is hereby abolished and the duties heretofor performed by that committee shall be performed by the Grand Secretary.

"The Finance Committee shall purchase the Past Grand Master's jewel and no other committee shall be appointed for that purpose."

The report of the Committee on General Masonic Educational Activities showed a total collection of $6,597.47 for the Silver Anniversary of the Masonic Home.

An appropriation of $600.00 was made, to continue in 1931 the Proverbs contest, in which 81 lodges and 11 individuals participated.

Nine corner-stones were laid in the year.

The Grand Master exercised his prerogative and made Judge W. M. Jones, Ordinary of Thomas County, a Mason on sight. Judge Jones is a veteran of the Civil War, having lost a leg in one of the engagements and has walked with crutches ever since. He was thus incapacitated from being a Mason. He has passed three score and ten. His son is Grand Treasurer, Frank C. Jones. He is a Christian gentleman of the old school, a man whose influence for good in his community is hard to estimate, whose life is so wholesome and sweet that it is uplifting to be in his presence.

The Committee on the Grand Master's Address, among other matters, says:

"In this year of unrest, unemployment and financial depression when by drought in some portions of the state and depleted fruits of the soil and of inadequate remuneration for the products of the

more fortunate sections, he, the G.M., has formed a monumental task in seeking to maintain in the hearts and minds of the Craft that essential equipoise, that sober conversation and sound judgment that make for peace and harmony.

"With all he has done his best, and the prayer of this Grand Lodge is that the rising sun of his usefulness may grow in ever-increasing splendor, until the Great Master of Life shall call him to that higher pleasure and eternal service provided in the great hereafter."

M.W. Bro. Raymond Daniels submits his last (15th) report to the Craft as Grand Correspondent. In a six-page address on "The New Summons," in part, he says:—

"And I saw a new Heaven and a new earth, etc. Freemasonry is a progressive science, with its Philosophies and Blessings obtained by points . . . . . New points . . . . . The New Summons that comes to our beloved Crafthood is with regard to the things we must do. . . . . The New Summons for our Craft to-day is for Performance instead of Observance. Performance will require observance, but observance does not always induce Performance. The Great Challenge to Freemasonry is to cast aside its childish air of clannish mystery and ritualism and to recognize and accept its new sense of responsibility . . . . . Freemasonry's greater teaching is Self Mastery. The new summons of Freemasonry calls to our whole nature, impulses and capacities. . . . . The Answer of Freemasons confronted by tasks and opportunities as never before presented, is: 'Here is my job. I will take it. I will do it.'

"To us, the New Summons brings the recognition and the realization that Freemasonry and its millions of workers are in solemn league and covenant to do just one thing—to accomplish our greatest purpose—to serve one another, and to serve all—to bring aid and blessing to humanity.

"There is one final thought. There are two dangers that confront us. The first menace is the misuse of the new power that has been given to man. Here, Freemasonry can use its agencies—teaching and demonstrating that this power is for the correction of the errors of the past—for making better the present and for bringing about a more resplendent future. It is for Freemasonry to aid in determining whether the immense power of the new age shall be a blessing or a curse.

"There comes the second danger in the possibilities of indifference and non-use of the great potentialities offered to us.

"The real menace to religious, moral and spiritual thought to-day is not the radical. The new menace lies in the smugness of the self satisfied individual—of the complacent who is quite content with and agreeable to things just as they are, who desires no change that will require him to aid in meeting new conditions.

"So, Freemasonry is imperilled chiefly to-day not because of the aggressiveness of its radicals but by the indifference of the Conservatives, who do not have 'the depth and dream of desire' to assist in making the world a better place in which to live—who prefer the old earth and the old heaven.

"All systems are evolutionized slowly. The answering of the New Summons of Freemasonry will come gradually, but those who see ever the beauty of the dream and the glory of the reality, also will behold quickly the vision of the "new earth" and the 'new heaven. They will heed and sound aloud to awakening ears the call for . . . . . The Mastering of Self and the overthrow of wrong through new power for service to God and Humanity."

IDAHO—1930

Frank D. Mumford, Grand Master.

In his Address the Grand Master speaks of the meeting of Shriners in Toronto last June in part as follows:

"Some criticism has been voiced in Masonic quarters in that the Grand Masters were treated with scant courtesy, that the Shrine was endeavoring to represent all of the 3,300,000 members of Symbolic Masonry in the United States, that Ancient Craft Masonry is subordinated to a point of virtual oblivion by the officers of the Imperial Council, and that an over-abundance of conviviality was too much in evidence. All of which is more or less true, according to the viewpoint of the critics.

"However, to my mind there is a day coming when there will be a better understanding between Ancient Craft Masonry and the Order of the Mystic Shrine."

Both District and Group meetings are highly spoken of. The latter do not take the place of the former but provide opportunities for useful programs and neighbourly visits.

A decision asked for was whether a brother who had committed suicide was entitled to Masonic burial and the answer was that there is no law to prohibit this being done if the lodge desires to spread the broad mantle of Charity.

A lodge whose regular communication fell on New Year's Day was granted a dispensation to hold that meeting a week later. This was not approved by the Jurisprudence Committee on the ground that the Grand Master has not power to set aside a by-law of a constituent lodge.

A special committee recommended that Grand Lodge regulations be put into effect which would prevent a member of a constituent lodge from joining any order or organization which may hereafter be formed which bases its membership on Masonic standing, unless by permission of the Grand Lodge. This was adopted.

Many lodges are reported to be now carrying out Masonic education in some form or other. Different conditions prevail in different lodges and each is following out the plan which appeals most to its members. Some are carrying out their educational program through their Refreshment Club which meets once a month for a dinner and at which suitable talks are given.

The necessity for understanding what Freemasonry means can be seen when we remember that it works through its influence on the individual Mason. It is pointed out too, that a few years ago this matter of Masonic education was looked on as a fad or as something of a "high-brow" nature, but now very many lodges are taking advantage of the opportunities within their reach.

The library is open day and evening and anyone

can take away a book by simply registering his name and the book taken on a card left for that purpose. Very few books are lost under this liberal system.

—J. C. W. R.

ILLINOIS—1930

Edward C. Muller, Grand Master.

Referring to Installations and Dedications, the Grand Master feels that a mistake is being made in allowing the doors to stand open to the public. There is no law permitting this but it is a practice which has been indulged in for years by this jurisdiction and he says Masonry is paying a big price for it. The Jurisprudence Committee commends unreservedly all that the Grand Master says about this and while not recommending any change in the written law urges that great care should be taken in regard to the programs outside of the ceremonies themselves, which are presented on such occasions.

As mentioned last year, it was recommended that some applicants for relief should be looked after by relatives and assistance given in the form of monthly allowances instead of removing them to the Home. This is now being done in some cases and lodges are expected to pay their share of this maintenance, the balance coming from the Charity Fund. There is a Masonic Board of Relief in Chicago which is doing good work. During last year it gave assistance in one form or another to brethren from forty-four other jurisdictions. The membership of this board consists of lodges in the City and in Cook County.

Speaking of the spiritual teachings of our symbolism, it is said that often our ideas are based only on what we see and hear in our lodges and that if we are

to have an insight into those teachings we must have some perception of its relation to the realities of life. The whole thing is an elaborate allegory of the time we spend here, youth, manhood and age.

M. Wor. Bro. Darrah writes an interesting Foreword to his fraternal correspondence, touching on a number of important matters. In speaking of the proposal of the Grand Lodge of Canada to have as an additional Grand Lodge Officer (see Grand Lodge of Canada) a Pro Grand Master, he says, "The idea is not a bad one. There is a tremendous amount of petty stuff that reaches every Grand Master." Then he has this about the collecting of dues:

"The secretary who sits in his office and depends upon collecting dues through the United States mail is going to fail. But the secretary who realizes the general trend of affairs is going to go out and call upon his membership, and put forth every effort to collect what is due."

—J. C. W. R.

INDIANA—1930

Jere West, Grand Master.

This Grand Lodge was organized in 1818 and ten years before that date there were Masonic lodges in the territory. Although some of the lodges are small, in some instances less than twenty brethren residing in the jurisdiction, the average membership of the 557 lodges is 233. Sixty-three of them have a membership of 500 or more, one having 2,460 members.

Reading about the Conference of Grand Masters, we learn that forty Grand Lodges were represented. At this meeting no action can be taken which would be binding on any Grand Lodge but questions of common interest are discussed and suggestions made. It is found that though fundamental principles are the same

there is considerable difference in Masonic law in the different jurisdictions.

An approved decision was to the effect that if a lodge voted an assessment towards its charity fund against each of its members, failure to pay that assessment is equivalent to failure to pay regular dues and that a brother could be suspended for non-payment of it the same as for non-payment of dues.

The decision that all re-elected officers must be installed each time they are elected was also approved.

A suggestion that in time of mobilization of the armed forces of the United States Masonic welfare workers should be placed with each division of troops in this corps area was not recommended on the following grounds which seem reasonable:

"A Welfare Worker who confined his ministrations to Masons only would hardly be able to add to the morale of real soldiers or to endear himself even to our brothers in arms. To give aid to a soldier, a member of our Order, and deny it to another equally or more needy and deserving would not be truly Masonic."

The Grand Orient of Roumania was granted recognition.

An amendment to the Regulations to read as follows had been referred to the Committee on Jurisprudence:

"The Lodges may hold their meetings in the same room used by other Masonic organizations, but this privilege can not be extended to include any other Order or Society whatever, excepting the Order of the Eastern Star, and Job's Daughters (a Junior organization of girls from the ages of thirteen to twenty years who are of Masonic parentage)."

The Committee believing this to be a very important matter and not being conversant with the latter or-

ganization nor with its aims and purposes, recommended that a committee be appointed to report next year.

—J. C. W. R.

IOWA—1930

Charles Almon Dewey, Grand Master.

Dual membership is forbidden here but in his Address the Grand Master advocates it and suggests amendments to the Code to bring it about. The Jurisprudence Committee points out that there are many arguments for and against the plan and recommends that the incoming Grand Master should appoint a committee to study the subject and report to Grand Lodge next year. This course was followed.

The Grand Lodge issues a Bulletin for the benefit of the brethren of Iowa which, besides giving general Masonic news, contains articles on numbers of interesting subjects.

The Grand Lodge library now contains about 40,000 volumes and there are forty-one travelling libraries in operation, each of which consists of from eight to twenty books. The museum seems to be a particularly good one. M. Wor. Bro. Block, by whom Manitoba is well and fully reviewed, says in a good foreword:

"It is not enough that we should 'learn to subdue our passions,' but we must also learn 'to improve ourselves in Masonry' and we cannot do that until we come to know in our heart of hearts what Masonry means."

For years he has been anxious to have an Employment Bureau for Masons instituted here. He has been accumulating material connected with this and a special committee has now been appointed to gather

information concerning labor bureaus in other jurisdictions and report to Grand Lodge in 1931.

According to the Code annual dues must not be less than $3.00, exclusive of Grand Lodge dues. 355 of the lodges have chosen the minimum and the fees vary from $40.00 to $100.00. There are 557 lodges.

The Service Committee is an important part of the Masonic educational system here. The number of meetings for which either speakers or illustrated addresses were furnished during the year was 260, and the total attendance at them was 24,860.

—J. C. W. R.

IRELAND—

The M.W. The Grand Lodge met at Dublin on St. John's Day, 1930, with representatives present from all parts of Ireland.

For the nineteenth time the M.W. The Rt. Hon. The Earl of Donoughmore, K. P., was elected as Grand Master.

R.W. Bro. Colonel Claude Cane, D.G.M., who had filled the office of Deputy Grand Master for ten years, gave up the office because of physical reasons. He was presented with a Loving Cup, a faithful reproduction in Silver Gilt of the Athy Cup, taken from the Book of Kells. It was a beautifully executed specimen of the craft of the Dublin Silversmith. It bore the inscription "To Colonel Claude Cane, D.G.M., 1920-1930. A mark of affection from a few friends who worked with him during his period of office." The cup also bore the arms of the Cane family, the Grand Master's arms and the arms of the Grand Lodge of Ireland.

R.W. Bro. Raymond F. Brooke was elected to the

office of Deputy Grand Master. R.W. Bro. Henry C. Shellard is Grand Secretary.

The Grand Master visited the Grand Lodge of Massachusetts, which now exchanges representatives with other Grand Lodges. The Grand Master says he "had a most gorgeous two days with them, I need not tell you that I was not left a minute alone."

The Right Worshipful Colonel Cane, in saying farewell and in reply to the Grand Master's eulogy, among other matters said:

"My ten years have not been altogether an uninteresting ten years. I think it likely they have been the ten most interesting years in the history of the Grand Lodge of Ireland since the memorable occasion, nearly 150 years ago, when another Lord Donoughmore was occupying the Throne in the Grand Lodge of Ireland. And if it had not been for the splendid support which I got all round in the early years of my stewardship, I do not know what would have happened. Especially in this connection I want to allude to the splendid support and the loyalty of those two great provinces in the North Antrim and Down—who between them constitute half in number of Irish Freemasonry—in the period between 1920 and 1924 which I think were the four most critical years in our history. The support given by those two provinces, not to mention the other large province in the North, was of the most incalculable value not only to the Grand Lodge of Ireland but through the Grand Lodge of Ireland to Masonry in general.

"I think it is Masonry and Masonry alone, that could have bridged over the gulf that existed in Ireland. That has been my aim and object during the whole of my period of office, to strengthen and verify the Grand Lodge of Ireland, to heal all possible divisions and dissensions, to make it supreme, and not only to keep its place in the world, but if possible to give it a better place in the Masonic world.

"I am sure you know that at the present moment there is no Grand Lodge in the world that is more universally looked up to and respected than the Grand Lodge of Ireland. . . . "

The report consists mainly of the address of the Grand Master, the report of the Grand Secretary, and some Statistic Material. The Grand Secretary says of Right Worshipful Bro. Colonel Cane:

" . . . . . His numerous visits to centres of Masonic activity through the country, accompanied by other Grand Lodge Officers, gave a great impetus to Masonic Affairs in Ireland, and his profound knowledge of Masonic law and ritual was of inestimable value in the deliberations both of Grand Lodge and of the Grand Lodge Board of General Purposes. He carries with him the sincere regard of every Irish Freemason especially those who were privileged to be closely associated with him."

Reports from the Provincial Grand Lodges show that Masonic Affairs therein were satisfactory, making steady improvement and generally prosperous.

KANSAS—

The 75th Annual Communication was held at Wichita on Feb. 18-19, 1931, with M.W. Bro. Jay B. Kirk, Grand Master presiding.

The G.M.'s address is very comprehensive and well arranged and marked by a modest dignity that makes it pleasant to read. Of the economic depression he says:

"The spirit of cooperation and helpfulness has been such that suffering has been reduced to a minimum and the return of prosperity hastened."

Speaking of the Masonic idea of God he affirms:

"Masonry insists that it is not enough to profess belief in God but that each must cultivate a personal acquaintance and establish a personal relationship with Him."

Again:

"The Symbols of Masonry are not explicit but, like beautiful music, impart secrets which we feel but cannot translate into words. It is these emotions which we must transform into deeds if we would make Masonry a living force regulating the lives of men in their everyday activities."

Perhaps his reply to the Duke of Connaught's letter might have been a little less formal but it breathes a true fraternal spirit nevertheless.

Charters of lodges are being sent to the Grand Secretary for preservation and replaced by framed photographs.

Important rulings were:

"A lodge cannot levy any assessment upon its membership for the maintenance of that part of its building owned as an investment and used for business purposes and the assessment must be for current upkeep only."

A decision ratified was:

"The master of a lodge retiring any time after his installation becomes Past Master immediately upon the installation of his successor."

There was a net loss of 1,283 members during 1930, due largely to N.P.D. suspensions. The G.M. considers this a healthy readjustment—men lose interest because they are not the right material. Kansas has 80,938 members in 448 lodges.

The Masonic Home is having a new wing added at a cost of nearly $400,000. The present building accomodates 237 persons and has an income of $77,786 with maintenance expense of $67,953. Expenses for 1931, however, are expected to be much higher.

The Grand Orator, Bro. Charles F. Scott, delivered what is described as an "Eloquent, scholarly and eminently American oration."

I agree and testify to the great pleasure derived from reading it. Bro. Scott, in most beautiful fashion, treats of the obligations due from Masons to God, their country and their friends. He is not an extreme Nationalist, and says:

"It is my profound conviction, just at this time, when the horrors of war are still fresh in our minds, when men of goodwill in every nation are bending all their powers to bring peace on earth—it is my profound conviction, I say, that the truest nationalism is that which exerts all its influence to forward international concord, agreement and understanding."

However, he says that he is an extreme American and justifies that claim admirably.

He continues:

"But, I wish I could have every American remember all the time, that citizenship in this great Republic involves duties as well as privileges; that the public welfare must always be placed ahead of personal interest or party triumph: that it is the business of the people to support the government, not the business of the government to support the people."

And he follows this with concrete illustrations. His idea of friendship, especially if illustrated by the poem of Samuel Foss is really Love or Charity in excelsis though he seems to imply some distinction.

Altogether, however, a most beautiful and inspiring address which will amply repay the reading.

The Reviews of Grand Lodge Reports are made by the Grand Secretary Emeritus, R.W. Bro. A. K. Wilson, and are very full. That of Manitoba consists largely of extracts from Grand Master Douglas' address. The historical portions seem to have greatly interested our American brethren.

—J. F. C.

KENTUCKY—1930

Frank D. Rash, Grand Master.

The One Hundred and Thirtieth Annual Communication of the Grand Lodge of Kentucky was held in Louisville, Kentucky, commencing Oct. 21, 1930. Twenty-five Past Grand Masters were in attendance.

On June 4th the Grand Master received a cablegram from H.R.H. the Duke of Connaught, congratulating the brethren on the progress of Freemasonry in

the United States and extending Fraternal greetings to the Brethren:

"On the eve of the two hundredth anniversary of the first Grand Lodge recognition of American Freemasonry by constituting a Provincial Grand Lodge for New England, I wish to congratulate all our Brethren in the United States on the great Masonic progress they have made. I reiterate my fraternal good wishes and sincere desire for their continued happiness and prosperity. It remains my earnest hope that the tenets of our order may assist still further to strengthen the bond of friendship and good will which so happily exists between our two nations and I shall continue to watch with sympathy every endeavor on both sides of the Atlantic to promote those feelings by the development of Freemasonry in its purest and highest forms.

ARTHUR, Grand Master."

Report of Jurisprudence Committee regarding suspension for the non-payment of dues the Committee reported and recommended as follows:

"A brother suspended for non-payment of dues shall rest under suspension only until payment thereof shall be made. Payment of the amount owing up to the time he was suspended, plus the assessment for the Masonic Widows and Orphans' Home Building Fund, shall restore him to membership without any action of the Lodge, but a notation of the fact shall be made in the minutes; provided, if he shall remain suspended for two years or longer, he can be restored to good standing only on payment of said sums and re-election to membership by consent of three-fourths of the members present, expressed by ballot after regular petition, which must be referred to and reported on by committee the same as any other petition for membership; provided, however, the benefits of the Masonic Widows and Orphans' Home shall not be available to such members or their dependents within one year after such reinstatement."

The committee recommended that the following resolution regarding the examination of a candidate be not adopted:

"Before a candidate can be advanced to a higher degree he must be examined in open lodge as to his proficiency in the degree last taken, and such examination shall be so conducted that it can be heard by the brethren present. Two or more candidates for the same degree may be examined at the same time as a class; likewise, each candidate raised shall be examined as to his proficiency

in the degree of Master Mason, which shall be noted in the minutes, and if such candidate fails within a reasonable time to make himself proficient he shall not be permitted to sit in the Lodge as a Master Mason."

Disapproval of resolutions regarding physical qualifications:

"(1) Physical Qualifications. A candidate for initiation must possess no maim or deformity which will prevent him from being perfectly instructed in the art and mysteries of Freemasonry and in his own person, instructing others by exemplification, provided that the Grand Master may in his discretion issue a dispensation to accept the petition of a person physically maimed, but otherwise qualified and when not likely to become a burden upon a Lodge.

"It is the judgment of your Committee that such an amendment to the Constitution would cause interminable trouble to the Grand Master in this matter of which the Lodge is now the sole judge, and it would be greatly preferable that the law remain as now provided in said section and your Committee, therefore, recommends that this amendment be not adopted."

The Sixtieth Annual Report of the Masonic Widows and Orphans' Home and Infirmary indicates that the institution continues to render an important and noble Masonic service. The total cost for the year amounted to $148,242; the average daily attendance to 618.5 and the cost per capita to $241.95.

A very interesting synopsis is given on the Report of the Proceedings of the Fifty-fourth Annual Communication of the Grand Lodge of Manitoba. The Grand Master's Address, as also that of the Committee on the Condition of Freemasonry, are quoted at length.

—D. S. W.

MAINE—1930

M.W. Bro. Harold E. Cooke, Grand Master.

The One hundred and eleventh Annual Communication, held at Portland, May 6th, 7th, and 8th, 1930.

The picture of the Crafts Memorial Building, Greenville, is shown on the front page of this report, and we find that a special communication was held on June 21st, 1930, for the purpose of dedicating same.

The M.W. Grand Master, Brother Harold E. Cooke, in opening his annual message, spoke in feeling terms of the decease of two eminent brethren who had passed to their reward during the past year.

We agree with his remarks in regard to visitations between Lodges, as this gives the brethren the opportunity of making new friends and renewing old friendships.

One Masonic Hall was dedicated and two corner stones were laid during the year.

Fourteen dispensations were granted for various reasons and six were refused.

The Grand Master's remarks regarding instructions in the Third Degree comes somewhat as a surprise to us up here where we have all our candidates go through an examination in all of the degrees.

Manitoba report for 1929 reviewed.

—H. M. K.

MARYLAND—

The Grand Master, Warren S. Seipp, died on April 11, 1930, and the Report opens with an account of the funeral which was conducted by Grand Lodge.

On May 15th, a Lodge of Sorrow in memory of the late Grand Master was held at the Masonic Temple in Baltimore and a full account of the impressive proceedings is given.

The 144th Annual Communication of Grand Lodge was held at Baltimore in November, 1930, with the new Grand Master, Geo. R. Gorsuch, presiding.

There were then 34,215 members of lodges—a gain of 216 for the year.

The Grand Lodge was free of debt and the finances showed steady improvement.

Apparently some "lobbying" was being done in connection with the election of Grand Lodge Officers and the Grand Master rightly reprobated the action.

Objection was raised to some paragraphs in the Report of the Committee on Correspondence and these were deleted.

The Library Committee reported that the traveling libraries were circulating throughout the State and the illustrated lectures were being called for from time to time, by lodges meeting in Baltimore.

On November 11th three thousand Masons assembled at the Masonic farm, Bonnie Blink, to celebrate Armistice Day and to "renew their fealty to the movement which will provide a home for our brethren and their loved ones in the sunset of their lives." A Masonic Home, for which a large sum has been collected already, is to be built at this beautiful place.

A full list of lodges and their members occupies some 170 pages of the report.

Apparently the custom of Maryland has been to re-elect the Grand Master until he is retired by death.

The reviews of other Grand Lodge Proceedings are in charge of a committee of which Dr. John L. Sanford is chairman. The result is a little uneveness but the work generally is very thorough. Manitoba is treated very generously.

In this section, there is an extremely interesting account of Freemasonry in the Netherlands which would afford profit and pleasure in any lodge meeting.

The concluding portion of the review of Washington's Grand Lodge Proceedings consists of historical matter of great interest.

—J. F. C.

MASSACHUSETTS—1930

Grand Master, Herbert W. Dean.

Eight special communications were held, in addition to the four quarterly communications. Four of the special communications marked the anniversary of as many Lodges: Sixtieth of Beth-horon Lodge; Seventy-fifth of Germania and Gate of the Temple Lodges, and One Hundred and Twenty-fifth of Amicable Lodge.

From the Grand Master's Address, at the Grand Masters' Conference at Washington:

Forty Grand Lodges were represented; one morning was devoted to the discussion of various educational programmes as practiced in several jurisdictions, the afternoon to other questions of general Masonic interest.

Non-Masonic bodies:

"The question regarding those non-masonic bodies whose membership is based on Masonic affiliations is becoming a serious problem in many sections of the country. To avoid the dangers that come from these connections, I feel that we should lose no opportunity to impress upon the Fraternity that these organizations are non-masonic, should not be referred to as Masonic, and can never be recognized as Masonic. There is no more reason for any reference to them appearing on Lodge notices than of a Rotary Club or Y.M.C.A."

Masonic Home and Hospital:

"It is with a feeling of satisfaction and relief that I come to you today with the statement that all construction at the Home and Hospital is complete, and all bills are paid.

"At the completion of this building programme, which has extended over a period of two years and during which we have expended in repairs, alterations, and new construction $508,000, we have cause for just pride."

Participation in Tercentenary celebration:

While advising the Brethren that they should do all in their power as individuals to further the celebration of this important milepost in the history of the nation, yet it would not be wise to participate as an organizaion either by donating funds, preparing floats, or participating in floats.

Revision of the Grand Lodge Constitution:

"Only three sections seem to have caused any discussion. Two perhaps may be grouped, as the principle involved is the same; Sections 403 and 300, relating to releases of jurisdiction and granting dispensations to form new Lodges. The proposed revision places both of these matters in the hands of the Grand Master.

"The main objection is that these changes tend towards centralization of authority. This may be true theoretically, but I think that our main interest is as to what method will prove of the most practical value."

The revised code as amended was adopted and is printed in full in the Report of Proceedings.

MICHIGAN—1930

Eighty-sixth communication, held in Jackson, May 27th and 28th, 1930.

M.W. Roscoe O. Bonisteel, Grand Master.

The Grand Chaplain, R.W. Bro. William H. Gal-

lagher, led the brethren in prayer, the prayer being included in the Journal of Proceedings. A floral tribute was presented to Grand Master Bonisteel by Brother Glen L. Alt.

A pleasing response to the address of welcome was made by R.W. Bro. George B. Dolliver.

In the address of the Grand Master, he said in part, regarding "chain letters":—

"Every now and then there is a recrudescence of chain letter writing—a type of letter which—many of you have received in the form of a Masonic Prayer asking you to send it out to nine other Masons who in turn are supposed to do the same thing. This thing has been previously condemned. The amount paid for postage could be used to better advantage."

Under the heading of "Blue Lodge Masonry", the Grand Master stated:—

"I have encouraged the starting of new Lodges in communities where they can be properly maintained. It is my judgment that lodges can become so large that they are top heavy and the interest of the members cease because of lack of personal contact."

A number of dispensations were granted during the year by the Grand Master.

A Grand Master's Jewel was presented by Brother Horatio Abbott to Grand Master Roscoe O. Bonisteel, and R.W. Grand Secretary Winsor, in an eloquent speech, presented the Grand Master with an Apron, and was suitably acknowledged by Grand Master Bonisteel.

—H. M. K.

MISSISSIPPI—

William T. Denman, Grand Master.

At the 113th Communication, held on February 18,

1931, Manitoba was represented by Bro. Arthur G. Villee.

During 1930 six lodges had surrendered their charters and six others had been consolidated to form three. There are now 371 lodges with a total membership of 33,804—a loss of 1,500 during the year.

The Finance Committee presented a very clear and suggestive report and one permeated with true Masonic spirit. No less than eighty banks in the State had failed during the year and some lodges had lost their deposits. Much distress existed generally and larger demands than usual made upon charity funds. The Masonic Home Relief Fund was called on for $11,000 and the Committee recommended that, for the future, disbursements be subject to a budget and provided for by an assessment of 35 cents per capita. Yet Brother Ellis says:—

"Hard times are crucibles through which character passes and from which it emerges, dross—or pure gold. These are challenging times, and Freemasonry must meet the challenge as a reputed character-builder. In these days of closed banks and 'frozen deposits', the real Freemason nurses closer to his heart a banking institution whose every depositor is a stockholder; whose time deposits bear interest through Eternity—the Bank of Brotherhood."

M.W. Bro. H. C. Yawn, in his report on Foreign Correspondence, stated that while there is a falling off of membership in nearly every Grand Jurisdiction, due to drifting and the allurements of radio and movies, there seemed to be "a spirit of fraternity just a little closer than we ever had before."

Brother Yawn later on spoke most touchingly when he, along with other Masons of more than forty years standing, were honored by a call to the floor of Grand Lodge.

The Law Committee was called on for an opinion in connection with a curious case. In a certain lodge,

the Junior Warden said: "Clear in the South," the Senior Warden said, "Dark in the West", and the W. M. said, "Clear in the East," when a ballot was cast, and the candidate was given the E. A. degree. The ballot was really unfavorable. The Committee advised that the Junior Warden should be expelled and the W.M. impeached if the Lodge judged they had made false statements knowingly.

A list of the lodges and their members takes up almost 600 pages of this very bulky report.

Apparently, not only speeches but all casual remarks are reported verbatim and the effect, in places, is very quaint.

—J. F. C.

MISSOURI—1930

Samuel R. Freet, Grand Master.

This year again it has been found that brethren are commercializing their membership in the Craft and they are severely criticized. Some of them claim that their insurance companies, etc., limit their business to Masons and that they are not violating the Masonic law. The Grand Master feels that this is an insidious evasion and an attempt to do indirectly what cannot be done directly. The Committee on Jurisprudence agrees with this view and recommends that such steps as may be deemed proper be taken to put an end to this infringing of our Masonic law.

One of the Grand Master's decisions also has to do with the question of advertising. He was asked if a lodge or a group of lodges should establish a Masonic hour on a radio broadcasting station and replied that this would not be desirable as it would seem to be

in the nature of advertisement. Another trouble which he ran up against was that brethren who were candidates for public office displayed advertising matter in the ante-rooms and at Masonic picnics, etc. Such practices, he said, would not be permitted.

During the sessions of Grand Lodge each of the three degrees was exemplified.

It is urged that when a small country lodge for any reason loses its vitality, consolidation with another lodge in the same part of the country is the best course to follow and that not even feelings of sentiment for the old lodge should stand in the way of the good of the fraternity.

Use of the lending department of the library has increased three-fold since the previous year and brethren in the more distant lodges are taking greater advantage of this means of obtaining light.

—J. C. W. R.

MONTANA—1930

Carl L. Brattin, Grand Master.

Four Special Communications were held during the year: two to dedicate Masonic halls, one to lay a corner-stone, and one to constitute a new Lodge.

Among the distinguished guests present were the Grand Master of North Dakota, M.W. Bro. R. L. Miller, Past Grand Master of North Dakota, and M.W. Bro. Canon S. H. Middleton, Past Grand Master of Alberta.

In his address, the Grand Master reviewed many matters of importance touching upon the progress of Masonry within the Grand Jurisdiction. He especially lauded the good work done by the Masonic Home and

commented at length upon such problems as Masonic Trials, Life Membership, the payment of dues, and suspensions. His recommendation regarding the supervision of Masonic Temple undertakings by Grand Lodge is of particular interest to Masons within Manitoba, in that similar action within this Grand Jurisdiction was found necessary some years ago.

"Some years ago one of my predecessors recommended action by the Grand Lodge looking to some regulation covering construction of Masonic Temples by Lodges, and the proper safeguarding of financing the same.

"At that time it was deemed inadvisable to take action; since then the wisdom of such regulations has become apparent and Grand Lodges are rapidly moving in taking such action; and I would therefore recommend that some regulations, such as approval of the proposed plans and methods of financing, be first submitted to and approved by the Grand Master in behalf of the Grand Lodge, without subjecting the Grand Lodge to any liabilities created in connection with the construction of such Temples."

Committee on Jurisprudence.

The Committee recommended and its recommendation was adopted that:

"A trial by a commission of five members may be held in lieu of a trial by the lodge, if the lodge shall so decide by a majority vote of the members present. In such case the lodge shall notify the Grand Master of its action."

The Report of the Grand Historian, M.W. Bro. H. S. Hepner, fills a large and important place in the Proceedings, is a delightful record of the achievements of Masonry in the pioneer days of the State, and is replete with experiences that serve but to make any Mason proud of the contribution which a great and inspired fraternity may build into the lives of a people. Out of the ranks of a cosmopolitan congregation of people with diverse aims and ambitions that too often savored of greed and lust there arose a body which became a power for law and order and for the dissemination of light and justice. We trust that M.W. Bro. Hepner

may complete his account of this very interesting experience in Masonry. The following quotation from a poem by Rob. Morris, inscribed to the Grand Master of Montana, in 1887, conveys the spirit of this historical sketch:

"Heaven's Master Builder labored here of yore;
These rock-bound hills His handiwork display;
Deep in their caves He hid the golden ore,
And sealed with curious art the mystery,
Refreshing breezes from their snowy crests
Like His own spirit cheer the laboring breast.

"Thus, oh ye builders of the present time,
Thus the Grand Architect directs your hand!
To lift your banners unto heaven sublime,
To plant your lodges deep within the land;
And from them all to breathe the air of love,
That spirit emanating from above."

—D. S. W.

NEBRASKA—1930

Ira C. Freet, Grand Master.

Two-day Schools of Instruction were held in 110 lodges and three-day Central Schools were held at ten points. Proficiency certificates are issued and 116 lodges are so certified or have a brother certified. The above evidently applies to the working of the Ritual, but education in Masonic subjects is also being taken up by a committee. The Grand Master finds that the necessity for this becomes more insistent as membership increases and that it will take time as well as much thought and work to supply the needs of the Craft.

A year ago it was decided that the degree of Past Master should not be necessary to the installation of the Worshipful Master-elect, but a step further was

taken this year when it was recommended and adopted that the conferring of that degree be discontinued.

Discussing suspensions, the Grand Master asks:

"Why are we losing so many? Are we admitting the wrong class of men? Are too many joining for ulterior purposes, and, finding that we are not a benefit society, drop out again? Or is there something lacking in our order, There must be a reason, and it behooves us to try and find out what it is."

and recommends that the incoming Grand Master should appoint a committee to work with the officers of lodges having delinquent dues. Many different reasons for non-attendance with the resulting non-payment of dues are suggested by Grand Lodges, but the main one seems to be that we do not interest our brethren in what Freemasonry means, or, if we do, we do not do it early enough in their Masonic life to hold them to the Craft.

The Committee on Jurisprudence recommended the Trial Commission system for trial of brethren accused of unmasonic conduct and presented a number of amendments to bring this about. After full and free discussion it was laid over for a year to give lodges an opportunity to look into it. This is a question which is being taken up by many Grand Lodges and it has been adopted by a considerable number.

—J. C. W. R.

NEVADA—1930

Andrew L. Haight, Grand Master.

The Grand Master expresses the opinion, which I am sure is shared by many others, that some lodges spend too much on banquets and entertainments of

different kinds. He speaks of one lodge which expended during the year for those purposes one-half the amount paid in as dues, whereas lodges should form the habit of making dues pay all the expenses of the lodge. As the Grand Lodge had a substantial amount on hand he advocated the reduction of the per capita tax from $1.00 to 75c, thus leaving that amount more in lodge funds, which however was not approved.

An interesting account of the Mormons as connected with Freemasonry from 1841 onward is given by the Grand Historian. In 1866 the Grand Master issued a dispensation to form a lodge in Salt Lake City, requiring a pledge that those of the Mormon faith should be excluded. That lodge objecting to this, did not receive its charter and demits were issued to its members. Subsequently a charter was granted to it by the Grand Lodge of Kansas, which for a time caused friction between Nevada and Kansas. Later on the Salt Lake City lodge itself changed its views and in Utah now a Mormon is not regarded as eligible to become a Mason. As reported last year the present ruling in Nevada is that the fact of being a Mormon does not debar a man from becoming a member of a lodge there.

The quotation below is from the Grand Orator:

"The lessons taught by Masonry are practically inexhaustible and the opportunity for improvement also infinite and probably no one man can expect to master all its problems. This, however, should not deter us from proposing improvement to ourselves, for the essentials of Masonry are within the reach of all."

We regret to see the death of Very Wor. Bro. Frank D. King, Grand Secretary and Reviewer, recorded.

The fraternal correspondence printed this year was written by him and his forewords were always instructive and his reports useful and interesting.

—J. C. W. R.

NEW HAMPSHIRE—1930

M.W. Bro. George Elmer Darnforth, Grand Master. The one hundred and forty-first Annual Communication, held in the Freemasons' Hall, Concord, on Wednesday, May 21st, A.D. 1930.

The M.W. Grand Master, Bro. George E. Darnforth, in his address, gives a faithful account of the routine of duties and mentions a loss in membership, and goes on to say:—

"We are living in a different atmosphere than we did twenty-five years ago. Then we did not have so many automobiles with which to go about the country, no radio to amuse us in the evening after a hard day's work, no movies to attract our attention, and no service clubs to give us the fellowship we were wont to find in the Lodge meetings. Conditions have radically changed. It takes more to interest and amuse the individual than it did a quarter of a century ago."

New Hampshire has been fortunate in having such a small loss—only 21, the total membership in this Grand Jurisdiction being 15,465.

It is also of interest to note that a Special Communication of Grand Lodge was held at Portsmouth on August 25th, 1929, for the purpose of welcoming brethren of H.M.S. Capetown, and no doubt the visitors departed with many pleasant memories of this visit.

M.W. Bro. Darnforth appears to be a very energetic brother who certainly has Masonry at heart, and has had a very busy year according to the number of meetings he has attended.

The reports of the District Deputy Grand Masters are informative papers, in which Lodge conditions are made known to the Grand body.

The report on Foreign Correspondence is enjoyable

reading and has much information respecting Masonic events of the year.

Manitoba report for 1929 comes under review.

—H. M. K.

NEW JERSEY—1930

Benjamin F. Havens, Grand Master.

The warning issued, as reported a year ago, against clandestine lodges, has unfortunately to be repeated this year, as attempts seem to continue on the part of members of those lodges to obtain admittance to the regular ones. (See also South Australia.)

A copy of Street's Symbolism of each degree is presented to the E. A., F. C. and M. M., and the Grand Master recommends the continuance of this convenient and economical system of Masonic instruction. This advice was approved. He also tells us that as Masonic clubs and similar organizations are liable to engage in certain practices which are, to say the least, questionable, great care in regard to their programs should be exercised. Criticism on account of such activities may be directed against the Craft itself and no doubt often is.

The question of dual membership which was laid over from the last Grand Communication was again discussed and did not receive the sanction of Grand Lodge.

The guests of the Masonic Home now number 153 adults and 51 children. This system is in use here but the fraternal correspondent makes the following kindly reference to the one used in Manitoba:

"Manitoba has an excellent organization for adjusting benevolence by the 'grant' system. Each case is studied individually and given careful and sympathetic consideration."

He also says that one of the interesting reports to which he looks forward each year is that of the Committee on the Condition of Masonry in the Manitoba Proceedings.

Fraternal recognition was extended to the York Grand Lodge of Mexico and to the Czecho-Slovak National Grand Lodge. The requests of the Grand Lodge of Parahyba and the Grand Lodge of Brazil and Acre were laid over for the meantime.

—J. C. W. R.

NEW MEXICO—1930

Herbert S. Murdoch, Grand Master.

Need for the greatest care on the part of examining committees is stressed by the Grand Master. He cites a case in his jurisdiction in which Past Masters and the W. M. examined two visitors and declared them eligible to sit in their lodge. It turned out that one of the visitors belonged to a lodge which any P.M. or W.M. of the jurisdiction should have known was clandestine.

During the year the Masonic Educational Committee sent to each lodge an interesting little Masonic library of ten volumes. It is known as the Dollar Masonic Library and was obtained through the Board of General Activities of the Grand Lodge of New York. The revival of Study Clubs is urged upon the officers of the lodges.

Brethren are reminded that in this State lodge property is exempt from taxation.

As this Grand Lodge has failed in its attempts to enlist financial assistance for the erection or purchase of a sanitorium for the care of brethren and members of their families afflicted with tuberculosis who may wish to come to that part of the country to obtain the benefits of its climatic advantages, the Masonic Tuberculosis Association was dissolved and the funds already collected will be administered by a committee for the assistance of those afflicted by that illness. Some mention has been made of this matter in the Manitoba reviews of 1927-8-9.

New Mexico has 57 lodges and a membership of 7,047.

—J. C. W. R.

NEW YORK—1930

One hundred and forty-ninth Annual Communication, held at New York City, May 6th, 1930. 1,015 lodges; increase, 2,713; members, 356,904.

M.W. John A. Dutton, Grand Master, presiding.

Manitoba not represented.

A voluminous and well-organized report of 595 pages. The report opens with an able address by the Grand Master under the heading of "Membership of the Fraternity"; he says:—

"I trust also, that a closer selecting of candidates by the Lodges will relieve our lodges of the grind of conferring degrees, and afford an opportunity to better assimilate the material taken in and to stimulate greater interest on the part of the older members in their lodges and in Masonry."

Of the Grand Masters' conference which he attended, the Grand Master says:—

"The utmost harmony prevailed, and the contacts of the breth-

ren from these jurisdictions, scattered from the Atlantic to the Pacific coast, developed a most friendly and cordial relationship. The acquaintanceship thus formed can only result in greater interest which each jurisdiction will take in its sister Jurisdiction, and is a factor in promoting and maintaining cordial and friendly relationships between the Jurisdictions themselves."

Under the system of Dual Membership adopted a year ago, he says:—

"There has been no trouble in the working of the plan. We have no reason to regret the adoption of this system."

With regard to his remarks on "Commercializing Masonry", he says:—

"Masonry has no business connections, and this fact cannot be two strongly impressed upon the minds, not only of the candidates and the neophyte, but of our entire membership. They should be informed that neither Grand Lodge nor the fraternity has any connection with any business of whatever kind or nature."

We agree with his remarks that a statement to this effect might well be inserted in petitions for initiation and the candidate informed that his entry into Masonry will impose no personal or business obligation of this character upon him.

An interesting portion of the Proceedings is the "Report of the Overseas Mission", wherein their experiences in different countries are narrated.

This Grand Lodge is now preparing to celebrate its one hundred and fiftieth year of continuous existence, and we wish them a successful and a happy jubilee year.

We also note that R.W. Bro. William M. Bannatyne has been appointed representative near Grand Lodge of Manitoba.

—H. M. K.

NEW ZEALAND—

Grand Master, The Right Honourable Lord Bledisloe.

The Fortieth Annual Communication of the Grand Lodge of New Zealand was held in Christchurch, Nov. 26th, 1930.

From the Grand Master's Address, on the Progress of Freemasonry within the Jurisdiction:—

"Forty years ago the Grand Lodge of New Zealand met for the first time in this city. There were then only 41 Lodges on its roll, with a membership of 1,236; while to-day we have 303 Lodges and a roll of 27,259 members. The money available for Grand Lodge was then £72; to-day we have a credit balance of £133,795. Surely our hearts should glow with gratitude to the Great Architect for the manifold blessings we have received during these years. Our history, brief as it may be, is such that we can look back with justifiable pride on all that we have been able to accomplish, and be encouraged to continue the work of those gifted and devoted brethren who laid the foundations of our Grand Lodge so firm and secure. We can congratulate ourselves on what has been done in the past, upon the present condition of the Craft in our territory, and upon the bright hopes we entertain for the future."

Masonic Charity:

"The total amount received for Masonic charities has been £251,817 and the expenditure £134,512, while at the present time Grand Lodge has on its roll 169 annuitants involving a total annual charge of £7,027. The establishment of Masonic homes and orphanages is progressing, thanks to the considerate generosity of some of our Brethren. The Kirkpatrick Masonic Institute for the daughters of Freemasons was, as you are aware, founded several years ago by the late Wor. Bro. S. Kirkpatrick of Nelson, and now has 20 inmates. Bro. F. S. Potter of Auckland, besides providing land and cottages at Panmure for the accommodation of Aged Freemasons and their wives, presented a year ago to Grand Lodge a property at Papakura which he has recently most generously endowed, with a view to the establishment of an orphanage for boys under the control of Grand Lodge. He has our profound thanks."

The New Zealand Lodge in London:

"A new and welcome link with the Old Country has recently

been forged by the Consecration in London on Anzac Day of the New Zealand Lodge, the membership of which is confined to brethren who were born or at one time resident in New Zealand. Felicitous greetings and an appropriate gift of gavels have already been conveyed on your behalf to our brethren across the seas, in whose welfare and that of their lodge we shall ever take the liveliest interest."

From the Report and Instructions Issued by the Board of General Purposes.

The following gleanings from the Report and also Instructions issued by the Board of General Purposes would indicate that the problems and progress of Masonry in New Zealand parallel in many respects Masonic trends of thought in this Grand Jurisdiction.

Revision of Ritual:

"R.W. Bro. Hay said that last year the Board was instructed to proceed with this work, and it had appointed the committee mentioned in the clause. The lodges had been circularized in order to obtain suggestions as to the amendment of the ritual, and all the suggestions received, 40 or 50 in number, had been sent to the committee for consideration. He understood that the committee was now engaged upon its work.

"Clause agreed to."

"CONFERRING DEGREES FOR LODGES UNDER ANOTHER CONSTITUTION

"A request to confer a Degree or Degrees must be made to this Grand Lodge by the Grand Lodge to which the brother in question belongs. Any request from a Craft Lodge of another Constitution addressed direct to any Lodge should be referred to the Grand Secretary. In case of a brother initiated in one of our Lodges and who goes abroad before taking his three Degrees, any arrangement for having the additional Degrees conferred upon him in another jurisdiction must be made through Grand Lodge Office."

"PUBLIC APPEARANCE IN REGALIA

"The Board is of opinion that the wearing of Masonic clothing and regalia, both at religious services in churches and at places of entertainment, etc., when ladies and others who are not Masons are present, should not take place. It is not desired to discourage the meeting of brethren, either for religious worship or on occasions

of their extending hospitality to those who are not members of the Order, but it is desired to check the exhibition in public of regalia intended to be worn only in private during the performance of Masonic Rites and Ceremonies.

"CUSTODY OF OLD BOOKS

"The Board desires to impress upon Lodges the necessity of taking steps to carefully preserve their records, either by providing a fire-proof safe or lodging them in a local bank or other safe deposit."

NORTH CAROLINA—

E. W. Timberlake, Jr., Grand Master.

The 144th Annual Communication began at Raleigh on January 20th, 1931, Manitoba's Grand Representative, Bro. B. M. Hall, being present.

The Grand Master's address, covering forty pages, deals mainly with routine business.

"The Oxford Orphanage is the pride of North Carolina Masons. It is in this worthy Institution that children, bereft of homes and parents of their own, receive that care, training and education that will fit them for the duties and obligations of citizenship. More than 4,000 citizens of the State have been trained and 400 prospective citizens are now within its sheltering care."

Grand Lodge appropriates $50,000 annually for the general purposes of this institution.

Sixty-five guests are provided for at the Masonic and O. E. S. Home, at a per capita cost of $416.80. Grand Lodge supplies $15,000 towards the expense of upkeep.

The Grand Master is so confident that correct and effective degree work is essential to the well-being of Masonry that he recommends the employment of a lecturer by all lodges at least once in every two years.

Lodges unable to afford this might receive assistance from Grand Lodge.

North Carolina has a Loan Fund for the assistance of students attending college, which, however, is administered by the Executives of those Colleges.

The Grand Master concludes with a little philosophy anent Masonry and Citizenship:

"The principles of Masonry are the principles of right living and the principles of right living are the principles of good citizenship. A Mason will therefore find his greatest happiness and highest honor in being a just and upright man and a loyal and useful citizen."

The Grand Orator, Rt. Rev. Thos. C. Durst, uses the parallel of Nehemiah's restoration of the Temple to draw attention to the world's loss of faith in the design of T.G.A.O.T.U., and concludes:

"May we build with our love and our faith and our services these broken things; restore the ghastly gaps, stone upon stone. May we build the Temple of our civilization so fair, so beautiful and so grand that the wayfaring, the fools, the sinning, broken, weary men of our race to-day may in the shining supremacy of the Temple that we build from our lives, see and find peace in the Temple and in the City of our God."

Incorporated in the report is an extremely interesting history of Unanimity Lodge, No. 7, in Colonial days, and of its early worthies.

Bro. J. Edward Allen, the Foreign Correspondent and Reviewer, having plenty of space, is able to give form as well as substance to his reviews. Manitoba is treated very generously but there seems to be war with Utah. A most interesting digest.

Three hundred and ninety-seven lodges; 39,466 members.

—J. F. C.

NORTH DAKOTA—

Forty-first Annual Communication, held at Fargo, N.D., June 17th, 18th and 19th, 1930. One hundred and twenty-nine lodges, 15,446 membership.

M.W. Bro. Charles H. Starke, G.M.

The Proceedings contain a fine portrait of M.W. Bro. Robert Burke Cox, G.M., 1929-30; born in Goderich, Ontario. R.W. Bro. Frank W. Reinoehl, having taken up his residence in Winnipeg, felt that he should no longer act as a Grand Lodge officer.

M.W. Bro. William Douglas (Winnipeg) was elected as an honorary member at this communication. M. W. Bro. Geo. N. Jackson (Winnipeg) is also an honorary member.

Two fifty-year-and-over members were given a hearty welcome. They were given the Grand Honors. No one could witness this little ceremony without realizing what a tremendous hold Freemasonry has upon men and without just a little quickening of the pulses.

M.W. Bro. Walter L. Stockwell was for the twenty-first time elected Grand Secretary. His report shows a small loss in membership. It was the first. Forty-eight lodges held over twenty communications. This is a fine showing. Sixteen had 446 meetings. This Grand Lodge is discussing dual and plural memberships.

Five lodges were unrepresented and each was fined $10.00.

A full account of the historical sketches given at the celebration of the fiftieth anniversary from the date of the Charter of Pembina Lodge, No. 2, F.A.M., held at the City of Pembina on June 9th, 1930, by Judge W. J. Kneeshaw and M.W. Bro. Wm. Douglas, and others, appears.

A fine general view of Freemasonry throughout the world, from the pen of Bro. J. Edward Allen, of North Carolina, precedes the individual reviews of Sister Grand Lodge proceedings. It is interesting and highly instructive.

NOVA SCOTIA—1930

M. L. Fraser, Grand Master.

A special committee which had been appointed to define and enumerate the landmarks reported that none of the British or Canadian Grand Lodges have attempted to do this nor have formally adopted Mackey's or any code. The learned jurists of the present generation hold different opinions as to what the landmarks are and the number of them. Those which are considered to be the seven leading and universally recognized landmarks and fundamental principles which no authority can repeal will hereafter be read to each newly-made Master Mason.

From one of the decisions it seems to be the rule that a petitioner for degrees residing more than ten miles from a lodge is common property as far as surrounding lodges are concerned and no waiver of jurisdiction would be required.

When the W.M. is absent and the S.W. assumes his office, the S.W's chair should not be filled by the J.W. but by a brother appointed pro tem. by the S.W.

A great improvement in the attendance at the regular meetings of nearly all the lodges is reported by the Grand Secretary.

A short session was held the first evening in order to give the brethren an opportunity to attend a three-act Masonic play of the period of 1779. Two of the

acts had lodge rooms as their scenes and the costumes, ceremonies, music, etc., were all historically correct.

In 1929 the status of Masons in the jurisdiction with respect to the O. E. S. was referred to the Board of Jurisprudence who present their report from which the following is taken:

"Our rulings also include the following confirmed by Grand Lodge that 'No Freemason is entitled to attend any non-Masonic meeting at which Masonry by direct implication is introduced; or to participate in any ceremony, which is quasi-Masonic or is held under pseudo-Masonic and unauthorized auspices'."

The committee then quotes passages referring to Freemasonry from the O. E. S. ritual. This committee has been in communication with officials of the O. E. S. regarding certain parts of their work and concludes:

"The Board recommends that no further action be taken by this Grand Lodge pending action by the General Grand Chapter of the Order of the Eastern Star."

The amendment below was moved and carried:

"Moved in amendment—

"That the report be received, but Grand Lodge does not agree with the finding of the Board of Jurisprudence as contained in paragraph No. 6, of this report and now rule while not officially recognizing the O.E.S. or the A.A.O.N.M.S., it abrogates all former ruling and references regarding these orders and members of the Craft, so far as these orders are concerned."

At the beginning of his fraternal reviews Bro. Jones very aptly remarks, "If the members of this jurisdiction would take the trouble to peruse these reviews we are quite sure they will find something of interest." That is perfectly correct as the reports of the different Proceedings are well and carefully done.

—J. C. W. R.

OKLAHOMA—1930

Twenty-second Annual Communication, held on Febuary 11th, 12th and 13th, 1930, at Enid, Oklahoma.

Portrait of M.W. Bro. Samuel Harrison Lattimore, Grand Master. An interesting sketch of the Grand Master's life, civic and Masonic, follows the portrait.

Prior to the opening of the Grand Lodge, M.W. Bro. Rufus O. Renfrew was presented with a Grand Master's Apron by his home lodge, and we like the short address made by Senior Grand Deacon Vosburgh in presenting the same.

The address of welcome was made by Bro. N. H. Hillis, who delivered an inspiring address. The Grand Master's address is of great interest and he has been thorough in fulfilling his numerous duties throughout a busy year, as he has travelled over 3,000 miles by train, 24,000 by auto and written over 5,000 personal letters, so a rest will no doubt be in order for M.W. Bro. Lattimore. Attended the George Washington National Memorial Association in Alexandria, Virginia, on February 21st and 22nd, 1929. He reports that a number of lodges in this jurisdiction present a Bible to each of its newly-made Master Masons.

The M.W. Grand Master records four Masonic buildings dedicated; one new lodge constituted; four charters taken up; issued twelve "miscellaneous dispensations" and nine special dispensations. The Grand Master's "Conclusion" is one of grateful thanks to his brethren.

The Grand Secretary reports a decrease in membership of 2,098. Total membership was 68,871 on January 1st, 1930; the largest lodge being Oklahoma City Lodge, No. 36, with a membership of 2,240. The address of the Grand Orator, Bro. John R. Abernathay, is delightful reading.

The report of the Committee on Correspondence is furnished by the Past Grand Master, Thomas Chauney Humphry; his portrait is also shown in the "Annual Proceedings" and he appears to be carrying his 84 years well. We wish him many more years as correspondent for Oklahoma, as his reviews are pithy reading.

—H. M. K.

OHIO—

One hundred and twenty-first Annual Communication, held October 15th and 16th, 1930; 622 Lodges; membership, 208,707; net gain, 2,987.

M.W. Bro. Harry G. Gram, Grand Master.

R.W. Bro. Harry S. Johnson, Grand Secretary.

In addition to the annual communications the Grand Lodge was convened twenty-two times to lay corner-stones, or dedicate a temple or lodge-rooms.

Three P.G.M's passed on during this year, viz.: M.W. Bro. Edwin S. Griffiths, E. C. Gulleford, and Charles J. Pretzman; also 2,638 Brethren.

"Again our line is broken; again the vacant chair.
Again true Knights have left us for service over there.
Again we bow in sorrow, but let us not despair
For we shall meet—to-morrow—Our Brothers over there."

The Grand Master says:—"Every lodge in the state has been inspected during the year, and, with few exceptions, the reports show the lodges to be in a satisfactory financial condition, and that a good spirit prevails among the members.

The Grand Master found it necessary to call attention to Section 91 of the Code:—Under date of August 20 ———— asked for permission to use the Square

and Compasses and the letter "G" on the stationery of the "Painter Craftsman", a chapter of which was being instituted in Cincinnati. This organization is composed of Master Masons who are directly connected with the paint industry as painters, sign writers, glaziers, salesmen, contractors, and jobbers.

"My reply was that the use of the emblems in this way would be directly contrary to Section 91 of the Code, which reads as follows: 'The use of Masonic emblems and devices on business cards or by way of advertisement, except for legitimate Masonic purposes, is forbidden.'

"This ruling was accepted in the proper spirit, and Bro. Brown stated that the 'Painter Craftsman' would be glad to comply with the Laws of the Grand Lodge in relation to this.

"There seems to be a disposition on the part of some of our members to use the Square and Compasses on the radiators of their automobiles. While this may not be contrary to the code, and no doubt the persons using the emblems are actuated by the best motives, still it seems to me an unwise use of the Masonic emblems, for it tends to cheapen the Fraternity in the eyes of the public, and I would like very much to see the custom discontinued."

He says, with regard to that "nuisance", chain prayers:

"During the year an epidemic of chain prayers has again broken out, and several have come to my attention in an official way, having been sent to me by the Worshipful Masters of the different Lodges, asking whether their members should comply with the request.

"These chain prayers are along the usual line, stating that the prayer was started by a colonel in the American Army during the late World War, and the recipient must send it on to nine others within twenty-four hours, requesting that the person receiving the prayer do the same. If the request is complied with, the person sending the prayer will receive some great blessing on the tenth day, and if the letters are ignored some great disaster will come to one who breaks the chain.

"In this enlightened age it seems ridiculous that anyone would believe in the power of such letters, but the number of letters that have come to my attention shows that some people do believe in them, and I know from experience that some Masons believe they are under obligations to keep the chain intact. These

prayers are founded on the superstitions which have come to us from the Dark Ages. If a person would take the time to figure out how rapidly these letters multiply, they could see that it would not take twelve years since the close of the war for everyone in the world to receive one or more prayers.

"My attention has also been called to these prayers by persons who were not Masons wanting to know whether the Masonic Fraternity sponsored such ideas, to which my reply was that we most certainly do not sponsor these letters. My advice in each instances has been that these letters were a violation of the United States Postal Laws, advising the person receiving the letter to throw it in the wastepaper basket and forget it."

Two hundred and sixty-four members of Goodale Lodge, No. 372, appealed against the effect of the code amendment prohibiting Life Membership. The Grand Master held that those who had complied with the Lodge by-law prior to October 21st, 1909, should be classed as Life Members, but those who completed their payments after said date could not be classed as Life Members. The matter was referred by the Committee on Topical Reference to the Committee on Masonic Jurisprudence, which made a deep study of state, and of code, law and completed its report as follows:

"The Most Worshipful Grand Lodge of Ohio has kept the faith, is in accord with the fundamental laws of the nation and the state, and is fully within its right in this legislation of October 21, 1909, and the decision of the Most Worshipful Grand Master herein made is correct and in keeping with the laws, rules, and regulations of this Grand Lodge.

"Your Committee on Jurisprudence recommends the approval of said decision."

The report of the Committee on Foreign Correspondence was adopted as to the requirements as prerequisites to be met before fraternal recognition may be extended to a Foreign Grand Lodge.

"REQUIREMENTS FOR RECOGNITION

"Fraternal recognition may be extended to a Grand Lodge when it appears to the satisfaction of this Grand Lodge, a Committee having first considered and reported thereon:

1. That such Grand Body has been formed lawfully by at least three just and duly constituted Lodges, or that it has been legalized by a valid act issuing from the Grand Lodge of Ohio, or from a Grand Body in Fraternal relations with this Grand Lodge.

2. That it is an independent, self-governing, responsible organization with entire, undisputed, and exclusive dogmatic and administrative authority over the Symbolic Lodges within its Jurisdiction, and not in any sense whatever subject to, or dividing such authority with, a Supreme Council or other Body claiming ritualistic or other supervision or control.

3. That it makes Masons of men only.

4. That it requires conformity to the following, which the Grand Lodge of Ohio considers necessary in a Masonic Body:

(a) Acknowledgment of a belief in God, the Father of all men.

(b) Secrecy.

(c) The symbolism of Operative Masonry.

(d) The division of Symbolic Masonry into the three degrees of Entered Apprentice, Fellow Craft, and Master Mason.

(e) The legend of the Third Degree.

(f) That its dominant purposes are charitable, benevolent, educational, and for the worship of God; and that it excludes controversial politics and sectarian religion from all activities under its auspices.

(g) The Sacred Book of the Divine Law, chief among the Three Great Lights of Masonry, indispensably present in the Lodges while at work.

5. That it occupies exclusively its territorial jurisdiction or else shares the same with another by mutual consent; and that it does not presume to extend its authority into or presume to establish Lodges in a territory occupied by a lawful Grand Lodge, without the expressed assent of such supreme governing Masonic Body."

OREGON—1930

Milton L. Meyers, Grand Master.

This Report of Proceedings opens with a short his-

torical sketch of the life of the Grand Master. This is not usually found in Grand Lodge Reports; in this instance it is done in a delightful manner and adds a new and personal touch to the Report.

The Grand Master's Address contains a comprehensive review of his efforts and of the problems of Masonry as they appealed to him during a year of ardent service to the Craft.

His references to Employment and Relief and to the Home Endowment Fund are quoted as follows:

"This Bureau is doing a real Masonic service, far more than the majority of Masons in this Grand Jurisdiction know of, and I would ask the delegates here assembled to call at the office of this Bureau located just west of the Grand Secretary's office, and become acquainted with their work and find out how you can assist. This applies especially to those delegates who come from lodges outside of Portland.

"Apart from relief, employment, many other fraternal services are performed. Their field man makes the rounds of the hospitals seeking for brethren who are sick or injured, arranging for funeral services, providing travel accommodations for sick, aged, or infirm brethren or their dependents, and the detection of imposters.

"A more complete report will be made by the Manager of this important Bureau."

The Grand Orator's Address on "Masonic Charity" is an appeal to the spirit of Masons to rise up and help those in need.

"Consider with me now, if you will, one phase of practical Masonic charity. The poor we have with us always. No matter what economic or governmental systems may be devised, nor with what care or diligence we work or manage our affairs, misfortune may overtake any of us. Our own observation has brought home to us too many times the painful realization that one who apparently has the world beneath him may sooner or later find himself on the lowest spoke of fortune's wheel. Social and economic changes, errors of judgment, illness, or the infirmities of age may impoverish a man and prevent him, howsoever worthy, from rehabilitating himself. Charitably disposed relatives may relieve his necessity, but in the absence of such aid he must depend upon the benevolence of others. Alone he can do little or nothing. It

is in such situations that a benevolent society, such as the fraternity of which we are proud to be members, offers the best reason for its existence. Banded together, with the Herculean strength of the men who in large part represent the wealth and leadership of the world, suitable care can be taken of the unfortunate few, without an undue burden upon anyone."

The gross income of Grand Lodge during the year amounted to $115,000 and of that amount approximately $73,000 was distributed in charity, as follows:

Masonic Home	$49,430
Educational Assistance	12,868
Other Charity	10,697

JURISPRUDENCE

The recommendation of the Jurisprudence Committee on physical disability quoted below was adopted:

"Possess the physical ability to conform substantially to, and receive and give instructions in the Arts and Mysteries of Freemasonry; provided that the Grand Master may in his discretion issue a dispensation to accept the petition of a person physically maimed but otherwise qualified; and provided further that where a candidate is maimed after he has received the Entered Apprentice degree, such injury shall not prevent his advancement."

—D. S. W.

PENNSYLVANIA—1929

J. Willison Smith, Grand Master.

Quarterlies were held on March 6th, June 5th, September 4th, and December 4th, 1929. The annual being held on December 27th, 1929.

It is interesting to note that on March 7th and June 13th, 1929, and December 29th, 1928, special communications were held for the purpose of making Masons at sight.

The Grand Master reported on the site for a new

Masonic Temple in Philadelphia at a cost of $1,857,-853.90, representating an average cost of $12.80 per square foot.

The bequests made to this Grand Lodge for various purposes during the year is interesting reading.

At the December session R.W. Bro. W. S. Snyder was installed into the office of Grand Master and in his address he gives the brethren food for thought and reports on the action taken against a clandestine body which had been very active in the State and which styled itself Grand Lodge of Ancient Free and Accepted Masons and finishes up by saying:

"I shall devote my best efforts to carry forward the litigation now pending to a successful conclusion and if I accomplish nothing more than stamping out Clandestine Masonry in this State, I shall feel that a great work has been accomplished."

This Grand Lodge has the honor of being the oldest Grand Lodge in America and will celebrate two hundred years of Masonry in Pennsylvania next October.

The decrease in the number of initiations in this Grand Jurisdiction is also mentioned. This decrease is being commented upon in many other States and we do not think that our brethren to the south of us need have any cause for anxiety. Probably due to the depression in business and industry, a slower growth in membership might be a good thing for lodges in the years to come, and we are in accord with the Grand Master's remarks when he says:—

"What we want is men interested in what they can put into Masonry rather than in what they can get out of it. Numbers are only incidental."

—H. M. K.

PENNSYLVANIA—1930

William S. Snyder, Grand Master.

Communications of this Grand Jurisdiction are held quarterly.

At the December, 1930, meeting the Grand Master stated that the bi-centenary of Freemasonry in Pennsylvania would be recognized by four days' celebration in October of this year. Invitations to attend had been sent to the Grand Masters of other Grand Lodges and had met with "a wealth of congratulations and good wishes."

At the March communication, on motion of P.G.M. Beitler, a preamble and resolution congratulating the Duke of Connaught on his 80th birthday and his 30 years as Grand Master was unanimously adopted. This graceful act of courtesy brought an appreciative reply through the English Grand Lodge's Secretary.

On June 5th, the Duke cabled his congratulations and good wishes to Grand Master Snyder on the 200th anniversary of the constitution of "a Provincial Grand Lodge for New England." A very cordial reply was sent but the Grand Master was puzzled by the term "New England." The fact is that in England that term is usually understood to include all the older Northern States—an error of course.

Pennsylvania is justly proud of the Masonic Homes at Elizabethtown and spares no effort to make them a model for the world to copy. A new unit of the Hospital has just been constructed and 200 beds are available for patients. The average age of adult guests is 73 years. Maintenance expense for the whole runs to about $500,000 annually.

Bequests to this Grand Lodge are of frequent occur-

rence but probably the strangest was that made by W. T. Snodgrass. This brother had lived as a hermit but on his death in California was found to have had $190,000 in a safe deposit box. Of this one-third was bequeathed to the Grand Lodge of Pennsylvania.

Some years ago a brother who wished to remain anonymous left $50,000 to provide loans to college students. This has been administered wisely and well and does not seem to have been abused by beneficiaries.

One lodge in this Grand Jurisdiction had its charter sequestrated because of the unruly behaviour of its members.

The reviews of other Grand Lodge Proceedings are in charge of a committee with Bro. William Dick as chairman. They do their work well and provide a wealth of interesting reading matter. Manitoba's Report is very fully dealt with.

Pennsylvania has now 214,103 members in 566 lodges.

—J. F. C.

PHILIPPINE ISLANDS—

Eighteenth Annual Communication held June 28th, 1930, 102 lodges. 6,646 membership.

M.W. Bro. Vincinte Carmona, Grand Master.
M.W. Bro. Newton C. Comfort, Grand Secretary.

The Grand Lodge was held in the Masonic Temple, Escolta, Manila, Philippine Islands.

M.W. Bro. Seldon W. O'Brien, G.M., presided. P.M. Bro. Leo Fischer was appointed interpreter. Manitoba was represented by Bro. Rafael Palma, the Grand Orator, when the Grand Representatives were

assembled in the East and welcomed by G.M. O'Brien, and P.G.M. Teodoro M. Kalan representing the Grand representatives as a body responded to the address of welcome.

The Grand Master reported that he had granted permission to Nile Temple of the Mystic Shrine to hold a ceremonial in Manila P. I., some time in September, 1930.

The monthly publication—"The Cabletow" was highly commended by the G.M., and by the committee on "The Cabletow," (one member of Grand Lodge stated that he believed that the publication of "The Cabletow" was the most constructive piece of work that has been performed by the Grand Lodge) and an appropriation for it of $3,000.00 was again made.

Paridel Temple remains a perplexing problem. It is hoped to find a plan to place it on a paying basis. The Masonic Hospital for crippled children—its capacity for caring for a larger number of crippled children was increased. While not under the control of Grand Lodge it deserves its highest praise and the generous support of its members.

The Grand Master points out that the geographic isolation from other Grand Jurisdictions prevents visitations, but that he had the pleasure of entertaining M.W. Bro. Harry M. Belt, P.G.M., of the Grand Lodge of Iowa, who was on a world tour and who accompanied M.W. Bro. O'Brien on some of his visitations to subordinate lodges, offering on these occasions many helpful suggestions and giving the benefit of his wide experience in Masonic matters.

The Grand Master recommended that the Grand Lodge abolish its Special Committee on Masonic Study and Research and create in its stead a permanent Committee on Masonic Education to assist subordinate

lodges in practical plans for education and enlightening Masonic Brethren along the lines herein suggested.

That the committee make every effort to encourage Masonic research and study by officers and members of subordinate lodges and for that purpose to prepare suitable courses of study on Masonic subjects, with information as to where literature on the topics can be found.

That a Masonic Library be established in Manila, also a suitable reading room; and that an appropriation be made for it. That travelling libraries be established.

That subordinate lodges purchase and place in their candidates' hands a copy of M.W. Bro. Oliver Street's "Symbolism of the Three Degrees."

These recommendations were adopted on the recommendation of the Committee on Study and Research.

The Grand Master recommended that budgets be prepared by each Master of the Lodges, taking into account expenditures and the lodge's income from dues and investments for the year and have them approved by the lodge. That a committee on the administration of lodges be formed by Grand Lodge to co-operate with the District Inspectors in the preparation of the budgets, to give instructions in the duties and responsibilities of the Master towards the lodges, and to see that the budgets are adhered to. That a Master should have a monthly statement prepared in detail of receipts and disbursements by the Secretary, and filed with the committee for the information of Grand Lodge.

He recommended that the brethren be encouraged and helped to purchase land and construct Temples thereon, that an advisory committee of Grand Lodge be appointed to co-operate with the brethren, to help

in all matters, with plans, financial, and otherwise and to supervise the construction of the Temples.

He recommended that part of the Home, School and Dormitory Fund be set aside as an "emergency fund" and be available in proper cases for the relief of brother Masons who are or were at death members in good standing in a subordinate lodge, and their widows and orphans; the fund to be administered by the same committee, under the direction of the Grand Master but subject to certain conditions.

That the subordinate lodge to be entitled to this fund must have paid its full quota to Home, School and Dormitory Fund, the relief to be limited to not more than one-half of the amount required by the distressed person or persons. That careful enquiry shall first be made to determine if the person is both worthy and in distress and entitled to assistance out of the fund, and if found entitled a budget to be formed showing the amount needed.

That the granting of relief out of this fund is at the discretion of the Grand Master who at each communication of Grand Lodge shall place at its disposal all correspondence and information concerning each case.

Life Membership—The constitution was changed so that if at death a life member is a member of a lodge in good standing, whatever amount remains, after deducting dues not satisfied by the income from the fund, the moneys may in the discretion of the lodge, be appropriated and turned over to the widow and/or children or personal representatives of the deceased.

The objectional Attendance Amendment was struck out and the original text replaced. The amendment compelled members to attend lodge meetings by imposing a penalty of suspension for unexcused attendance for twelve consecutive months. Only one lodge had used it during its two years on the constitution.

PRINCE EDWARD ISLAND—1930

George Elliott Full, Grand Master.

During the official visits the M.M. degree was either conferred or exemplified in every lodge. As mentioned last year the Grand Master presented a shield for competition in the conferring of that degree, the trophy to be won two years in succession in order to become the property of a lodge. The work was well done in each case and results were close.

The Grand Lecturer reports considerable improvement in the ritualistic work of the lodges and recommends that a standard work should be recognized as there is some want of uniformity in the presentation of the work. He would also like to see the adoption of a simpler and uniform method of opening and closing E. A. and F. C. lodges.

The fifteen lodges are reported to be making steady progress in every direction and the attendance at the official visits was particularly good.

The Grand Master suggested a minimum fee of $25.00 for the three degrees but no action was taken on this. He also proposed the following:

"A clause might be included where a candidate may pay, say $125.00 for the three degrees and become a Life Member, $25.00 the initiation fee of the Lodge and the remainder of whatever sum is decided upon, to be invested by Grand Lodge in lieu of annual dues from that brother. The interest on the capital sum to be paid to his Lodge during the life of the Brother and at his demise the capital sum to be given to the Grand Lodge Benevolent Fund."

but the committee was of the opinion that this would receive small if any recognition from any applicant for membership.

On looking over the fifty-five years' records of this

Grand Body we find that the same brother, the Hon. John Yeo, held the office of Grand Master for the first fourteen years.

No fraternal correspondence appears in the Proceedings. A complete list of membership of all the lodges is given.

"The Candidate is early told that he is being prepared as a perfect ashlar to be fitted into our Masonic structure. Yet many a careless stroke is given by incompetent workmen, to the ruin, perhaps, of the work we seek to do. The Ritual is the foundation of Masonic knowledge, and care should accordingly be taken in its delivery to the Candidate that he may have something solid upon which to build his future Masonic education.

The above is taken from the Grand Lecturer's Report.

—J. C. W. R.

QUEBEC—

Sixtieth Annual Communication, held at Montreal, Quebec, February 12th, 1930. 91 lodges, membership 15,822, net gain 310.

M.W. Bro. W. M. Couper, G.M.
M.W. Bro. W. W. Williamson, Grand Secretary.

Owing to M.W. Bro. E. T. D. Chambers being physically unable to continue, the usual review of the sister Grand Lodges was omitted, greatly to the regret of the Grand Lodge Officers and members.

On June 22nd, 1929, the Grand Lodge laid the corner-stone at the Masonic Memorial Temple in Montreal. An address was delivered by Canon Allan P. Shatford, P.G.M., whose subject was "The Four Corner Stones of Masonry," which he named:

"1. Belief in a Supreme Being,
2. The Essential Worth of Man,

3. Reverence for Law,
4. Obligation to service.

briefly they are (1) God, (2) Man, (3) Law, (4) Service. Masonry seeks to bind men together in a great fraternity. It can only be done by the acceptance of these four cardinal factors—Belief in one God, respect for every man, reverence for law and obligation to service . . . . .

"No one is so circumscribed in his place that he may not enter the influence of our beloved order . . . . .

"To Build the Temple of your own life that it may shine like a beacon, to guide and direct others—that is the sum of the Masonic purpose."

Grand Master Henry Willis occupied the Grand East for 31 months. His address reveals that he was a very busy officer. The committee on his address very feelingly joins with him in deploring the sudden death of M.W. Bro. Charles McBurney, P.G.M., and they endorse his remarks and eulogy of his life. He was an outstanding man, a guide and adviser to all who knew him; his steadfast faith in the principles of Masonry can be better expressed by using his own words in his retiring address to this Grand Lodge in 1923 in which he said:

"Our Craft has no room for selfishness . . . . . next to the church of the Living God . . . . . there is no organization among men so worthy of the best that a good man can give."

Only two District Meetings were held. The Grand Master attended each. We recommend to the brethren of Quebec the holding of more District Meetings.

The Grand Master attended as a guest at the meeting of the Grand Lodge of Canada in Ontario, and acknowledges the generous hospitality extended to him by the said Grand Lodge. He gratefully acknowledges the courtesy and genial hospitality of the Grand Lodge of Connecticut, U.S.A., whose 142nd Annual Communication he attended.

The Grand Chaplain's address contains much for thought. May we quote from it:

"Brethren, if we are to take the promised land that lies before us, it will only be in proportion as we make the sacred altar and its precious volume the centre of our life and the inspiration of our activities . . . . . I plead with you then to make the altar and its sacred volume the guide to your conduct, and the food of your souls.

"And since I know of only One who can really help us to translate their teaching into life, may I be permitted to end with a reference to Him of whom our ancient brethren the Holy Saint John of Jerusalem testified? The one proclaiming His advent, the other publishing His love and say:—

"In your hearts enthrone Him.
There let Him subdue
All that is not holy,
All that is not true;
Crown Him as your Captain,
In temptation's hour;
Let His will enfold you
In its light and power."

QUEENSLAND—1930

W. H. Green, Grand Master.

Special reference was made in the Grand Master's Address to the death during the year of M.W. Bro. C. Stumm, K.C., and the great loss which the United Grand Lodge of Queensland has thereby sustained.

Six new lodges were consecrated during the year and the membership showed an increase from 1928 to 1929 of 951. An increase in membership of almost 6,000 since 1921 would indicate that Masonry is in a thriving condition in this Grand Domain.

In his closing remarks the Grand Master appeals to the brethren to let the influence of Masonry be seen and felt in the life of the community and to exemplify to all the high principles for which Masons stand.

"Except we are prepared to place here our higher selves. our

devotion to truth, our loyal fellowship in service, our integrity in honor, virtue, truth, and our religious faith in our God-aided and God-transformed manhood, our ceremonies become sounding brass and tinkling cymbals.

"Let the people know, the people of this State and Commonwealth, that here stand the best of Masonic manhood, here every principle of just government is supported to the last full measure of devotion, every ideal of worship and religious faith is cherished through adversity and temptation to victory; that here every Jewel of Justice is guarded, every flower of respect for woman is kept in the inner sanctuary of our hearts, the precious hope of immortality is preserved undimmed, and everlasting Right, everlasting Faith, and everlasting Love are enthroned as our ideals."

His Excellency Baron Stonehaven, Governor-General of the Commonwealth of Australia, Grand Master of the Grand Lodge of New South Wales addressed the convocation on the place and importance of Freemasonry in the nation:

"Why is it, I ask, that Masonry puts Sir John Goodwin and myself on quite a different footing with all of you that we should be if we did not happen to be Masons? It is because Masonry is the most wonderful mixer in the world. If ever there was a time in the history of the world, if ever there was a time in the history of the Empire, when we need a good mixer—an invaluable man, an invaluable element—it is now. It is now in these days; it raises the expectations. The exigencies of mankind and the relationships between men may occasionally become embittered; the machine may become irregular in its work, and what is wanted is someone who is able to make it work smoothly. We have all had some experience in dealing with some mechanical contrivance that has stuck and refuses to work. There has always been some fellow ever ready to put it right and to exert the fullest physical force upon it. But it does not want this. Strength can break the machine, but it will not make it go. What you want is someone who made the machine and who by persuasion and understanding of the mechanism can make it do what it was designed to accomplish.

"There is no doubt that what we want in every part of the Empire, and in the Empire as a whole, is an influence that will make people realize that freedom, as we understand it, is not a mere phrase; that everybody has a right to his opinion, and that everybody as he expects his opinion should be respected has a right to respect other people's opinions. But if you stop just there you will not get much more forward. But you are to live as practical men in a practical world, and we must realize that in

these days when there is a tremendous amount of competition and high demand of all kinds and the necessity of making allowances for everybody's feelings, that we must at the same time learn to work as a team, and whilst making these allowances for the feelings of others, yet we must learn to pull always and together on the one side."

RHODE ISLAND—

And Providence Plantations.

One hundred and thirty-ninth Communication, held at Providence, R.I.; semi-annual, March 18 1929; annual, May 19, 1930. 43 lodges, 19,132 membership —net increase 111.

M.W. Bro. Henry S. See, Grand Master.
R.W. Bro. H. L. McAuslan, Grand Secretary.

The Grand Lodge of Rhode Island and Providence Plantations held three special communications for the purpose of laying a corner-stone and of dedicating Masonic Temples. It had a semi-annual communication when reports were received from its Jurisprudence Committee; its Committee on Readjustment of Jurisdictional Lines of the Subordinate Lodges, proposing re-adjustment in lines of lodges in the City of Providence and lodges adjacent, to make all lines follow the centre of the streets, following old jurisdictional lines as near as possible; also from its Credential Committee. Amendments to the Constitution were considered, subjects of interest were dealt with by the Grand Master, followed by many brethren. The report on Jurisdictional lines was laid over until the next meeting of Grand Lodge, when a further report was received and the matter was referred to the semi-annual communication and the various lodges were to be notified by the Grand Secretary.

The Committee on Charters and By-laws at the

140th (139th year) communication, quotes an approved amendment of a by-law presented by the oldest lodge in this Jurisdiction, viz.:

" 'Any brother who has been a member of the lodge for forty years and is clear on the books, shall be relieved from ever after paying annual dues and assessments.' The last clause is unusual and sets an example for the younger lodges to contemplate."

R.W. Brother Augustus F. Rose, the District Deputy Grand Master of the First District, reports:

"In closing my term of seven years as a District Deputy I am glad to be able to report that I have presided over the elections and installed the officers in every lodge in the jurisdiction with two exceptions which were constituted after we had passed the Districts to which they were assigned."

He had 41 installations during the seven years and his Grand Master of Ceremonies accompanied him on all but three of these occasions.

Fifty cents per capita was levied upon each member of the subordinate lodges of the jurisdiction, the same to constitute a special fund known as the "George Washington National Memorial Fund," to be paid to the treasurer of the said George Washington Masonic National Memorial Association on or before February 1st, 1931. The memorial will be dedicated on the 200th Anniversary of George Washington's birthday, February 22nd, 1932. Contribution to the association had already been made by this Grand Lodge. They paid $1,500.00 for one of the Auditorium Memorial Windows.

The Grand Master's Report shows that he was constantly making lodge and other visitations. He was presented with a beautiful ivory gold-mounted gavel by Worshipful Master Keeny on behalf of Saint John's and Overseas Lodges. The gavel was designed and made wholly by Masons.

"The warm fraternal spirit which prompted this beautiful expression of friendship in this gift to me will long be remembered

and will ever be a reminder of this happy occasion. I am pleased to say that this gavel has been wielded in every lodge in the state and has been proudly shown to all the brethren who have been present at the meetings."

The finances of Grand Lodge are in a sound condition. During the year we have paid all bills from the General Fund without using any of the income whatever from the Permanent Fund. The total of all funds is $188,649.19.

There is no review of proceedings of Sister Grand Lodges.

SASKATCHEWAN—1930

J. Orville Clarke, Grand Master.

The Grand Master speaks highly of his D.D.G.M. and of the District Meetings, the average attendance at those being between 95 and 100. At the District Meetings a Board of Installed Masters was opened and the I. M. Rite exemplified. This was a useful piece of work and will result in more uniformity throughout the jurisdiction.

The Grand Master of Manitoba, M.W. Bro. Hunter, was present and delivered a fine address, which is printed in the Proceedings. He was honored by being made an honorary member of this Grand Lodge.

An approved ruling was that in the absence of a qualifying explanation in the Constitution as to method, "vote" means a show of hands.

In reply to a question as to whether the D.D.G.M. should give the grip, etc., on entering a lodge on his official visit, the Grand Master ruled that all who enter the lodge must give the P.G. and P.W. of the degree excepting the Grand Master in person. The Committee

on the Address and Jurisprudence, whose report was adopted, was of the opinion that as the officer in question is the representative of the Grand Master it is degratory from his dignity to be asked by the I.G. for the P.G. and P.W. on being conducted into the Lodge on his official visit.

A candidate cannot be ballotted for and initiated on the same night without a dispensation from the Grand Master.

Speaking of arrearages of dues the Grand Master suggests that the principle of automatic suspension and restoration only by ballot as is employed by the United Grand Lodge of England be given serious consideration. The Committee, however, considering that conditions in Saskatchewan and those in the older jurisdictions are very different do not recommend the change.

A useful feature in the book of Proceedings is the printing of the approved rulings, sixty-three are given and are interesting reading.

In his address the Grand Master gives an account of a visit he paid to the Grand Chapter of the O. E. S., who he points out though being no part of the Masonic Institution, are neverthless related to us by the dearest ties. Commenting on this part of the Address, the Committee says:

"Regarding our Grand Master's attendance at the Grand Chapter of the Eastern Star. We are of the opinion that, as the Order of the Eastern Star is not Masonic and has no connection with the Craft, the said visit should be considered wholly personal."

The Masonic Education and Research Committee is doing good work and several pages are devoted to useful matter in this connection.

—J. C. W. R.

SCOTLAND—

A. A. Hagart Speirs of Elderslie, Grand Master.

The Masonic interests of the Grand Lodge of Scotland extended over quite a wide field, having daughter lodges in Ashanti, Trinidad, Palestine, Nigeria, Egypt, Syria, North China, Nyasaland, Bombay, Bardadoes, Cape Colony, and West Australia.

Lord Stair's letter of regrets to the Grand Secretary owing to his inability to attend the Communication is of particular interest to those members of the Grand Lodge of Manitoba who had the pleasure of making his acquaintance during his short stay in Winnipeg last summer. His references to the occasion and to his reception by the Grand Lodge of Canada in Ontario are most interesting.

Some of the problems with which the Grand Lodge of Scotland has to deal in this field of far-flung lodges may be illustrated by the following from the District Grand Secretary of North China:

"The District Grand Secretary of North China desired a ruling on the point aftermentioned:—

" 'I have to refer to the Bye-laws of this District Grand Lodge which were sanctioned by you on the 27th June, 1929.

" 'Bye-law No. 25 reads as follows: Each Lodge within the District shall collect on behalf of District Grand Lodge and pay to the District Grand Treasurer on or before the 31st December, an annual contribution of Taels 2.00, for each contributing member on its roll and a further sum of Taels 2.00 for each candidate initiated therein, which latter sum shall form a Benevolent Fund, and shall be kept separate from the ordinary income of District Grand Lodge.

" 'The particular words to which I wish to refer, and on which I am instructed to request Grand Lodge to give a ruling, are "contributing member on its roll." Some doubt has arisen as to the exact interpretation of the phrase "contributing member on its roll".

" 'The Lodges in this District have several membership categories under which they may be termed "contributing," as the following extracts from the respective Bye-laws will show.

" 'Lodge No. 428. Annual contribution, Dollars 30.00.
Life member's fee, Dollars 150.00, five years' dues, half of which goes to Benevolent Fund.
Absent members' fee, Dollars 15.00, payable annually.

" 'Lodge No. 493. Annual contribution, Taels 20.00.
Life members fee, Taels 100.00, five years' dues, half of which goes to Benevolent Fund.
Absent Member's fee, Taels 6.00, if absent for one year, Taels 14.00 if absent for a shorter period than one year, but not less than three months'.'"

The reply:

"The ruling recommended is:—'Bye-law 25 is based upon the passage in Grand Lodge Law, No. 139, which empowers a District Grand Lodge "to levy an annual contribution from every contributing member of the Lodges under its jurisdiction, of such amount as the District Grand Lodge may determine." This Law contemplates that District Grand Lodge shall itself levy the annual contribution, although Grand Committee has been in use in cases where it would be inconvenient for District Grand Lodge to collect the contribution direct, to exercise the power conferred upon it by Grand Lodge Law, No. 128, and allow this to be done through the Daughter Lodges. Both life members and absent members fall within the category of "contributing members," but the Daughter Lodges are liable to District Grand Lodge only for such contributions as they are in fact able to collect. The proposed addition to Bye-law No. 25, appears to be a reasonable solution of the difficulty which would otherwise arise and the Bye-laws Committee recommend approval. It will, of course, be open to the Daughter Lodges to revise their fees if they consider this necessary. Honorary members cannot be regarded as "contributing members".' "

SOUTH AUSTRALIA—1930

The Hon. John Mellis Napier, Grand Master.

The Half yearly and Annual Communications are reported in the Proceedings.

On account of the possibility of the existence of irregular lodges the Grand Master gives warning against the danger of admitting visitors without the production of their documentary evidence showing that they are regularly made Freemasons. He quotes as follows from the Grand Lodge of England regarding the principles on which it is prepared to consider a request for recognition:

"Amongst the other conditions which, as I understand the statement, the Grand Lodge of England regards as Landmarks of the Order there is this: That the membership of the Grand Lodge and individual Lodges shall be composed exclusively of men, and that each Grand Lodge shall have no Masonic intercourse of any kind with mixed Lodges which admit women to membership."

Speaking of the fine new Masonic Temple the Grand Secretary expressed the hope that all indebtedness would be extinguished during the next eight years.

Fines, which go to the Fund of Benevolence, are imposed on such lodges as omit to make their returns or pay their dues within the appointed period.

The Grand Inspector and Deputy Inspector both report that some officers of lodges are working on old Rituals whilst joining members from other jurisdictions have used portions of their Rituals. As this Grand Lodge has a recognized work for South Australia uniformity can be brought about.

When speaking of the present difficult times, the Grand Master says:

"During the war there was an external stimulus to patriotism in the visible and manifest danger to the Empire. To-day the need for patriotic service is hardly less urgent; but it is for service of a different kind, and the call is less obvious.

"If this Commonwealth is to be saved from something approaching a disaster the body politic requires a strong dose of the principles upon which our Order is founded. The need of our time is for a sense of service, not here and there, but everywhere."

Owing to the increasing number of Past Grand

Officers, the procession of Grand and Past Grand Officers is becoming larger each year and in a measure this detracts from the significance of the entry of Grand Officers. The Board of General Purposes therefore recommended to Grand Lodge that in the future only Past Grand Masters and Past Deputy Grand Masters be included in the procession of Grand Officers accompanying the Grand Master when entering Grand Lodge. After discussion this was adopted.

Bro. His Ex. Sir Alexander Hore-Ruthven was elected to be Grand Master. As it was impossible for him to be installed on that evening a Special Communication was held in May, the previous Grand Master continuing to act until the installation.

—J. C. W. R.

SOUTH CAROLINA—1930

W. A. Giles, Grand Master.

It was reported in our review a year ago that the Historian hoped to have the story of this old Grand Lodge completed by 1930. This has been done and it is said to be a splendid piece of work. Portraits of early Grand Masters have been sought out and painted, one being that of the brother who held office from 1787 until 1802.

An amendment proposing that the territorial jurisdiction of lodges near the borders of other States should extend half-way to the nearest lodge in such other jurisdictions provided that an agreement to that effect could be made with such neighboring Grand Lodges was not adopted. The same fate befell a proposal that students who had completed one year of college work should be under the concurrent jurisdiction of the

lodge nearest their residence and the lodges in the city where the college is located.

The reports of the D.D.G.Ms. are brief and to the point and show where the weak as well as the strong spots are.

The Masonic educational movement instituted three years ago is given much credit for the harmony which prevails here. Information from other jurisdictions has been obtained and a definite plan is being developed. It is being found here as elsewhere that whilst some districts take up this work eagerly, others show indifference. The last mentioned no doubt will in time, in this and in other jurisdictions, come to realize what harm they are doing to themselves and to Freemasonry.

It was decided to discontinue the services of a paid man in this field and the sum of $3,000.00 was granted to the Committee to carry on the good work.

It is pointed out by the Fraternal Correspondent that nearly a fifth of the lodges in Manitoba were not represented at our Grand Lodge in 1928, but it should be remembered that we do not allow representation of any lodge except by one or more of its actual three principal officers.

Seventy-two Grand Jurisdictions are very interestingly reviewed.

—J. C. W. R.

SOUTH DAKOTA—

Fifty-sixth Annual Communication held at Rapid City, S.D., June 10th and 11th, 1930. 179 lodges, 19,885 membership, net gain 106.

M.W. Bro. Carl H. Kubler, Grand Master.

M.W. Bro. George Pettigrew, Grand Secretary for thirty-five years.

M.W. Bro. William F. Sargent, in his address, says he appointed by edict the first stated meeting of each lodge in November, as Grand Lodge Night. Suggesting that the M.W.G.M.'s address might be read, also that a report be read by the representative at Grand Lodge and a discussion of the important business follow. He also appointed the communication nearest November 11th, as a night when all work be suspended for two minutes and the brethren be requested to pay silent tribute to those who sacrificed their lives in the struggle for world peace, to give thanks for the peace which blesses the land since, and to pledge ourselves to further world-wide and perpetual peace among the peoples of the earth.

The District Deputy system is in use and is commended.

The Grand Master deplores rotation in office; he thinks it is "depriving us of the services of many outstanding men, who either cannot or will not serve seven years." He cautions the lodges " against what he believes to be a dangerous system."

The G.M. says:

"For the past few years I have watched, with growing concern, the springing up of new organizations which predicate their membership on Freemasonry . . . . . I have nothing against the purposes of these organizations. They are composed of brethren who are undoubtedly trying to do some good. The danger lies in the fact that these organizations will tend to split up Masonry. It has been contended by many that Craft Masonry is not as effective as it rightfully should be because of the divided interests of its membership among the other bodies. We should therefore take every precaution to guard against this danger. In order to overcome this, several Grand Lodges have adopted a law and regulation which does not attack any organization, now established, does not forbid their membership joining any of the organizations now in existence, but does say that the Grand Lodge shall

have a say whether any body is going to organize in its jurisdiction under the name of Masonry, and limiting its membership to Masons . . . . ."

He recommended that the matter be referred to a committee for consideration.

M.W. Bro. Sargent is concerned about suspensions for N.P.D. He recommends lodges to appoint a Committee on Membership to study the situation, to assist in collection of dues, and the reduction of the number suspended. He urges secretaries and committees to investigate as far as they can and if a brother is not able to pay, recommend that his dues be remitted, but if he can and won't, to suspend him.

The Grand Secretary had received twenty chain letters in two months. He gives a quotation from the "New Age Magazine," which says:

"It behooves Masons who receive chain letters to quickly consign them to their proper depository, the waste basket, and thus discourage those who persist in this ridiculous and annoying practice."

TASMANIA—

Thirty-nineth Communication, held at Launceston, 18th March, 1930. 44 lodges; Membership, 4024; net increase, 49.

M.W. Bro. Frank P. Bowden, Grand Master.
M.W. Bro. Laurie J. Abra, Pro Grand Master.
R.W. Bro. W. H. Strutt, P.G.M., Grand Secretary.

The adopted report of the Board of General Purposes for 1929 reports (in part only) purchasing twenty-three Masonic Books and adding them to the library, also purchasing ten new sets of regalia for use in Launceston and N.W. Coast of Jurisdiction at a cost of £150, which was paid out of income. That Dorset

Lodge, No. 17, (T. C. Scottendale) had advised that their lodge had formed a committee to advise migrant members of the Craft in their district:

"(a) to give advice to such brethren in all matters relating to the occupation proposed to follow (b) to assist in every possible way by giving them the benefit of the knowledge and experience of the committee."

That the Grand Secretary (R.W. Bro. W. H. Strutt) was given leave of absence from April to November to enable him to visit Great Britain and Europe, and have appointed his son (Bro. H. W. Strutt) to act and carry on his duties. That Grand Lodge would be asked to amend Sec. 61, Book of Constitution, to provide for all Past Grand Masters, Past Deputy Grand Masters and Past Pro Grand Masters being members of the Board of General Purposes and Board of Benevolence.

The reports of the several District Inspectors are very gratifying, showing that the new Ritual has been well received. It is a great assistance towards securing uniformity in working. With regard to the Ritual the Grand Master, in his address, says:

"In all this we have much to be thankful for, but, my brethren, I do ask you all to remember how important it is that we should realize that the object of ritual teaching is more vital than the subjects taught. It is said that a subject without an object is an unthinkable absurdity. The ritual is a great help to us all in the subject matters taught therein. Accurate memorization, fluent speech, and impressive delivery are all additional helps—but are less important than the object of the subjects taught. I ask, therefore, that teachers and taught may have this constantly in mind. Let no intimate knowledge of the subject or constant repetition of familiar words allow our thoughts to wander from the object of Masonic teaching, which is by the practice of high principles to bring happiness to its members and to those with whom they are associated in their daily lives. If we fail in this we fail in our duty to our order. If we succeed the world is a better place for us and for our contemporaries.

"Recent figures estimate that there are in the world four and a half millions of Freemasons, of whom four millions live in

English speaking countries. Australia's estimated quota is 155,000, including 4,000 in Tasmania.

"Freemasonry in Australia had been established by our forebears along the coastal districts, and had from then gradually extended to all parts of the continent and of Tasmania until now it ranked under its banners about 150,000 members. He liked to think that these 150,000 Masons, commencing as it were from the edge of things, the coastal districts of Freemasonry and strongly entrenched behind the principles and moral truths for which Freemasonry worked, were standing solidly against the advancing materialistic forces of selfishness, and were passing on to the heart of the great continent and of Tasmania, the practice of unselfishness and the culture of those virtues that taught men not only how to live, but also how to die."

The Grand Master said:

"I deem it necessary to say a few words on the subject of Masonic Dress at our Lodge meetings. I do not propose to open the much discussed question of dress coats vs. dinner jackets, black vs. white ties or vests, but I wish to speak on a far more important matter—the Mason's Aprons. The Apron is a Mason's Badge which must be worn when in lodge. This being so, it is equally obvious that it should never be hidden. Although fashions in clothes may change, Masonic Symbolism remains unaltered.

Therefore, whatever changes in garb we may adopt, let us see to it that our badge of Masonic rank is given the prominence its importance deserves. If our jacket or coat is so designed as to conceal, or partly conceal, our badge, or its rank markings, let us wear the apron on the outside, so that all may see."

The outstanding event of the past year was the distress inflicted on the state by the serious floods in April (1929). Many brethren and other citizens were afflicted. The response was prompt and liberal, a fund was gathered. It amounted to over £2000. The cost was £5 for printing. It gave material assistance to 61 brethren and their dependents in time of sore distress.

TEXAS—

Ninety-fifth Communication, held at Waco, Texas, December 3rd and 4th, 1930. 990 Lodges, 146,839 Membership.

M.W. H. F. Lively, Grand Master.
R.W. W. B. Pearson, Grand Secretary.

The report of the proceedings of this Grand Lodge for 1930 occupies some 1,500 pages and two cover pages as well. Included are returns of Lodges, in which the individual names of members are printed. The report of the Committee on Foreign Correspondence is 188 pages in length, Manitoba receives at least two pages.

The Grand Master in his address referred to the passing of two Grand Masters, M.W. Bro. D. S. McMillan and M.W. Bro. John Watson who had also served as Grand Secretary. Communications to attend the funeral of each was held.

The M.W. the Grand Master says of them:

"I feel that the Craft during the past year has suffered greatly in the loss of those two most valuable, efficient and untiring Past Grand Masters, and it is with sorrow that we note their passing, with regret that we have to be deprived of their further services to our beloved craft. May I express the hope that the example of these two distinguished brethren for their 'virtuous and amiable conduct, unfeigned piety to God and inflexible fidelity to their trust' will inspire each of us to greater efforts to more laudable actions, and to a more efficient service to our craft.

"There's only a curtain between us
Beyond the river and here.
They whom we call dead have not left us,
Nay, they were never so near."

The Grand Master exceeded the amount appropriated by a former Grand Lodge of $1,000.00 when the "Frost" cyclone occurred. In all he used $3,000.00, the relief being from $50.00 to $200.00 as the necessities of the various families demanded. He recommended that $5,000 be appropriated by Grand Lodge to obviate a call upon local lodges for assistance. The Committee on Grand Officers' Reports thought that as such emergencies are of rare occurrence, that it is unwise to disturb the laws as they now exist, but they, in

as far as they could, approve of the extra $2,000.00 as disbursed by the Grand Master.

Of the Masonic Home and School at Fort Worth he says:

"The Home and School in caring for the children of our deceased brothers is doing one of the most constructive, far-reaching and advantageous works of our beloved craft, in that it is building in the minds and hearts of the children of the Home and School those principles that make of them real citizens, prepared and suited for citizenship and able to earn a livelihood for themselves, and no greater work could be accomplished by man."

Bro. Albert Zundelowitz, of Wichita Falls Lodge, No. 635, by his will gave the home $5,000.00. The will was probated and the amount was received by the treasurer of the Masonic Home and School.

A committee of five, of which the Grand Master is chairman, was appointed a committee to consider and report on "Purposes and Policies of the Grand Lodge" with recommendations and Statutes creating said committee, the subjects to be considered are: Low Rates of Dues, Building Projects, Consecrating and Dedicating Buildings, etc.

The Grand Master recommended that the balance (second and third instalments of $1.00 per capita) be paid at once to the George Washington Masonic National Memorial Association. The Finance Committee, while applauding the fine sentiment that inspired the recommendation, did not agree to change the plan of payment.

Conferences with District Deputy Grand Masters were held and to which Masters and Wardens were invited.

"As a result of such meetings, I have found the different District Deputies who attended my conferences ready to answer every call that I have made and received faithful service from each and all of them."

He recommended that the Grand Lodge enact a law requiring all resolutions affecting the policies of the Grand Lodge or enacting new laws governing the Grand Lodge, be filed with the Grand Secretary thirty days prior to the convening of the Grand Lodge, in the event of failure to do so that such resolution or laws be set over to a subsequent meeting unless taken up by general consent. The Committee on Grand Officers' Reports agreed in principle but recommended and it was adopted that the "Thirty days" be changed to "ten days" and that the "Unanimous" consent become "by two-thirds vote." The committee adopted the Grand Master's recommendation: "Resolved that, hereinafter, when a brother becomes suspended for non-payment of dues, and remaining so for the term of two years or more, he shall be required to make application to his lodge for reinstatement, and pay dues up to the time of his suspension, and no dues shall be collected by his lodge for the time during which he was suspended, and that he must be elected by a unanimous vote of the members of the lodge present and voting." "All laws and parts of laws conflicting . . . . . repealed." By a further resolution the two year term dates from June 30th, 1931, for those "now laboring under suspension." The Grand Master recommended a standard uniform receipt for lodge dues; the committee considered it "wise, timely and necessary" hence recommended that it be adopted.

On Masonic Education and Service the Committee said among other things:

"Under this heading, Grand Master gives a complete and enlightening survey of Masonic Education, as promulgated by our Masonic Education and Service Committee . . . . . Your committee has been surprised and delighted by Grand Master's comprehensive account of its activities during the year just passed.

"We give this committee and its work our hearty approval and commend it to the thoughtful consideration of the Craft, admonishing the subordinate lodges that in their failure to adopt

the suggestions and follow the programmes being prepared for them they are in our opinion passing up a pearl of great price."

Following the Grand Master's and the Grand Secretary's reports the committee recommended the employment of a librarian to classify, catalogue and start a library, but that said librarian be dispensed with and no librarian employed before the Grand Lodge Meeting in 1931.

The Committee on Grand Officers' Reports says:—

"Sometimes actions speak louder than words, and in conformity with the belief we offer the following: 'Whereas, our Beloved Grand Secretary, Right Worshipful W. B. Pearson, has faithfully served this Grand Lodge for seventeen years without a day's vacation, therefore: Resolved that this Grand Lodge requests and instructs him to, at a time to be selected by him, as interfering least with his duties and calculated to furnish the most enjoyment, take thirty days' vacation, with all expenses paid by this Grand Lodge."

The Committee, in completing its report on the matters referred to it in the Grand Master's address, says:

"He has spent perhaps the busiest years of his life, has neglected his own affairs, and has rendered a surpassing service to the order, that your committee believes has given him the greatest honor within the gift of any electorate. He has borne these distinctions with modesty and circumspection. He has brought to the performance of his duties a mind well stored with the knowledge of Masonic History, law and usage and, with the saving grace of common sense, where these did not apply. In a few short hours he will lay down the gavel and return to the ranks.

"Your committee commends this rugged, honest, manly man and Mason to the grateful and affectionate consideration of the craft in Texas, not doubting but that his sterling integrity, kindly philosophy and wise counsel will continue to be of untold value in the future, as it has been in the past."

R.W. Bro. S. P. Cochran, P.G.M., presented the retiring Grand Master, Hiram F. Lively, with a Past Grand Master's jewel, in a very fitting and eloquent address, to which M.W. Bro. Lively responded in a very appropriate manner.

The Grand Lodge was closed in ample form after prayer, by the Grand Chaplain.

M.W. Bro. James W. McClendon, Grand Master.
R.W. Bro. W. B. Pearson, Grand Secretary.

UTAH—

Chas. F. Barrett, Grand Master.

There are 26 lodges with net assets of $212,813.60 in this Jurisdiction which in 1930 expended $6,885.75 in charity. The average number of members per lodge is 200.

At the opening of the 60th Annual Communication a pretty incident was the presentation at the altar of P.G.M. Parley L. Williams, now in his eighty-ninth year.

"Our aged brother was Grand Master of the Grand Lodge of Utah for three consecutive years, 1885-7—the only Grand Master who has had that distinction."

Grand Master Barrett's address was decidedly fluent and practical.

As the dispenser of law he was forced to rule against the acceptance of a maimed applicant for initiation but being rational and knowing that while sound legs may be necessary in negotiating one kind of fire-escape, they have no function in connection with another kind; he was naturally recalcitrant.

Another ruling, sustained by the Committee on Jurisprudence, was that a Worshipful Master, if removed to another Jurisdiction, automatically forfeited his office, since he could not then perform its duties.

The Grand Master complains that many of the Com-

mittees on Masonic Education "are going far afield in their selection of subjects," seeming to lay more stress on entertainment than on instruction.

He mentions that at one meeting, a Communist orator was actually introduced into the hall and allowed to explain and advocate his theories. But a

> "Mason is presumed to be a peaceable subject to the civil powers wherever he resides or works and he is never to be concerned with plots against the beliefs and welfare of the nation."

and this old charge is well emphasized by the Grand Master.

The Grand Secretary, Sam H. Goodwin, has been writing a series of interesting pamphlets, giving the early history of some of the older lodges in Utah. These the Grand Master commends very highly and recommends that provision be made for their continuance.

Commenting on a letter sent to him by the Duke of Connaught, the Grand Master says:

> "I replied expressing the hope that our two countries might continue to work together in advancing the tenets of Freemasonry for the benefit of mankind throughout the world."

In a special report of the Committee on Correspondence, there is an interesting account of the relations between the Grand Lodges of Utah and Germany. The Committee on Jurisprudence recommended the establishment of fraternal relations with the Grand Lodge of Hamburg and its allies.

An interesting and unique incident occurred during the election of officers. The Grand Lecturer, Bro. Stockman, was elected Grand Junior Warden but asked permission to decline the honor as he had made his plans for continuing his work as Grand Lecturer for another year.

The Grand Secretary is also not only Grand Librarian and Historian but writes entertaining summaries

of Grand Lodge reports as well. In an interesting excursus preceding the latter he deals with Masonic Education and Masonic Requirements as regards the notion of God. One would wish to quote this in full but a single item must suffice:

"Utah—In this Jurisdiction, from a time which antedates by six years, the organization of the Grand Lodge to the present time. Constituent Lodges have not been permitted to receive petitions for the degrees or for affiliation from Latter-day Saints. Further, members of the Mormon organization who have been given the degrees in other Jurisdictions are not recognized as Masons or allowed to visit Utah lodges."

—J. F. C.

VERMONT—

Lodges, 103; Members, 19,672.

Aaron H. Grout, M.W. Grand Master.

The One Hundred and Thirty-seventh Annual communication of the Grand Lodge F. & A.M., was held in Burlington, June 11th and 12th, 1930.

The annual gathering of the District Deputy Grand Masters seems to be a strongly supported factor of the work in this Jurisdiction. The Grand Master also stresses the point of having every lodge represented and calls upon the Deputies for the coming year to make this plan one of their chief objectives.

It is noted that Past Masters' nights are on the increase. It is an honor that each lodge should bestow upon those who have rendered unselfish service in the years that are gone. He suggests February 22nd could be adopted as a date when every lodge in the State could hold such a gathering.

The Grand Master also attended the Annual Con-

ference of Grand Masters at Washington on February 20th, and refers to dual membership; that eight Grand Jurisdictions were now allowing dual membership and that the problem is not so great as one at first thought would be led to believe.

While Vermont has had no apparent difficulty with organizations basing their membership upon Masonic affiliation, it was brought out in the discussion that this very problem is causing very serious concern to several of the Grand Jurisdictions. The Grand Master concludes his address with the following:

"It is well for each of us to pause at times and look back over the record we have made. In order to give each one of you some thoughts for retrospection, I have propounded the following questions:—

"1. Have I been true to the obligations I have taken and supported those who were carrying on the work of the local lodge to the best of my ability?

"2. Have I contributed anything worth while during the year to the welfare of the community in which I live?

"3. Have I stood squarely behind those who were enforcing the law and helped to make my state a better place in which to live?

"4. Have I shown an active interest in the welfare of the young people of my community and sought to make the place so attractive that they will prefer to remain here rather than go elsewhere?

"5. Have I become well acquainted with my own children and tried to guide them in such a way that they will become useful citizens in the days to come?

"6. Have I visited the aged and infirm members of my Lodge and sought to make their declining years happier because of my efforts?

"7. Have I been four square in all my dealings with my fellow man?

"8. Have I faithfully discharged the three great duties incumbent upon every Mason?"

If we can all answer these questions in the affirma-

tive, we have certainly given a good account of our stewardship.

A glance at the financial reports of the Grand Secretary and Grand Treasurer indicate a wise administration of the several funds.

Manitoba for 1929 fraternally reviewed.

—H. M. K.

VICTORIA—(Australia)

Quarterly communications were held on 20th March (185), 19th June (186), 18th September (187) and 18th December, 1929 (188). Membership 48,780, increase 2,009.

M.W. Bro. His Excellency Lord Somers, K.C.M.G., D.S.O., M.C., Grand Master.

M.W. Bro. W. P. Bice, Pro Grand Master.

R.W. Bro. Wm. Stewart, P.S.G.W., Grand Secretary.

The United Grand Lodges of Victoria elected the M.W. Grand Master, who is the Governor-General, for the third time.

At its June communication the report of the Board of General Purposes recommending the establishment by the Grand Lodge of an Intermediate Hospital and a Nursing Home for aged and infirm Freemasons and their wives and widows, to consist of fifty beds, with provisions to increase them to a hundred, was adopted. It recommended that £75,000 be the cost of the hospital and that the amount be raised in four years. Twenty-five acres of land for gardens, etc., have been purchased at a cost of £12,700.

The Hospital will accommodate those who do not

wish to go into a free hospital and on account of the high fees could not afford to enter a private hospital. An Intermediate Hospital provides for those who are of limited means and who can only afford small fees. It is to meet these cases that the Intermediate Hospital is provided, where men can pay about three guineas per week. An Endowment Fund of £122,200—with interest at five per cent—would be required with the fees collected annually to provide for maintenance.

The Nursing Home for aged and infirm Freemasons, their wives or widows, would be built later.

At the September Communication it was resolved:

"That this Grand Lodge authorizes the appropriation of the sum of £5,000 per annum for a period of four years towards the capital cost of the proposed Freemasons' Intermediate Hospital and Nursing Home."

The Grand Treasurer's balances for the December communication amounted to £178,714.22.

The Grand Inspector of Workings reported:

"I have to report that all lodges are now loyally observing the instructions issued in regard to the admission of visitors."

VICTORIA—

M.W. Bro. Lord Somers, Grand Master.

Communications are held quarterly and the report considered ends with that of September, 1930.

A pleasing feature of Australian Masonry is the intercharge of courtesy visits by the several Grand Masters. Lord Stonehaven, the Governor-General, sets a good example.

Victoria has assets of about a million dollars and makes good use of its varied endowments. The Board

of Benevolence awards about $22,000 annually, some gifts being as high as $500. A War Relief Fund of $100,000 enables its beneficiaries to obtain substantial relief in their distress.

Commonsense seems the ruling factor in giving dispensations, especially in connection with maimed petitioners for the mysteries.

The Grand Master is obviously a very popular personage, but he takes no advantage of that fact. He keeps Grand Lodge informed of his experiences when visiting other Jurisdictions and displays a real interest in the welfare of individual lodges. The following excerpt from his address will illustrate:

"We are now passing through times of considerable financial stress, and in the parts of the State most affected, there may be brethren who, through no fault of their own, are unable to meet their financial obligations to the lodge. I wish to recommend to Worshipful Masters and Brethren that they should give special consideration to such brethren. Sympathetic treatment when approved by the Lodge, would surely be greatly appreciated by any member in temporary poor circumstances. For remember Brethren, when a man is worried and depressed he needs the friendly handshake and the sympathetic society of the Brethren in the Lodge far more than when he is happy and in affluence. Be assured that Grand Lodge is behind you in this feeling as we do that your local knowledge and loyalty to our principles will guide you in your selection of cases which deserve special consideration."

He then goes on to talk quite plainly about the lack of punctuality that some lodges exhibit in starting work and calls for reform "so that no unfavorable criticism may be cast upon us."

In accepting office for another year he says that when he was initiated he was told that he should give more than he expected to receive from Freemasonry. But he felt that the reverse had happened.

Manitoba's Representative, R.W. Bro. W. Warren Kerr, is Deputy Grand Master and presided at the June

Communication. One is sorry to learn that in the quarter following he was very ill. But, at the December meeting—

"The Grand Master referred to the presence of the Deputy Grand Master and was pleased that his health was so far restored as to permit him to be present."

Victoria has 50,725 members—a net gain of 1945 over the previous year.

—J. F. C.

VIRGINIA—1930

John T. Cochran, Grand Master.

Two dispensations which were asked for and refused were to permit a lodge to meet in the Scottish Rite Cathedral to confer the M.M. degree, using Scottish Rite regalia and to set aside the Constitution and permit a Senior Deacon to be installed as W.M. A decision was that it is neither proper nor regular for a Master to perform the burial service without opening a M.M. lodge.

The Grand Master reports having paid official visits to ninety-three lodges and that as Chapter Lecturer he visited each of the seventy-one R. A. Chapters in the State. The jurisdiction is divided into sixty districts and reports from all except three are printed. Those fifty-seven D.D.G.Ms. report favorably regarding their districts.

In the review of Manitoba M.W. Bro. Whimster's Address receives high praise. Amongst comments on Freemasonry and world peace we find the following which is well put:

"To take its place in the political world, as an Institution, for even so great a political achievement as the peace of the world, is hardly its province. It has been teaching and preaching against

war for ages; its mission has and will continue to be to ameliorate the ill effects of war when it does come—if it must. Statecraft, and not any Benevolent institution, will bring about the cessation of war."

From some apt remarks at the conclusion of R.W. Bro. Clift's fraternal correspondence the following are culled:

"Losses by suspensions has attracted the attention of Grand Masters in more than half of their jurisdictions. It is a remarkable fact that those Grand Jurisdictions that require fees for the three degrees of $65 or over show just about one-half the percentage of losses s. n. p. d. of those that exact $50 or less.

"A remarkable disclosure is noted that all Grand Lodges under English and Scotch constitution, like Canadian and Australian, either did not suffer any ill effects from the World War period, or have entirely recovered."

A large number of schools for instruction in the Ritual were held and speaking of them the Grand Master says:

"Aside from the great benefit derived in learning the Ritual, I regard the social life and intimate friendships formed at the schools are of inestimable value to the Craft.

"Here, away from the cares and distractions of office and business, the Ritual unfolds new beauties and the brethren are imbued with the great moral lessons taught in the symbolic degrees."

—J. C. W. R.

WASHINGTON—1930

Arthur W. Davis, Grand Master.

The Grand Master had had a distinguished career in both civil and Masonic life. A Mason since 1896; identified with Grand Lodge since 1915, his knowledge of the opportunities which the position afforded enabled him to undertake and carry through a most aggressive Masonic programme during his year in

Office as Grand Master. His most outstanding achievement appears to have been in the field of Masonic Education and Research. The following reference in the Grand Master's Address contains in brief the plan of attack upon the problem of Masonic education:

"I. The Washington Plan of Self-Education.

"Due to my early training as a pedagog, I long have felt that the systems of Masonic education in vogue in our jurisdiction and in most of the foreign jurisdictions proceeded, if at all, form an incorrect conception of how Masonic knowledge is obtained. One has but to read the current Masonic journals to become acquainted with the tract system, the licensed speaker system, the oratorical contest system, and the study club. Recently, some jurisdictions have instituted the district conference plan, the aim being to foster and promote both fellowship and education.

"All of these systems proceed upon the theory that Masonic education is something to be disseminated rather than to be acquired. They emphasize teaching and forget that it is not the teacher, but the pupil whose efforts must be stirred.

"Hoping to be able to work out a plan of self-education, my first official act was to call together the Committee on Masonic Research and Education, a loyal, devoted and painstaking committee. A plan was formulated and twelve months of delightful labor has been performed. The Worshipful Master of each constituent lodge was asked to prepare and deliver to his lodge a twenty minute address on the 'Fundamentals of Freemasonry.' Each Senior Warden was given the subject, 'Masonry in the Revolutionary Period.' Each Junior Warden had assigned to him the subject, "Symbolism of the First Degree.'

In order that each officer might be directed in his preparation, the Committee on Masonic Research and Education outlined his subject—gave him the names, prices and publishers of books to be read. The result has been amazing and I defer further comment until you have heard the report of the Committee. Permit me, however, to express the conclusion that Masonic advancement, whether in Masonic knowledge or Masonic service, comes from within, the result of one's own efforts. These programmes have aimed at self-education. They are hitting the mark."

The concluding remarks of the Grand Master's Address reflect the spirit of a labor of service and ardent sympathy for his fellowmen:

"My service to you as Grand Master is ended. My regrets are many—likewise my joys. I would have served you better had

I known how. I shall step again into the ranks, grateful for your many kindnesses, fearful that I have fallen short of the duties of the high office with which you entrusted me, but happy in the thought that in Masonry our opportunities never end.

"As the design of the Masonic Institution is to make its votaries wiser, better and consequently happier, it is my earnest wish that your happiness may be increased because of the goodness that may flourish and grow in you as a result of a greater and still greater knowledge of the Philosophy of Freemasonry.

"I stand at the end of the past; where the future begins I stand.
Emperors lie in the dust, others shall rise to command;
But greater than rulers unborn, greater than kings who have reigned
Am I, that have hope in my heart and victories still to be gained.
Under my feet the world, over my head the sky,
Here at the centre of things, in the living present am I."

The Masonic Home Fund has assets amounting to $212,666 and liabilities of $168,113; the Masonic Home Building Fund has assets of $918,371 and liabilities of $745,871. The investment of this Grand Lodge in benevolent enterprises is exceedingly large.

The Grand Historian, W. Bro. S. F. Chadwick, delivered a most enlightening address on "The Grand Lodge of Washington" and the "Negro Masonry" Historically Considered. This is really a philosophical analysis of a situation in some respects peculiar to the history of Masonry in Washington State. The following quotation illustrates the outstanding ability with which the subject is treated:

"Masonry has always represented itself as an institution universal to all men acknowledging the fatherhood of God. It has grown up in an orderly manner with acknowledged jurisdictional rights in Grand Lodges necessarily established for its government and essential to its perpetuity and harmony. Men will on occasion flash into the pages of Masonic history and endeavor in one fell swoop of individual research to bring what they no doubt feel to be new light into the institution; but before new light is accepted it were well, if we would know the future by the history of the past, to realize that Masonry is not an institution capable of being rebuilt, remoulded or reformed by any man or body of men. It is an institution that has not grown from the influence of any one man, and in its existence recognizes the fact that harmony, that

universal brotherhood under the fatherhood of God, cannot be accomplished by the imposition of the will of any man or any group of men upon others.

"There is enough for any man, in endeavoring to make the principles of Freemasonry his own, to occupy all of the time which in a busy life he can give to an institution such as ours. We need no John Browns; we have no call for a man on horseback. As Rome was not built in a day, so it has been demonstrated that although a man be schooled in the history of our institution; although he be a writer of considerable appeal, yet when within our institution his efforts tend to upset the understandings which constitute the very basis of our harmony and fraternal exchange, that in the end, with all the volume of his writing, he will accomplish nothing. For Masonry is a percipitation in its ritual and in its government of the wisdom of the ages. The John Browns of history, have never been able to accomplish, as Masonry has accomplished, for the history of each one is the history of strife and discord, of warfare and bloodshed, while the history of Masonry is the dispassionate reasoning of rational men arriving at unquestionable conclusions by peaceful means."

Under the inspiration of the Grand Master the revision of the Masonic Code received a great deal of attention and many recommendations are before the Committee on Jurisprudence for its consideration and recommendations.

The Report of the Grand Lodge of Manitoba received one and a half pages in the Report on Proceedings.

—D. S. W.

WESTERN AUSTRALIA—

A. C. McCallum, Deputy Grand Master.

The Grand Lodge of Western Australia sustained a great loss in the death of its Grand Master, Most Rev. Charles O. L. Riley.

The Committee on the amalgamation of the two Grand Masonic bodies in Western Australia, that

adhering to English and the other to Scottish Freemasonry, reported that very satisfactory progress had been made. It would appear from the report as if the consummation of this union is close at hand.

Commenting on the progress which Masonry had made during the thirty years since the organization of the Grand Lodge of Western Australia, the Deputy Grand Master reviewed the history of Grand Lodge and submitted the following as evidence of what had been achieved:

"Having completed my excerpts from the speech of the late Grand Master, I would like to say how gratifying it must be to all those brethren who worked for the establishment of a local Grand Lodge, and who are with us to-day, to see the wonderful success that followed their efforts. From being a penniless body in 1900, we have now a balance of assets in excess of liabilities in all the funds amounting to nearly £80,000, and a membership of nearly 9,000. No less a sum than £39,000 has been disbursed in rendering assistance to those who were in need."

The Report of the Grand Inspector of Workings contains several very interesting statements with regard to the observance of Masonic customs and methods of conducting lodge business.

"It is pleasing to report that Lodges are paying attention to the general Masonic education of members. Lectures and addresses are more frequent than in the past. In my opinion, a definite time should be fixed for the lecture to commence and the business of the Lodge adjusted accordingly; otherwise there will be a late sitting or a curtailed lecture, which is satisfactory to no one.

"In Lodges where the Director of Ceremonies has held the office continuously for several years the best working is to be found. This system of appointment to the office—as opposed to that of annual automatic occupation by the Immediate Past Master—undoubtedly conduces to better understanding and continuity of method. It will be admitted, moreover, that not every Past Master possesses the peculiar qualifications for this important office."

The Board of Management of the West Australian Widows', Orphans' and Aged Freemasons' Fund reports interest earned by the Fund during the twenty-

two years amounting to approximately $70,000 and grants in relief to over $100,000.

Three pages are devoted to the review of the Proceedings of Manitoba Grand Lodge; the writer comments on the tendency to leave other Reports of Proceedings "severely alone", and regrets that the Report of the Grand Lodge of Western Australia had been overlooked.

—D. S. W.

WEST VIRGINIA—

Sixty-sixth Communication, held at Wheeling, Va., October 8th, 1930. 167 Lodges, 34,534 Members.

M.W. D. C. Peck, Grand Master.
R.W. Geo. S. Daidley, Grand Secretary.

During the year there were ten special communications of this Grand Lodge, nine being for the laying of corner-stones and one for the funeral of Past Grand Master S. N. Myers.

M.W. Grand Master Dorsey C. Peck, in addressing Grand Lodge, said:

" . . . . . Freemasonry has stood the test of time and defied the erosion of the ages, and its great and fundamental truths are as capable of practical interpretation in our time as they were in the days of Solomon. Heedless of the systematic clamor of the bigot, it has always championed the cause of humanity, truth and justice and constantly endeavors to extend the frontiers of peace and happiness of all free and enlightened peoples."

A clandestine Grand Lodge received a charter from the Secretary of State, and the operations of the promoters gave the Grand Master and his officers considerable concern and trouble. A firm of attorneys was employed, informations were laid, and preliminary hearing resulted in the clandestine promoters being

sent to a higher court for trial. These court activities against these parties seem to have greatly discouraged them and they have expressed willingness to surrender the charter and cease activities, if prosecution can be stopped. All subordinate lodges were warned to have no communications with them. Our lodge accepted to membership by dimit a member of one of these clandestine lodges. The Grand Master warns all to use the utmost care and diligence in examining Masons who visit their lodges.

The following is a paragraph from the report of the Committee on Jurisprudence, which was adopted:

"We have considered the question of joint occupancy of lodge rooms by other organizations, not Masonic, but sometimes claiming some sort of connection with Masonry, and we recommend full adherence to the policy of this Grand Lodge, a long time followed, to wit: That no organization other than those heretofore specifically and by name permitted by this Grand Lodge, be allowed to use the rooms of the lodges in this Grand Jurisdiction for the purpose of holding their meetings therein."

A memorial service was held in memory of Past Grand Master Samuel N. Myers, who died in his eighty-fourth year, on December 31st, 1929. Three Past Grand Masters spoke in eulogistic terms of the departed. One said:

"How fitting there should have been accorded him a painless death. For more than half a century he had participated in long, weary, bedside vigils, conscientiously seeking to alleviate their suffering, so common to the severance of the soul from the body, therefore the exemption from physical pain in the last moments allotted to him seems to have been the act of an Omniscient and Merciful Providence. Rising from the breakfast table in buoyant spirits and apparently good health in joyous anticipation of the greetings awaiting him from old friends, he was being assisted into his overcoat preparatory to taking an early train for his usual weekly visit to Martinsbury when, without a moment's warning, without the slightest premonition of his passing away, without even a murmur, he crumpled up in the arms of his son-in-law and was no more.

"In the manner of his going, Dr. Myers had had his wish. Often had he spoken in later years of the day when for him the book of life would be closed, and that when that day came it would

find him ready and unafraid. He realized that he was living on borrowed time after reaching his three-score and ten, and craved only that in the article of death there should be no lingering illness, no burden of care imposed on family or friends, simply that he might fold his tent and with a smile of farewell enter upon the great adventure."

WISCONSIN—1930

Frank Jenks, Grand Master.

The number of chartered lodges is 312 and of those the satisfactory number of 307 were represented at Grand Lodge.

On the evening of the first day Grand Lodge was called off at 5 o'clock and at 7.30 a Round Table Conference, attended by over two hundred, was held. This opportunity for the informal discussion of lodge problems was much appreciated and it was resolved that it would be advisable to have the same kind of meeting at the next Annual Communication.

Included in the Educational work was a Speakers' Contest in which forty brethren took part and much ability was shown. Those contests have aroused interest amongst the brethren, also interest in Masonic research, and are the means of bringing better attendance at the lodges.

Like many others, M.W. Bro. Jenks deplores the ever-increasing number of organizations which predicate their membership on Freemasonry and believes that the Masonic institution is suffering because of them. He mentions a number, the Imps of Mount Moriah being a new one to the writer. During the year he has refused dispensations for any of them to meet in Masonic lodge halls. He has the power to grant or refuse such requests and the Committee on Jurisprudence is of the opinion that he should exercise that

power only in exceptional cases and very sparingly. The O. E. S. is not amongst those to which he takes exception.

In regard to the Masonic Home, the Grand Master strikes a kindly and human note, when he says:

"We have a wonderul Home, and it is doing a splendid work, but I often wonder whether it is a kindness to take an aged Mason or his widow and transplant them from their home town, even to so fine a home as we have at Dousman. They are separated from lifelong friends and associations, and, I fear, suffer greatly from homesickness and desire to be with close personal friends. It seems to me that we could maintain them in their old surroundings, where they will be happy and contented, at a much less cost than at the Home, and I would recommend that in the future the policy of keeping some of these dependent Brethren and their wives, widows, and children, at their old homes be followed."

The Grand Lodge of Panama was given fraternal recognition.

—J. C. W. R.

WYOMING—1930

Robert H. Hopkins, Grand Master.

There are forty-nine lodges in the jurisdiction and the Grand Master visited them all but one, the fault of the exception not being his. The names of the lodges U.D. appear opposite the numbers which have become vacant on account of consolidation or for some other reason.

In the opinion of the Grand Master a M. M. is not in good standing before he has passed his examination in that degree. This was not concurred in but it was stated that there are certain penalties attached to a brother in that position, namely, he has not the right to vote or hold office in the lodge neither can he receive an official receipt for dues or certificate of membership from the secretary.

A question asked was as to whether a lodge could pass a by-law requiring its members residing within say ten miles of its meeting place, to attend lodge at least once a year. The answer, which was in the negative, was approved.

The Masonic Clubs here receive high praise, the belief being that they supply a long-felt want and are of great benefit to the lodges. For a contrary condition see New Jersey.

As reported a year ago, a Committee was appointed to revise and correct the ritual. This has been done and one has been compiled and printed which the Committee believes will obviate many of the difficulties which surrounded the use of the former ritual.

The library is growing and a number of books, many of them valuable, were donated during the year. Amongst them we notice "Freemasonry in Manitoba."

We find the world's membership of the Craft given as 4,427,000.

Sixty-four jurisdictions are carefully and thoughtfully reviewed by Bro. J. N. Lowndes.

—J. C. W. R.

INDEX

A

Page

Address of Grand Master 301
Address of Grand Chaplain 397
Address by M.W. Bro. N. B. Williams 405
Amendment to the Constitution Withdrawn 403
Annual Communication, When held 287
Annual Communication, Where held 287

B

Board of General Purposes, Election of 409
Board of General Purposes, List of 413
Board of General Purposes, Report of 359

C

Committees 415

D

Deaths 417
Dimitted 433
District Deputy Grand Masters
Election of 410
Past Rank of, Confirmed 324
Reports of 326

E

Election of Grand Lodge Officers 409

F

Financial Statements 376

G

Grand Lodge Annual Communication—
Grand Officers Present 287
Grand Representatives Present 288
Lodges Represented at 407
Past Grand Officers Present 289
Past Masters Present 289
Masters and Wardens Present 295

Grand Lodge Opened 299
Grand Lodge Closed 412
Grand Lodge Officers—
Appointment of 411
List of Elective, Since Organization 438
List of 1931 413
Grand Representatives—
List of 456
Present at Annual Communication 288
Received and Welcomed 300
Greetings 317

I

Installation 412

L

Letters and Telegrams 317
List of Grand Lodges 454
List of Lodges by Districts 354
Lodge Directory 441

M

Masonic Districts 354
Master Masons, Admitted 299

P

Place of Next Meeting 411
Presentation to M.W. Bro. George Hunter 412

R

Report of—
Auditor and Grand Treasurer 376
Board of General Purposes 359
Committee on Benevolence 324
Committee on Condition of Freemasonry 318
Committee on Correspondence 362
Committee on Credentials and Reception 406
Committee on Finance 365
Committee on Foreign Relations 360
Committee on Fraternal Dead 394
Committee on Grand Master's Address 392
Committee on Grand Secretary's Report 393
Committee on Investments 363
Committee on Jurisprudence and Appeals 362

Committee on Masonic Research and Education..... 366
District Deputy Grand Masters..... 326
Grand Librarian 369
Grand Secretary 371
Grand Treasurer 376

Resolutions—(Not Classified) 410
To Confirm Minutes of Annual Communication, 1930.. 300
To Refer Grand Master's Address to Committee on Same 317
To Refer Report of District Deputy Grand Masters to Committee on Condition of Freemasonry..... 354
To Refer Report of Grand Secretary to Committee on Same 375
To take as read Rules of Government of Grand Lodge 300
To Receive and Adopt Report of—
Auditor and Grand Treasurer..... 391
Board of General Purposes..... 360
Committee on Benevolence 326
Committee on Condition of Freemasonry..... 324
Committee on Correspondence 362
Committee on Credentials and Reception..... 409
Committee on Finance 366
Committee on Fraternal Dead 396
Committee on Grand Master's Address..... 393
Committee on Grand Secretary's Report 394
Committee on Investments 364
Committee on Jurisprudence and Appeals 363
Committee on Masonic Research and Education..... 369
Committee on Foreign Relations 362
Returns of Subordinate Lodges..... 444

S

Scrutineers, Appointment of..... 411
Statistical Report of Lodges..... 448

T

Thanks, Resolutions of..... 410

W

World Peace, Resolution on..... 404

THE LIBRARY OF THE

JUL 23 1934

UNIVERSITY OF ILLINOIS

PROCEEDINGS

OF THE

M.W. GRAND LODGE

OF MANITOBA

ANCIENT, FREE AND ACCEPTED MASONS

1932

VOL. XII - PART III

THE LIBRARY OF THE
AUG 23 1932
UNIVERSITY OF ILLINOIS.

PRINTED BY
T. W. TAYLOR CO., LIMITED
WINNIPEG

366.1
M31
1932

Grand Lodge

ANNUAL COMMUNICATION

The Fifty-seventh Annual Communication of the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons, was opened in the Royal Alexandra Hotel, in the City of Winnipeg, Province of Manitoba, at the hour of 8 o'clock p.m. on Wednesday, June 8th, A.D. 1932, A.L. 5932.

PRESENT

M.W. Bro. Norman J. Black (3), Winnipeg.....Grand Master
R.W. Bro. David S. Woods (90), Winnipeg....Deputy Grand Master
R.W. Bro. James Mackie (4), Winnipeg.....Grand Senior Warden
R.W. Bro. Henry L. Adolph (19), Brandon..Grand Junior Warden
R.W. Bro. John Parton (114), Winnipeg.....D.D.G.M.
R.W. Bro. William F. McKenzie (11), Gladstone.....D.D.G.M.
R.W. Bro. Alfred J. Marshall (117), Belmont.....D.D.G.M.
R.W. Bro. William M. Dempsey (50), Killarney.....D.D.G.M.
R.W. Bro. John R. W. Mitchell (102), Miniota.....D.D.G.M.
R.W. Bro. James A. Callander (52), Hartney.....D.D.G.M.
R.W. Bro. Percy W. Paul (44), Oak Lake.....D.D.G.M.
R.W. Bro. Richard Kellett (9), Carman.....D.D.G.M.
R.W. Bro. Frank C. McConnell (133), McCreary.....D.D.G.M.
R.W. Bro. James R. Gray (132), Sprague.....D.D.G.M.
R.W. Bro. James T. Hayes (105), Swan River.....D.D.G.M.
R.W. Bro. Thomas Stockdale (145), Winnipeg.....D.D.G.M.
M.W. Bro. Henry J. Pugh (113), Winnipeg.....as Grand Treasurer
M.W. Bro. James A. Ovas (27), Winnipeg.....Grand Secretary
R.W. Bro. Rev. George A. Woodside (10), Winnipeg..Gd. Chaplain
R.W. Bro. Charles E. Somerset (2), Selkirk.....Grand Librarian
V.W. Bro. James Cavers (3), Winnipeg.....Grand Senior Deacon
W. Bro. Melford S. Watson (40), Deloraine.....as G. J. Deacon
V.W. Bro. William A. Mann (2), Selkirk....Grand D. of Ceremonies

Ag 32 dis. 9. v.123 1932 cont. MMP

V.W. Bro. William L. Wright (113), Brandon.....Grand Organist
V.W. Bro. Abraham E. Weidman (143), Winnipeg..G. S. Steward
V.W. Bro. Emerson L. Barnard (105), Swan River....G. J. Steward
W. Bro. Alexander Burgess (3), Winnipeg..as Grand Pursuivant
W. Bro. Alexander Little (130), Winnipeg.....as Grand Tyler

REPRESENTATIVES OF THE FOLLOWING GRAND LODGES

Alabama	R.W.	Bro. Francis H. Dagg
Alberta	R.W.	Bro. Hugh M. Kerr
Arizona	R.W.	Bro. Edward G. Hunt
Arkansas	R.W.	Bro. David Smith
British Columbia	R.W.	Bro. Charles E. Somerset
Canada (in Ontario)	M.W.	Bro. J. C. Walker Reid
Chili	M.W.	Bro. Norman J. Black
Connecticut	M.W.	Bro. William J. Major
Costa Rica	R.W.	Bro. John A. Beattie
Czechoslovakia, N. G. L. of	R.W.	Bro. Michael A. Nitikman
Delaware	R.W.	Bro. John Coulter
Denmark	V.W.	Bro. Stanley H. Fahrni
District of Columbia	R.W.	Bro. Alfred H. Steventon
Ecuador	R.W.	Bro. Harry Woods
England	M.W.	Bro. James A. Ovas
Egypt	M.W.	Bro. William Chambers
France, Grand Lodge of	R.W.	Bro. Joseph W. Gordon
Georgia	R.W.	Bro. John H. G. Russell
Honduras, C. A.	R.W.	Bro. Andrew G. Cowan
Idaho	R.W.	Bro. Hector French
Illinois	W.	Bro. Wiliam R. Leslie
Ireland	M.W.	Bro. Edward M. Walker
Kansas	M.W.	Bro. Jabez Miller
Kentucky	R.W.	Bro. James L. Lawson
Louisiana	R.W.	Bro. Selkirk M. Macdonald
Mexico	R.W.	Bro. Bennett Parkinson
Michigan	M.W.	Bro. Andrew B. Baird
Minnesota	R.W.	Bro. Wallace R. Gibson
Mississippi	M.W.	Bro. George N. Jackson
Montana	R.W.	Bro. Edwin T. Johnson
Nebraska	M.W.	Bro. Henry E. Bletcher
Netherlands, G. O. of	M.W.	Bro. Albert L. Crossin
Nevada	R.W.	Bro. Thomas A. Argue
New Brunswick	R.W.	Bro. Louis L. Taylor
New Hampshire	M.W.	Bro. George Hunter
New Jersey	R.W.	Bro. Henry Burke
New South Wales	R.W.	Bro. James Mackie
New York	R.W.	Bro. George A. Woodside
Nova Scotia	R.W.	Bro. David S. Woods
Ohio	W.	Bro. Arthur E. Boyle
Oregon	R.W.	Bro. John J. Henderson

Philippine Islands	R.W. Bro. James S. Miller
Quebec	R.W. Bro. J. Thompson Black
Queensland	R.W. Bro. William Conner
Rio de Janerio	R.W. Bro. William Cairns
Scotland	M.W. Bro. Robert S. Thornton
South Carolina	R.W. Bro. Henry L. Adolph
Tasmania	M.W. Bro. William Douglas
Texas	M.W. Bro. Henry J. Pugh
Vermont	R.W. Bro. Frank K. Purdie
Vienna	M.W. Bro. Percy E. Kellett
Washington	R.W. Bro. George R. MacKay
West Virginia	M.W. Bro. William Fenwick
Western Australia	R.W. Bro. John Watson
Wisconsin	R.W. Bro. Royal Burritt

GRAND OFFICERS, PAST GRAND OFFICERS, AND PAST MASTERS

M.W. Bro. Andrew B. Baird (1)
M.W. Bro. Henry E. Bletcher (1)
W. Bro. James C. Thomson (1)
W. Bro. John McRae (1)
W. Bro. William T. Whiteford (1)
W. Bro. Eli Hodgins (1)
W. Bro. James D. McKinlay (1)
W. Bro. John J. Wilkinson (1)
R.W. Bro. Charles E. Somerset (2)
V.W. Bro. William A. Mann (2)
W. Bro. William H. Shead (2)
M.W. Bro. Norman J. Black (3)
R.W. Bro. Edward G. Hunt (3)
R.W. Bro. Alfred H. Steventon (3)
V.W. Bro. James M. Cosgrave (3)
V.W. Bro. James Cavers (3)
W. Bro. George Syme (3)
W. Bro. Alexander Burgess (3)
W. Bro. James C. Grant (3)
W. Bro. William Nairn (3)
W. Bro. Alfred W. Meredith (3)
W. Bro. Albert H. Hand (3)
M.W. Bro. Percy E. Kellett (4)
M.W. Bro. William Douglas (4)
R.W. Bro. James Mackie (4)
R.W. Bro. Andrew G. Cowan (4)
R.W. Bro. James T. Black (4)
R.W. Bro. Frank N. Reinoehl (4)
V.W. Bro. Thomas H. Hooper (4)
W. Bro. William Carr (4)
W. Bro. Edgar J. Thomas (4)

W. Brc. William Aldridge (4)
W. Bro. James Levy (4)
W. Bro. Thomas A. Connell (4)
W. Bro. William P. White (4)
W. Bro. William Watson (4)
W. Bro. William C. Birt (4)
W. Bro. Benjamin C. Parker (4)
W. Bro. Leonard Beer (6)
W. Bro. William D. Harper (6)
W. Bro. Frederick J. McConaghey (6)
W. Bro. Leonard H. Ashby (6)
R.W. Bro. Selkirk M. Macdonald (7)
R.W. Bro. John A. Cavers (7)
R.W. Bro. William R. Grieve (7)
W. Bro. John McKenzie (7)
W. Bro. Joseph Hyde (7)
W. Bro. Charles E. Cole (7)
R.W. Bro. Cassius L. Stoney (8)
W. Bro. Otto T. Johnson (8)
W. Bro. Robert Taylor (8)
W. Bro. James Hay (8)
W. Bro. William Moore (8)
R.W. Bro. William B. Daynard (9)
W. Bro. Edward M. Sanders (9)
W. Bro. John Maddison (9)
W. Bro. Joseph Millroy (9)
W. Bro. Norman R. Pickell (9)
M.W. Bro. Edward M. Walker (10)
M.W. Bro. Albert L. Crossin (10)
R.W. Bro. George A. Woodside (10)
V.W. Bro. Guy V. Dingle (10)
W. Bro. Harry W. Lethbridge (10)
W. Bro. Louis J. Reycraft (10)
W. Bro. Hubert Reade (10)
W. Bro. Edwin T. Withrow (10)
W. Bro. Donald A. Ross (10)
W. Bro. Walter P. Over (10)
W. Bro. Duncan D. Stewart (10)
W. Bro. C. Essen Graham (10)
W. Bro. Horace Ormond (10)
W. Bro. Ernest B. Complin (10)
W. Bro. Charles R. Sayer (10)
W. Bro. Matthew J. Marshall (10)
W. Bro. Benjamin B. Smith (10)
W. Bro. James K. Bruce (10)
R.W. Bro. James L. Lawson (10)
R.W. Bro. William F. McKenzie (11)
R.W. Bro. David Smith (11)
V.W. Bro. Stanley H. Fahrni (11)

W. Bro. Robert M. Strachan (11)
W. Bro. Samuel Burland (12)
W. Bro. Sidney F. Groom (12)
W. Bro. Joseph H. Stinson (12)
R.W. Bro. William Conner (13)
W. Bro. William R. Leslie (13)
R.W. Bro. Bennett Parkinson (14)
W. Bro. Frederick A. McDonald (14)
R.W. Bro. Henry L. Adolph (19)
W. Bro. William C. Shuker (19)
W. Bro. James R. Reid (19)
W. Bro. William J. Pollock (24)
W. Bro. James F. Irwin (24)
M.W. Bro. George N. Jackson (25)
M.W. Bro. Jabez Miller (25)
M.W. Bro. William J. Major (25)
W. Bro. John W. Skinner (25)
W. Bro. Mitchell Cobban (25)
W. Bro. James Smith (25)
W. Bro. George A. Warren (25)
W. Bro. Thomas Duncan (25)
W. Bro. Ernest T. Leech (25)
W. Bro. Robert R. Racey (25)
W. Bro. John A. Pottruff (25)
W. Bro. Cecil B. Philp (25)
W. Bro. Will Gibben (25)
W. Bro. John W. Kirtley (25)
W. Bro. John E. Gibben (25)
W. Bro. Harvey T. Waters (25)
W. Bro. Norman H. Neill (25)
W. Bro. George J. Cameron (25)
W. Bro. William J. Edwards (25)
M.W. Bro. James A. Ovas (27)
W. Bro. Benjamin W. Caldwell (29)
R.W. Bro. Joseph W. Gordon (30)
W. Bro. Arthur Marsh (30)
W. Bro. Charles P. Old (30)
W. Bro. George T. Armstrong (30)
W. Bro. Donald B. Burn (36)
W. Bro. Maris H. Garton (36)
V.W. Bro. William B. Chapman (39)
M.W. Bro. Robert S. Thornton (40)
M.W. Bro. George Hunter (40)
R.W. Bro. Wallace R. Gibson (43)
W. Bro. Alexander Milne (43)
W. Bro. James H. Chalmers (43)
R.W. Bro. Percy W. Paul (44)
W. Bro. Arthur Cooper (44)
R.W. Bro. Albert E. Thompson (48)

R.W. Bro. William Cairns (49)
W. Bro. James Ramsay (49)
W. Bro. Alexander Hay (49)
W. Bro. Henry T. Trethewey (49)
W. Bro. Malcolm E. MacKinnon (49)
R.W. Bro. William M. Dempsey (50)
W. Bro. George R. Calvert (50)
W. Bro. John C. Bate (50)
W. Bro. Robert P. Morrison (51)
M.W. Bro. J. C. Walker Reid (52)
R.W. Bro. James A. Callander (52)
W. Bro. Malcolm Render (52)
W. Bro. Arthur T. Foot (52)
W. Bro. Charles H. Robinson (52)
R.W. Bro. James H. Pollock (54)
V.W. Bro. George A. Pope (54)
V.W. Bro. William Leslie (54)
W. Bro. Edgar A. Campbell (54)
W. Bro. James W. Hewitt (54)
W. Bro. Ellis H. Floyd (54)
W. Bro. Leslie S. Arnold (54)
R.W. Bro. Thomas A. Argue (55)
R.W. Bro. Michael A. Nitikman (55)
W. Bro. Isaac Coblentz (55)
R.W. Bro. Francis H. Dagg (63)
W. Bro. Robert W. Blackwell (63)
W. Bro. William J. Cummings (63)
W. Bro. William M. Dagg (63)
R.W. Bro. Daniel T. Roberts (64)
W. Bro. Lewis G. McLeod (64)
W. Bro. John H. Hensley (64)
W. Bro. James D. Harrower (67)
W. Bro. Douglas Kitney (68)
W. Bro. John E. Ramsden (68)
R.W. Bro. Andrew S. Argue (70)
R.W. Bro. Robert McKenzie (70)
R.W. Bro. Richard Kellett (70)
W. Bro. Frederick W. Jones (70)
W. Bro. Archibald P. Thomson (71)
W. Bro. John A. McCartney (71)
W. Bro. Frank B. Lynes (71)
W. Bro. Herbert J. Jones (74)
R.W. Bro. George Camsell (75)
W. Bro. Harold E. Hubble (75)
W. Bro. Joseph A. Morris (75)
W. Bro. William J. Hay (75)
W. Bro. Joseph E. Wright (77)
M.W. Bro. William Chambers (84)
W. Bro. Edward T. Hardman (84)

R.W. Bro. James O. Argue (86)
W. Bro. Edward J. Smillie (86)
W. Bro. Thomas H. Barber (86)
W. Bro. Arthur Biggins (86)
W. Bro. Angus A. Dashney (86)
R.W. Bro. William A. Mott (87)
W. Bro. Donald Robertson (87)
W. Bro. William G. Wilson (87)
W. Bro. Geoffrey Thorns (87)
W. Bro. Daniel McFarlane (87)
W. Bro. John Wilson (87)
W. Bro. Hector A. McLeod (87)
W. Bro. William A. Caswell (87)
R.W. Bro. David S. Woods (90)
W. Bro. William N. Cameron (90)
W. Bro. Earl T. Callin (90)
W. Bro. Harry V. Walton (92)
R.W. Bro. Dan McLean (93)
R.W. Bro. Richard R. Knox (93)
R.W. Bro. George R. Mackay (93)
W. Bro. John F. Dart (93)
W. Bro. Robert A. Gillespie (93)
W. Bro. Arthur S. Walker (93)
W. Bro. James G. Howard (93)
W. Bro. Albert W. M. Harrison (93)
W. Bro. Charles E. James (93)
W. Bro. Frank R. Dowse (93)
W. Bro. Edgar G. Trick (93)
R.W. Bro. James E. Mawson (93)
W. Bro. Frank E. Hancox (93)
W. Bro. William McPherson (93)
W. Bro. William J. Palmer (93)
W. Bro. Sidney A. Restall (93)
W. Bro. Frank Appleby (93)
W. Bro. Robert M. Binney (93)
W. Bro. Arthur B. Gardiner (93)
W. Bro. Joseph N. Bell (94)
R.W. Bro. John J. Henderson (102)
R.W. Bro. Robert Peel (102)
R.W. Bro. John R. W. Mitchell (102)
W. Bro. William A. Mitchell (102)
W. Bro. John Spalding (102)
R.W. Bro. Abraham Watchorn (103)
R.W. Bro. William C. Ross (103)
W. Bro. Richard McCrea (103)
W. Bro. Henry R. Bewes (103)
W. Bro. Angus H. Watchorn (103)
R.W. Bro. James T. Heyes (105)
V.W. Bro. Emerson L. Barnard (105)

W. Bro. John Livesey (105)
W. Bro. Harold M. Mayhew (106)
W. Bro. Hugh J. Aitchison (106)
W. Bro. Ralph B. Collins (106)
R.W. Bro. Frank K. Purdie (107)
W. Bro. Alfred L. Curtis (108)
W. Bro. Peter A. Ballantyne (108)
W. Bro. Osborne W. Couch (109)
R.W. Bro. John Watson (112)
R.W. Bro. Louis L. Taylor (112)
M.W. Bro. William Fenwick (113)
M.W. Bro. Henry J. Pugh (113)
R.W. Bro. Hugh M. Kerr (113)
V.W. Bro. William L. Wright (113)
W. Bro. George W. Harrop (113)
R.W. Bro. John H. G. Russell (114)
R.W. Bro. John Parton (114)
R.W. Bro. H. P. Albert Hermanson (114)
W. Bro. Alexander K. Ferguson (114)
W. Bro. Robert J. Parker (114)
W. Bro. Rosslyn B. Mitchell (114)
W. Bro. Andrew H. Jardine (114)
W. Bro. Arthur E. Boyle (114)
W. Bro. Arthur H. Bevan (114)
W. Bro. William E. Orr (114)
W. Bro. George G. White (114)
W. Bro. Samuel H. Whyte (114)
W. Bro. John M. Mahood (114)
W. Bro. Willis S. Archibald (114)
W. Bro. William McLellan (114)
W. Bro. Arthur E. Johnston (114)
R.W. Bro. Robert G. N. Sinclair (115)
R.W. Bro. Clarence E. Titus (116)
W. Bro. Joseph H. Caldwell (116)
W. Bro. George W. Wells (116)
W. Bro. William C. Sparling (116)
R.W. Bro. Alfred J. Marshall (117)
R.W. Bro. Albert J. Box (117)
W. Bro. Donald H. McKenzie (118)
W. Bro. Joseph S. Reynolds (118)
R.W. Bro. Frederick W. Goodeve (119)
W. Bro. Malcolm MacKenzie (119)
W. Bro. William M. Summers (119)
W. Bro. Edward Parkinson (119)
W. Bro. Edwin V. Caton (119)
V.W. Bro. Alexander S. Calder (120)
W. Bro. Frank E. Graham (120)
W. Bro. William W. Casson (120)
V.W. Bro. Alexander S. Pildrem (121)

W. Bro. Thomas King (121)
W. Bro. Sam Silvert (122)
W. Bro. John Adam (122)
W. Bro. William H. Renton (123)
W. Bro. Edward C. Hawkins (123)
W. Bro. Paul R. Jeske (125)
V.W. Bro. Thomas Field, Sr. (127)
W. Bro. John W. G. Wyatt (127)
W. Bro. Thomas Field, Jr. (127)
W. Bro. Arthur E. Jones (127)
W. Bro. James Irwin (127)
W. Bro. Anthony D. Adamson (127)
W. Bro. Arthur W. Rollins (127)
W. Bro. William Stanley (127)
R.W. Bro. Andrew S. Wallace (129)
R.W. Bro. Royal Burritt (130)
R.W. Bro. Arnold Smith (130)
W. Bro. Clarence C. Murphy (130)
W. Bro. Edwin J. Brownlee (130)
W. Bro. Alexander Little (130)
W. Bro. Forrest K. Wilson (130)
W. Bro. Colin M. Smillie (131)
W. Bro. John W. Battershill (131)
W. Bro. Frank E. Simmons (131)
W. Bro. George W. Aikman (131)
R.W. Bro. James R. Gray (132)
W. Bro. William A. Piper (132)
R.W. Bro. Frank C. McConnell (133)
W. Bro. Walter H. Bastow (133)
R.W. Bro. Harry Woods (134)
R.W. Bro. John A. Beattie (134)
R.W. Bro. W. Hector French (134)
W. Bro. George Linklater (134)
W. Bro. Lawrence A. Fife (135)
W. Bro. John C. Downie (136)
W. Bro. Herbert W. Cooper (136)
W. Bro. Edward P. Bowen (136)
W. Bro. Alexander C. Campbell (137)
W. Bro. James A. Scott (137)
W. Bro. Andrew Huddleston (137)
W. Bro. Charles Gamble (138)
W. Bro. Henry B. Donnelly (138)
W. Bro. Charles B. Whiting (138)
W. Bro. James Scott (138)
R.W. Bro. James S. Miller (139)
W. Bro. Murdo MacLean (139)
W. Bro. Louis W. Moffit (139)
R.W. Bro. John T. Boyd (140)
R.W. Bro. Henry Burke (140)

V.W. Bro. Colin McKenzie (140)
V.W. Bro. Lindsay A. Whyte (140)
W. Bro. Mark A. Woods (140)
W. Bro. Leonard A. Williams (140)
W. Bro. James A. Hall (140)
W. Bro. Hugh McKenzie (140)
W. Bro. William S. Williams (140)
W. Bro. Alexander R. Simpson (141)
W. Bro. George H. Parker (141)
W. Bro. Charles G. South (141)
W. Bro. William H. Hale (141)
W. Bro. James A. Tickner (141)
V.W. Bro. Abraham E. Weidman (143)
W. Bro. S. Hart Green (143)
W. Bro. Harry Genaske (143)
W. Bro. Samuel F. Katz (143)
W. Bro. Irving Goldstine (143)
W. Bro. Herbert N. Tobias (143)
W. Bro. Lawrence A. Seipp (143)
W. Bro. Josiah A. Brunt (144)
W. Bro. Peter Hutchison (144)
W. Bro. David Harriman (144)
R.W. Bro. Thomas Stockdale (145)
W. Bro. Alan MacDougall (145)
W. Bro. Adam Sandilands (146)
W. Bro. John J. Sinclair (146)
W. Bro. Leonard H. Sprange (146)
W. Bro. Alexander MacDonald (146)
W. Bro. John Alexander (148)
W. Bro. Ernest L. J. Fuller (148)
W. Bro. George Macaulay (148)
R.W Bro. Matthew Baillie (151)
W. Bro. James Buchan (151)
W. Bro. Harry Sherstone (151)
W. Bro. Clive J. Macleod (151)
W. Bro. John Dean (154)

MASTERS AND WARDENS

W. Bro. John T. Corrie, W.M. (1)
Bro. Walter K. Mulock, S.W. (1)
Bro. John Veitch, J.W. (2)
W. Bro. Hugh A. Innes, W.M. (3)
Bro. Noble C. Smith, S.W. (3)
Bro. Alfred Lawson, J.W. (3)
W. Bro. Earl L. Jukes, W.M. (4)
W. Bro. Frank B. McIntosh, W.M. (6)
Bro. Eustace J. Bushby, J.W. (6)

W. Bro. Frederick J. Whyte, W.M (7)
Bro. Joseph C. Hyde, S.W. (7)
W. Bro. Alpin Chisholm, W.M. (8)
Bro. Robert S. Davidson, S.W. (8)
Bro. Lawrence G. Breyfogle, J.W. (8)
Bro. Frederick W. Elford, J.W. (9)
W. Bro. John D. Reid, W.M (10)
Bro. Herbert E. Swift, S.W. (10)
W. Bro. Roy C. Fahrni, W.M. (11)
Bro. Alexander S. Hart, J.W. (11)
W. Bro. John M. Graham, W.M. (12)
Bro. James W. L. Lindsay, S.W. (12)
Bro. John Nordal, J.W. (12)
W. Bro. William Godfrey, W.M. (13)
Bro. Frederick W. Milhausen, J.W. (13)
W. Bro. Reginald E. Meadows, W.M. (14)
W. Bro. William D. Harden, W.M. (19)
Bro. William Lang, J.W. (19)
W. Bro. George N. Ledger, W.M. (25)
Bro. Bjorn Stefansson, S.W. (25)
Bro. R. Ernest Evans, J.W (25)
W. Bro. Frederick A. Cross, W.M. (27)
Bro. James A. F. Hill, S.W. (30)
Bro. E. Duncan Holditch, J.W. (36)
Bro. Harry G. Kilpatrick, J.W. (39)
W. Bro. Melford S. Watson, W.M. (40)
W. Bro. Donald M. Ledgerwood, W.M. (43)
W. Bro. Robert B. Davidson, W.M. (48)
Bro. William H. H. Crump, J.W. (48)
W. Bro. Robert E. Lewin, W.M. (49)
Bro. Robert E. Walden, J.W. (49)
W. Bro. Abram W. Harrison, W.M. (50)
R.W. Bro. John Coulter, W.M. (51)
Bro. James F. Gorrie, S.W. (51)
W. Bro. John H. Rothnie, W.M. (52)
Bro. Herbert C. Batty, S.W. (52)
Bro. Archibald A. Muir, J.W. (52)
W. Bro. Clifford C. MacLeod, W.M. (55)
Bro. Ernest A. Fletcher, S.W. (55)
Bro. Wallace C. Miller, J.W. (55)
Bro. Thomas Zachary, S.W. (63)
W. Bro. Harry R. Owens, W.M. (64)
W. Bro. Charles C. Gorrie, W.M. (67)
Bro. Cecil McKibbon, S.W. (67)
Bro. Morley R. Elliott, J.W. (67)
W. Bro. George A. Nagle, W.M. (68)
W. Bro. William G. McNamee, W.M. (71)
Bro. William L. Clifford, S.W. (71)
Bro. Edward A. Syms, S.W. (74)

W. Bro. Harold Thomas, W.M. (75)
Bro. William Hay, S.W. (75)
Bro. Otto T. Bugg, S.W. (77)
W. Bro. George R. Holmes, W.M. (82)
W. Bro. Maitland J. Barber, W.M. (86)
Bro. William L. Fox, J.W. (86)
W. Bro. Ezra B. Litz, W.M. (87)
W. Bro. Lennox P. Bingham, W.M. (90)
W. Bro. Herbert H. Smith, W.M. (92)
W. Bro. Louis N. McMullen, W.M. (93)
Bro. Frank Williamson, S.W. (93)
Bro. Herbert H. Taylor, J.W. (93)
W. Bro. Gladstone E. Plummer, W.M. (100)
Bro. Wallace D. Berwick, J.W. (102)
W. Bro. Samuel V. McCrea, W.M. (103)
Bro. Reginald J. Tibbett, J.W. (103)
W. Bro. Walter Brown, W.M. (104)
Bro. William Watt, S.W. (104)
Bro. Edward J. Guthrie, J.W. (104)
W. Bro. Lawson J. Henderson, W.M. (105)
Bro. Wilfred J. Lamb, J.W. (105)
W. Bro. Russell G. Bailey, W.M. (106)
Bro. Thomas W. McLean, S.W. (106)
W. Bro. Alexander I. Duguid, W.M. (109)
Bro. Joseph E. Cooper, S.W. (109)
W. Bro. Edward V. Sands, W.M. (110)
Bro. John D. Ferguson, S.W. (110)
W. Bro. John Harvey, W.M. (111)
W. Bro. Harold A. Dugard, W.M. (112)
Bro. Edwin E. Stafford, S.W. (112)
Bro. Bertram F. Hindcliffe, J.W (112)
W. Bro. Edward V. Hunt, W.M. (113)
Bro. Maurice S. Donovan, S.W. (113)
Bro. Norman M. Hall, S.W. (114)
Bro. Frederick C. Gilbert, J.W. (114)
W. Bro. Arthur W. Johnson, W.M. (115)
Bro. John E. Bell, S.W. (115)
W. Bro. Samuel C. Riedle, W.M. (116)
Bro. John Mackie, S.W. (116)
W. Bro. George Allen, W.M. (118)
W. Bro. George H. Ross, W.M. (119)
Bro. Hugh Howatt, S.W. (119)
Bro. Samuel C. Taylor, J.W. (119)
W. Bro. Alison G. Froom, W.M. (120)
Bro. Herbert W. Davidson, S.W. (120)
W. Bro. William Smith, W.M. (121)
Bro. James Wylie, S.W. (121)
Bro. Samuel F. Lewis, S.W. (123)
W. Bro. Edwin J. Simpson, W.M. (124)
R.W. Bro. Thomas Neville, W.M. (125)

Bro. John J. Tjaden, J.W. (125)
W. Bro. William Campbell, W.M. (127)
Bro. Daniel Fraser, S.W. (127)
Bro. Alfred Cranstone, J.W. (127)
W. Bro. Rudolph Loewenberger, W.M. (129)
Bro. Wesley D. G. Runions, S.W. (130)
Bro. Alfred Phillips, J.W. (130)
W. Bro. Thomas Caldwell, W.M. (131)
Bro. William R. Morrison, S.W. (131)
W. Bro. Harold Kleven, W.M. (132)
Bro. John W. Emes, S.W. (132)
W. Bro. Robert L. Paterson, W.M. (133)
Bro. David A. Mathewson, J.W. (133)
W. Bro. Stanley A. McCullough, W.M. (134)
W. Bro. Frank M. Flanagan, W.M. (135)
W. Bro. George Newman, W.M. (136)
Bro. Alexander Murray, S.W. (136)
Bro. George E. Miles, J.W. (136)
W. Bro. Donald Gunn, W.M. (137)
Bro. John S. Mowat, J.W. (137)
W. Bro. George Elsey, W.M. (138)
Bro. Thomas C. Forbes, S.W. (138)
Bro. Albert J. Horton, J.W. (138)
W. Bro. Arthur L. Ham, W.M. (139)
Bro. Harold S. Scarth, S.W. (139)
W. Bro. Donald E. MacKenzie, W.M. (140)
Bro. David J. Hollingsworth, S.W. (140)
Bro. James Mowat, J.W. (140)
Bro. John A. Jeffrey, S.W. (141)
Bro. Charles Dilley, J.W. (141)
W. Bro. Sidney W. Smith, W.M. (142)
Bro. William N. C. Dennison, S.W. (142)
W. Bro. Julius L. Rill, W.M. (143)
Bro. Charles J. Bermack, S.W. (143)
Bro. Albert J. Blond, J.W. (143)
W. Bro. Carl J. S. Dahl, W.M. (144)
Bro. Sydney A. Woods, S.W. (144)
W. Bro. Alexander Kerns, W.M. (145)
Bro. Edward Manby, S.W. (145)
W. Bro. William D. Mackie, W.M. (146)
Bro. Neil B. MacTaggart, J.W. (146)
Bro. John A. Beckett, S.W. (148)
Bro. Harold A. Chowne, J.W. (148)
Bro. Ralph B. Gates, J.W. (150)
W. Bro. John F. F. Findlay, W.M. (151)
Bro. James H. Sanders, S.W. (151)
Bro. S. Roland Bird, J.W. (151)
W. Bro. William G. Harbottle, W.M. (154)
Bro. Donald Robertson, J.W. (154)

OPENING

A constitutional number of Lodges being represented, the Grand Lodge was opened in ample form and with prayer by R.W. Bro. George A. Woodside, Grand Chaplain.

The M.W. the Grand Master granted permission for the admission of all Master Masons in good standing, as visitors.

On motion of M.W. Bro. Henry J. Pugh (113), seconded by R.W. Bro. Henry L. Adolph (19), the regulations for the government of Grand Lodge during the time of business were taken as read.

On motion of M.W. Bro. Jabez Miller (25), seconded by M.W. Bro. Edward M. Walker (10), the minutes of the Proceedings of the Grand Lodge, at the Fifty-sixth Annual Communication held in the City of Brandon on the Tenth and Eleventh days of June, 1931, were taken as read and confirmed.

DISTINGUISHED VISITORS

It having been announced that M.W. Bro. Canon A. P. Shatford, Past Grand Master of the Grand Lodge of Quebec was in waiting, he was formally introduced, received with the Grand Honors, cordially welcomed by the M.W. the Grand Master and conducted to a seat in the Grand East.

R.W. Bro. Rev. P. T. Pilkey, Past Grand Chaplain, Grand Lodge of British Columbia and W. Bro. Walter Partington, Past Master, King David Lodge No. 93, G.R.B.C., were also cordially welcomed by the M.W. the Grand Master.

RECEPTION OF GRAND REPRESENTATIVES

The Grand Representatives of Sister Grand Lodges near this Grand Lodge as reported on Pages 586 and 587, were duly received and welcomed by the M.W. the Grand Master and fraternal greetings were exchanged.

M.W. Bro. Robert S. Thornton, Grand Representative of the Grand Lodge of Scotland, replied on behalf of the Grand Representatives present.

GRAND MASTER'S ADDRESS

Brethren of the Most Worshipful the Grand Lodge of Manitoba,
Ancient, Free and Accepted Masons:

The Great Architect of the Universe, in His infinite wisdom and goodness, has spared us to reunite in another Communication of this Grand Lodge. With humble and thankful hearts therefore may we acknowledge His goodness and mercies and with the confidence of faithful stewards look forward to a continuance of His guidance in the responsibilities which the future will lay upon our shoulders.

The year which has elapsed since last we met has been full of events and conditions which revealed many opportunities for expressing that faith in Divine omnipotence which is the first and greatest demand made upon all aspirants to our order, and which should be the outstanding characteristic of all its membership. Economic conditions have made their influence felt in the physical operation of our constituent lodges. Problems arising from financial difficulties have had the effect, however, of directing the thoughts and attention of the Brethren more seriously than in the past to the real purposes of Masonry. These problems have at times created doubts, as all obstacles to the ordinary pathway of progress will, but the doubts have been answered with new light and inspiration, and a greater appreciation of the possibilities of our order. During the year we have seen standards upon which in years of financial prosperity, we have relied for evidences of our progress, crumbling beneath our feet. Our minds have been thereby directed to a closer scrutiny of more lasting and eternal qualities on which we must depend for our permanence, and by which we must judge our success, qualities which time cannot destroy and economic conditions cannot weaken.

Pride in material progress is an inherent and laudable element of human character, and the Mason who fails to be thrilled by the many evidences he sees of the material progress of our order, is lacking in an essential quality of co-operative effort, but so prone is the human race to substitute the shadow for the substance, so apt to allow the symbol to blind its eyes to the real values it should represent, that it is only when we are faced with conditions which threaten destruction to our physical standards of progress, that we are forced to return to a serious consideration of the real objects of Masonry.

A year ago, we had reason to look forward to the coming months with anxiety. The happiness and prosperity of many Lodges was seriously threatened. Today, the outstanding fact, so easy to forget, that Masonry is not a financial institution, but

a Brotherhood, stands revealed with new evidences of its truth, and anxiety has been lessened by renewed confidence and hope.

A reduced number of applicants for membership and the consequent absence of degree work has also presented to the Brethren cause and time for thought in regard to the conduct of their lodge meetings, and the desire for wider knowledge of the philosophies and teachings of Masonry has been given a better opportunity to make itself heard and have its wishes gratified. The misfortunes of individual Brethren have never been more carefully and sympathetically considered and relieved. The necessity has been realized of considering seriously the responsibility incurred when exercising a power which may deprive our beloved order of the membership of otherwise worthy brethren, and at the same time depriving such brethren of the companionship, sympathy and counsel that should characterize Masonic relationship especially in a time of adversity and misfortune.

It is with such a background, therefore, that I welcome you to this gathering. A year ago you conferred on me the great honour and responsibility of the position which very shortly I will be releasing to another of your choice. Throughout the year I have been the recipient of kindnesses and thoughtfulness for my personal comfort and welfare which it is impossible for one to ever repay, and for which it is difficult to even express adequate appreciation. On every hand there has been a loyalty exhibited to your governing body, and an anxiety to co-operate with the wishes of its officers and further the interests of the fraternity that has been at once a source of joy and inspiration, and because I believe in the sincerity, vision and the earnestness which has thus been so frequently exemplified, I welcome you with the hope that the same spirit may exist and the same ideals prevail in your deliberations which have characterized my associations with you throughout the year.

Before entering upon a review of my activities in greater detail, let us pause for a moment as we record the absence of familiar faces and voices from our midst. Death is the ultimate reminder of the eternal values expressed by Masonry. Because so much that is beautiful and divine finds its way into our mortal life and human relationships, sorrow becomes the handmaiden of the inevitable release from human ties and responsibilities. It is therefore with sincerest sorrow that we are called upon to record the absence from our membership and counsels of many Brethren whose lives form part of the fabric of our history. Suitable reference will be made to them by the committee appointed for that purpose, but by reason of the fact that one of the number was from the ranks of your active Grand Lodge Officers, and another from amongst those who had been honored by the brethren with the position of Grand Master, both brethren having contribu-

ted outstanding service to the Craft, I feel that this address would be incomplete without a brief reference to them.

Right Worshipful Brother William M. Bannatyne was a year ago elected for the third term as Grand Treasurer. His selection for Grand Lodge Office was an appropriate acknowledgment by the Brethren of his many contributions and services. Expressing Masonry in its truest form, it was through his kindly counsel and direction that the Brethren most realized his worth, and it was his friendship, charity and brotherly kindness that so enriched his life with the affections of those with whom he came in contact, that his name and memory will long remain as a potent influence in the Craft he loved so well.

Later in the year, our dear friend and Brother, M.W. Bro. Corbett Locke, passed to the Grand Lodge above. Honoured in the Craft with the office of Grand Master, in his profession as a Judge, and by his fellow citizens with confidence, respect and affection,—earnest in his life's endeavors, clear in thought, persevering in action, back to the very foundations of our western country and of our Grand Jurisdiction, M.W. Bro. Locke's life extended its influence and made its invaluable contribution. At an age beyond the allotted human span, he joined the illustrious throng in the Great Beyond, and left with us a new reminder of our responsibilities and mortality.

And to all our Brethren who mourn, to whom the year has brought its sorrows, and messages of comfort and affection, who are listening to the receding and beloved echoes of days gone by, we bear the sympathetic greetings of those who see a light beyond the grave and a purpose in earth's darkest cloud.

Not in the time of pleasure
    Hope doth set her bow;
But in the sky of sorrow,
    Over the vale of woe.
Through gloom and shadow look we
    On beyond the years!
The soul would have no rainbow
    Had the eyes no tears.

During the year I have had the privilege of many contacts with Brethren beyond the boundaries of our own Jurisdiction, with little opportunity to acknowledge their attentions and courtesies in more than a formal manner. I would like therefore to make this reference to them in a general way that may be accepted by all those to whom the members of the Craft in Manitoba are placed under a debt of gratitude by reason of the recognition that has been accorded to their presiding officer.

It was also my privilege to entertain in Winnipeg distinguished

representatives from other Grand Jurisdictions in the persons of M.W. Bro. R. B. Dargavel, Grand Master of the Grand Lodge of Canada (in Ontario), and M.W. Bro. H. B. Morley, Grand Master of the Grand Lodge of British Columbia.

With M.W. Bro. Ovas, Grand Secretary, I accepted an invitation to be present at the Communication of the Grand Lodge of Saskatchewan on June 17th and 18th, 1931, and participated in their activities. This being the twenty-fifth anniversary of the institution of this Grand Lodge, a ceremony at which M.W. Bro. Ovas was present, there was particular interest in the occasion which in every way reflected great credit on those responsible for the direction of the Craft in that Grand Jurisdiction.

I was fortunately able to accept an invitation from the Grand Lodge of Pennsylvania to be present at their Commemoration Exercises on October 11th/14th, 1931, of the 200th anniversary of the institution of Masonry on the North American continent. The gathering included representatives from forty-three Grand Jurisdictions, including the United Grand Lodge of England, which was represented by R.W. Bro. Lord Cornwallis, D.G.M., and V.W. Bro. Sir P. Colville Smith, Grand Secretary. The widespread charitable activities of the Grand Lodge of Pennsylvania, as well as its interpretation of our ritual and ceremonies, rendered the occasion one of great interest and educational value, while the very efficient and complete arrangements made for their guests' comfort and entertainment, made the event one long to be remembered with pleasure and gratitude.

In conversation with other Grand Masters several references were made to the practice followed by many Grand Jurisdictions, including the Grand Lodge of Manitoba, of appointing Representatives near other Grand Lodges. While the potential value of this practice was generally recognized it was felt by many that it failed in its usefulness owing to lack of attention to their very simple duties by a great majority of the Brethren accepting such appointments. I have no means of estimating whether this criticism could be justly directed to the Brethren who appeared before you this evening with the greetings of the other Grand Lodges throughout the world, but I take the occasion to remind them of their responsibilities with the hope that they will not be overlooked so far as this Grand Jurisdiction is concerned. I would also like to pass along the suggestion to our Committee on Foreign Relations, that it might be of value to the objects they have in view if they had some means of ascertaining to what extent the contacts anticipated by these appointments were maintained.

District Meetings were held in all Districts, as follows:—

1st Masonic District, Winnipeg, April 29th, 1932.
2nd " " Gladstone, September 17th, 1931.

3rd	Masonic	District,	Belmont, August 14th, 1931.
4th	"	"	Killarney, August 12th, 1931.
5th	"	"	Miniota, July 31st, 1931.
6th	"	"	Hartney, July 29th, 1931.
7th	"	"	Oak Lake, August 20th, 1931.
8th	"	"	Carman, September 10th, 1931.
9th	"	"	McCreary, October 20th, 1931.
10th	"	"	Dominion City, August 5th, 1931.
11th	"	"	Swan River, September 24th, 1931.
12th	"	"	Winnipeg, November 26th, 1931.

At all of these gatherings I was present with the exception of the Twelfth Masonic District at Winnipeg, at which I was adequately represented by M.W. Bro. Hunter.

In attending the District Meetings I was impressed by their importance in the welfare and activity of the Craft. These gatherings present an opportunity for many Brethren who are not in a position to attend Grand Lodge Communications, to come in contact with Grand Lodge Officers and hear discussed the broader problems and phases of Masonic thought. The District Meeting should be a source of inspiration and guidance to the thoughts and activities of such Brethren. For this reason alone, the programmes of these meetings should be a matter of very serious consideration in order that these objective may be accomplished.

While it is not desirable to interfere with the privilege of the Brethren of the District to introduce subjects of local interest either by way of papers or general discussion, I have been impressed with the desirability of some general direction being given which will at least insure a certain amount of uniformity in the matters coming up for discussion in the papers and addresses submitted. There are many evidences that the activities of Grand Lodge through its various Committees are not a subject of great familiarity to the Craft in general, and while we have annually a review placed before us of the objectives, comments, and criticisms of such Committees as Research and Education, Condition of Freemasonry, and Benevolence, it is evident that these reports do not get very far beyond the range of the voice reading them at the Grand Lodge Communication, and I believe that amongst other things, the suggestions and work of these Committees should have a direct bearing upon the programmes of the District Meetings each year.

While I have attempted to review these programmes in considerable detail before each meeting, I have found it quite beyond the capacity of one in the position of Grand Master in the time at his disposal to give the direction and guidance which the circumstances justify, and I feel assured that if the matter of these programmes were to be seriously considered through some Com-

mittee of the Board of General Purposes that the guidance furnished would be welcomed by any Grand Master as well as the D.D.G.M's, and would have a beneficial result in the gatherings. One of the dangers to the harmony and intelligent co-operation of individual lodges in the work of Grand Lodge is the tendency to consider every problem that arises from the point of view of the needs and deficiencies of the immediate horizon. To "think imperially" was never more seriously needed than at present, and the District meeting affords a means, which should not be lightly disregarded of extending to the Brethren in all sections of our Jurisdiction a view of the general activities and policies of Grand Lodge, to which I feel sure they would respond with increased co-operation and enthusiasm.

In my addresses to the various Districts and Lodges I have frequently emphasized the responsibility which rests upon officers of the Craft of training brethren for leadership in the various capacities which our organization provides both in Lodges and Grand Lodge. The necessity for this was emphasized by a review of the attendance of the junior officers at Lodge meetings during the year. A detailed statement of their record in this respect shows that apart from the Worshipful Masters and Secretaries the attendance of officers, in Districts outside the City of Winnipeg does not reflect credit upon those concerned, and seems to indicate a lack of appreciation of the responsibilities they have assumed, and the honour which has been paid to them in their appointment or election.

As stated in our Ritual, some must lead and some of necessity serve and obey. The appointment and election of junior officers in the Lodges should be based upon two outstanding conditions, one being the ability of the brethren to fulfil the duties to which they are appointed, and the subsequent responsibilities which they may be called upon to assume, and the other is the capacity to give the time that these duties demand. This latter condition is undoubtedly responsible for the apparent lack of attention by many of the brethren. It is also the reason why many brethren otherwise eminently suited for positions of prominence and leadership should not be asked and certainly should not assume these positions when they are offered to them. A grave responsibility is placed upon the newly elected W. M's each year when they are called upon to consider their appointed officers who should be brethren who are not only able to give the time and attention demanded by their positions, but should also possess those qualities which enable him to recommend them to the brethren of the Lodge for subsequent election to more responsible offices.

When dealing with this subject I would also like to emphasize the similar lack of appreciation which is evident on the part of

those who have served as W. M's. in the responsibilities they have assumed to the Craft as a whole. As I have pointed out on one or two occasions, "Past Master" is merely a term of convenience. Brethren who have undertaken the work of directing the affairs of a Lodge have assumed serious obligations as "Rulers of the Craft", and these obligations are by no means discharged when they vacate the W. M's. chair. As a matter of fact, it is at that time when they should be most fully qualified to discharge their obligations in this respect, and their work should commence. There seems to be altogether too many who have accepted the literal interpretation of the term Past Master and are failing to give that co-operation and assistance to the Craft in general which we are entitled to expect from them.

In the City of Winnipeg, we have an organization known as the Pastmasters' Association, intended, amongst other interesting objectives, as "an assertion of the central place the Pastmaster "occupies in the Craft and his acceptance of the duty thereby "implied". It would be a great advantage if in all the districts some similar opportunity was afforded of gathering together at convenient intervals those who had served in the Master's chair. Such Brethren should have, and in the majority of cases undoubtedly have an intelligent idea of the requirements of the Craft in general. They would have many matters of common interest to discuss tending to improve the condition of their lodges and to maintain the activity and interest of many who at present seem to have lost, or failed to realize, a proper vision of their usefulness to the Fraternity.

In addition to the District Meetings it was my privilege to visit officially a number of individual lodges. On all such occasions I was treated with characteristic kindness and listened to with attention. To all of these lodges, whch it seems unnecessary to enumerate, I wish to record my sincere thanks and appreciation. If there is any criticism or suggestion to offer arising from these visits, especially to the smaller lodges, it would arise from a tendency to disregard the requirements of our ceremonial. This is evidenced not only in the manner in which one is received, but frequently in the minor details of the lodge operations, and tends to rob the gatherings of much of their attractive interest. It would seem that all that is needed in this respect would be some attention to it from the D.D.G.M's., as I feel sure the Brethren would enthusiastically respond if the matter was called to their attention in the lodges where it is required.

A number of Lodge anniversaries were celebrated, amongst them being:

Fiftieth Anniversary of Corinthian Lodge, No. 15, at Rapid City, June 23rd, 1931.

Sixtieth Anniversary of Lisgar Lodge, No. 2, at Selkirk, September 22nd, 1931.

Fortieth Anniversary of Hartney Lodge, No. 52, at Hartney, September 22nd, 1931.

Fiftieth Anniversary of Brandon Lodge, No. 19, at Brandon, May 3rd, 1932.

Such celebrations, particularly amongst Lodges whose term of life carries them back to the early pioneer days are occasions of outstanding interest and educational value to the present generation. I consider these should be enthusiastically encouraged by Grand Lodge, subject to the proviso that may not be out of place, particularly under present conditions, that the enthusiasm of the Brethren concerned does not make the event an occasion for an unwarranted and inappropriate burden of expense. Great anniversaries find their interest in records which cost a great deal in personal sacrifice on the part of our Brethren who created them, and whose glory will not be in the least marred if they are recounted under conditions that are not in too marked contrast to the simple atmosphere in which they were first performed.

One Lodge was consecrated during the year, Pine Falls, No. 153. Accompanied by the Grand Secretary and a number of distinguished Brethren a visit was made to Pine Falls on July 21st, 1931, for this purpose. We received an enthusiastic welcome and were hospitably entertained, and the condition of the Lodge and the work of the Brethren inspired us with confidence in their future usefulness and growth.

Turning briefly to matters that come more particularly within the operations of Grand Lodge there are some things which are worthy of mention.

As already intimated, a proper conception of what Grand Lodge is and the functions it is intended to perform seems to be frequently lacking in the minds of our Brethren. Without launching into this very broad subject, may I suggest to all Brethren as a basis for the consideration and criticism of the work and activities of Grand Lodge that it would be well to keep in mind, First, that Grand Lodge is an administrative and legislative body, equipped with dictatorial powers in carrying out the expressed wishes and policies of the majority of the Brethren in the Grand Jurisdiction. If some such definition was firmly implanted in the minds of the brethren it would tend to remove feelings of unrest and injustice that arise when matters cannot be adjusted in accord with the undoubted interests apparent to the necessarily limited horizon of any one lodge or group of Brethren.

In the second place, Grand Lodge is not a Financial institution.

The funds placed at its disposal by the constituent Lodges are for its physical operation. Whether these amounts are too large or too small is a matter for Grand Lodge when in session to decide and is open for criticism, suggestion, or amendment. But from the suggestions that have come to me during the year in regard to financial assistance to constituent lodges which have become involved in heavy obligations, it would appear necessary to point out that Grand Lodge has never had placed in its hands funds for this purpose, and until this has been done, it is obvious that any payments could only be made by diverting funds from the course for which they were subscribed. Grand Lodge has only a remote control over the financial obligations of its constituent lodges. Its officers are glad to advise when obligations are being assumed or when difficulties arise, but beyond these points have no powers except those conferred upon them by this gathering.

I believe that greater facilities for discussion and a clearer understanding of the somewhat complicated financial statements presented to Grand Lodge would tend to remove misconceptions in regard to them. It is easy to forget that only a limited number of those present have the familiarity necessary to clearly appreciate the significance of a series of accounts and balance sheets, especially within the limited space of time consumed in the somewhat perfunctory motion to accept and approve.

Before passing from the subject of Grand Lodge I would like to make a brief reference to one of its outstanding activities as represented by its endowment fund for benevolent purposes. The accomplishments of those responsible for this important branch of our work are annually placed before you. One feature, however, in connection with the fund must be apparent, namely that while the demands upon it are increasing, the growth of the fund itself does not seem to be a matter of material concern. This fund as it now stands represents the gifts, in many cases the sacrificial gifts, of the individual Brethren of this Grand Jurisdiction. May I suggest to the brethren assembled here today, that a very large number present have had no personal share in that magnificent effort. I have suggested to the Lodges throughout the Jurisdiction that this fund would be an appropriate object of their consideration when making donations to charitable objects, it might even take first place in dispersing the funds of their Brethren available for this purpose. In addition, it is surely a branch of our work in which every individual Brother should be anxious to participate. Such a fund should also find a source of increase in the bequests of our Brethren when planning the ultimate disposal of material possessions, and I have no hesitation in urging you all to consider very seriously the privilege and responsibility afforded by the existence of this fund of expressing your continued adherence to one of the first principles of Masonic teaching dramatically revealed in the early dawn of your Masonic career.

The position of Grand Master brings one into intimate touch with many conditions and circumstances which never find their way into official or permant records. Necessarily most of these concern difficulties, sometimes dissensions, otherwise they would not come to one's attention. It is obvious that a large body of men, such as compose the membership of our Grand Jurisdiction could not carry on any enterprise without difference of opinion. The very nature of our order encourages its members to express their views freely on matters of mutual interest, and it is expected those views will be sincere and for that very reason, if for no other, they will frequently be divergent.

It would be well if the Brethren gave some thought to the fact that in addition to the freedom they enjoy in this respect, that one of the outstanding lessons of Masonry is Toleration. Searchers after Truth or any other Treasure will approach their goal from different angles and points of view. If then we fail to keep our thoughts on the objective and allow them to stray uselessly to differences in approach, progress will not only be impossible, but the very highest ideals of our order will be defeated. I have generally found when differences have arisen that the cause did not lie in the importance of the immediate subject concerned, but in a tendency toward intolerance of another's views. Nothing will so quickly or inevitably wreck the finest Lodge. The world has been full of saints "who would split hairs but would not split the difference." and they have caused a lot of trouble. A Masonic Lodge is not even a gathering of saints, but it furnishes us with a good ground work for the very best in human aspirations. Above all things, it is a place for tolerance, and only in so far as we are willing to exercise one of the last and greatest of the virtues will we be able to assist in maintaining and promoting a progres in our Lodges and amongst our members toward the ideals of Brotherhood for which we stand.

It is with great regret that I have to report circumstances which led me to arrest the Charter of one of our lodges. The fact that the lodge concerned was amongst the oldest in the jurisdiction, having passed the Fiftieth anniversary of its institution, and had amongst its members in the past as at the time of the suspension of its activities, many Brethren who have conscientiously served the Craft, makes the event all the more regrettable.

It was brought to my attention that the personal relationships existing in Oakland Lodge No. 9 were making it impossible for the lodge to properly function. On laying the matter before the Board of General Purposes I was recommended by them to appoint a Commission to investigate and report on the situation existing. The Commission appointed consisted of:

M.W. Bro. P. E. Kellett, P.G.M.

M.W. Bro. A. L. Crossin, P.G.M.
R.W. Bro. J. H. G. Russell, P.D.D.G.M.

and their report to me was as follows:—

Most Worshipful Grand Master:—

Pursuant to instructions contained in your commission dated 24th November, 1931. Your commissioners attended the meeting of Oakland Lodge No. 9, G.R.M., A.F. & A.M., at Carman, on Monday, 7th December, 1931, to investigate and enquire into conditions there which are interfering with the harmony and prosperity of the Lodge and reflecting upon the good name of the Craft.

In accordance with your instructions to Oakland Lodge a special meeting was called for 7th December, 1931, "to meet the Commission appointed by the M.W. the Grand Master to enquire into the affairs of the Lodge."

On arrival it was found that 25 members of the Lodge were in attendance and statement was made that a usual attendance at Oakland Lodge is about 15.

Your Commission was read to the Lodge and explanation was briefly given that your Commissioners were there not only to investigate, but if possible, to re-establish harmony in the Lodge that the good name of the Craft may be maintained and that Oakland Lodge may continue as an exponent of true Freemasonry. It was made plain to members present that the Lodge had arrived at the parting of the ways, that differences must be healed and harmony re-established or the Lodge could not be allowed to continue a by-word in the Community and a Lodge organization that is reflecting upon the good name of the Craft. It was made plain that this was not stated as a threat, but in order that members of Oakland Lodge may realize the seriousnes of present conditions and the necessity for correcting them. The co-operation of all present was asked for and it was explained that in order to enable your Commissioners to get quickly at the seat of the trouble or troubles certain questions would be asked to which written answers were desired. Assurance was given that any information given would be treated confidentially and used only to enable your Commissioners to make a finding in the matter and possibly find a solution for healing the troubles.

The questions asked were as follows:—

(1) Is there any member of this Lodge with whom you have cause for quarrel or toward whom you do not feel as a brother Mason should? Seven answered "yes" to this, one who answered "no" claimed in answer to a further question that he had been wronged by members of the Lodge.

(2) If so, please give his name or if more than one their names. Four names were given.

(3) Have you been wronged by him (or them)? Five claimed to have suffered a wrong.

(4) If you have been wronged by him (or them) are you willing to forgive him (or them) and become reconciled to him (or them) if he (or they) is (or are) willing to make amends and become reconciled to you?

Four (on their written sheets) expressed themselves as willing to forgive. Two were doubtful, and two answered "no."

(5) Can you give any information that will point to the cause of the troubles now disturbing Oakland Lodge?
Four stated that they could give information.

(6) Please write the names of any members, other than yourself that, in your opinion, should be heard in reference to the matter.

Fourteen gave names.

The members were asked to sign their sheets and they were then collected. From the information contained on twenty-three sheets so collected, it was possible to make up a list of nineteen to be interviewed. Some were out of town, some could not be reached, but fifteen were interviewed by your Commissioners, each by himself, during the remainder of the evening and the following day. Your Commissioners sat in the Lodge room for these hearings.

It should be stated that each of the members interviewed spoke frankly and freely and in every way posible made it easy for your Commissioners to hear of each and all of the troubles that have disturbed the harmony of Oakland Lodge during the past few years. It would serve no good purpose to recite what these are. In the opinion of your Commissioners the Lodge has been neglectful and has not enforced discipline as it should.

Seven of the members interviewed expressed themselves as altogether irreconcilable. No amends could be made that would satisfy them. They expressed lack of faith and confidence in the assurance and good word of certain members. Your Commissioners are of the opinion that if a small group (4 or 5 at most) were to voluntarily withdraw from the Lodge that harmony could be re-established. But from information given your Commissioners as to the dispositions of these members it is doubted if any of that four or five would be willing voluntarily to withdraw. It has apparently gone beyond the time when any charges in these cases can very well be laid, and in some cases there is apparently no ground for laying charges, yet there has apparently been cause for offence.

Four of those interview expressed themselves frankly to the effect that the Lodge for some time back, and at the present is serving no good purpose in the Community. It was stated that there have been no initiations during the past five years. More than one said they would not present the petition of any relative or friend because of the unsavory state of affairs which is admittedly well known to non-Masons in the Community. Five of those interview stated decidedly that in their opinion, it would be impossible to heal the sores that exist and restore harmony to the Lodge. These five gave it as their opinion that the best purposes of Freemasonry would be served by discontinuing the meetings of Oakland Lodge.

In this opinion your Commissioners regretfully concur and for the good and welfare of the Craft advise that at the earliest possible date the Charter be withdrawn from Oakland Lodge No. 9, G.R.M., A.F. & A.M.

Fraternally submitted,

(Sgd.) P. E. KELLET,
A. L. CROSSIN,
J. H. G. RUSSELL.

After considering the matter carefully I felt that no other course was open then to temporarily suspend the operations of the Lodge, and the Charter was accordingly ordered arrested on December 16, 1931.

Since that date several representations have been made to me with a view to re-establishing Oakland Lodge, and proposals have been made to the Board of General Purposes, but it has not been thought that anything put forward would alter the contentious situation existing, and I have no knowledge of any favorable change taking place up to the present time. I am convinced that the action taken was in the best interests of Masonry in the immediate district concerned and throughout the Jurisdiction, and I now leave it to the Brethren of Grand Lodge for approval or otherwise as they see fit, and for such further action in regard to the Charter as they consider is necessary under the circumstances.

As one of the last to be mentioned, but by no means least important influences on the past year's activities, I wish to record the hearty co-operation and assistance received from your other Grand Lodge Officers. Every District has been presided over by D.D.G.M.'s who have eagerly responded to any suggestions I have made, and have contributed very largely to the success and enjoyment of my visits to individual lodges. To your Past Grand Masters also, who have given so many evidences of their continued interest and responsibility for the welfare of the Craft, I

would like to express my gratitude, and acknowledge with pride many things I have been able to do, and some of the matters I have discussed as being inspired and suggested by them in a spirit of friendship, sympathy and interest, which so well expresses the finest relationships of our Craft.

To my Masonic father confessor, my comforter, and counsellor on all matters requiring official or unofficial recognition as Grand Master, our beloved Grand Secretary, M.W. Bros. Ovas, I regretfully say an official farewell, but the year has established a relationship which cannot be disturbed even by my retirement from office. With Bro. Ovas I feel that I have taken my place as one of the long line of Grand Masters with whom he has been associated, for whom he has an affectionate and parental interest, which is not in the least lessened by the eager welcome he is waiting to give to my successor.

"All the world is reflected in a water drop", and no doubt in a similar manner, the influences, difficulties and developments which affect all human organizations and are likewise making their impress upon Masonry can be found to some degree in the experiences of any year. But because one year is so short a period in our growth and history, one must carefully weigh the relative importance of the matters arising within that period, and balance them against the greater and farther reaching influences extending across the ages, in which one year is but a minute segment.

To attempt therefore, to build from these fragments which lie before me as the result of my brief tenure of office, any helpful, permanent or comprehensive conclusions or advice is like reconstructing a building from a few scattered sections of its plans.

I have alluded to matters directly affecting the Craft in this Jurisdiction, to the influence of economic conditions, to the responsibility for leadership, to questions of practical necessity in our organization,—I have ventured some criticisms and made some suggestions, and if I can supplement them all with a warning, without lessening their importance in their respective spheres, it would be. Let there be a clear appreciation of the difference and relative importance of Masonry as a cultural influence as distinguished from the organization through which we endeavor to give it life and expression.

No one will question the outstanding importance of matters relating to our Lodges, Grand Lodge, and the officers, Committees, and machinery by which they are all operated. But this organization is only a means to an end. It is the method employed to give expression in this day and generation to the message and truths of Masonry. But our organization as at present consti-

tuted is only of recent growth and will doubtless change with the changing years. Its work, efficiency and where possible its improvement, is vitally important and those who accept its offices, honors and titles assume a great responsibility to the Brethren who select them, and to Masonry of the future. But when we have exhausted our exhortations, suggestions and advice, in training and directing those responsibile for the conduct of our organization, we have said or done very little for the great mass of Brethren, whose names never appear on our roll of officers, whose voices are never heard in our councils, but who have entered our portals and conscientiously and sincerely are waiting for inspiration and advice from those who have assumed the role of leadership on the great subjects which our ritual suggests to their minds. The machinery by which we operate will be adjusted to meet the needs of coming generations, but the direction in which has moved, and the influence it has exerted, will be the basis on which our contribution to the cause of Masonry will be determined, when all our statistics will have been lost in crumbling decay.

The time and energy which we devote to our Masonic work, to be justified, must result in something more than an efficient organization. What a panorama the world presents to-day—problems, sometimes they are called—let us rather name them opportunities. Freemasonry as a philosophy and science applies most directly to, and works through, the individual who assumes its obligations, but it is world wide in its application. It strengthens the weakness of the frailest of human characters, but it builds for eternity and the universe. It call for introspection of our daily relationships, but it contains a solvent for all human entanglements. Its usefulness is being challenged by conditions in which we are all involved,—may our answer be a renewed and clearer vision of its mission to mankind—a more intelligent appreciation of its responsibilities,—a more charitable expression of its teaching, and in the light that radiates from knowledge consecrated on the altar of fraternity we will find revealed opportunities for service that will establish our order far beyond the corroding influences of time and human error.

My last appeal is based on a firm faith in the mission and possibilities of Masonry. May it inspire you in times of doubt, strengthen you in periods of adversity and the growing conviction of its ultimate triumph will guide your activities and point to heights of achievement worthy of your noblest ambitions.

Fraternally submitted,

NORMAN J. BLACK,
Grand Master.

On motion of M.W. Bro. William Fenwick (113), seconded by R.W. Bro. William Conner (13), the M.W. the Grand Master's Address was referred to the Committee on the Grand Master's Address.

LETTERS AND TELEGRAMS

Letters and telegrams from the following brethren regretting their absence and extending best wishes for a successful communication were read:

M.W. Bro. Rt. Rev. S. P. Matheson, Past Grand Master.
M.W. Bro. James Scroggie, Past Grand Master.
M.W. Bro. Edward T. Greenway, Past Grand Master.
M.W. Bro. William M. Ponton, Hon. Past Grand Master.
M.W. Bro. Walter L. Stockwell, Past Grand Master, Grand Lodge of North Dakota.
R.W. Bro. James McIntosh, Past District Deputy Grand Master.

GREETINGS

Fraternal greetings were exchanged with the following Grand Lodges: Nova Scotia, Nevada, Nebraska, Oregon, Vermont, our daughter Grand Lodge of Alberta, and our daughter Grand Lodge of Saskatchewan.

REPORT OF THE COMMITTEE ON THE CONDITION OF FREEMASONRY

To the M. W. Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

The Board of General Purposes, through its Committee on the Condition of Freemasonry, begs to report as follows:

Basing its conclusions upon information gleaned from the reports of the District Deputy Grand Masters, from Form 20 compiled by the secretaries of Constituent Lodges, and upon general observations, your Committee directs attention to trends and conditions which at the moment appear to be of importance.

The activities reviewed herein are but external evidences of faith in the mission of the Craft or of failure to appreciate its possibilities. They reflect in some degree the courage, the fortitude, and the will with which Masonry in this jurisdiction addresses itself to the problems confronting the Order. Although your attention is directed to the ordinary affairs of Lodge management, at times critically so, it is with the thought that such matters are indications of our attitude toward the teachings, the aims, and the ideals of Masonry. Details of Lodge management are not the end, but they make possible the conditions through which Masonry may hope to realize its aims and ideals.

LODGE FINANCE

One of our most urgent problems is that of Lodge Finance and its associated problems, arrears of dues, and suspension for the non-payment of dues.

Arrears of dues over a period of four years have been as follows:

1928	$20,840
1929	20,724
1930	24,624
1931	28,179

During recent years your Committee has repeatedly directed attention to the need for business methods in the matter of collecting dues. Failure to cope with this problem under normal economic conditions produces an aggravated situation in times of depression. Today we are reaping the harvest of that complacency with which we manage the Lodge finance in prosperous times. However, arrears of dues may be charged, in part at least, to the dearth of interest of many Brethren who fail to discharge this obligation when conditions are favorable for so doing.

Lodge meetings and Masonic associations have failed in some respect to touch the vital spark in the individual soul or it would not be so. Where the depths have not been reached irregularity of attendance, non-payment of dues, and suspension follow. The problem is one of spiritual and fraternal leadership as well as one of business management. It is one of leadership which observes the needs of the individual member at the same time that it plans the general programme for all. The old adage that "one receives according as he gives" does not absolve active Masons from seeing to it that the new member does give of himself, and is led to give through the very touch of his Masonic environment.

At December 31st, 1931, the reports from four Lodges indicated the possibility of financial difficulty. Inquiry by your Committee at April brought the reply from three Lodges that they could manage and had taken steps to do so. The situation will be more serious during 1932-33, yet without doubt Lodges will continue to meet and to manage. Never did the times place so much responsibility upon individuals to exercise the true spirit of co-operation and fraternal helpfulness as is demanded of them today. It is equally true of our civil, religious and fraternal life. Where institutional funds fail voluntary efforts must see to it that worthy work is continued. That is that challenge to Masonry. Whatever our shortcomings in Lodge management and leadership may have been the Brethren who have faith in the mission of the Craft will face the issue with courage and determination in these testing times. That spirit is abundantly manifest in the reports of the secretaries of Lodges and of the District Deputy Grand Masters.

Closely associated with Lodge Finance is the question of suspension for non-payment of dues. It is indeed gratifying, under prevailing conditions, to know that the number so suspended is no greater than that of the previous year, and significantly less than that for 1929. It would appear that the spirit of paragraph 238 of our Constitution has in the main been interpreted Masonically during the year.

LODGE MEETINGS

Of seventy-seven Lodges reporting the number of meetings held during 1930 and 1931, thirty-six show an increase and forty-one a decrease, with a net decrease of thirty-four meetings. The average attendance in 78 Lodges reporting for the years 1930 and 1931 shows an increase in 42 Lodges and a decrease in 36. There was an increase in the first group of 203 and a decrease in the last group of 154 in average attendance. These variations are so small when seen in relation to the total membership as to indicate that in general Lodges have been functioning normally.

The increase in the number of Masonic study clubs would

indicate that interest in Masonic education has improved. It is quite natural that such should be the case. It is exceedingly important that it should be so. With opportunity for degree work limited that for the explanation of our ideals and philosophy of life has increased. The time is opportune for the Officers of Masonic Lodges and those interested in Masonic study to provide leadership that will lead to the wider appreciation and understanding of our teachings. From out the difficulties of the day may be born a Masonic intelligence and a Masonic spirit which will more than compensate for other losses if there be any.

Lodge Officers do not always appreciate the importance of their position in this regard. A study of their interest may be approached from several angles; that of their attendance at meetings when the District Deputy Grand Master was present is available. The visit of the District Deputy Grand Master is a very special occasion in the life of any Lodge. Then of all times the Officers would be expected to be in their places. A sampling of the attendance of Officers of 55 Lodges in Seven Masonic districts, on the occasion of the visit of the District Deputy Grand Masters, shows the following number of Officers absent: 9 lodges, all Officers present; 13 lodges, 1 Officer absent for each; 12 lodges, 2 Officers absent for each; 11 lodges, 3 Officers absent for each; 5 lodges, four Officers absent for each; 3 lodges, 5 Officers absent for each; 2 lodges, 6 Officers absent for each. There were 117 Officers absent in 55 Lodge meetings. There were 80 Officers absent in 21 of the Lodge meetings. What would be the record of these Officers throughout the year? What of the contribution these Officers would make to leadership within their Lodges during the year? What of the encouragement these Officers could be expected to give to the Masters and to the rank and file of their lodges? If the present affords opportunity for emphasizing Masonic education it likewise affords opportunity for stressing the importance of the Junior Office in the Lodge. The Junior Office provides opportunity for training for more serious duties.. There should be continuity of training, continuity of self-imposed training for the senior position in the Lodge. Competent Masters and Wardens cannot as a rule be the product of indifference in the matter of attendance and attention to duty during previous years. The qualities of leadership which command the respect and confidence of our associates, which beget sincere friends, and which invoke whole-hearted support are as well the product of training as of innate ability.

THE SPIRIT OF FREEMASONRY

Your Committee regrets that it should be called upon to report lack of harmony in Oakland Lodge Number 9. As this matter is dealt with elsewhere further comment is unnecessary.

Despite the somewhat critical nature of this review your

committee would be remiss in its duty did it not commend the brethren for the spirit of Freemasonry which prevails in general throughout the jurisdiction. It is encouraging to know that Kilwinning Lodge at Minto with a membership of 52 is able to report practically no arrears of dues. It is indeed encouraging to have Harmony Lodge at Cardale with a membership of 13 report "prospects good". The reports of District Deputy Grand Masters indicate that splendid Lodge and District meetings were the rule on the occasion of their visits. The reports of the secretaries of Constituent Lodges indicate that lodges will meet prevailing conditions with courage and confidence. Even surface indications bear witness to the fact that the true spirit of Masonry is abroad and that a healthy condition exists in the greater number of our Lodges.

We wish to express our appreciation for the spirit of co-operation shown by the secretaries of Lodges in forwarding their reports. We wish also to commend the District Deputy Grand Masters for the enthusiasm with which they have performed their duties, the addresses, the words of encouragement and of criticism on the occasion of the Official visits, and their readiness to co-operate with your Committee.

In conclusion your Committee recommends that the rank of Past District Deputy Grand Master be conferred upon the following brethren as an appreciation of their efforts:—

V.W. Bro. John Parton	First Masonic District
W. Bro. William F. MacKenzie	Second Masonic District
W. Bro. Alfred J. Marshall	Third Masonic District
W. Bro. William M. Dempsey	Fourth Masonic District
W. Bro. John R. Mitchell	Fifth Masonic District
V.W. Bro. James A. Callendar	Sixth Masonic District
W. Bro. Percy W. Paul	Seventh Masonic District
W. Bro. Richard Kellett	Eighth Masonic District
W. Bro. Frank C. McConnell	Ninth Masonic District
W. Bro. James R. Gray	Tenth Masonic District
W. Bro. James T. Hayes	Eleventh Masonic District
W. Bro. Thomas Stockdale	Twelfth Masonic District

Fraternally submitted,

DAVID S. WOODS,
Chairman.

On motion of R.W. Bro. David S. Woods (90), seconded by R.W. Bro. James Mackie (4), the Report of the Committee on the Condition of Freemasonry was received and adopted.

REPORTS OF DISTRICT DEPUTY GRAND MASTERS

FIRST MASONIC DISTRICT

To the M. W. Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M. W. Sir:—

I have the honor to report on the work and activities of the First Masonic District during my year of office now drawing to a close.

First, I wish to express my gratification at my election to the office of District Deputy Grand Master during my absence, having an unavoidable engagement in Eastern Canada which coincided with the date of the last Grand Lodge Communication. While I had, of course, been approached to obtain my consent to nomination, I felt very keenly and appreciatively the confidence reposed in me by the brethren in so selecting me, and can only hope that both yourself and they will feel that this confidence was not misplaced.

I have had the pleasure of visiting each of the lodges in the District at least once. May I at this point say that where I have visited more than once it was only in response to a special invitation, and not because I thought that there was any other reason for my presence.

In stating that I found pleasure in these visits, let me also say that I am not using this term in a mere perfunctory manner, but that I found real pleasure on every occasion; I was received and treated with all the courtesy and consideration due to my position as your representative, and I am also very gratified at the personal attentions given to me by every lodge in the District.

District No. 1 is, in my opinion, Masonically sound. There should be nothing extraordinary in finding, among Masonic Lodges, a spirit of true comradeship and brotherly love; but when one actually does experience it as I have done through the thirteen lodges in the district; when one realizes the many courtesies and kindnesses carried out among Masons in every lodge and in every walk of life; sees the effect of inter lodge visitations; and realizes that every member looks upon himself as a member of the order first, and of one particular lodge second, then one becomes more and more possessed with admiration of the effect of our order upon its devotees; the cause of which can be none other than its underlying truths. To quote Joseph Fort Newton:—"Why is Masonry old? Because it is true. Had it been false, it would have perished long ago."

It must be admitted that I have had a small dispute to settle, and also that in one lodge there are some differences of opinion among the brethren which are yet to be settled, and on which I have made private reports to you. May I suggest, in regard to this, that it would be an extremely dull and uninteresting world if we all thought alike; but as in the small dispute I mentioned, all the brethren involved came together with the truest Masonic spirit and finally accepted the decided outcome with the utmost cheerfulness. I am led to hope that the other matter will be cleared up with every satisfaction to all concerned. It has been said that good manners consist in making petty sacrifices. May not this be applied to good masonry also?

The present world-wide depression has had two detrimental effects on the Craft. First, new candidates are not coming forward; secondly, many old members are falling into arrears with their dues. At the end of last year 1142 members are reported as in arrears of dues in the district, out of a total membership of 4922, the total amount outstanding being $12,636.00. Yet I find that only 43 were suspended N.P.D., and none were suspended unless the lodge was thoroughly satisfied they were able to pay. All the lodges are determined to exercise every leniency in this matter of dues until normally prosperous times are again our lot, which is all to the credit of the Craft.

Regarding the lack of candidates, I feel I have been unfortunate in thus being deprived of the privilege of seeing degrees worked in most of the lodges. On those occasions where I have witnessed degree ceremonies, however, there was no question whatever as to the seriousness and keen attention of all the officers taking part, and the impression which must have been made on the minds of the candidates.

It would be invidious to select particular lodges for special comments, but I think attention should be called to two historic meetings, viz., that of Lisgar Lodge No. 2, which celebrated its sixtieth anniversary on 22nd September, 1931, and Norwood No. 119, which held its twenty-first birthday meeting on 8th December, 1931. I had the privilege of participating on both these occasions, and am quite sure that no one then present will forget the inspiring and elevating spirit of both meetings.

A District Meeting was held on the 29th April, 1932, at which exactly one hundred brethren registered, all lodges being represented. The address you gave on that occasion will remain long in the memory of those who heard it; and I believe the subsequent discussion on the matters of lodge procedure and degree ceremonies will prove of value.

I would like to acknowledge with gratitude the devoted services to the district, and the personal attentions to myself, of

W. Bros. Wm. McLellan (District Secretary), W. P. White (District Treasurer) and Victor Hunt (District Chaplain) and the many other Past Masters and others who accompanied me on my visits to the various lodges. May I also express here my thanks to you, Most Worshipful Sir, and to M.W. Bro. James A. Ovas, for the readiness both of you have displayed in meeting me from time to time, discussing points on which I have desired assistance and advice, and the willingness with which you have helped me with the wisdom gained from your experience.

I have the honor to remain, Most Worshipful Sir,

Yours respectfully and fraternally,

JOHN PARTON, D.D.G.M.,
First Masonic District.

SECOND MASONIC DISTRICT

To the M. W. Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M. W. Sir:—

I have the honor to submit for your approval my report as District Deputy Grand Master of Masonic District No. 2 for the term 1931-1932.

I have had the pleasure of officially visiting each of the lodges during my term and have also made some unofficial visits.

My official visits were made as follows:—

Assiniboine, No. 7	November 30, 1931
Gladstone, No. 11	November 23, 1931
Neepawa, No. 24	November 10, 1931
Carberry, No. 29	July 28, 1931
Temple, No. 49	October 20, 1931
Gothic, No. 75	July 29, 1931
Union, No. 108	October 1, 1931
St. Andrews, No. 116	September 28 1931

On every occasion I received a most cordial reception and am pleased to report that on no occasion could I find anything but a wonderful spirit of harmony and good-will.

I witnessed degrees in all except two of the lodges, and consider on the whole that the work is being done in a splendid manner. At least half of the lodges of the district have now very active study clubs, and, I trust that in the near future every lodge in the district will be able to boast of this wonderful asset.

The Statistical report shows an increase in membership of 5

and in most cases a decrease in regard to arrears in dues. And although there is still a large amount of dues outstanding, I think that in view of the strenuous times through which we are passing the membership is doing well to be able to more than hold their own. During the year, 1931, six have passed to the great beyond, including R.W. Bro. G. S. McGregor of Gladstone lodge, No. 11, and R.W. Bro. John Balfour of Carberry lodge, No. 29. These Brothers were held in high esteem among Freemasons, and will be greatly missed as will the others who have passed on.

The district meeting was held at Gladstone on September 17th and was the largest on record in the district. The register shows the signatures of 161 members and 13 visitors, a total of 174. The Masters and Secretaries of every lodge in the district were present and more than half of the Wardens.

We were honored by the presence of The Most Worshipful, the Grand Master, Bro. Norman J. Black; Most Worshipful Bro. James A. Ovas, Grand Secretary; Most Worshipful Bro. A. B. Baird and Most Worshipful Bro. Wm. Douglas, each of whom took part in the deliberations.

The Address of the Grand Master was full of inspiration and brought forth many high comments, and I can assure you, Most Worshipful Sir, that you have made many friends in the second Masonic visit.

Papers of a very high character were given by W. Bro. W. R. Wood, Gothic Lodge, No. 75; W. Bro. J. F. Irwin, Neepawa Lodge, No. 24; W. Bro. H. A. Lye, Temple Lodge, No. 49; Bro. A. B. Fallis, Assiniboine Lodge, No. 7 and Bro. H. C. Ray, St. Andrews Lodge, No. 116.

V.W. Bro. Chas. E. Cole, of Assiniboine Lodge, No. 7, was nominated as D.D.G.M. for Masonic District No. 2 for the coming term.

Points of interest in the deliberation were the reading of question drawer, ably answered by M.W. Bro. James A. Ovas, also Presentation of Past D.D.G.M. aprons to Rt. W. Bro. H. F. Johnson and Rt. W. Bro. Wm. Cairns.

In conclusion, let me say that this year has been a most instructive experience to me, and I take much pleasure in expressing my appreciation for the assistance I have received from the members of the district, and particularly for the loyal support I received from members of my own lodge, many of whom accompanied me on every visit, and especially to Worshipful Bro. R. M. Strachan for his untiring efforts to do everything possible as District Secretary, to make this term a successful one, I am profoundly grateful of the honor Masonic District No. 2 has given me through my election to the office of D.D.G.M. and to you,

Most Worshipful Sir, for your confirmation of same, and I hope that in my effort to fulfil my duties I have in some measure merited the trust placed upon me to carry on the work so ably done by my distinguished predecessors, and that in my services as your deputy I have merited your approbation.

Respectfully submitted,

WM. F. MacKENZIE, D.D.G.M.,
Second Masonic District.

THIRD MASONIC DISTRICT

To the M. W. Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M. W. Sr:—

I have the honor to submit my report as D.D.G.M. for the Third Masonic District.

As your representative I have endeavored to carry out the duties of this important office to the best of my ability. I sincerely hope that my efforts may have been the means of adding something worth-while to the Craft in general and to the Third Masonic District in particular.

The District Meeting was held at Belmont on the 14th of August, 1931, with six of the eight lodges in the district well represented. Rathwell, No. 87, and Crescent, No. 103, were not represented. There were approximately ninety members present and we are indebted to the brethren of the various lodges in the District for their assistance in making both afternoon and evening meetings a success. The afternoon session was given over to matters pertaining to the District and papers were given by Bro. Zachary of Holland, No. 63, on "Finance", and W. Bro. Ferg, of Glenboro, No. 48, on "Masonry's Relationship to the Community." These papers provoked considerable discussion and splendid contributions were added by M.W. Bro. Crossin and others. The brethren who were present feel that the afternoon session of the District Meeting was fully justified. After the afternoon session had been called off, a short informal conference with the M.W. the Grand Master and the principal officers and secretaries of the various lodges was held. Various topics were discussed, the more onerous being Lodge Finance.

After the M.W. Grand Master and suite had been received with grand honors, the evening session was given over to addresses by M.W. Bro. N. J. Black, R.W. Bro. H. L. Adolph, Grand Junior Warden, and M.W. Bro. James MacEwing. It was regretted by

all that our Grand Secretary, M.W. Bro. J. A. Ovas, was unable to attend. The address of the M.W. The Grand Master was on "The duties we owe to our own lodges and to the Grand Lodge in particular" and gave much food for thought. Emphasis was placed on the importance of the Principal Officers attending Grand Lodge Communications.

It gives me pleasure to report an event of outstanding importance to the lodges of the Third Masonic District. R.W. Bro. C. R. Canon, in association with R.W. Bro. A. J. Box, both of Strathcona Lodge, presented the District with a Travelling Square and Register through which it was hoped to stimulate inter-lodge visiting. It was started on its journey by being presented to Treherne Lodge, No. 51, by the brethren of Strathcona Lodge, No. 117. A very profitable and pleasant evening was spent and the spirit of goodwill was manifest at this meeting as well as at all other meetings I have attended as your representative.

I officially visited the lodges on the following dates:

Glenboro, No. 48	December 14, 1931
Holland, No. 63	December 9, 1931
Cypress, No. 82	November 19, 1931
Crescent, No. 103	October 21, 1931
Treherne, No. 51	Octber 14, 1931
Wawanesa, No. 67	September 21, 1931
Rathwell, No. 87	July 28, 1931
Strathcona, No. 117	March 22, 1932

On these visits I have been accorded the grand honors and the Worshipful Masters have conducted their Lodges with dignity and decorum. In a few instances the junior officers were noticeably absent. This is a matter I have tried to impress upon all the brethren, that, when appointing their assistant officers, only those who will devote their energies to the work of the lodge, should be chosen. I am very glad to report that recommendations that have been made regarding the formation of Study Clubs have been well received and I note that papers and short addresses in different lodges have created some interest and also thrown light on a subject that would have otherwise remained obscure. In these times of stress and decreasing number of candidates, it gives the brethren an opportunity to improve their knowledge of Masonry and its teachings, the exemplification of which is so necessary at the present time.

The two lodges, Wawanesa, No. 67, and Strathcona, No. 117, which were added to the Third District, are enjoying their new associations. While on my official visits, I did not notice anything that would tend to cause any discord and, as far as I am able to discern, the utmost harmony prevails throughout the district. The membership in the district has decreased by twenty and whilst

the finances of each lodge appear generally sound, there is a large increase in the amount of arrears of dues. This matter requires the earnest attention of the principal officers and every effort should be made to have these arrears adjusted.

During the term of office of the R.W. Bro. E. J. Christie, a District Board of General Purposes was formed, consisting of a P.D.D.G.M. from each lodge in the district. The D.D.G.M. for the year acts as chairman and any matters pertaining to the district are taken up and discussed at a meeting once a year, or more if necessary. Any suggestions made at these meetings are reported back to each lodge for whatever action they deem necessary.

In conclusion, I desire to express my sincere thanks and appreciation to the lodges of this district in having honored me with the position of D.D.G.M. for the past year and also the kindly welcome I have been accorded from each individual lodge. I acknowledge with thanks the assistance given by my predecessor, R.W. Bro. E. J. Christie.

To the brethren of Strathcona Lodge, No. 117, I offer my sincerest thanks for their support and gratitude to those who accompanied me on the long journeys when making official visits. To W. Bro. D. L. Plumton, I thank you for the untiring assistance you have given me as District Secretary and your efforts to make my year of office a success.

Fraternally submitted,

ALFRED J. MARSHALL, D.D.G.M.,
Third Masonic District.

FOURTH MASONIC DISTRICT

To the M. W. Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M. W. Sir:—

I have the honor to submit for your consideration my report as District Deputy Grand Master for District No. 4.

I have visited every Lodge in the District at least once. I am pleased to report that perfect harmony prevails throughout the District, and a very cordial reception was accorded me, as your representative, on all my visits.

I believe we have had a successful year notwithstanding the difficult conditions we are passing through.

I have found the Masters and Officers well skilled in their work, and a number of the Lodges are taking an active interest in Masonic Study and Research.

I have only had the pleasure of seeing three Degrees conferred. A Second Degree conferred by Cartwright Lodge and a First and Third Degree conferred by Killarney Lodge. I am pleased to say the Masters and Officers did their work very well.

The District Meeting was held in Killarney and was very well attended. Every Lodge in the District was represented and each Lodge took part in the program.

The afternoon meeting was well attended. There were three very interesting papers given by W. Bro. Garton, of Doric Lodge; W. Bro. Watson, of Deloraine Lodge; and Bro. Beckstead, of Crystal City Lodge. The papers were very ably discussed by members of Waskada, Cartwright and the Mound Lodges.

The evening session was given over to the Grand Lodge Officers. The speakers were the M.W. the Grand Master, M.W. Bro. R. S. Thornton, M.W. Bro. Hunter, M.W. Bro. Crossin. The addresses were very much appreciated by the Brothers present.

I visited the various Lodges on the following dates:—

Mound, No. 118, August 5, 1931—Members present 20, Officers absent 0.

Cartwright, No. 150, September 15, 1931—Members present 14, Officers absent 2.

Doric, No. 36, November 24, 1931—Members present 36, Officers absent 1.

Killarney Lodge, No. 50, November 16, 1931—Members present 39, Officers absent 1.

Waskada, No. 149, April 20, 1932.

Deloraine, No. 40, May 4, 1932—Members present 34, Officers absent 0.

Crystal, No. 71, May 17, 1932—Members present 18, Officers absent 1.

My kindest thanks are due to the two brothers who have acted as District Secretary. Bro. Allan Hill spent a great deal of his time on the work of the District, and his death came as a very great shock to all who knew him, R.I.P. Since the beginning of 1932 the work of District Secretary has been done by W. Bro. G. R. Calvert, who accompanied me on most of my official visits.

The Grand Master paid two memorable visits to the District

in April. It was my privilege to accompany him at Waskada Lodge on April 20th and at Cartwright Lodge on April 21st. Both of these meetings were most inspirational in character. Splendid addresses were given by the Grand Master and by M.W. Bro. Geo. Hunter.

Yours fraternally,

WM. DEMPSEY, D.D.G.M.,
Fourth Masonic District.

FIFTH MASONIC DISTRICT

To the M. W. Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

Shortly after being elected D.D.G.M. I had the pleasure of attending the Golden Jubilee of Corinthian Lodge, No. 15, which was held on June 23, 1931. Among the distinguished brethren present were M.W. Bro. George Hunter, Past Grand Master; M.W. Bro. James A. Ovas, Grand Secretary; and R.W. Bro. H. L. Adolph, G. J. W. Splendid addresses were delivered by the Grand Lodge Officers and other brethren. The outstanding address of the evening was that of M.W. Bro. Geo. Hunter, P.G.M. Our Grand Secretary, while not in the best of health, was very happy to be present in his old lodge, where he has for many years been a Life Member. An extremely interesting address on the History of Corinthian Lodge was read by R.W. Bro. R. P. Crookshanks. Following the official meeting a sumptuous banquet was provided by the ladies and altogether it was a very enjoyable and profitable evening.

The district meeting was held in Miniota on July 31st, when there were present one hundred and seven, which included the Grand Master, M.W. Bro. N.J. Black, the G. J. W., R.W. Bro. H. L. Adolph, and eleven visitors from other districts.

One of the interesting features of the District Programme was the Report from the various lodges called for by the Grand Master. From the discussion which followed I would judge that these statistics should prove very helpful. An exceptionally fine paper was read by W. Bro. F. W. Tammage, of Foxwarren, on the subject, "Freemasonry and the Laws of Man." The holding of the banquet at six o'clock proved very popular, and a great improvement on having it after the evening session. The address of M.W. Bro. N. J. Black was both practical and inspiring. He dealt with Lodge Attendance, the Duty of Officers, etc. After dealing with the pratical side of Masonry, he dwelt at some length

on the thought of the "Eternal Quest". He reminded us that the religion of Masonry taught us "To Believe", the philosophy, "To Think", and the science, "To Do." He also drew to our attention that to the one who seeks, "The Mysteries" will be a revelation.

On behalf of the Fifth Masonic District, R.W. Bro. R. G. N. Sinclair, Immediate P.D.D.G.M., was presented with the regalia of a P.D.D.G.M. by M.W. Bro. Wm. Chambers.

I visited all Lodges officially in the District, as follows:

Prince of Wales, No. 14	November 19, 1931
Corinthian, No. 15	October 20, 1931
Birtle, No. 39	November 23, 1931
Russell, No. 62	October 21, 1931
Hamiota, No. 84	December 1, 1931
Shoal Lake, No. 92	October 22, 1931
Binscarth, No. 101	November 24, 1931
Miniota, No. 102	February 25, 1931
Strathclair, No. 106	September 22, 1931
Rivers, No. 115	October 26, 1931
Shellmouth, No. 129	September 24, 1931
Harmony, No. 142	November 4, 1931
Foxwarren, No. 152	November 25, 1931

I cannot speak too highly of the reception given me on all occasions, and of the wonderful Masonic spirit displayed throughout the district. One of the pleasing features of my whole term of office has been the splendid support given me by the members of Miniota Lodge. They have accompanied me in considerable numbers to every Lodge in the district.

In regard to Masonry in the Fifth Masonic District, I would say that all Lodges, with but one or two exceptons, are in a very healthy condition. It is not for lack of an appreciation of their duty as Masons that the odd Lodge is not in as healthy a condition as they would like, but it is entirely due to the present economic conditions. It is my intention to try and again visit one or two Lodges in order that I may be able to help them as much as I can before my term expires.

Besides dealing with the business of the district and your recommendations, I delivered an address to each Lodge, stressing the virtue of friendship. I felt that in times like these, when so many people are discouraged, that it might be helpful to emphasize the need for kindly co-operation and a helping hand wherever it could be given.

In closing my report, I wish to especially thank my District Secretary, R.W. Bro. J. J. Henderson, Miniota, for all his kindness, and the assistance he has been to me during my term of office.

I also wish to express to you, Most Worshipful Grand Master, and to the members of the Fifth Masonic District, my deep appreciation, not only for placing me in this exalted position, but for your unbounded kindness and help at all times. The memory of this year will be sweet to me, and I trust that my effort, which was the very best I had, has been helpful to you all.

Fraternally submitted,

J. R. W. MITCHELL, D.D.G.M.,
Fifth Masonic District.

SIXTH MASONIC DISTRICT

To the M. W. Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

I have the honor to submit my report as District Deputy Grand Master for this District.

I wish to express the pleasure it has been to me to carry on this work, and visit the several Lodges of the district in accordance with my duties. During my term of office I have visited every Lodge in the district several times, officially and otherwise.

It has been my great privilege to assist at the installation of Officers in four of the Lodges, and, it is a pleasure to report that the reception of the representative of the Grand Master upon every occasion was most cordial. The District Meeting was held at Hartney on July 29, 1931. At 7 p.m. the Grand Master met in conference with the masters of each Lodge in the District regarding the Financial condition of the various Lodges. The District Meeting was opened at 7.30 pm. at which every lodge in the District was well represented, 146 Master Masons signing the register. This meeting was highly honored by the presence of M.W. Bro. N. J. Black, Grand Master; M.W. Bros. R. S. Thornton, Geo. Hunter, and J. C. W. Reid, P. G. Masters; and Rt. Wor. Bro. H. L. Adolph, G. J. W. After the reception and welcoming of the Grand Master and other Grand Lodge Officers, the formation of Study Clubs was very ably introduced by Bro. C. A. McKenzie of Hartney Lodge. R.W. Bro. Adolph gave a very interesting and instructive talk on "What will be our attitude re Arrears of Dues and Suspensions of Membership this Year?"

Reports were read by the Master of each Lodge showing progress in almost all Lodges.

M.W. Bro. Hunter, P.G.M., on behalf of District No. 6 pre-

sented a P.D.D.G.M. apron to R.W. Bro. F. Manning in appreciation of his services as D.D.G.M. for past year. M.W. Bro. Black presented to M.W. Bro. Reid, on behalf of the Grand Lodge of Canada, a handsome jewel as the badge of the representative of that Grand Lodge.

M.W. Bro. Black then addressed the meeting in a most eloquent and instructive manner, on topics particularly relative to the depressing times.

After lunch in the main hall short addresses were given by M.W. Bro. Black, M.W. Bro. R. S. Thornton, M.W. Bro. Geo. Hunter, M.W. Bro. J. C. W. Reid, R.W. Bro. H. L. Adolph, G.J.W., R.W. Bro. P. W. Paul, D.D.G.M., District No. 7 and others and a very successful meeting was brought to a close by the singing of "Auld Lange Syne."

The dates of my official visits were as follows: Napinka Lodge, No. 77, September 24; Glenwood Lodge, Souris, No 27, October 13; Oriental, No. 54, Melita, November 6; Elgin Lodge, No. 86, Elgin, November 10; Reston, No. 104, Reston, November 20; Lauder Lodge, No. 99, Lauder, November 23; Kilwinning Lodge, No. 110, Minto, October 20; Hartney Lodge, No. 52, Hartney, December 29.

At all of my visits I stressed the need of Charity in dealing with arrears of dues and urged the formation of Study Clubs, and systematic visiting to encourage better attendance and interest, and I am well pleased with the response to my efforts along these lines. During my year of office it has been my great pleasure to attend a number of very interesting meetings outside my own district and wish to express my appreciation of the honor as being representative of the Grand Master and the Grand Lodge of Manitoba.

I have much pleasure in reporting a Study Club organized in every Lodge in District No. 6. Several of the lodges report increased attendance which they attribute to the study clubs which will be shown in next year's reprts. I am specially pleased to report that while district No. 6 is mostly in the dried-out area yet the amount paid out for relief is double that of last year and I believe that some lodges have not reported all they have paid in this way. The amount of arrears of dues is slightly less, although the report shows a slight increase in the number of members in arrears, quite a few of whom have paid up since the New Year. The Condition of Masonry generally throughout the district is in a healthy state, the lodges as a whole appear to be alive to the fact that we must be earnest in our endeavors if we are to maintain our standard. In conclusion I feel that District No. 6 has reason to be thankful that we have held our own so well. I wish to express my appreciation for the assistance and company of the

Brethren of my own lodge, not forgetting M.W. Bro. J. C. W. Reid, who gave me every assistance to the time of his serious illness and from which he is now well on the way to recovery, and to V.W. Bro. Render for his services as District Secretary-Treasurer, and who accompanied me on many of my visits, and especially to the Brethren of District No. 6 for the honor conferred on me in electing me to this high and responsible position in the order.

Yours fraternally,

JAMES A. CALLENDAR, D.D.G.M.,
Sixth Masonic District.

SEVENTH MASONIC DISTRICT

To the M. W. Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

I beg to submit a report for your approval of my official activities during the year I have had the honor to represent you in District No. 7.

The following is a list of visits made to the several Lodges of the District:

Brandon Lodge, No. 19, September 8, October 27, Lebanon Lodge, No. 43, October 20, December 22, March 22; Oak Lake Lodge, No. 44, August 23, October 22, November 19, December 26, March 17, April 14; Composite Lodge, No. 64, September 24, December 18, May 12, Elkhorn Lodge, No. 74, June 28, August 27, October 28, April 17; Lansdowne Lodge, No. 107, June 24, October 21, November 25, December 28, March 16, April 19, May 18; Tweed Lodge, No. 113, October 6, November 17, December 1.

In addition to above visits I have carried the greetings of District No. 7 to Corinthian Lodge No. 15, Hartney Lodge No. 52, Miniota Lodge No. 102, Reston Lodge No. 104.

The District Meeting was held in Oak Lake on August 20, with a good attendance at both afternoon and evening meetings. A good program was provided by the several Lodges. Brandon Lodge, No. 19, opened a discussion on "Suspensions in 1931 for Non-payment of Dues," led by R.W. Bro. H. A. Adolph. This was followed by a discussion on the subject of "Maintaining Interest in Lodge Meetings in the Absence of Ritual Work," led by W.R. Bro. E. D. Alder, of Oak Lake, No. 44 Lebanon Lodge,

represented by W. Bro. J. R. Chalmers, gave a paper on "The Driving Force of Masonry". This was an outstanding paper and brought out points that would provide plenty of thought for study clubs. W. Bro. R. S. Burns, of Elkhorn Lodge, No. 74, gave a paper on "More Thorough Instruction of Initiate and Junior Members", quoting from a copy of Masonic Ritual a hundred years old. The address of the M.W. the Grand Master was of an outstanding character and today in the several Lodges of the District we can still hear it mentioned and also see the results of seed sown by M.W. Bro. N. J. Black, Grand Master.

We regretted the absence of R.W. Bro. Dr. Purdie, Past D.D.G.M. from the meetings through being on holiday at the coast.

The Good Will Travelling Token was started on its journey through the District by the M.W. Grand Master. M.W. Bro. Pugh was in attendance with the Grand Master and gave a short address which was appreciated by all.

At the close of the District Meeting a lunch was served by the Ladies of St. Alban's Church and a program of toasts and songs brought the end to a most successful District Meeting.

I would like to suggest to my successor that the idea of giving a luncheon between afternoon and evening sessions seems to be more successful in bringing the Brethren out for the afternoon meeting in place of giving it at the conclusion of the District Meeting. This has been a year in which Masonry meant a lot to a country district owing to the depression, but in my visits I advocate very strongly the carrying out of the principals of Masonry in whatever might be our daily lot in life as a solution to a lot of our difficulties, using Masonic charity in all things and at all times.

Brandon Lodge, No. 19, is in a strong condition both financially and numerically and one can always enjoy an evening spent in Lodge with them and come away feeling the better for having been there.

Lebanon Lodge, No. 43, has a good Masonic spirit of Benevolence but will have to carefully look into receipts and expenditures, with special regard to arrearages. A splendid set of Officers, led by R.W. John Davies, as secretary, who cannot fail.

Oak Lake, No. 44, is not a strong Lodge numerically but is in fair condition financially as they own their own Lodge Room, but they seem to be suffering from the times. No doubt when conditions change Oak Lake will be prepared to change with them, but the Officers will have to be prepared.

Composite Lodge, No. 64, is one of the standbys of Masonry

in the Seventh District. There seems to be a spirit of Freemasonry in Alexander one seldom finds in a country place. Real live Brotherhood and practiced Past Masters who are leaders in thought and action, and attendance at Lodge good.

Elkhorn, No. 74, is a Lodge that will require a good leadership for the next year or so, but I am glad to say they are there to take their responsibilities. There seems to be a dearth of young men who are eligible for membership in the Order, but I believe that when the present difficulty is overcome the Lodge will be the better for having passed through hard times, and will be able to take advantage of opportunities as they develop.

Lansdowne Lodge, No. 107, is on the up grade with better attendance at Lodge meetings and a better spirit prevailing amongst its members. I would suggest that Past Masters of Lansdowne Lodge try to make the Officers feel they are behind them ready to assist but not to take all responsibility off their shoulders, for after all, the Officers of a Lodge are elected by their Brethren to carry on the work.

Tweed Lodge, No. 113, is like its Mother Lodge, in a sound condition, and with a large membership from which to pick leaders to carry on the work. Under such a leader as M.W. Bro. W. Fenwick as Secretary who has this year completed his Golden Jubilee in Masonry, how can a Lodge help but succeed.

To sum up Most Worshipful Sir the strength of District No. 7 numerically shows a decrease of 6, but the loss by call of the Great Architect is 7, so the District is to be congratulated on its standing during the stress of the times.

Masonically I believe the District to be in a better condition than for years as there seems to be a better idea of Brotherhood gaining ground, and more Fraternity shown in Lodge visitation. I believe the time has arrived for the District to check up on results of its system of Travelling Tokens for the purpose of inter Lodge visitation. This year owing to bad road conditions it had to be hurried to complete its tour of the Lodges at what might be termed the last moment. This I believe could be overcome by following the system of the Fifth District which is by having a Travelling Diary and Token to be taken by all Lodges to all other Lodges of the District. Not an annual but perennial Token.

All Lodges have not completed their Historical Register although this matter has been drawn to their attention by successive D.D.G.M.'s.

Brandon, No. 19, has had the honor of completing 50 years of Masonry in the Grand Jurisidiction this year, and I take this

opportunity Most Worshipful Sir of congratulating them on that achievement, and hope for them many Jubilees.

As my term of D.D.G.M. draws to a close I should like to thank the District Officers for their support also the Officers of the several Lodges for their many kindnesses to me during my term of office, and I would like to ask for my successor the same loyal support, as only by that support can any measure of success be attained.

I have feelings of regret and also gladness, regret that my year has flown so fast, and that I must leave this position of honor and trust, and perhaps missed some glorious opportunity of service to my fellow man.

Glad that an opportunity was given me to be of service, however small, and that the experience thus afforded will help to make me more conscious of my fellow man.

I have done my best in my humble way to carry on our great traditions and I trust Most Worshipful Sir to your satisfaction.

Fraternally yours,

PERCY H. PAUL, D.D.G.M.,
Seventh Masonic District.

EIGHTH MASONIC DISTRICT

To the M. W. Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

I have the honor to present my report as D.D.G.M. for the eighth Masonic District.

On invitation from the M.W. the Grand Secretary I attended the Constitution of Pine Falls on the 21st of July. This trip was most enjoyable and instructive.

I also availed myself of an invitation from R.W. Bro. Gray and attended the evening session of his District Meeting at Dominion City on 5th of August.

On 16th October I attended the Masonic funeral at Myrtle of R.W. Bro. FitzHenry, Past D.D.G.M. of the eighth Masonic District. The funeral at the grave was given by R.W. Bro. Daynard of Oakland Lodge, No. 9, in a very creditable and impressive manner.

R.W. Bro. FitzHenry will be sadly missed in this District as he was one of natures noblemen, he took a deep interest in Masonry devoting considerable of his time to Masonic research and study. Brethren from all the District attended the funeral and the Grand Lodge was represented by M.W. Bro. Douglas.

I made my official visits to each of the Lodges in this District during the fall and winter and some unofficial visits this spring and witnessed two initiations at Belmont Lodge and the sublime degree of Master Mason at Shiloh Lodge, all of which were exemplified in a very creditable manner.

At all of my official visits I stressed on the responsibility of officers and members and the importance of the Grand Lodge Benevolent Fund. I feel very grateful to the officers and members of each of the Lodges for the extremely cordial welcome extended to me and will always cherish the memory of these visits and the glad hand of welcome extended by my old friends and the new friendships formed on these visits.

My District Meeting held in Carman on 10th September was attended by over one hundred brethren at both afternoon and evening sessions, including you M.W. Sir, and the M.W. the Grand Secretary and a number of other Grand Lodge Officers.

At the afternoon session Bro. Gundy of Shiloh Lodge gave an interesting and instructive paper on "The Three Pillars", and there was some discussion on the motion by Manitou Lodge regarding suggested changes in reading of application forms.

W. Bro. Marsh of Manitou Lodge was nominated for the office of D.D.G.M. for the coming year.

At the conclusion of the afternoon session the M.W. the Grand Master held a short session with the Worshipful Masters and Secretary's of Lodges in the Eighth Masonic District to discuss Lodge problems.

At 6.30 o'clock dinner was partaken of at the Royal Hotel at which several of the Grand Lodge officers gave short addresses.

At the evening session the M.W. the Grand Master was received with Grand honors after which he favored the brethren with an able, interesting and instructive address. This was followed by short addresses from other Grand Lodge officers. At close of evening a light luncheon was provided by the brethren of Oakland Lodge.

With one exception all the Lodges in the Eighth Masonic District are working harmoniously and making progress. The difficult times through which we are passing is affecting all Lodges in respect to payment of Lodge dues and the small number of

applicants for membership. The Lodges generally are showing true Masonic spirit in remitting or deferring payment of arrears of dues to brethren who are unable to pay up owing to reduced earnings due to low prices prevailing or all produce and labor.

The Lodges are in a healthy condition and the officers devoted to their duties and when normal economic conditions return there will be a large increase in applications for membership and, for the future welfare of our beloved order, it is extremely necessary that all Lodges be very careful in accepting applications and appoint as investigating committees only those who will enquire carefully into the character of applicants.

At my District Meeting the consensus of opinion appeared to be in favor of application forms being handed out by the Secretary only after approval in open Lodge.

I regret to have to report that one of the oldest Lodges in this District, Oakland No. 9, has not been functioning with that perfect harmony which should at all times prevail among the brethren and that Charter of this Lodge was arrested at their December meeting.

However I hope and expect these difficulties will be overcome in the near future and that this Lodge will be functioning again in harmony and with renewed zeal.

In conclusion I desire to express my gratitude to you Most Worshipful Sir for the assistance and advice which you have at all times generously accorded me and which were deeply appreciated. My close association with you during the past twelve months will always remain a very pleasant memory. I am also grateful to the members of the Board of General Purposes for their help and to the brethren of the Eight Masonic District for electing me as your District Deputy and to you M.W. Sir for confirming same, and hope that my efforts have in some measure fulfilled your expectations.

Fraternally submitted,

R. KELLETT, D.D.G.M.,
Eighth Masonic District.

NINTH MASONIC DISTRICT

To the M. W. Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

I have the honor and pleasure to report to you on the

condition of Masonry in the Ninth Masonic District for the past year.

During the year I have visited the following Lodges in my district:

Hiram, No. 94.....October 22, 1931
Roblin, No. 122.....October 26, 1931
Vermillion, No. 68.....November 3, 1931
Robbie Burns, No. 100.....November 18, 1931
McCreary, No. 133.....January 14, 1932

On my official visits to these Lodges I was received in a formal and courteous manner. I found they were able to conduct their Lodges in excellent form, and a true spirit of Masonry prevails in all.

I saw degree work conferred in three of these Lodges, the work was well and impressively done, with all lectures and charges being given.

On my official visits to each Lodge I stressed the necessity of remiting dues to worthy brethren who were in financial difficulties owing to the adverse conditions existing at the present time, also the necessity of attendance at Grand Lodge of at least the three senior officers and the secretary of each Lodge, and the importance of electing officers to fill the chairs of each Lodge who are regular attendants. I am pleased to report the increasing interest in the Historical Register. Where it is not up to date there have been committees appointed for this purpose.

I am glad to note the reports show an increase in membership of three for the district and an increase in average attendance at meetings, but it is regrettable to note that we have such an increase in arrears of dues which is no doubt due to the adverse conditions which are existing at present.

Our District Meeting held at McCreary, November 6, 1931, was, I consider a decided success. Every Lodge in the District being represented, afternoon and evening sessions were held and the attendance was eighty-one. The afternoon session was taken up with business of the district and an address by R.W. Bro. Hawkins given in his usual able manner was very much appreciated. At the evening session the M.W. Grand Master Bro. N. J. Black was received with Grand Honors. The Grand Master delivered a most inspiring and instructive address. The brethren of the Ninth Masonic District feel deeply indebted to you M.W. Grand Master for your most eloquent address, the value of which cannot be too highly estimated. We also wish to express our appreciation to R.W. Bro. Gardner and W. Bro. McFadden for their splendid papers in which they brought out some very interesting Masonic points.

In affectionate regard and sacred memory our Lodges record that eight members were summoned by the G.A.O.T.U. and passed to the Grand Lodge above during the year. One of these was our much loved and esteemed R.W. Bro. A. C. MacDonald, our Immediate past D.D.G.M.

In conclusion I would like to take this opportunity to thank the members of my own Lodge for the willing support they offered me during the year and for accompanying me in such goodly numbers on my visits. Also I wish to thank Bro. Tedford, District Secretary, for the able and willing manner in which he carried out his duties and W. Bro. Everall, District Chaplain, and further to thank all the Lodges in the Ninth Masonic District for the splendid Masonic manner in which I have been received and for the great honor conferred on me in electing me their D.D.G.M.

I hope that in my efforts to fulfill my duties I may have been of some assistance and benefit to the brethren being only too conscious that my efforts have been more or less handicapped by the limited extent of my abilities. I sincerely trust that I have merited the confidence that you have placed in me.

Fraternally submitted,

F. C. McCONNELL, D.D.G.M.,
Ninth Masonic District.

TENTH MASONIC DISTRICT

To the M. W. Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

I have the honor to submit my report as D.D.G.M. of the Tenth Masonic District for the past year.

They year throughout has been a trying one in every line of activity and at the commencement we had grave concern as to how masonry would stand the strain. I am glad to report that the Tenth District did not give way to the prevalent feeling of depression but have faced the issue with a marked degree of optimism and determination. The tenth district is today in a sound financial standing, due largely to the fact that each Lodge throughout the year has adhered to a programme of strict economy.

My first official duty which was an extremely pleasant one was to assist in the ceremony of consecrating and instituting

Pine Falls Lodge on July 21st, 1931. Pine Falls Lodge at this time under the able leadership of W. Bro. Dean, W.M., and W. Bro. Kahle, Secretary, had attained a very healthy and prosperous condition, but since then it has experienced a heavy misfortune in the closing of the paper mill in which every member in the Lodge and in fact the entire town was connected. Fortunately a sufficient number of the members were retained in charge of the property, to carry on. I think the fine spirit maintained by the officers of this Lodge during the past few months so filled with anxiety and discouragements is an example worthy the attention of all Masons in the District.

The District meeting was held August 5, 1931, in Dominion City and was well attended. Seventy-one including M.W. Bro. Norman J. Black, G.M., and M.W. Bro. Geo. Hunter, P.G.M., signed the register. All Lodges in the District were represented except Pine Falls Lodge who were prevented from attending for lack of a road. This road has since been completed. During the afternoon session various questions were discussed and two excellent papers read. One prepared by R.W. Bro. Moffat of Emerson Lodge and the other by Bro. J. W. Miller of East Star Lodge. A happy feature of this session was the presentation of a P.D.D. G.M.'s apron by R.W. Bro. Harry Woods in his usual capable manner to R.W. Bro. Nitikman in recognition of services rendered while D.D.G.M.

I want to thank Penza Lodge on behalf of the tenth district for the warm welcome, and fine accommodation provided for such a large gathering.

The evening session was set apart for the addresses of M.W. Bro. N. J. Black, G.M., and M.W. Bro. G. Hunter, P.G.M. M.W. Bro. Black spoke on various subjects vitally applicable to the needs of masonry under present conditions. M.W. Bro. Hunter spoke on Masonic education and research. These addresses were of a very superior order and greatly appreciated.

At the regular meeting of Sprague Lodge held February 10, 1932, it was our pleasure to congratulate W. Bro. W. A. Piper of Sprague Lodge who was celebrating his fortieth Masonic birthday that very night and hour.

Sprague Lodge was signally honored on February 29, 1932, with a visit from the M.W. the Grand Master and M.W. Bro. Ovas, Grand Secretary. The occasion of this visit was a very delightful and profitable time. The addresses delivered by M.W. Bro. Black and M.W. Bro. Ovas were filled with timely warning, advice, encouragement and inspiration and I am certain the seed so ably and faithfully sown cannot fail to bring forth the desired harvest. Another treat was provided when the installed Masters

Degree was conferred on several Past Masters by M.W. Bro. Ovas.

I have visited every Lodge in the District during my term of office as follows:—

Emerson Lodge, No. 6	August 20, 1931
King Solomon, No. 8	August 25, 1931
East Star Lodge, No. 55	August 26, 1931
Penza Lodge, No. 120	September 1, 1931
Stony Mountain, No. 134	September 2, 1931
Ophir Lodge, No. 112	September 4, 1931
Stonewall Lodge, No. 12	October 20, 1931
Pine Falls, No. 154	November 27, 1931
Sprague Lodge, No. 132	January 26, 1931

I had planned to make some unofficial visits, but I was convinced when I had completed my official visits that further efforts were impossible. To visit my nearest Lodge which is Emerson necessitated a drive of 240 miles and each other Lodge in the district called for an increased mileage up to 400 miles.

I witnessed degree work in only four Lodges out of the nine. This no doubt is due to present economic conditions and not to a lapse of interest in Masonry. The degree work I had the pleasure of witnessing was well conferred. In each Lodge the business was handled carefully and with dispatch which is very essential to retain keen interest.

The practice of that noble quality Charity is very evident throughout the district and is developing true Masonic character in our membership. From my check and observation of Masonic activities I am confident that Masonry is not losing ground in the Tenth Masonic District.

I wish to thank the various Lodges for the help and consideration extended to me in the performance of my official duties.

I was accompanied on every trip by either W. Bro. Piper or W. Bro. Bongfeldt of Sprague Lodge and several of the brethren of Emerson Lodge accompanied us on visits to East Star Lodge, No. 55, and Penza Lodge, No. 12. I want to place on record my sincere thanks to these brothers for their sacrificing efforts to help me and assure them that their company was a real joy and support to me.

In reviewing the work of the past year I am deeply sensible of the little I have been able to achieve. I feel that I have received more benefit from the District than the District has from my efforts. In conclusion I take this opportunity of thanking the

brethren of the Tenth Masonic District for the high honor they conferred in electing me D.D.G.M.

Faithfully submitted,

JAMES R. GRAY, D.D.G.M.,
Tenth Masonic District.

ELEVENTH MASONIC DISTRICT

To the M. W. Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

I have the honor to submit the following report on the condition of Freemasonry in the Eleventh Masonic District.

I officially visited the Lodges in the District as follows:—

Flin Flon Lodge, No. 153.....November 2, 1931
The Pas Lodge, No. 124.....November 5, 1931
Prince Arthur Lodge, No. 105.....February 5th, 1932
Jubilee Lodge, No. 147.....April 14, 1932
Favel Lodge, No. 126.....May 3, 1932
Victory Lodge, No. 128.....May 4, 1932

In addition, each of the Valley Lodges were visited several times, but owing to the great distance from Swan River, was unable to make more than my official visit to The Pas Lodge and Flin Flon Lodge.

I am glad to report that peace and harmony prevails throughout the District. No matters arose during my term of office calling for advice or consultation. The District Meeting was held on September 24th, 1931, in the Masonic Temple, Swan River. A record attendance from all parts of the District being present. We were honored by the presence of M.W. Bro. N. L. Black, Grand Master, also M.W. Bro. A. L. Crossin, several Past District Deputies and Past Masters.

A banquet served by the ladies of the Eastern Star was followed by an evening session, when most instructive addresses were given by the Grand Master, also M.W. Bro. A. L. Crossin. Papers were also read by W. Bro. H. R. Hollett, of Flin Flon Lodge, and Bro. J. H. Lawson, of Prince Arthur Lodge, No. 105. I may say that the District Meetings are anticipated with real pleasure, being the rare occasions upon which we are visited by Grand Lodge Officers, owing to the great distance from Winnipeg.

The general condition of Masonry in the District is good,

and all Lodges are well officered. Degrees were conferred in most of the Lodges visited, and the officers are to be commended on their efficiency.

The Valley Lodges have been hard hit by the prevailing depression, but it is inspiring indeed to mark the optimism and will to carry on, and I am confident that in the course of a short time the weaker ones will be re-established to their former stability.

On all my visits I endeavored to impress upon the brethren the necessity of a strict adherance to the fundamentals of Freemasonry also strict care in the selection of candidates.

In conclusion I wish to express my gratitude to the brethren of the Eleventh Masonic District, not only for the great honor they did me in electing me to the office of District Deputy Grand Master, but also for the many kindnesses extended to me during the year. I would also place on record my deep appreciation for the kindly assistance rendered me by W. Bro. W. R. Lawrie, District Secretary, also the brethren of Prince Arthur Lodge, No. 105, who accompanied me on my visits.

Fraternally submitted,

JAS. T. HEYES, D.D.G.M.,
Eleventh Masonic District.

TWELFTH MASONIC DISTRICT

To the M.W. the Grand Master of the
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

I have the honor to submit to you my report on the condition of Freemasonry in the Twelfth Masonic District and my work as District Deputy Grand Master.

I have paid an official visit to every lodge in the district and one or more informal visits, and on every occasion the spirit of kindness and brotherly love has been extended to me in a splendid manner, while their esteem and loyalty to you, Sir, has been exhibited at every meeting I have attended.

Owing to the general conditions of the times it has not always been possible to have a degree conferred during my official visit, but in such cases I have attended informally at a meeting when a degree was being conferred and have thus been able to witness the conferring of at least one degree in every

lodge in the district. I have found that the lodges are all splendily officered and every W. Master capable of handling the work of the lodge and conferring degrees in an impressive and proper manner.

On entering on my work as D.D.G.M. I requested the W. Masters to meet me in an informal meeting to discuss the problems of the district and of each individual lodge. The response was splendid and all the lodges were represented. The meeting was productive of such a spirit of co-operation and goodwill that those present requested that they be continued, therefore there has been a meeting held every month during my term of office. They have now formed their own organization with Chairman and Secretary and meetings are to be held each month so that succeeding District Deputys will have the benefit of that good fellowship which these meetings have produced.

I have to report one very sad incident during my year of office. W. Bro. James Smith, of Fort Osborne Lodge, was appointed by me as District Treasurer but was taken suddenly ill on January 23rd and passed to the Grand Lodge on High on January 27th. W. Bro. Smith was a real Mason, of a frank, open-hearted, kindly disposition, always cheerful and bright and ready with helping hand and word of cheer. His passing was a very great loss to his family and very large circle of friends, and especially to Fort Osborne Lodge. To me, it was a severe blow as he had accompanied me on all my visits prior to his illness and was always ready with a word of encouragement or kindly criticism. He was to me, a real friend and brother. After the death of W. Bro. Smith, I appointed W. Bro. H. N. Tobias of Mount Sinai Lodge as District Treasurer, and I wish to express my appreciation of the way he stepped into the breach and took over the work.

W. Bro. W. J. McBurney of Capitol Lodge was appointed by me as District Chaplain and accompanied me on all my visits until taken ill in December, and for several months was unable to leave home. I wish to express my appreciation of his services and the real help he was to me when able.

W. Bro. J. A. Tickner, of Tuscan Lodge, was appointed as District Secretary and accompanied me on most of my visits and to him I also wish to express my thanks for his company and his good work.

A District Meeting was held in the Masonic Temple on November 25th, which was well attended, there being 133 present. Every W. Master of the District was present except one, and he was prevented by sickness. M.W. Bro. George Hunter gave an excellent address which lefts its effect on all present and I wish

to express my sincere thanks to him for his presence and his very splendid address. The discussion which followed was interesting and of great benefit.

The lodges in the district are all alive to the general conditions of the times and in most of the lodges an Employment Committee has been appointed to look after any cases of unemployment among the members, while all are alive to the necessity of relieving any case of want which may arise.

Fraternal visits between lodges in the district are numerous and productive of much benefit, while Friendship, Kindness and Brotherly Love are evident at every meeting. In short, Masonry in this district is in a very healthy condition.

I also wish to express to you, Sir, the thanks of the officers and brethren for the visits you paid to several of the lodges in the district, the splendid addresses and advice and encouragment which was given at every visit.

In conclusion, I would like to express my appreciation to the many Masters and Past Masters who accompanied me on my official visits, and my gratitude to the brethren of the district in electing me as their District Deputy Grand Master. It has been to me a wonderful year and I have tried to carry out the duties of the office faithfully. I hope that my efforts have met with your approval.

Fraternally submitted,

THOMAS STOCKDALE, D.D.G.M.,
Twelfth Masonic District.

On motion of R.W. Bro. William F. McKenzie (11), seconded by R.W. Bro. James T. Heyes (105), the Reports of the District Deputy Grand Masters were referred to the Committee on the Condition of Freemasonry.

MASONIC DISTRICTS

On motion of R.W. Bro. James R. Gray (132), seconded by W. Bro. Arthur E. Boyle (114), the Masonic Districts were determined as follows.

FIRST MASONIC DISTRICT

D.D.G.M.—R.W. Bro. John F. Dart, Winnipeg

No.	1—Prince Rupert's	Winnipeg
"	2—Lisgar	Selkirk
"	3—Ancient Landmark	Winnipeg
"	4—St. John's	Winnipeg
"	10—Northern Light	Winnipeg
"	25—Ionic	Winnipeg
"	93—King Edward	Winnipeg
"	111—Acacia	Winnipeg
"	114—"The Assiniboine"	Winnipeg
"	119—Norwood	St. Boniface
"	121—St. James	St. James
"	123—Transcona	Transcona
"	127—Empire	Winnipeg

SECOND MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Charles E. Cole, Portage la Prairie

No.	7—Assiniboine	Portage la Prairie
"	11—Gladstone	Gladstone
"	24—Neepawa	Neepawa
"	29—Carberry	Carberry
"	49—Temple	MacGregor
"	75—Gothic	Austin
"	108—Union	Brookdale
"	116—St. Andrew's	Wellwood

THIRD MASONIC DISTRICT

D.D.G.M.—R.W. Bro. John Wilson, Rathwell

No.	48—Glenboro	Glenboro
"	51—Treherne	Treherne
"	63—Holland	Holland
"	67—Wawanesa	Wawanesa
"	82—Cypress	Cypress River
"	87—Rathwell	Rathwell
"	103—Crescent	Elm Creek
"	117—Strathcona	Belmont

FOURTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Maris H. Garton, Boissevain

No.	36—Doric	Boissevain

" 40—Deloraine ..... Deloraine
" 50—Killarney ..... Killarney
" 71—Crystal ..... Crystal City
" 118—Mound ..... Pilot Mound
" 149—Waskada ..... Waskada
" 150—Cartwright ..... Cartwright

FIFTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Hugh J. Aitchison, Strathclair

No. 14—Prince of Wales ..... Minnedosa
" 15—Corinthian ..... Rapid City
" 39—Birtle ..... Birtle
" 62—Russell ..... Russell
" 84—Hamiota ..... Hamiota
" 92—Shoal Lake ..... Shoal Lake
" 101—Binscarth ..... Binscarth
" 102—Miniota ..... Miniota
" 106—Strathclair ..... Strathclair
" 115—Rivers ..... Rivers
" 129—Shellmouth ..... Shellmouth
" 142—Harmony ..... Cardale
" 152—Foxwarren ..... Foxwarren

SIXTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Leslie S. Arnold, Melita

No. 27—Glenwood ..... Souris
" 52—Hartney ..... Hartney
" 53—Oriental ..... Melita
" 77—Napinka ..... Napinka
" 86—Elgin ..... Elgin
" 99—Lauder ..... Lauder
" 104—Reston ..... Reston
" 110—Kilwinning ..... Minto

SEVENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. James R. Reid, Brandon

No. 19—Brandon ..... Brandon
" 43—Lebanon ..... Virden
" 44—Oak Lake ..... Oak Lake
" 64—Composite ..... Alexander
" 74—Elkhorn ..... Elkhorn
" 107—Lansdowne ..... Griswold
" 113—Tweed ..... Brandon

EIGHTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Arthur Marsh, Manitou

No. 9—Oakland ..... Carman

" 13—Belmont ..... Morden
" 30—Manitou ..... Manitou
" 70—Shiloh ..... Roland
" 90—Midlothian ..... Miami
" 109—Swan Lake ..... Swan Lake
" 125—Patricia ..... Sperling
" 135—Concord ..... Myrtle

NINTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. John Adam, Roblin

No. 68—Vermillion ..... Dauphin
" 94—Hiram ..... Grandview
" 100—Robbie Burns ..... Gilbert Plains
" 122—Roblin ..... Roblin
" 133—McCreary ..... McCreary

TENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Samuel Burland, Winnipeg

No. 6—Emerson ..... Emerson
" 8—King Solomon ..... Morris
" 12—Stonewall ..... Stonewall
" 55—East Star ..... Gretna
" 112—Ophir ..... Beausejour
" 120—Penza ..... Dominion City
" 132—Sprague ..... Sprague
" 134—Stony Mountain ..... Stony Mountain
" 154—Pine Falls ..... Pine Falls

ELEVENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Emerson L. Barnard, Swan River

No. 105—Prince Arthur ..... Swan River
" 124—The Pas ..... The Pas
" 126—Favel ..... Minitonas
" 128—Victory ..... Benito
" 147—Jubilee ..... Bowsman
" 153—Flin Flon ..... Flin Flon

TWELFTH MASONIC LODGE

D.D.G.M.—R.W. Bro. Alexander C. Campbell, Winnipeg

No. 130—Fort Garry ..... Winnipeg
" 131—Kildonan ..... Kildonan East
" 136—Capitol ..... Winnipeg
" 137—Lord Selkirk ..... Winnipeg
" 138—Windsor ..... St. Vital
" 139—Beaver ..... Winnipeg
" 140—Meridian ..... Winnipeg
" 141—Tuscan ..... Winnipeg
" 143—Mt. Sinai ..... Winnipeg

" 144—Fort Osborne ..... Winnipeg
" 145—Sturgeon Creek ..... Sturgeon Creek
" 146—Fidelity ..... Winnipeg
" 148—Seven Oaks ..... Kildonan West
" 151—The Dormer ..... Kildonan East

RECAPITULATION

First Masonic District	13
Second Masonic District	8
Third Masonic District	8
Fourth Masonic District	7
Fifth Masonic District	13
Sixth Masonic District	8
Seventh Masonic District	7
Eighth Masonic District	8
Ninth Masonic District	5
Tenth Masonic District	9
Eleventh Masonic District	6
Twelfth Masonic District	14
	106

CALLED FROM LABOR

The Grand Lodge was called from labor at 10.00 o'clock p.m. until 10.30 o'clock a.m. Thursday, June 9th.

Second Day

Morning Session

RESUMED LABOR

Grand Lodge resumed labor on Thursday, June 9th, at 10.30 o'clock a.m.

PRESENT

M.W. Bro. Norman J. Black, Grand Master, Grand Lodge Officers, Members and Representatives.

REPORT OF THE BOARD OF GENERAL PURPOSES

To the Most Worshipful Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

The Board of General Purposes was regularly organized at the close of the last annual communication, standing committees subsequently appointed, and the usual meetings held throughout the year.

The only contentious matter requiring our attention had to do with conditions prevailing in Oakland Lodge, No. 9. Rt. Wor. Bro. Kellett, District Deputy Grand Master for the Eighth Masonic District reported on the want of harmony in Oakland Lodge and advised that conditions existing therein should be investigated. After mature consideration your Board recommended that the Most Worshipful Grand Master appoint a Commission to investigate conditions existing in Oakland Lodge, and that the Commission report their findings to him for such action

as he might deem to be in the best interests of Freemasonry.

After the Charter of Oakland Lodge had been arrested by the Grand Master charges were made to your Board against several of the lodge members. Some of these charges referred to matters long since past, others to matters of recent date. All charges referred to the Board might have been made within the local lodge before the arrest of its Charter and trial sought. Such does not appear to have been done. The Board of General Purposes is not anxious to establish the precedent of assuming responsibilities which in the first instance desolve upon the local lodge. In any case the Charter having been arrested it was thought inadvisable for the present at least to attempt to investigate such matters.

For a time it appeared as if Lodge Finance might become a problem. Your Board accepted the offer made by R.W. Bro. Parton, D.D.G.M. of the First Masonic District, to call a meeting of representatives from several lodges situated in Winnipeg to consider the advisability of assisting in case the need should arise. The Committee on the Condition of Freemasonry was advised to keep in touch with the situation.

A resolution was received from the Second Masonic District recommending that the Constitution be amended so as to merge the offices of secretary and treasurer. The matter of this resolution was referred to the Committee on Jurisprudence and Appeals. The Commitee on Jurisprudence and Appeals advised against the adoption of the proposed amendment and your Board concurred in their decision.

From the District meeting of the Fifth Masonic District arose the question of Grand Lodge providing the regalia for the Office of District Deputy Grand Master. Your Board decided that the precedent of former years should be continued.

Other matters of routine nature coming before the Board from time to time were dealt with on their merits.

The reports of your Grand Lodge Officers and standing Committees have been reviewed and are recommended to the Brethren for their consideration.

Fraternally submitted,

DAVID S. WOODS, President.

On motion of R.W. Bro. David S. Woods (90), seconded by R.W. Bro. James Mackie (4), the Report of the Board of General Purposes was received and adopted.

REPORT OF COMMITTEE ON CORRESPONDENCE

On motion of M.W. Bro. George Hunter (40), seconded by R.W. Bro. John H. G. Russell (114), the Report of the Committee on Correspondence was received, taken as read and ordered to be printed in the Proceedings.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND APPEALS

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

The Board of General Purposes, through its Committee on Jurisprudence and Appeals, begs to report as follows:

A Constituent lodge of this Grand Jurisdiction requesting a ruling as to whether or not it should confer the Master Masons Degree on a Brother who received the Entered Apprentice and Fellow Craft Degrees in St. Andrew Denny and Loanhead Lodge, No. 176, Grand Lodge of Scotland.

In a general way the facts in connection with this request were as follows:

The Brother in question came from Scotland some time ago and took up his residence within the jurisdiction of the lodge. Later he returned to Scotland on a three or four months' vacation, and while there made application to St. Andrew Denny and Loanhead Lodge, No. 176, G.R.S., for membership by Initiation. His petition was accepted and he received the Entered Apprentice and Fellow Craft Degrees, but found it necessary to return to Canada before he received the Master Masons Degree. He is again within the jurisdiction of the constituent lodge, and desired to have the Master Mason Degree conferred upon him. The question arose as to whether or not this should be done. The circumstances of this case clearly point to the fact that the Brother in question never really left the jurisdiction of the lodge in Manitoba and that he should not, under our rules have been received by a lodge in Scotland. It appears, however, that there is no residence rule in the Grand Jurisdiction of Scotland, consequently his acceptance in Scotland was quite regular as far as that jurisdiction is concerned. We are in fraternal relations with the Grand Lodge of Scotland and could hardly refuse to ask

one of our lodges to confer the Master Masons Degree if we received a request from the Grand Secretary of that Grand Jurisdiction.

Your Committee therefore recommend that the Grand Secretary be authorized without precedent to ask the constituent lodge to confer the Master Masons Degree on the Brother in the event of his receiving a request to do so from the Grand Secretary of the Grand Lodge of Scotland. Your Committee reluctantly made this recommendation but felt under the circumstances that this particular case might be taken care of provided no precedent is established in so doing.

One of the Masonic Districts of this Grand Jurisdiction submitted the following resolution to the Board of General Purposes for consideration: "That this District Meeting is in favor of the offices of Secretary and Treasurer being merged into one office, that of Secretary-Treasurer, and that the officer be bonded and that we instruct the District Secretary to write to the Board of General Purposes expressing the above as a notice of motion to amend the Constitution." The Board referred this resolution to the Committee on Jurisprudence and Appeals. This Committee notified the District in question that the resolution was not favored by it or the Board of General Purposes, and suggested that if it were the wish of the District to bring this resolution before Grand Lodge, notice of motion should be given as provided by Section 249 of the Constitution.

Fraternally submitted,

R. BURRITT,
Chairman.

On motion of R.W. Bro. Royal Burritt (130), seconded by R.W. Bro. Henry L. Adolph (19), the Report of the Committee on Jurisprudence and Appeals was received and adopted.

REPORT OF THE COMMITTEE ON INVESTMENTS

To the M.W. Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:—

The Board of General Purposes, through the Committee on Investments, begs to report as follows:

The investments of the Grand Lodge as at the 1st March,

1932, aggregated $229,805.33, distributed as follows:

Benevolent Fund Investments:

Mortgage Loans	$ 50,196.50	
Advances to Borrowers for Taxes and Insurance	1,458.83	
		$ 51,655.33
Debentures:		
Greater Winnipeg Water District	$ 25,000.00	
Province of Manitoba	63,500.00	
Province of Saskatchewan	20,000.00	
Province of British Columbia	10,000.00	
Province of Alberta	10,000.00	
Municipality of Point Grey	10,000,00	
Dominion of Canada	34,150.00	
		172,650.00
		$224,305.33

Relief Fund Investments:

Dominion of Canada Debentures	5,500.00
	$229,805.33

During the year your Committee purchased Province of Saskatchewan bonds, $10,000. It will be noticed that this investment overdrew the account of the Benevolent Fund in the books of the Grand Lodge $463.19.

In common with all lenders the Grand Lodge has a heavier proportion than usual of interest overdue. The amount is not disturbing and there is reason at present to anticipate any serious defaults.

In accordance with the constitution the Relief Fund has been credited with interest amounting to $11,737.19.

Fraternally submitted,

A. L. CROSSIN,
Chairman.

On motion of M.W. Bro. William Douglas (4), seconded by R.W. Bro. Henry L. Adolph (19), the Report of the Committee on Investments was received and adopted.

REPORT OF THE COMMITTEE ON BENEVOLENCE

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Through the Board of General Purposes, the Committee on Benevolence begs to submit their report for the year ending March 31st, 1932.

During the period under review the number of cases receiving assistance was seventy-one, an increase of twenty over the preceding year. Nine cases were closed during the year, of this number, three of our brethren passed on to a better and happier sphere after some years of pain and distress, one came under the Old Age Pension scheme, and five have been able by an improvement in their position to be cared for through other sources.

The sum of $11,917.44 was placed to the credit of the Committee during the year, which added to the balance brought forward from the previous year, of $2,580.29, made the total amount available for Benevolent work $14,497.73.

The amount disbursed in aid, to our brethren and their dependants during the year was $13,542.58, an increase of $1,876.36 over the previous year, this left a balance to our credit on March 31st last of $955.15. For the first time the disbursements exceeded the amount received from interest on investments, refunds, etc., by $1,625.14; this is a serious position for the fund to be in, if during the present year the calls on the fund are as great as the past year, the committee in charge will be obliged to curtail the grants, which would be a great hardship on our beneficiaries, or carry an overdraft into the following year, unless the Grand Lodge can provide the funds necessary to carry on the work. A detailed statement of the receipts and disbursements will be found in the report of the Grand Treasurer.

While a true picture of the fund has been given in the preceding paragraph, there is a silver lining to the cloud; your committee acknowledge with grateful thanks, donations to the Benevolent Fund from ten of our constituent Lodges, as follows:—

Emerson Lodge, No. 6	$ 10.00
Stonewall Lodge, No. 12	100.00
Manitou Lodge, No. 30	10.00
Oak Lake Lodge, No. 44	15.00
Composite Lodge, No. 4	10.00
Miniota Lodge, No. 102	5.00
Strathcona Lodge, No. 117	50.00
Stony Mountain Lodge, No. 134	10.00

Foxwarren Lodge, No. 152	3.75
Flin Flon Lodge, No. 153	50.00
	$263.75

We wish to call your attention to the fact that two of our youngest Lodges are in the foregoing list, setting a worthy example that we fully appreciate, and one that all might try and emulate. All donations to this Fund are added to the Capital account, the interest only being used for relief purposes.

Those sharing in the benefits of this fund come to us through 42 of our Lodges, all of whom take their share in carrying on the work, the other 65 Lodges in the Jurisdiction, have, in the majority of cases, their own special relief work to attend to which if tabulated would amount to quite a sum.

There were several requests for assistance during the year which came under the head of unemployment relief, and while fully appreciating the need that prompted the appeals, the committee regretted their inability to accede to them, as the character of the fund does not include this form of assistance.

Some one has written "We cannot lift all burdens from weary shoulders, but we may put little cushions of ease below them," this brethren is all your committee can do owing to the limit of the fund placed at their disposal, and it is the duty of the Lodge specially interested in the beneficiary to furnish any further assistance that may be necessary.

In October of last year one of our brethren, who had reached the time of life when he found it difficult to carry on, proposed to the committee that he and his wife would deed their home to the Grand Lodge if we would undertake to provide for them at the Old Folks Home at Middlechurch. The committee accepted the proposal, all of the arrangements have been carried out, and our two old folks are very happy in their new surroundings. The property is a nice one, had been well cared for, free of all encumbrances, and a good asset. It is situated at No. 174 Perth Avenue, West Kildonan, and is rented to a desirable tenant. Your committee recommend to the Grand Lodge that this property be handed over to the care of the Investment Committee, to be held or disposed of, for the benefit of the Benevolent Fund.

Respectfully submitted,

J. H. G. RUSSELL,

Chairman.

On motion of R.W. Bro. John H. G. Russell (114), seconded by M.W. Bro. William J. Major (25), the Report of the Committee on Benevolence was received and adopted.

REPORT OF COMMITTEE ON FINANCE

To the M.W. Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

The Board of General Purposes through the Committee on Finance begs to report as follows:—

Your Committee has examined the Balance Sheet and attached statements as prepared by the Grand Lodge Auditor and has made a comparison of the items of Income and Expenditure over a period covering the past five years.

Income for the year ending March 31st, 1932, shows a decrease over the previous year of $1,057.53 but the decrease over the average Income for the five year period is only $701.44.

Expenditure for the year shows an increase of $140.79 over the previous year and $75.58 over the average for the five year period.

The net income for the year was $2,311.49 which is a decrease from the previous year of $1,197.32 and a decrease from the average of the five yer period of $777.76.

In the year 1930 Grand Lodge voted a sum of $10,000.00 toward the building of a new Masonic Temple to be paid in three (3) equal annual payments. The sum of $6,666.66 has already been set aside for this purpose. As we have a sufficient Balance on hand your Committee recommends that Balance of $3,333.34 be now placed at the credit of the above fund.

Your Committee submits the following estimate of Income and Expenditure for the year ending March 31st, 1933:—

INCOME

Dues	$11,500.00
Initiations	700.00
Master Masons' Certificates	700.00
Past Masters' Certificate	90.00
Life Members' Certificate	60.00
Life Members' Fees	300.00
Dispensations	120.00
Stock	200.00
	$13,670.00

EXPENDITURE

Salaries		$ 4,800.00
Prceedings and Pamphlets		1,300.00
Conference D.D.G.M.'s		100.00
Rent		800.00
Postage and Stamp Tax		400.00
Telephones		225.00
Office Stationery and Supplies		125.00
Circulars		100.00
Grand Master's Appropriation		500.00
Library:		
Salaries	960.00	
Maintenance	140.00	
		$ 1,100.00
Depreciation:—		
Furniture	$ 75.00	
Regalia	25.00	
		100.00
Insurance		125.00
Grand Lodge Expenditures		500.00
Printing and Stationery		150.00
Past Grand Masters' Regalia		275.00
Contingent Expenses		1,200.00
Committee Masonic Research and Education		300.00
		$11,100.00

E. G. HUNT,
Chairman.

On motion of R.W. Bro. Edward G. Hunt (3), seconded by M.W. Bro. Henry J. Pugh (113), the Report of the Committee on Finance was received and adopted.

REPORT OF THE COMMITTEE ON MASONIC RESEARCH AND EDUCATION

To the M.W. Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Masonry has many sides and innumberable phases. It is a delight to the historian to trace its course through the ages and

to mark the impress, which, through its leaders, it has left upon their times. The scientist finds in its revelation the purest and most exact statement of fact. The Biblical student warms to the wealth of reference which it discloses. The humanitarian perceives its ready avenue of endeavor, and the citizen in general finds it the rule and guide of his faith.

You can always see something new in Masonry, and herein lies, in a great measure, its attraction to the minds of its followers. But, even among some of the most energetic and enthusiastic Masons, misconceptions of its purposes and lack of knowledge of its authentic history prevails. Our Ritualistic work is beautiful, but it contains much to be explained and studied.

The true purpose of Masonic Education is to induce the individual craftsman to improve himself in Masonry, to appreciate its spirit and genius and by the application of the pure principles of our art to become in his own right a Master Mason.

The need of Masonic Education is becoming more insistent daily. The individual owes it to the Fraternity to improve himself in Masonry, and the Fraternity is under obligation to aid him in his desire to acquire more light and interpret for himself its great truths and principles.

With these thoughts in mind your Committee entered upon its labors with a full sense of its responsibilities and an earnest desire to promote the welfare of the Craft.

No jurisdiction has developed a satisfactory programme, but all are busy seeking—as we are—for something that will create interest in the Membership and inculcate a desire for more light.

On September 26th, 1931, and January 21st, 1932, circular letters were issued to the Constituent Lodges, advocating the formation of Study Clubs, and giving detailed information as to the procedure to be adopted.

The response to these communications has been very gratifying indeed. Last year ten Study Clubs were reported as functioning. We have now fifty of these groups engaged in definite study and discussion.

The number—by District being as follows:—

District No. 1—6	District No. 5—5	District No. 9—0
District No. 2—4	District No. 6—8	District No. 10—3
District No. 3—2	District No. 7—5	District No. 11—4
District No. 4—7	District No. 8—0	District No. 12—6

Total 50

Besides these, there are a number in the process of formation, and, many Lodges where papers and addresses on Masonic Topics are regular features of Lodge Meetings.

Your Committee requested that, on the formation of the Study Club, the W.M. furnish the Chairman of this Committee with the name and address of the convenor, so that we could co-ordinate our work and offer help and advice. We regret to state that only in a few instances was this request complied with, and an important connecting link left imforged.

The value of these Study Clubs and the appeal they make to the Members generally, may be fairly guaged from the following excerpts gleaned from letters received from D.D.G.M.'s and others.

An interested Member writes:

Summing up the matter of Study groups it is my humble opinion that we must function through such an agency. There is but the kernal or seed contained in the abstract ritual. To any man it must appear that there is much that has not been expressed in the form of ritual. It is not what we see, but what we cannot see, not what is repeated as a ceremony but what is left to the mind of the central figure in the ceremony that contains the substance. I am reminded of a very fit reference, "Nothing is real but the spirit", and this brings out what I have in mind in thus moralizing upon the value of Study groups.

Our program thus far has been well received, and, more or less we have followed a sequence. We started out with an address by myself on the subject of "Our Ritual and Lectures." "Where did they come from?" Then one of the junior officers next month, delivered an excellent address on "The Ancient Mysteries." This was repeated at the regular meeting a month later, by request. The last subject was taken up by a member, not a officer, and his subject was the "Essenic Philosophy."

A.D.D.G.M. writes:

"I have had several members tell me that they felt it was hardly worth the effort to come out until the Study Club was started, and now, you couldn't keep them away. It is conceded, without a doubt, that our attendance has been noticeably better, probably 20 per cent."

Another interested Member states:

"I believe that the Study Club which is now in its second year in our Lodge is well on the way to solving the vexed question of sustaining interest in Masonry and attendance at Lodge meetings. It is providing a very convenient and effective means

of supplementing the instruction of the newly raised Masons, at the same time imparting Masonic knowledge to many older brethren who have been too backward in asking questions. It has also provided an open forum for the discussion of many matters of interest to Masons."

A.D.D.G.M. writes:

"E— S— Lodge is a striking example of the value of the Study Club in the Lodge. This little Lodge has not had a candidate for three years, and yet it heads the list in average attendance. They attribute their keen and sustained interest largely to the interesting and profitable times spent together in discussing various questions relative to Masonry in the absence of degree work. Dissension is unknown among this fine little bunch of Masons, and genuine good fellowship is very apparent in the atmosphere of their meetings."

I appreciate the real benefit of Study Club work, and I hope the work will be kept up until every Lodge experiences a stronger pulse beat, by an increased attendance, and a deeper and keener interest due to its adoption.

Another D.D.G.M. writes:

"There is a greater interest among the various Lodges on account of having something instructive to offer at the Regular Meetings."

And still another D.D.G.M. writes:

"The Study Clubs will do a great deal of good. I believe a short program with some real Masonic information is relished by all."

"In my district, there are seven Lodges with Study Clubs. All these Lodges are doing excellent work, and the Members are very enthusiastic about their Study Clubs."

Speaking of one Lodge in particular this D.D.G.M. writes: "This Lodge was the first to form a Club and had much to do with the organization of the others. In speaking with some of the Members I have been informed that a better spirit of harmony has not existed for years. The reason given is due to the effects of the Study Club.

Personally I am highly pleased with the results. I believe a lot of good has been accomplished, and without a doubt these clubs have stimulated a great deal of interest."

Another quotation from a D.D.G.M.'s letter:

"I consider they are of the greatest importance to increased

interest in a Lodge. They increase the attendance, and stimulate interest. The work gets dry when repeated so often to regular attendants. But where it is explained it interests all."

And lastly a D.D.G.M. writes from an extended personal experience:

"As a matter of increased interest, there is no question whatever that the Study Club properly organized and conducted, is bound to increase the interest of those attending, and in my own Lodge, in particular, I have noticed the steadily increasing interest on the part of the Members generally. Such Clubs are of infinite value, and I am sure that those clubs which are already in existence have made a perceptible contribution to the good of the Order."

The above comments would indicate that this department of our work is not in vain. If our Masonic brethren enter wholeheartedly and enthusiastically into the Study of our history and philosophy, it will mean a deeper knowledge of our Order, and a greater love for it. "They only are Master Masons who seek to Master Masonry and permit Masonry to Master them."

The use made of the Grand Lodge Library has been very gratifying indeed, and, is a satisfying evidence of the generous attitude of the members generally towards our work. The number of books borrowed showed an increase over last year of 181.

The Masonic Essay Competitions made possible through the generosity of the Past Masters' Association was again conducted this year and the following optional subjects provided:

1. Lessons of Masonry in Secrecy and Silence.

2. A Review of "Wards" book on "Masonry, Its Aims and Ideals."

3. The Religious Basis of Freemasonry.

4. The Landmarks of Freemasonry.

This year the competition was confined to the Members of regularly organized Study Clubs, and the prizes awarded to the purchase of Masonic Books for the Lodge Library.

The results were highly disappointing as only two essays were received. The Committee of Judges under the Chairmanship of R.W. Bro. Dr. G. Woodside awarded the prizes as follows:

The Religious Bases of Masonry—Bro. Wm. Reid, Swan River, Prince Arthur, No. 105; Bro. W. R. Wood, Austin, Gothic Lodge, No. 75.

The prize Essays for 1931 were printed and requests for 222 copies were received from different centres.

In reviewing our work throughout the year, we feel that the most important digest of Masonic thought and practice is "The Grand Master's Address", and that this important document never, as a rule, comes before the "rank and file" of our Order. We would therefore recommend that on receipt of this Document by the Subordinate Lodges, the reading of same, in open Lodge, be made Mandatory. We would further recommend that, a Conference of the Convenors of Study Clubs be called during Grand Lodge week, so that our work can be properly co-ordinated with a definite and constructive objective.

There lies before this Committee a wide field of usefulness, and, while your Committee has done all in its power to acquaint the brethren with the facilities available, no material progress can be made without the energetic and intelligent co-operation of the Craft in general. Keeping in mind that it is the mission of Masonry to give men a perception of that which is good, to inspire in them a desire for that which is right, and to fire them with ambition to establish here among us the nearest counterpart of the House not made with hands.

Your Committee wish to place on record the faithful work of our Assistant Librarian Bro. George Syme, and the splendid co-operation of the Grand Librarian, R.W. Bro. C. E. Somerset, whose re-appointment we unanimously recommend to the M.W. The Grand Master.

Fraternally submitted,

G. HUNTER,
Chairman.

To the M.W. Bro. Geo. Hunter, Chairman Committee on Masonic Research and Education.

Dear Sir and Bro.:

I have the honor to present my report as Grand Librarian for the year ending May 22, 1932.

The books circulated have been as follows:

Encyclopedia Reference Work	26
History and Philosophy	173
Philosophy and Symbolism	300
Church and State	5
Rites, Degrees and Manuals	66
Biography, General and Collective	7
History and Geographical Divisions	34

Anti-Masonry General Works	9
Customs, Paraphernalia, Ceremonies	8
Jurisprudence and General Works	7
Charity and Education	4
Art and Architecture	21
Lectures and Essays	38
Magazines	15
Poetry and Drama	1
Musical Works in General	1
Novels and Tales	109
Women in Masonry, General Notes	5
Negro Freemasonry	2
Miscellaneous	50
Bulletins	23
Proceedings	2
	906

There is a satisfactory increase in the borrowing of books as 181 more have been taken from the library than the previous year.

The interest taken in the Study Clubs has no doubt been in a measure responsible for this.

We wish to remind all our Brethren that the library is open for their use and the Assistant Librarian is always on hand to assist in selecting books.

I have pleasure to report that the Assistant Librarian W. Bro. Geo. Syme has performed his many duties in a most satisfactory manner.

Fraternally submitted,

CHAS. E. SOMERSET,
Grand Librarian.

On motion of M.W. Bro. George Hunter (40), seconded by M.W. Bro. Percy E. Kellett (4), the Report of the Committee on Masonic Research and Education and the Report of the Grand Lodge Librarian was received and adopted.

REPORT OF THE GRAND SECRETARY

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

I respectfully submit my Thirty-second Annual Report, containing a synopsis of the returns of the several Lodges to December 31st, 1931, together with, by instructions of the M.W. the Grand Master, a record of the by-laws and amendments thereto approved, dispensations issued, Grand Representatives appointed, and all official acts of the M.W. the Grand Master emanating from this office, and other transactions of this offie for the past year.

PROCEEDINGS

Eight hundred and fifty copies of the Proceedings of the last Annual Communication were printed and distributed in accordance with the requirements of the Constitution.

CERTIFICATES

In accordance with Clause M, Section 71, of the Constitution, Certificates were issued to all Elected and Appointed Grand Lodge Officers, District Deputy and Past District Deputy Grand Masters.

AMENDMENTS TO BY-LAWS APPROVED

Prince Rupert's Lodge, No. 1; St. John's Lodge, No. 4; Prince of Wales Lodge, No. 14; Glenwood Lodge, No. 27; Temple Lodge, No. 49; East Star Lodge, No. 55; "The Assiniboine" Lodge, No. 114; Rivers Lodge, No. 115; McCreary Lodge, No. 133; Beaver Lodge, No. 139 Sturgeon Creek Lodge, No. 145.

BY-LAWS APPROVED

Kilwinning Lodge, No. 110; Norwood Lodge, No. 119; Meridian Lodge, No. 140; Flin Flon Lodge, No. 153; Pine Falls Lodge, No. 154.

DISPENSATIONS ISSUED

The following dispensations have been issued during the past year by direction of the M.W. the Grand Master:—

TO ATTEND DIVINE SERVICE IN REGALIA

Lisgar Lodge, No. 2; Gladstone Lodge, No. 11; Brandon Lodge, No. 19; Neepawa Lodge, No. 24; Carberry Lodge, No. 29; Manitou Lodge, No. 30; Lebanon Lodge, No. 43; Temple Lodge, No. 49; Killarney Lodge, No. 50; Vermillion Lodge, No. 68;

Gothic Lodge, No. 75; Napinka Lodge, No. 77; Midlothian Lodge, No. 90; Miniota Lodge, No. 102; Crescent Lodge, No. 103; Strathclair Lodge, No. 106; Tweed Lodge, No. 113; St. Andrew's Lodge, No. 116; Strathcona Lodge, No. 117; Norwood Lodge, No. 119; Roblin Lodge, No. 122; Empire Lodge, No. 127; Stony Mountain Lodge, No. 134; Capitol Lodge, No. 136; Windsor Lodge, No. 138; Pine Falls Lodge, No. 154.

TO ELECT AND INSTAL

Oak Lake Lodge, No. 44; Holland Lodge, No. 63; Wawanesa Lodge, No. 67; Shiloh Lodge, No. 70; Crystal Lodge, No. 71; Kilwinning Lodge, No. 110; Shellmouth Lodge, No. 129; Pine Falls Lodge, No. 154.

TO RE-BALLOT ON REJECTED CANDIDATE

Roblin Lodge, No. 122; Mt. Sinai Lodge, No. 143.

TO CONFER DEGREES WITHIN PRESCRIBED TIME

Union Lodge, No. 108; The Pas Lodge, No. 124; Flin Flon Lodge, No. 153.

GRAND REPRESENTATIVES NEAR OTHER GRAND LODGES

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Michigan, a Commission has been issued to Brother Louis E. Anderson, to represent this Grand Lodge near the said Grand Lodge of Michigan.

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Minnesota, a Commission has been issued to Brother Lloyd Peabody, to represent this Grand Lodge near the said Grand Lodge of Minnesota.

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Mississippi, a Commission has been issued to Brother Albert F. Copeland, to represent this Grand Lodge near the said Grand Lodge of Mississippi.

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Montana, a Commission has been issued to Brother F. B. Gillette, to represent this Grand Lodge near the said Grand Lodge of Montana.

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Tennessee, a Commission has been issued to Brother Ira Parker, to represent this Grand Lodge near the said Grand Lodge of Tennessee.

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Denmark, a Commission has been issued to Brother C. E. Monrath-Oxholm, to represent this Grand Lodge near the said Grand Lodge of Denmark.

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Honduras, a Commission has been issued to Brother Jesus M. Lopez, to represent this Grand Lodge near the Grand Lodge of Honduras.

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Parahyba, a Commission has been issued to Brother Arlindo Correa, to represent this Grand Lodge near the said Grand Lodge of Parahyba.

GRAND REPRESENTATIVES NEAR THIS GRAND LODGE

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Michael A. Nitikman, of Gretna, was commissioned as Grand Representative of the Grand Lodge of Czechoslovakia, vice R.W. Bro. Woodfield Fitz-Henry, deceased.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Alfred H. Steventon, of Winnipeg, was commissioned as Grand Representative of the Grand Lodge of District of Columbia, vice R.W. Bro. Gregor S. McGregor, deceased.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Harry Woods, of Stony Mountain, was commissioned as Grand Representative of the Grand Lodge of Ecuador.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Selkirk M. Macdonald, of Portage la Prairie, was commissioned as Grand Representative of the Grand Lodge of Louisiana, vice R.W. Bro. Herbert J. J. Smith, removed from the Jurisdiction.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Rev. George A. Woodside, of Winnipeg, was commissioned as Grand Representative of the Grand Lodge of New York, vice R.W. Bro. William M. Bannatyne, deceased.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. William G. Shaw, of Elgin, was commissioned as Grand Representative of the Grand Lodge of Santa Domingo, vice R.W. Bro. Rev. Andrew T. Norquay, deceased.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Frank K. Purdie, of Griswold, was commissioned as Grand Representative of the Grand Lodge of Vermont, vice R.W. Bro. Rowland H. Brotherhood, removed from the Jurisdiction.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Stanley H. Fahrni, of Gladstone, was commissioned as the Grand Representative of the Grand Lodge of Denmark.

Upon the recommendation of the M.W. the Grand Master,

R.W. Bro. Andrew G. Cowan, of Winnipeg, was commissioned as the Grand Representative of the Grand Lodge of Honduras.

The following is a synopsis of the returns of the Constituent Lodges to December 31st, 1931:—

Membership, December 31st, 1930			12,477
Initiated		303	
Joined		127	
Reinstated		45	
Passed	322		
Raised	319		
Total Increase for the Year			475
			12,952
Died		128	
Dimitted		196	
Suspended, N.P.D.		207	
Suspended, U.M.C.		1	
Total Decrease for the Year			532
Total Membership, December 31st, 1931			12,420
Decrease for the Year		57	
Number of Chartered Lodges, June 1st, 1932		106	

Fraternally submitted,

James D. Bell

Grand Secretary.

On motion of R.W. Bro. Andrew G. Cowan (4), seconded by W. Bro. Arthur E. Boyle (114), the Report of the Grand Secretary was referred to the Committee on the Grand Secretary's Report.

REPORT OF GRAND TREASURER

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A. F. & A. M.

M. W. Sir and Brethren:—

The Board of General Purposes, through the Grand Treasurer, presents the financial statements, showing receipts and expenditures for the year ending March 31st, 1932, duly audited and found correct by the Grand Lodge Auditor.

Reports in detail will also be presented by the committees on "Benevolence" and "Investments", showing present position of these funds and the activities of the committees during the year.

Fraternally submitted,

HENRY J. PUGH,
Acting Grand Treasurer.

To the Most Worshipful The Grand Master, Officers and Members,
Grand Lodge of Manitoba, A. F. & A. M.,
Winnipeg, Manitoba.

Most Worshipful Sir and Brethren:

I desire to report that I have audited the records of the Grand Secretary and Treasurer of The Grand Lodge of Manitoba, A. F. & A. M. and in connection submit the following Statements as at March 31st, 1932.

Exhibit "A".—Balance Sheet "Grand Lodge".
Exhibit "B".—Balance Sheet "General Fund".
Exhibit "C".—Balance Sheet "Benevolent Fund".
Exhibit "D".—Balance Sheet "Relief Fund".
Exhibit "E".—Statement of Income and Expenditure.
Exhibit "F".—Statement of Receipts and Disbursements.
Exhibit "G".—Detail of Cash Receipts.
Exhibit "H".—Statement of Benevolent Fund.
Exhibit "I".—Statement of Relief Fund.
Exhibit "K".—Statement of Surplus Account.
Schedule "1".—Accounts Receivable.
Schedule "2".—Mortgage Loans, Interest and Taxes Receivable.
Schedule "3".—Details of Miscellaneous Expenditure.

Fraternally yours,

ADAM ARMSTRONG,
Chartered Accountant.

Exhibit "A"

BALANCE SHEET
As at March 31st, 1932

ASSETS

General Fund:			
Cash in Bank			$ 8,001.02
Accounts Receivable			638.87
Benevolent Fund (Advanced)			463.19
			$9,103.08
Inventories:			
Stock		$ 5,961.57	
Charters		23.00	
Life Members' Certificates		44.00	
Past Masters' Certificates		45.10	
			6,073.67
Total Current Assets			$ 15,176.75
Trust Accounts:			
Cash in Bank Relief Fund		955.15	
Mortgage Loan Interest Unpaid		1,382.74	
Taxes and Insurance Advanced		1,458.83	
Investments:			
Mortgage Loans	$ 50,196.50		
Greater Winnipeg Water District Bonds	25,000.00		
Province of Manitoba Bonds	63,500.00		
Province of Saskatchewan Bonds	20,000.00		
Province of British Columbia Bonds	10,000.00		
Point Grey Bonds	10,000.00		
Province of Alberta Bonds	10,000.00		
Victory Loan Bonds	34,150.00		
		222,846.50	
		$226,643.22	
Victory Bonds—Relief Fund		5,500.00	
			232,143.22
Real Estate (174 Perth Avenue)			2,500.00
Equipment:			
Furniture and Fixtures		1,406.75	
Regalia		477.50	
Library		3,541.37	
			5,425.62
			$255,245.59

LIABILITIES

General Fund:			
Grand Lodge Library (Unexpended Appropriation)			$ 877.81
Rent (174 Perth Avenue)			48.90
Masonic Temple Building Fund			6,666.66
			$7,593.37
Trust Accounts:			
Benevolent Fund:			
Taxes and Insurance Advanced	1,458.83		
Surplus Invested	222,846.50		
		224,305.33	
Relief Fund:			
Available for Distribution	955.15		
Interest Outstanding on Mortgages	1,382.74		
Investment Victory Bonds	5,500.00		
		7,837.89	
Surplus:			
Benevolent and Relief		$232,143.22	
General		15,509.00	
Total Surplus			247,652.22
			$255,245.59

I certify that I have audited the above Balance Sheet with the books and vouchers relating thereto. In my opinion such Balance Sheet is properly drawn up so as to exhibit a true and correct view of the state of affairs of Grand Lodge of Manitoba, A. F. & A. M., as at March 31st, 1932, according to the best of my information and the explanations given to me and as shown by the books.

ADAM ARMSTRONG,
Chartered Accountant.

Winnipeg, Man., April 30th, 1932.

Exhibit "B"

BALANCE SHEET (GENERAL FUND)
As at March 31st, 1932

ASSETS

Cash in Bank		$ 8,001.02
Benevolent Fund (Advanced)		463.19
Accounts Receivable		638.87
Inventories:		
Stock	$5,961.57	
Charters	23.00	
Life Members' Certificates	44.00	
Past Masters' Certificates	45.10	
		6,073.67
Real Estate (174 Perth Avenue)		2,500.00
Equipment:		
Furniture and Fixtures	1,406.75	
Regalia	477.50	
Library	3,541.37	
		5,425.62
		$23,102.37

LIABILITIES

Grand Lodge Library (Unexpended Appropriation)	$ 877.81
Masonic Temple Building Fund	6,666.66
Rent (174 Perth Avenue)	48.90
Surplus	15,509.00
	$23,102.37

Exhibit "C"

BALANCE SHEET (BENEVOLENT FUND)

As at March 31st, 1932

ASSETS

Taxes and Insurance Advanced		$ 1,458.83
Investments:		
Mortgage Loans and Real Estate	$50,196.50	
Province of Manitoba Bonds	63,500.00	
Greater Winnipeg Water District Bonds	25,000.00	
Province of Saskatchewan Bonds	20,000.00	
Province of Alberta Bonds	10,000.00	
Province of British Columbia Bonds	10,000.00	
Point Grey Bonds	10,000.00	
Victory Loan Bonds	34,150.00	
		222,846.50
		$224,305.33

LIABILITIES

Surplus:	
Invested	$222,846.50
Uncollected (Taxes and Insurance)	1,458.83
	$224,305.33

Exhibit "D"

BALANCE SHEET (RELIEF FUND)

As at March 31st, 1932

ASSETS

Cash in Bank		$ 955.15
Mortgage Loan Interest Unpaid		1,382.74
Victory Loan Bonds		5,500.00
		$ 7,837.89

LIABILITIES

Surplus:		
Invested		$ 5,500.00
Available for Distribution	955.15	
Uncollected (Interest)	1,382.74	
		2,337.89
		$ 7,837.89

Exhibit "E"

STATEMENT OF INCOME AND EXPENDITURE

For the Year Ended March 31st, 1932

INCOME

Dues	$ 11,713.50	
Initiations	610.00	
M.M. Certificates	551.62	
P.M. Certificates	85.05	
L.M. Certificates	56.60	
L.M. Fees	305.00	
Dispensations	99.00	
Charters	28.00	
Stock	144.95	
		$ 13,593.72

EXPENDITURE

Salaries	$ 4,800.00	
Rent	800.00	
Postage and Stamp Tax	364.00	
Office Stationery and Supplies	83.49	
Grand Master's Expense	450.00	
Insurance	116.94	
Library—Maintenance	1,072.29	
Depreciation—Furniture	75.00	
Depreciation—Regalia	25.00	
Miscellaneous—See Schedule "3" for Details	3,495.51	
		11,282.23
Net Income for Year (Carried to Statement of General Surplus Account, Exhibit "K")		$ 2,311.49

Exhibit "F"

STATEMENT OF RECEIPTS AND DISBURSEMENTS

For the Year Ended March 31st, 1932

RECEIPTS

Subordinate Lodges		$ 15,161.14	
Mortgages, Principal		1,237.40	
Mortgages, Interest		3,016.16	
Mortgages Taxes and Insurance		561.67	
Interest Bonds and Debentures	$8,283.08		
Interest Bonds and Accrued	147.67		
		8,430.75	
Interest Bank		253.36	
Foreign Exchange		184.59	
Stock—Cash Sales		9.50	
Refund Sturgeon Creek Lodge No. 145		135.25	
Rents (174 Perth Avenue)		140.00	
Benevolent Fund Donations		263.75	
Insurance Refunds		8.46	
Total Receipts			$ 29,402.03
Cash in Bank April 1st, 1931—			
General		$ 10,220.26	
Benevolent Fund		3,270.07	
Relief Fund		2,580.20	
			$ 16,070.62
			$45,472.65

DISBURSEMENTS

Salaries	$ 4,800.00	
Expenses and Printing	3,513.51	
Grand Master's Expense	450.00	
Furniture and Fixtures	17.25	
Rent	800.00	
Postage	356.00	
Stationery	83.49	
M.M. Certificates	94.38	
Charters	6.00	
Insurance	119.40	
Stock	360.73	
Taxes and Insurance, Etc., on Loans	709.08	
Relief	13,497.58	
Library "Maintenance"	1,072.29	
Debentures and Accrued Interest	10,545.67	
Repairs, etc. (174 Perth Avenue)	91.10	
Total Disbursements		$ 36,516.48
Cash in Bank March 31st, 1932:		
General Fund	8,001.02	
Relief Fund	955.15	
		8,956.17
		$ 45,472.65

Exhibit "G"

DETAILS OF CASH RECEIPTS

For the Year Ended March 31st, 1932

No.	Name of Lodge	Amount
1.	Prince Rupert's	$ 566.10
2.	Lisgar	148.85
3.	Ancient Landmark	805.35
4.	St. John's	1,272.00
6.	Emerson	75.20
7.	Assiniboine	191.10
8.	King Solomon	73.50
9.	Oakland	36.70
10.	Northern Light	370.65
11.	Gladstone	118.10
12.	Stonewall	158.70
13.	Belmont	88.20
14.	Prince of Wales	133.40
15.	Corinthian	59.10
19.	Brandon	280.70
24.	Neepawa	191.50
25.	Ionic	797.00
27.	Glenwood	149.20
29.	Carberry	54.00
30.	Manitou	70.70
36.	Doric	115.45
39.	Birtle	68.60
40.	Deloraine	84.00
43.	Lebanon	90.40
44.	Oak Lake	59.70
48.	Glenboro	66.70
49.	Temple	84.20
50.	Killarney	116.80
51.	Treherne	49.10
52.	Hartney	100.90
54.	Oriental	72.70
55.	East Star	57.00
62.	Russell	76.00
63.	Holland	84.20
64.	Composite	62.40
67.	Wawanesa	51.60
68.	Vermillion	230.10
70.	Shiloh	47.50
71.	Crystal	58.30
74.	Elkhorn	61.70
75.	Gothic	77.85
77.	Napinka	41.10
82.	Cypress	77.70
84.	Hamiota	87.70
86.	Elgin	70.60
87.	Rathwell	54.10
90.	Midlothian	110.70
	Forward	$7,797.15
92.	Shoal Lake	92.00
93.	King Edward	522.15
94.	Hiram	48.95
99.	Lauder	39.00
100.	Robbie Burns	43.10
101.	Binscarth	23.00
102.	Miniota	64.70
103.	Crescent	68.50
104.	Reston	146.70
105.	Prince Arthur	102.05
106.	Strathclair	67.70
107.	Lansdowne	37.60
108.	Union	91.50
109.	Swan Lake	32.50
110.	Kilwinning	80.70
111.	Acacia	253.20
112.	Ophir	117.10
113.	Tweed	344.65
114.	"The Assiniboine"	505.45
115.	Rivers	78.60
116.	St. Andrews	45.10
117.	Strathcona	69.25
118.	Mound	73.00
119.	Norwood	260.55
120.	Penza	72.10
121.	St. James	209.00
122.	Roblin	56.70
123.	Transcona	169.60
124.	The Pas	146.95
125.	Patricia	33.60
126.	Favel	40.50
127.	Empire	215.00
128.	Victory	54.50
129.	Shellmouth	51.40
130.	Fort Garry	265.80
131.	Kildonan	131.45
132.	Sprague	44.00
133.	McCreary	29.30
134.	Stony Mountain	83.45
135.	Concord	16.50
136.	Capitol	218.50
137.	Lord Selkirk	182.60
138.	Windsor	165.70
139.	Beaver	272.75
140.	Meridian	337.50
141.	Tuscon	81.00
	Forward	$13,882.10

Exhibit "G"—Continued

DETAILS OF CASH RECEIPTS—Continued

No.	Name of Lodge	Amount	No.	Name of Lodge	Amount
	Forward	$13,882.10		Forward	$14,544.55
142.	Harmony	19.00	148.	Seven Oaks	119.75
143.	Mt. Sinai	226.50	149.	Waskada	35.75
144.	Fort Osborne	136.75	150.	Cartwright	37.10
145.	Sturgeon Creek	96.00	151.	The Dormer	69.50
146.	Fidelity	143.70	152.	Foxwarren	40.10
147.	Jubilee	40.50	153.	Flin Flon	193.45
			154.	Pine Falls	120.94
	Forward	$14,544.55			$15,161.14

Mortgage Principal:		
Loan No. 2	$ 200.00	
Loan No. 22	300.00	
Loan No. 30	200.00	
Loan No. 31	200.00	
Loan No. 38	100.00	
Loan No. 40	237.40	
		1,237.40
Mortgage Interest:		
Loan No. 2	129.50	
Loan No. 5	125.00	
Loan No. 12	176.26	
Loan No. 22	73.00	
Loan No. 25	150.00	
Loan No. 30	178.50	
Loan No. 31	133.00	
Loan No. 33	252.00	
Loan No. 34	382.07	
Loan No. 35	175.00	
Loan No. 36	667.23	
Loan No. 37	63.00	
Loan No. 38	169.75	
Loan No. 39	159.25	
Loan No. 40	182.60	
		3,016.16
Taxes, Insurance, etc.:		
Loan No. 12	243.74	
Loan No. 34	287.93	
Loan No. 25	30.00	
		561.67
Refund Sturgeon Creek Lodge No. 145	135.25	
Bank Interest	253.36	
Interest, Bonds and Debentures	8,430.75	
Foreign Exchange	184.59	
Benevolent Fund Donations	263.75	
Stock—Cash Sales	9.50	
Rents Real Estate	140.00	
Insurance Refund	8.46	
		9,425.66
		$29,402.03

Exhibit "H"

STATEMENT OF BENEVOLENT FUND
For the Year Ended March 31st, 1932

RECEIPTS

Mortgage Loans Repaid	$1,237.40	
Grand Lodge Grant	5,000.00	
Life Membership Fees	305.00	
Taxes Repaid	531.67	
Accrued Interest Repaid	147.67	
Donations:		
Emerson Lodge, No. 6	10.00	
Stonewall Lodge, No. 12	100.00	
Manitou Lodge, No. 30	10.00	
Oak Lake Lodge, No. 44	15.00	
Composite Lodge, No. 64	10.00	
Miniota Lodge, No. 102	5.00	
Strathcona Lodge, No. 117	50.00	
Stony Mountain Lodge, No. 134	10.00	
Foxwarren Lodge, No. 152	3.75	
Flin Flon Lodge, No. 153	50.00	
Total Receipts		$ 7,485.49
Cash in Bank April 1st, 1931		3,270.07
Grand Lodge (Advanced)		463.19
		$ 11,218.75

DISBURSEMENTS

Taxes Paid		$ 673.08
Debentures Purchased	$ 10,398.00	
Debentures Purchased (Accrued Interest)	147.67	
		10,545.67
		$ 11,218.75

Exhibit "I"

STATEMENT OF RELIEF FUND
For the Year Ended March 31st, 1932

RECEIPTS

Refunds:		
Glenboro Lodge, No. 48	$ 25.00	
Treherne Lodge, No. 51	20.00	
Sturgeon Creek Lodge, No. 145	135.25	
Interest:		
Bonds and Debentures	8,283.08	
Mortgage Loans	3,016.16	
Bank	253.36	
Foreign Exchange	184.59	
		$ 11,917.44
Cash in Bank April 1st, 1931		2,580.29
		$14,497.73

DISBURSEMENTS

No.	Name of Lodge	On Account of	Amount
1.	Prince Rupert's	T. M.	$ 180.00
1.	Prince Rupert's	D. P. C.	300.00
1.	Prince Rupert's	R. V. D.	30.00
3.	Ancient Landmark	Mrs. E. R. V.	240.00
3.	Ancient Landmark	Mrs. A. L.	240.00
3.	Ancient Landmark	W. T. P.	305.00
4.	St. John's	Mrs. C. W.	180.00
4.	St. John's	H. E. W.	300.00
6.	Emerson	Mrs. P.	180.00
6.	Emerson	Mrs. W.	300.00
10.	Northern Light	Mrs. B.	270.00
10.	Northern Light	Mrs. S. F. P.	150.00
11.	Gladstone	Mrs. M. C. L.	300.00
11.	Gladstone	J. D.	140.00
12.	Stonewall	Mrs. I. W.	265.00
12.	Stonewall	Mrs. McF.	265.00
12.	Stonewall	Mrs. F. M.	40.00
13.	Belmont	Mrs. D.	300.00
14.	Prince of Wales	Miss J. J. F.	300.00
19.	Brandon	Mrs. J. G. F.	360.00
24.	Neepawa	H. A. J. S.	240.00
24.	Neepawa	Mrs. G.	75.00
24.	Neepawa	Mrs. W. Y.	40.00
25.	Ionic	Mrs. A. C.	180.00
25.	Ionic	Mrs. D.	180.00
25.	Ionic	T. R.	240.00
25.	Ionic	Mrs. M. J.	120.00
27.	Glenwood	H. N.	80.00
		Forward	$5,800.00

Exhibit "I"—Continued

STATEMENT OF RELIEF FUND—Continued
For the Year Ended March 31st, 1932

No.	Name of Lodge	On Account of	Amount	
		Forward	$5,800.00	
43.	Lebanon	Mrs. W.	240.00	
43.	Lebanon	A. M.	150.00	
43.	Lebanon	Mrs. M. G.	100.00	
44.	Oak Lake	Mrs. E. A. S.	240.00	
48.	Glenboro	Mrs. C. T.	240.00	
51.	Treherne	Mrs. C.	80.00	
51.	Treherne	W. S.	150.00	
52.	Hartney	J. C. W. R.	284.20	
54.	Oriental	Mrs. J. S. J.	155.00	
55.	East Star	W. M. R.	240.00	
62.	Russell	Mrs. C.	240.00	
63.	Holland	P. S.	40.00	
63.	Holland	J. F.	111.30	
63.	Holland	Mrs. M.	60.00	
68.	Vermillion	Mrs. M. E. L.	300.00	
68.	Vermillion	R. McC.	240.00	
68.	Vermillion	Mrs. P.	25.00	
74.	Elkhorn	H. M. K.	100.00	
77.	Napinka	D. N. L.	170.00	
87.	Rathwell	Mrs. M. D.	201.58	
93.	King Edward	Mrs. B.	40.00	
99.	Lauder	A. J. D.	370.00	
101.	Binscarth	G. M. S.	144.00	
103.	Crescent	Mrs. T.	175.00	
104.	Reston	J. C. C.	120.00	
104.	Reston	A. F. S.	360.00	
106.	Strathclair	W. A. H.	225.00	
112.	Ophir	Mrs. T.	300.00	
113.	Tweed	Mrs. C.	50.00	
117.	Strathcona	J. F. C.	240.00	
117.	Strathcona	Mrs. B.	280.00	
119.	Norwood	F. W. H.	420.00	
119.	Norwood	Mrs. H.	60.00	
119.	Norwood	D. D. H.	25.00	
120.	Penza	R. B. F.	25.00	
122.	Roblin	G. P.	10.00	
123.	Transcona	Mrs. S.	200.00	
134.	Stony Mountain	Mrs. L. B.	147.50	
136.	Capitol	Mrs. E.	300.00	
140.	Meridian	Mrs. B.	360.00	
		Mrs. K. O.	180.00	
		Miss T.	144.00	
		H. T. H.	200.00	
	Total Disbursements for Relief			13,542.58
	Cash in Bank March 31st, 1932			955.15
				$14,497.73

Exhibit "K"

STATEMENT OF GENERAL SURPLUS ACCOUNT

As at March 31st, 1932

Surplus as at March 31st, 1931		$22,364.17
Net Income for Year		2,311.49
		$24,675.66
Add:		
Real Estate Acquired (174 Perth Ave.)		2,500.00
		$27,175.66
Deduct:		
Masonic Temple Building Fund	$6,666.66	
Benevolent Fund	5,000.00	
		11,666.66
Surplus as at March 31st, 1932		$15,509.00

Schedule "1"

ACCOUNTS RECEIVABLE

As at March 31st, 1932

No.	Name of Lodge	Amount
1.	Prince Rupert's	$ 9.80
3.	Ancient Landmark	13.00
4.	St. John's	103.75
6.	Emerson	6.00
7.	Assiniboine	2.75
8.	King Solomon	5.95
10.	Northern Light	6.00
11.	Gladstone	2.00
12.	Stonewall	2.75
13.	Belmont	42.35
14.	Prince of Wales	11.00
15.	Corinthian	.30
19.	Brandon	2.00
25.	Ionic	5.00
27.	Glenwood	3.00
29.	Carberry	43.45
30.	Manitou	5.00
36.	Doric	1.00
40.	Deloraine	7.70
43.	Lebanon	2.00
44.	Oak Lake	2.00
48.	Glenboro	5.60
51.	Treherne	.75
62.	Russell	8.95
63.	Holland	3.50
64.	Composite	1.25
67.	Wawanesa	2.60
68.	Vermillion	12.60
70.	Shiloh	1.15
71.	Crystal	2.00
74.	Elkhorn	2.00
77.	Napinka	.50
84.	Hamiota	.30
90.	Midlothian	3.50
92.	Shoal Lake	1.90
93.	King Edward	9.40
94.	Hiram	2.75
99.	Lauder	1.20
100.	Robbie Burns	9.50
101.	Binscarth	24.50
103.	Crescent	.70
104.	Reston	4.00
105.	Prince Arthur	24.00
107.	Lansdowne	2.00
108.	Union	2.00
	Forward	$417.45

Schedule "1"—Continued

ACCOUNTS RECEIVABLE—Continued

As at March 31st, 1932

No.	Name of Lodge	Amount
	Forward	$417.45
110.	Kilwinning	3.50
111.	Acacia	.30
113.	Tweed	1.50
117.	Strathcona	4.00
119.	Norwood	2.00
120.	Penza	4.00
121.	St. James	2.00
122.	Roblin	4.00
123.	Transcona	14.10
124.	The Pas	4.75
125.	Patricia	2.00
126.	Favel	5.50
127.	Empire	7.40
128.	Victory	3.50
129.	Shellmouth	2.00
130.	Fort Garry	2.00
132.	Sprague	.50
133.	McCreary	8.00
134.	Stony Mountain	5.00
135.	Concord	.25
136.	Capitol	5.30
137.	Lord Selkirk	2.00
138.	Windsor	81.00
140.	Meridian	2.00
141.	Tuscon	12.90
143.	Mt. Sinai	6.00
144.	Fort Osborne	.30
145.	Sturgeon Creek	6.00
146.	Fidelity	6.80
147.	Jubilee	5.70
148.	Seven Oaks	3.50
149.	Waskada	2.00
150.	Cartwright	5.00
152.	Foxwarren	.75
153.	Flin Flon	13.50
154.	Pine Falls	5.65
		$638.15
	Macoy Publishing Co.	3.52
		$641.67
24.	Neepawa Overpaid	2.80
		$638.87

Schedule "2"

MORTGAGE LOANS, INTEREST AND TAXES RECEIVABLE

As at March 31st, 1932

	Principal	Interest	Taxes and Insurance
Loan No. 2	$ 1,700.00		
Loan No. 5	1,400.00	$ 81.53	$ 311.80
Loan No. 8	3,000.00	217.49	.....
Loan No. 12	1,700.00	.....	127.85
Loan No. 22	700.00	.....	.....
Loan No. 29	2,000.00	30.00	.....
Loan No. 30	2,400.00	.....	.....
Loan No. 31	1,750.00	.....	.....
Loan No. 32	6,900.00	491.45	.....
Loan No. 33	3,600.00	126.00	.....
Loan No. 34	4,500.00	49.52	1,019.18
Loan No. 35	2,500.00	.....	.....
Loan No. 36	9,250.00	323.75	.....
Loan No. 37	1,800.00	63.00	.....
Loan No. 38	2,350.00	.....	.....
Loan No. 39	2,275.00	.....	.....
Loan No. 40	2,371.50	.....	.....
	$50,196.50	$1,382.74	$1,458.83

Schedule "3"

DETAILS OF MISCELLANEOUS EXPENDITURE

For the Year Ended March 31st, 1932

Telephones	$ 190.75
Typewriter Repairs	7.25
Luncheons	42.90
Exchange	26.17
Express	59.33
Flowers	93.95
Telegrams	3.88
Long Distance Telephone Calls	10.50
Grand Lodge Communication Expense	256.33
Proceedings, 850 Copies	956.20
Travelling Expenses, Grand Secretary	123.75
Cleaning Curtains	9.60
Auditing	150.00
Warning Circulars	33.33
100 Copies, List of Regular Lodges	51.13
Repairing and Cleaning Regalia	11.45
Repairing Trunk	3.70
Past Grand Masters Regalia	263.50
In Memoriam Notices	29.90
Grand Masters' Stationery	35.15
Expenses Constituting Pine Falls Lodge	218.75
Expenses, D.D.G. Masters' Conference	42.36
Grand Secretary's Bond	11.25
Addresses and Reports, 2500 Copies	392.60
Masonic Relief Association, Dues	62.64
Christmas Greeting Cards	62.40
Substitute for Mrs. Mills	150.00
Entertaining	13.50
Index Cards, Guides and Folders	9.94
2,000 each, Receipts, Vouchers and Form No. 21	84.24
Expenses Commission, Oakland Lodge No. 9	22.50
Rent, Deposit Box	15.00
City Directory	18.00
Circulars	11.06
500 Wrappers	13.00
Miscellaneous	9.50
	$3,495.51

On motion of M.W. Bro. Henry J. Pugh (113), seconded by R.W. Bro. Charles E. Somerset (2), the Report of the Grand Treasurer and Auditor was received and adopted.

CALLED FROM LABOR

The Grand Lodge was called from labor from 12 o'clock until 2.30 o'clock p.m.

Second Day

Afternoon Session

RESUMED LABOR

The Grand Lodge resumed labor on Thursday. June 9th, at 2.30 o'clock p.m.

PRESENT

M.W. Bro. Norman J. Black, Grand Master, Grand Lodge Officers, Members and Representatives.

LUNCHEON

During recess a Complimentary Luncheon was tendered the Delegates to Grand Lodge from the provincial points at the Royal Alexandra Hotel, by the Lodges in the First and Twelfth Masonic Districts, under the auspices of the Past Masters' Association of Winnipeg. W. Bro. Benjamin C. Parker, Past Master St. John's Lodge No. 4, gave the following address:—

When I look about this room with its great gathering of the flower of Masonry—when I see here assembled, the officers of Grand Lodge, past and present, yes, and future—when I think of the men, skilled in the craft, who are masters among us, I cannot but wonder at my own temerity in attempting to address you at all, much more, to address you on any Masonic subject.

Yet, I am given a certain amount of boldness and courage, when I recall that the majority of those present, are not exalted members of the craft, but are, like myself, humble and halting followers of those, who, by our own selection, are set as rulers

over us. If I look upon those who are of giant stature, and highly placed, I can have but an imperfect view of them and their works, but when I look to the rank and file, I find a feeling of oneness with them, and so it is to them, that I propose to give such message as I have, and I would be happier in the giving, if there were no others present.

A short time ago, it was my privilege to be present at a district meeting of the First Masonic District, and to hear a most interesting and instructive address delivered by the Most Worshipful the Grand Master. (All of his addresses are interesting and instructive.) On this occasion, he spoke of the necessity of leadership in Masonry, if it is to accomplish in any full measure, the great good which it can do, not only for Masons, but for our people at large.

While we must agree that leadership is a necessary factor in the success of our institution, I believe that we will also agree that it is only one of the necessary factors. There must be followers, as well as leaders, and it is only when we have the best leaders, in combination with the best followers, that best results are attained.

No leader, however great, can win battles or wars, with cowardly or undisciplined troops. He can do much to inspire them, but without courage and discipline, they will melt as snow in the summer sun, before troops less ably led, but possessing courage and a devotion to a cause.

The Grand Master may draw his designs on his trestle board, but be they ever so perfect, they will come to naught, unless his craftsmen are skillful and industrious, and give form and substance to them.

We have, in this province, the centre—the heart, if you will —of the great central drainage basin of North America. I ask you to picture that great expanse of forest and prairie, extending from the Lake Superior watershed, on the East, to the Mississippi watershed on the South, and to the Rocky Mountains on the West. Picture the mighty Saskatchewan river, receiving its first faint trickling life from the snow-capped mountains, gaining its strength from the strength of the hills, winding its sure, but tortuous course, across the plains, gaining force and vigor from the confluent streams, until it finally bestows the cumulative gift on the broad bosom of Lake Winnipeg, there to be joined and merged with similar gifts from the Red River, the Winnipeg River and the thousand lesser streams that feed that great reservoir, which, in turn, releases the massed strength of all the streams through the Nelson River to the sea—the Nelson River that possesses greater potential energy than Niagara, and awaits only to be harnessed by man, to serve him.

The Nelson River seizes our imagination. It grips us with its strength and majesty. We forget the thousand streams, large and small, which feed it, and make it strong, just as the nameless thousands of individual soldiers are forgotten, in the fame and glory of the general who leads them.

So it is with Masonry. Our leaders are like the mighty Nelson, but it is the rank and file, the members of the craft, twelve thousand strong in Manitoba, who give to Masonry its strength and vigor, and who lend lustre to the names of those who lead. Let the streams which flow directly or indirectly into Lake Winnipeg, fail; let their sources dry up and decay, and what becomes of the great reservoir—what becomes of the Nelson—both shall fail and cease to be, just to the extent to which the streams, which serve them, fail. Even so with Masonry. Its strength shall wax or wane in exact proportions to the increase or decrease of the individual contributions of Masonic effort.

If you will permit me, Worshipful Sir, I should like to digress for a moment, to speculate upon what might be accomplished in the way of betterment of existing conditions, if Masonry, through the medium of the individual members of the craft, should direct its efforts to the relieving of the distress and suffering which exist at this time. I am well aware that there have been more plans and programs suggested for the curing of the ills, from which the world of today is suffering, than there are sands on the sea shore. Some suggest a revision of our monetary system; others suggest a removal of trade barriers between nation and nation; others suggest the introduction of state capitalism and the control, by the state, of the means, not only of production but of disttribution of commodities; while others still would urge us to adopt the experiment, which is being carried on, with more or less success, depending on the source from which the reports eminate—by Soviet Russia. As to the merits or demerits of these suggestions, and of the many others which are offered, I am not competent to judge. It does seem to me, however, that none of these suggestions, contains, within itself, the germ from which shall grow the truly happy state. The economic system, under which we live, and which has been generally accepted, in the so-called civilized countries of the world, is one in which the emphasis has been placed upon the acquisition of individual wealth; on personal gain. In so far as we have attempted to measure a man's success, we have been prone to measure it by the amount of wealth and power which he possessed, and to pronounce that man great, who could command the services, and control the destinies of others. Even in our charities, we are inclined to measure a man's generosity by the number of dollars which he gives, forgetting that, in many instances, the man who has no money to give, but gives that personal service and that sympathy which flows from heart to heart, is more truly charit-

able, than the man who gives thousands. We have forgotten the lesson, so finely expressed by Lowell, in his "Vision of Sir Launful". You will recall the picture of the young knight, clad in shining armour, bursting forth with the dawn, from the castle gate, only to find the wretched leper, kneeling and begging by the roadside. You will recall how the young knight scornfully tossed a golden coin to the leper.

"The leper raised not the gold from the dust,
Better to me the poor man's crust,
Better the blessing of the poor, though he turn me, empty from his door.
That is no true alms, which the hand can hold.
He gives nothing but worthless gold, who gives from a sense of duty.
But he that giveth a slender mite, and gives to that which is out of sight,
That thread of the All-sustaining beauty which runs through all, and doth all unite,
The hand cannot clasp the whole of his alms,
The heart outstretches ts eager palms,
For a God goes with it and makes it store
To the soul that was starving in darkness before.
and again,
The Holy Supper is kept indeed,
In whatso we share with another's need,
Not what we give, but what we share,
For the gift without the giver, is bare,
Who gives himself with his alms feed three
Himself, his hungering neighbour and Me.

It seems to me, brethren, that these beautiful lines contain a thought, which, more than any other, can alleviate the suffering and distress and hardship of today; that a new standard of human values is here suggested, which, if generally adopted, would do much to put an end to the greedy striving, through which man seeks to enrich himself at the expense of his fellowman; a standard, under which it would be recognized that true service to ones fellowmen, was greater treasure than gold, and under which men would recognize the truth of the statement "I would rather have the affectionate regard of my fellowman, than heaps and mines of fine gold." If such standards were adopted, they would be standards consistent with the best teachng, the most lofty tenets of our institution. If the twelve thousands Masons of Manitoba were twelve thousand men, whose lives were truly dedicated to the practice of brotherly love, relief and truth, there would be few sleepless heads on Manitoba pillows at night, there would be no hunger or want, but Manitoba would be a province of which it might be said that there "the richest was poor, and the poorest lived in abundance."

But let me return to the metaphor of the rivers, lakes and streams. What of Masonry, then, in the light of this metaphor. Does it not appear that, in the final analysis, Masonry is a matter of individual concern, and responsibility, and that Masonry, in the mass, is the only sum total of the contributions of the individual Mason. I believe it is. It has been said that you cannot know a nation, you can only know citizens of that nation; but you form your idea of the nation from its citizens. You cannot know a church; you can only know members of that church, but you form your idea of the teachings of that church, its purity, its beneficent influence, from your knowledge of its members. Even so, the world at large, cannot know Masonry. It can only know Masons, and through them, form its concept of the craft, and its teachings, its purposes and its effects. I do not suggest that Masonic conduct should be actuated by the sole desire to appear well before those who are not privileged to enjoy its rich gifts of moral and philosophic teaching, the brotherly love and affection that flows from Mason to Mason, but I do say that this is of importance in affording us a guage, by which, we can measure our success. To the profane, we may say "Not by our creed, shall ye judge us, but by the work of our hands." and as they pronounce our work good, so shall we know the joy that comes from a life well lived, a task well done. So shall we be assured that the dignity, honor and reputation of the institution shall be firmly established, and the world at large convinced of its good effects. So shall men of good report be drawn to it, and its ranks be continually augmented by the flower of our country's manhood. So shall the living stream of Masonry wax strong and ever stronger, until, as a mighty river, it shall sweep away the barriers of misunderstanding, pride and prejudice that stand between man and man, between nation and nation, and because of its influence, the world become a kinder, sweeter place, wherein our sons and ours sons' sons may live at peace, and designs upon the trestle board of the Great Architect of the Universe, be given physical form in a bright and happy world of friends and brothers.

GRAND CHAPLAIN'S ADDRESS

R.W. Bro. Rev. George A. Woodside, Grand Chaplain, was introduced by the M.W. the Grand Master, and delivered the following address:—

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Ever since becoming a Mason I have been greatly impressed

with the tremendous efforts to connect Masonry with some mystic organization of a hoary and bygone age. Having detected certain similarities in our order, with those of an ancient day, certain types of Masonic students feel they are justified in attributing to both the same ancient parentage. As if to argue that because a horse and a dog, both the friend of man, have certain similarities, that they must have sprung from the same original stock, or like branches of the human family, which for ages have been separated from the original trunk, and living under different climatic conditions, have developed certain peculiarities; so Masonry passing from age to age—passing through conditions most dissimilar, has unclothed itself, and now stands forth in a new mission to the world. It may be of interest to feel that she found her birth in a remote age clouded with such mists of antiquity that the modern eye cannot penetrate, but it is of still greater interest, as well as of value, to know that she was forged as the intrument by which the higher destiny for humanity was to be achieved.

OUR MASONIC ORIGIN

It is most natural for anyone who has with an inquiring mind some knowledge of the order to ask as to its origin. But let me assure you that no matter how much I would like to point you to a certain hour and be able to say, this is the hour in which Masonry was born, or to lead you to a certain place or shrine and say, this is the spot where Masonry first saw the light of day. I have not the temerity to do the one or the other. Nor have I that rare insight, or power of analysis and detection, to say to which of the ancient orders she owes most, if to any of them. I have often asked had there been no ancient orders—no mystic rites or ceremonies—no guilds or oracles, would Masonry have ever come into being—would we have such an institution to-day? My answer is yes. Masonry like other great orders which have preceded her, found her birth in the conditions through which humanity was passing.

Having said that, may I add, that she is the product of many forces whose roots reach back into ancient days. Sometimes these forces worked silently, at other times not so silently, but they were fashioning the fundamental things of mind and heart and struggling to find expression. Of course Masonry owes something—indeed, she owes much to the past. As it is impossible for us to separate one age from another, so is it impossible for us to separate one great institution from another. The one lays the foundation for coming days, as the other borrows from the past. Culture always gives rise to culture. Great movements are the parents to still greater ones. The common wheel has been pronounced one of the greatest if not the greatest invention of all ages. What a myriad of applications it has! How dependent we are upon it! Yet how many of you would like to compare your

magnificent sixteen cylinder car so splendily outfitted with the old ox-cart which ploughed its way through the indescribable and non-poetic mud of Main Street of ancient Winnipeg? On the other hand who has the hardihood to say that his car is independent of the ox-cart with its principles of locomotion! Out of it and by virtue of the principles involved your car has come.

While therefore we cannot point to any particular rite, or ceremony, and say this is the mother of our beloved order, we are prepared to acknowledge our indebtedness to the past with all her institutions devoted to the well-being of men.

Having said that, I think we are prepared to admit that Masonry—Masonry as we know it, has sprung from the conditions of life and the necessities which men were compelled to face, and these as the outcome and growth of their work, particularly as it related to the art of building. So that Masonry was not only operative but it was indigenous.

The art of building was not only one of the very first acquired by man but was the most attractive. From the birth of the race to the present hour its path has been one of charming progression. As an art it sprung from a divinely implanted instinct urged on by the necessities of life. As it developed men were ambitious to surpass the achievements of their predecessors. They must now build with all the permanency of the pyramid, and the beauty of nature—for architecture was a copy of nature. The nobler their motives, and the more durable their work the more they incited the jealousy of others. This jealousy gave use to the most bitter and determined opposition. Men tried to destroy their work and when this failed, they simulated their methods that they might gather the reward of their merit and skill. Such efforts on the part of their enemies necessitated the protection of their work, which you find symbolized in our lodges by the presence of "the Tyler." So too they must protect their own workmen, and give some guarantee to the public now being victimized. To this end they organized their workmen according to degrees of efficiency, and certified them accordingly to the public by certificates or the registration of works. All this was done in the interest of art, its permanency and beauty and utility. All that I have said is not merely a matter of benevolent conjecture but a statement of fact as verified by history. This is in part a story of Canterbury Cathedral, perhaps the first to be erected on English soil, as well as of Cologne and others which I might mention, and their strength and beauty to-day is a tribute to the thoroughness and skill of these men who labored thereon. Such care made for a comradeship in building, or the establishing of a brotherhood hitherto unknown.

THE BIRTH OF MASONRY

I have suggested that Masonry was of an indigenous character, prompted by conditions under which men lived and were compelled to face. Out of these existing conditions she came to birth. Tracings of these conditions may be found in every paragraph of her philosophy as well as in every phase of her ritual.

Just as a geologist can examine the face of the rock, and tell you all about its conception, and the struggles in which it found birth, as well as the story of its parents, so you may examine the texture of Masonry and from the strands of both warp and woof describe the great loom which produced this moral web.

We all know that certain types of life are never found in a tropical zone. There are flowers on the mountain side which are never found in the valleys, so are there trees growing in swamps and marshes which do not grow in the rich storm swept valleys. The muskeg cannot produce a tree with the fibre and beauty of the tree on the hillside where it is torn by the storm and hardened with biting frosts. So in other realms. During the war organizations of every description sprang into being to meet the pressing demands of the hour. With the close of the war these organizations either passed away or changed their character to meet the demands of a new day.

Moral institutions are in the same category. They are not born over might but are the children or creatures of a great evolution. Like plants they spring from certain conditions and are native to the day and hour. Masonry reflects the day and conditions of her birth. You may take her elements and by them as with the letters of an alphabet read her entrancing history and the moral and political conditions in which she found her birth. Institutions no more than individuals are independent of the environment or atmosphere through which they pass. They leave their stamp upon us. The world need has produced, still produces, types of men and institutions designed to meet the demands of a new day and a changing civilization. Masonry was one of these institutions.

THE VALUE OF MAN THE BASIC PRINCIPLE

Speaking with the greatest care, one is compelled to say that the great principle upon which Masonry rests is the new place and value which she has given to man. Civilization finds her great centre here. As the ages have put a higher value and interpretation upon man we have noted its upward trend. This was the inspiration of Masonry, and if she stands for and represents anything at all, she stands for the more divinelike endowment and interpretation of humanity.

Was this needed? You may go back to any century preceding the birth of modern Masonry, only to find that man had no value as a man unless he commanded the incidentals of "birth" or "fortune", or "the power of the sword". Men, women and children were put to death by the scores as a kind of high class entertainment to satisfy the cruel and sordid tastes of those who commanded "position" and "authority". The populace could do nothing to protect itself because it had neither right nor citizenship. Something was needed and something was bound to happen.

The thing that happened was both unexpected and logical and constituted in its own strange way another step towards achieving the higher destiny of man. Amongst the so called ruling classes, there developed a most bitter type of jealousy, which called them out into divisions of tribes or families, who were prepared to fight till death to maintain their tribal supremacy. Warfare between the classes was both incessant and deadly. The rank and file of men was commandeered according to the authority of one faction or the other. Men were herded and fell by the thousands in order to establish the right or authority of one tribe or class over another. This could not last. It must be remedied. The injustice and horror of it all was stirring the conscience to activity.

Concomitant with this, and as a part of it, was the most abhorrent conditions of slavery. Slave ships plied the waters of the world, and men were more interested in the slave markets than in the market for hogs. Without respect for family ties men, women and children were bought and sold as you would buy or sell an ox or a dog. Men and women were mated, as you would mate the cattle or horses on your ranch, to provide a sturdier stock, better fitted for the intolerable conditions of the slave world. So I might go on and name many other evils just as terrible which afflicted our manhood like some terrible plague.

All these things prevailed prior to the formation of Grand Lodge in 1717. Examine our Masonic institutions with all this in mind and you will find reflected in every page of our teaching, and every feature of our symbolism the answer as well as the antidote to every one of these conditions. It was the philosophy and charter of mans emancipation. With your knowledge of Masonry would you expect her to become identified with any of these conditions? Knowing Masonry as you do—her spirit and genius, she must throw her influence toward the liberation of men and in securing for him his value in the sight of God.

A tremendous ferment was going on, conscience was awake, the human mind was being possessed of new visions of life, and the soul was crying out for its divinity. Men were persuaded that these conditions could only be conquered, and dawning ideals

reached, through the stimulating of the moral sense. As the moral sense became dominant it centred itself in "a beautiful system of morality."

The grading of men into castes from which he could never free himself produced conditions both appaling and terrible. Paul challenged as to his rights said "I was free-born", but none of these were free and were tramped under the iron heel both of slavery and feudalism. Masonry representing the awakened moral sense said we must strike off the shackles and fling wide open the door of life's temple. The cable-tow must be forever removed. A new day has dawned. World brotherhood as founded upon a common faith in the Fatherhood of God is the right and privilege of all men.

The darkness, both moral and intellectual, in which men were born and compelled to live in and overwhelm them in death (for at this time our public school system was unknown, nor were the great institutions of the church) was as cruel as any form of slavery. But ignorance can neither smother nor conceal the desire for light. Masonry's answer to all this is—let every "hoodwink" be removed and man led out into the realm of light—of intellectual and spiritual freedom.

MAN'S RIGHT AS A CITIZEN

Anyone familiar with the history of our civilization will recognize that its chief factor has been the development of the moral sense. When I say this I have in mind such writers as Gibbon, Lecky and Jones who have shown clearly that this is the foundation on which man's rights do rest.

The sword was the symbol of all power and authority. By it you could be dispossessed of wife or child or property and of all rights. You had no recourse. Conscience in public affairs or in the administration of state was unheard of, although now awakening and beginning to ascend the steps of the throne. Martin Luther had made his protest on behalf of man and his right to think for himself in matters both political and religious. It remained for Cromwell to overthrow Charles and introduce the spirit of democracy, to be followed later by a general franchise.

A new day had dawned. With this great historical background you are not surprised that Masonry introduced the secrecy of the ballot as man's right, forbade partizan speech, and challenged men in all things to be loyal to conscience, reminding them that the symbolism of the sword had passed. Man was now standing at the bar of his own honor and conscience was regnant.

With all that I have said man was dominated in all matters of faith and religion. His responsibility to God, and his right of

private judgment which was denied furnished cause for one of the greatest and most prolonged struggles of history, but one which was destined to establish a free and independent manhood. And here, once more, Masonry reflects the conditions which gave her birth when she declares that man having expressed his belief in God must be left free to work out his own faith and allegiance.

HER METHOD OF INSTRUCTION

If Masonry occupies so big and so vital a place in world reforms, in the developing of the moral sense and in securing for man his rights, why does she not speak in direct and simple language? Why does she veil her truth in allegory and illustrate it with symbols? This questions is often asked.

My answer is—First, the apocalyptic and the allegorical forms of speech and writing were common to that day and was much better and more easily understood than it now is. The parabolic form of teaching and expression was the method used by "The Great Teacher" of all ages, in setting forth the higher relations of man, as well as in rebuking the prevalent ills of the day. This same principle we have woven into and enlarged upon in our kindergarten system, to impress upon and classify the truth to immature minds.

My second reason is that it possessed a subtle and psychological value in setting forth most difficult phases of truth, without seeming to be either offensive or personal. The symbolism of Masonry was like a lamp on a hill, while it may show the dangerous path the path of moral bandits, it made clear the path of safety with which nobody could find fault. To have attached the domination of the church in matters of religion would have called forth prolonged and bitter conflict of which we have many indications, but the smybol of light restored was without offence of any kind. The removal of "the cable-tow" was more effective than volumes against slavery, and hours of the most effective speech as illustrated by both Pitt and Wilberforce. The sword as a symbol of the supremacy of conscience rather than a symbol of might was beyond all argument. The points of fellowship in which we delight is a complete and final answer to the division of mankind into a thousand castes.

As it was said of the queen of all women, so may it be said of Masonry "Thou art come to the Kingdom for such a time as this."

It was moved by M.W. Bro. Percy E. Kellett (4), seconded by M.W. Bro. George Hunter (40), and resolved: that this Grand Lodge express to our Grand Chaplain, our deep appreciation of his address.

REPORT OF THE COMMITTEE ON THE GRAND MASTER'S ADDRESS

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

The Committee on Grand Master's Address, appointed by the Board of General Purposes, begs leave to report as follows:

Your Committee joins with the M.W. the Grand Master, in reverent praise and gratitude to the Great Architect of the Universe, for all his mercies and blessings of the past year.

It is the desire of the Committee at the outset to compliment the M.W. the Grand Master on the excellency of his address; on its wise philosophy, lofty ideals and practical teachings and suggestions; and your Committee further feels that it should record its appreciation of the address as a masterly literary production, which alone, irrespective of its other worth, gives it high merit when measured by any standard.

The practical matters dealt with are wisely and sympathetically treated, remedies suggested when possible, and hope for future betterment expressed in fitting terms. Economic conditions, your Committee agrees, press heavily on some constituent lodges, especially in the rural districts; and only a return to better times, with increased production and larger rewards to the agriculturist, can restore these lodges to normal prosperity.

The Committee also hopes, with the M.W. the Grand Master, that the absence of degree work to a large extent in the constituent lodges, due to the reduced number of applicants for membership, will turn the attention of the brethren to a study of the Grand Principles of Freemasonry, and that the gain in knowledge thereby acquired may redound to their profit and satisfaction.

With the beautifully expressed sentiments in referring to the deaths of our brethren who passed to the Great Beyond in the past year, and the sympathy with those who mourn, your Committee desires to associate itself fully with the M.W. the Grand Master; especially in the loss of the late R.W. Bro. W. M. Bannatyne; and of the late M.W. Bro. Corbet Locke, both high in Masonic rank, and beloved by all their large circle of close friends in the Order, for their many good qualities of mind and heart.

The Committee notes with gratification, which all the brethren will share, that the M.W. the Grand Master was accorded due

deference to his high rank, and enjoyed royal entertainment when visiting the Grand Lodge of Saskatchewan, and when joining by invitation the Grand Lodge of Pennsylvania in their Commemoration Exercises of the 200th Anniversary of the institution of Masonry on the North American Continent. The latter event being such a notable one will add all the more to the prestige accruing to this Grand Lodge, by the attendance of the M.W. the Grand Master, to whom all the brethren will feel a deep sense of gratitude that in a busy life, he sacrificed so much of his valuable time to the honor of the Grand Jurisdiction of the Province of Manitoba.

In directing the attention of the brethren to the responsibilities of the appointed representatives of other Grand Lodges near this Grand Lodge, your Committee deems it a timely reminder by the M.W. the Grand Master; for it is generally believed the implied duties pertaining to this high office, which are not onerous by any means, are very often neglected by the appointees, who enjoy the dignity it is true, but undeservedly so. It was a happy consummation that the M.W. the Grand Master was able to attend all the District Meetings, with the exception of the twelfth Masonic District; and a source, your Committee feels sure, of much profit and pleasure to the brethren, gathered together from the various lodges for their yearly conferences. The Committee is in entire accord with the M.W. the Grand Master touching the suggestion that it might be well for the sake of uniformity, and also for the resultant benefit, if some direction and guidance were given through some Committee of the Board of General Purposes, to be followed at these meetings. This would insure a higher tone to the discussions and papers, and eliminate, to a degree at least, the airing of local affairs, which never seem to get settled or any remedy arrived at.

A Pastmasters' Association, such as obtains in Winnipeg, is hardly possible in outside districts your Committee believes. One was formed and started some years ago in the Seventh Masonic District, and centred in Brandon, but it was a failure and soon collapsed.

The M.W. the Grand Master modestly mentions that he visited a number of individual lodges; but it is well known to the Committee, and to a large extent the brethren generally, that at the sacrifice of much time and energy he travelled far and wide to meet the members of small and struggling lodges, to their infinite joy and profit. The brethren, some of whom are living in the dried out areas where conditions are gloomy and disheartening, were cheered and helped to new courage and renewed hope by the visit of the M.W. the Grand Master. His inspiring addresses would be not only enjoyable but beneficial; and his wise counsels much assistance to them in the conduct of the

financial affairs of their lodges. Your Committee is also aware of his visits to many City Lodges, where he was always enthusiastically received and lavishly entertained.

Your Committee notes that during the term of the M.W. the Grand Master in the Grand East, there were celebrated four anniversaries of lodges attaining the respective ages of forty, fifty and sixty years. Also one lodge, Pine Falls, No. 154, was consecrated on July 21st, 1931. The remarks of the M.W. the Grand Master on these events are most appropriate, and are commended by the Committee to the brethren generally.

The very full exposition by the M.W. the Grand Master of the powers of Grand Lodge regarding its functions in reference to disbursing funds in its hands, which are limited to well defined purposes, is clear and illuminating. Your Committee feels that this concise explanation was necessary, in view of the misconception in the minds of many of the brethren, resulting in demands on the Treasury by constituent lodges for loans and assistance, which could not be granted.

The further reference by the M.W. the Grand Master to the Benevolent Fund of Grand Lodge is highly approved by your Committee. His appeal to the Craft in this time of wide distress and want, for contributions where possible, especially by those who hitherto have not availed themselves of the privilege, is necessary and urgent, considering the increasing applications for relief. To prevent depletion of the capital sum, or the alternative of having to refuse assistance to many worthy applicants, which would be greatly deplored, the earnest entreaty of the M.W. the Grand Master should have the sympathetic consideration of the brethren.

A very regrettable affair, which your Committee knows gave much thought and even distress to the M.W. the Grand Master, was the arrest of the Charter of Oakland Lodge, No. 9, Carman. A complete history of the unfortunate occurrence, including a transcript of the report of the Commission appointed by him for the purpose of investigation and recommendation, is given by the M.W. the Grand Master, and the matter will now be dealt with by Grand Lodge at this Communication. The final decision rests on the votes of the members; but before then ample opportunity for debate will be afforded, so that all sides of the question may be fully ventilated.

Your Committee has given much time and serious and careful consideration to this matter from all angles; and has weighed the evidence adduced, and obtained what further information was possible in other quarters. In view then of this information, and more particularly the report of the Commission, this Committee feels it its duty—however reluctantly arrived at—to make

the recommendation to this Grand Lodge that the Charter of Oakland Lodge be revoked.

Well deserved recognition has been graciously accorded by the M.W. the Grand Master, of the services rendered by his representatives—the District Deputy Grand Masters—in response to his suggestions. He is pleased to record that to the zeal and activity of these represntatives may be ascribed the success and enjoyment of his visits to individual lodges.

The endearing reference to the venerable and beloved Grand Secretary, M.W. Bro. Ovas, by the M.W. the Grand Master, will be echoed very largely by the brethren throughout the jurisdiction, many of whom have profited by his friendship, his counsel, and his assistance. Your Committee subscribes fully to the deservedly kind words of the M.W. the Grand Master; its individual members in years gone by having passed through the Grand East, and having received like kindly and courteous treatment. Similarly all the Grand Lodge Officers, past and present, who have come under his benign influence recently or remotely, are ready to pay tribute to the M.W. Bro. Ovas for his unfailing kindness during his long Secretaryship.

The cream of the address of the M.W. the Grand Master is reserved for its final paragraphs in the opinion of the Committee; for certainly there a wealth of treasure is poured into its lines, consisting of deep reflections on human organizations, economic conditions of the times, and inspired hope that the high and resolute purposes of the brethren, will ultimately overcome all the difficulties that now obstruct the pathway of progress, and lead finally to the bright sunshine of a new day.

Your Committee would, in a last word, point out that these fine addresses of Grand Masters from year to year, are absolutely lost to scores and scores of the brethren through the jurisdiction. These brethren have not the great pleasure and privilege of attending Grand Lodge, and the Proceedings, in which the addresses are printed, are in all likelihood not seen by them. The Committee, therefore, strongly suggests, that by direction or instruction or recommendation from the proper authority, all constituent lodges should read in open lodge at the first regular meeting following the Communication of Grand Lodge, the address of the M.W. the Grand Master from the Proceedings; and in the event of the Proceedings not being in hand for the first meeting, then at the first regular meeting thereafter when they have been received by the Secretary.

All of which is fraternally submitted,

HENRY J. PUGH,
Chairman.

On motion of M.W. Bro. Henry J. Pugh (113), seconded by M.W. Bro. Jabez Miller (25), the Report of the Committee on the Grand Master's Address was received and adopted.

REPORT OF THE COMMITTEE ON THE GRAND SECRETARY'S REPORT

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Grand Master and Brethren:—

Your Committee on the Report of the Grand Secretary have reviewed the several items set forth in the report and would observe that the several matters reported therein are more or less the routine belonging to the regular work of the Grand Secretary's office. No comment upon these items appear necessary.

The stress of the times seem to be reflected in the statistics of membership which indicate a net loss of 57 as compared with the total carried forward on our roster at the last annual communication of Grand Lodge.

This circumstance is not surprising. Similar reports appear to come from sister jurisdictions widely scattered, yet all feeling the effect of economic conditions. It is natural to find a gradual decrease in membership under present circumstances yet we can favorably commend the devotion and loyalty of many who, despite distress and misfortune continue to maintain an active Masonic membership in the several constituent Lodges.

Your Committee would take this opportunity to express the felicitations of Grand Lodge to our esteemed Grand Secretary and we are pleased to learn that his health is greatly improved over what his condition was one year ago. We sincerely trust he will be spared to enjoy a greater measure of ease and comfort in the days that lie before him.

Fraternally submitted,

WM. DOUGLAS,
Chairman.

On motion of M.W. Bro. William Douglas (4), seconded by M.W. Bro. William Fenwick (113), the Report of the Committee on the Grand Secretary's Report was received and adopted.

REPORT OF COMMITTEE ON FRATERNAL DEAD

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

The Committee on the Fraternal Dead submit their report as follows.

During the year 1931 sixty Lodges in this Grand jurisdiction lost members through death, 128 of our brethren having been called to their rest. A full list of their names with the date of death and the Lodges to which they belonged will be included in the proceedings of the Grand Lodge, but we draw your especial attention to the following:

R.W. Bro. Arthur E. Ham. He was raised in Rehoboam Lodge, No. 65, G.R.C., Toronto, March 5th, 1892, affiliated with Prince Rupert's Lodge, No. 1, Winnipeg, July 19th, 1898, was elected a life member, December 18th, 1917, and served as W.M. in 1920. He founded Beaver Lodge, No. 139, Winnipeg, May 5th, 1922, and served as W.M. from that date to the end of 1923. He was made a life member October 14th, 1926. In June, 1926, he was elected the first D.D.G.M. of the Twelfth Masonic District. He died January 16th, 1931.

R.W. Bro. Gregor S. McGregor was initiated in Gladstone Lodge, No. 11, January 23rd, 1883. He with two or three others, formed the bulwark of Freemasonry in that district for many years. Although living a distance of twelve miles from the Lodge during a long period when there were no roads, he seldom missed a Lodge meeting. He served as W.M. during the years 1889 and 1890 and was elected D.D.G.M. in 1898 and 1899. He died October 25th, 1931.

R.W. Bro. Robert T. Hewitt affiliated with Belmont Lodge, No. 13, Morden, May 31st, 1906, and served that Lodge as W.M. in the years 1907, 1915 and 1916. He was elected D.D.G.M. in 1908. Died May 17th, 1931.

R.W. Bro. Thos. A. Cuddy was initiated in Prince of Wales Lodge, No. 14, Minnedosa, April 20th, 1883, and served as W.M. during the years 1886, 1887, 1888 and 1891. He was elected D.D.G.M. in 1889. Died August 25th, 1931.

R.W. Bro. John Balfour was initiated in Carberry Lodge, No. 29, Carberry, January 9th, 1900, and served as W.M. in 1903. He was elected D.D.G.M. in 1929. Died November 2nd, 1931.

R.W. Bro. Thos. S. Menarey affiliated with Oriental Lodge, No. 54, Melita, May 11th, 1900. Served as W.M. in 1903 and

was elected D.D.G.M. in 1914. Died July 6th, 1931.

M.W. Bro. Murdo A. Whimster was initiated in Hamiota Lodge, No. 84, Hamiota, December 23rd, 1902, and served as W.M. in 1906. He was elected D.D.G.M. in 1909, G.J.W. 1925, G.S.W. 1926, D.G.M. 1927 and Grand Master, 1928. He died June 2nd, 1931.

R.W. Bro. Wm. M. Bannatyne was initiated in St. James Lodge, No. 121, May 8th, 1912. He was the first W.M. of Sturgeon Creek Lodge, No. 145, and served as Grand Treasurer from June, 1928, to the date of his death, September 25th, 1931.

R.W. Bro. Woodfield Fitz-Henry was initiated in Shiloh Lodge, No. 70, Roland, August 3rd, 1911. He served as W.M. of Concord Lodge, No. 135, Myrtle in 1926, and was elected D.D.G.M. in 1928. During the last few years of his life he was an untiring worker in the interest of Concord Lodge and did much to hold that Lodge together through trying times. He died October 13th, 1931.

There are many other brethren among those who have passed away during the year whom we feel are deserving of special mention, but for several years past it has been customary to mention only those who have attained the rank of R.W. Bro. and we have been advised to make no change in this respect. To those of you who were most intimate with these brethren and knew their merits best, we would say, they have not been overlooked by this committee.

Fraternally submitted,

A. E. THOMPSON,
Chairman.

On motion of R.W. Bro. Albert E. Thompson (48), seconded by R.W. Bro. David Smith (11), the Report of the Committee on Fraternal Dead was received and adopted.

GRAND LODGE CALLED FROM LABOR

The Grand Lodge was called from labor at 4.30 p.m. until 8 o'clock p.m.

Second Day

Evening Session

RESUMED LABOR

The Grand Lodge resumed labor on Thursday, June 9th, at 8 o'clock p.m.

PRESENT

M.W. Bro. Norman J. Black, Grand Master, Grand Lodge Officers, Members and Representatives.

ADDRESS BY M.W. BRO. CANON A. P. SHATFORD

M.W. Bro. Canon A. P. Shatford, Past Grand Master of the Grand Lodge of Quebec, was introduced by the M.W. the Grand Master and delivered a most interesting and instructive address.

REPORT OF THE COMMITTEE ON CREDENTIALS AND RECEPTION

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Your Committee on Credentials and Reception beg to report as follows:

There are 105 Chartered Lodges on the Grand Lodge Register. 84 Lodges are represented by one or more of their three Principal Officers, 21 are unrepresented, namely, Corinthian Lodge, No. 15; Neepawa Lodge, No. 24; Carberry Lodge, No. 29; Oak Lake Lodge, No. 44; Oriental Lodge, No. 54; Russell Lodge, No. 62; Shiloh Lodge, No. 70; Hamiota Lodge, No. 84; Hiram Lansdowne Lodge, No. 107; Union Lodge, No. 108; Strathcona Lodge, No. 94; Lauder Lodge, No. 99; Binscarth Lodge, No. 101; Lodge, No. 117; Roblin Lodge, No. 122; Favel Lodge, No. 126; Victory Lodge, No. 128; Jubilee Lodge, No. 147; Waskada Lodge, No. 149; Foxwarren Lodge, No. 152; Flin Flon Lodge, No. 153

Eighty-eight Lodges have one or more Past Masters present, and 10 Lodges have neither a Past Master or Officer present.

There are 361 Past Masters present, 70 Worshipful Masters, 47 Senior Wardens, 40 Junior Wardens making a total vote of 518. There are also registered 48 Master Masons and visitors.

We find the Lodges represented as follows:—

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Total Vote
1	Prince Rupert's	1	1	....	8	10
2	Lisgar	....	....	1	3	4
3	Ancient Landmark	1	1	1	11	14
4	St. John's	1	....	....	15	16
6	Emerson	1	....	1	4	6
7	Assiniboine	1	1	....	6	8
8	King Solomon	1	1	1	5	8
9	Oakland	....	....	1	5	6
10	Northern Light	1	1	....	19	21
11	Gladstone	1	....	1	4	6
12	Stonewall	1	1	1	3	6
13	Belmont	1	....	1	2	4
14	Prince of Wales	1	....	....	2	3
15	Corinthian	....	....	....	....	....
19	Brandon	1	....	1	3	5
24	Neepawa	....	....	....	2	2
25	Ionic	1	1	1	19	22
27	Glenwood	1	....	....	1	2
29	Carberry	....	....	....	1	1
30	Manitou	....	1	....	4	5
36	Doric	....	....	1	2	3
39	Birtle	....	1	....	1	2
40	Deloraine	1	....	....	2	3
43	Lebanon	1	....	....	3	4
44	Oak Lake	....	....	....	2	2
48	Glenboro	1	....	1	1	3
49	Temple	1	....	1	5	7
50	Killarney	1	....	....	3	4
51	Treherne	1	1	....	1	3
52	Hartney	1	1	1	5	8
54	Oriental	....	....	....	7	7
55	East Star	1	1	1	3	6
62	Russell	....	....	....	....	....
63	Holland	....	1	....	4	5
64	Composite	1	....	....	3	4
67	Wawanesa	1	1	1	1	4
68	Vermillion	1	....	....	2	3
70	Shiloh	....	....	....	4	4
71	Crystal	1	1	....	3	5
74	Elkhorn	....	1	....	1	2
75	Gothic	1	1	....	4	6
77	Napinka	....	1	....	1	2
82	Cypress	1	....	....	....	1
84	Hamiota	....	....	....	2	2
86	Elgin	1	....	1	5	7
87	Rathwell	1	....	....	8	9
90	Midlothian	1	....	....	3	4
92	Shoal Lake	1	....	....	1	2
93	King Edward	1	1	1	19	22
94	Hiram	....	....	....	1	1
99	Lauder	....	....	....	....	....
100	Robbie Burns	1	....	....	....	1
101	Binscarth	....	....	....	....	....
102	Miniota	....	....	1	5	6

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Total Vote
103	Crescent	1	....	1	5	7
104	Reston	1	1	1	....	3
105	Prince Arthur	1	....	1	3	5
106	Strathclair	1	1	....	3	5
107	Lansdowne	....	....	....	1	1
108	Union	....	....	....	2	2
109	Swan Lake	1	1	....	1	3
110	Kilwinning	1	1	....	....	2
111	Acacia	1	....	....	....	1
112	Ophir	1	1	1	2	5
113	Tweed	1	1	....	5	7
114	"The Assiniboine"	....	1	1	16	18
115	Rivers	1	1	....	1	3
116	St. Andrew's	1	1	....	4	6
117	Strathcona	....	....	....	2	2
118	Mound	1	....	....	2	3
119	Norwood	1	1	1	5	8
120	Penza	1	1	....	3	5
121	St. James	1	1	....	2	4
122	Roblin	....	....	....	2	2
123	Transcona	....	1	....	2	3
124	The Pas	1	....	....	....	1
125	Patricia	1	....	1	1	3
126	Favel	....	....	....	....	....
127	Empire	1	1	1	8	11
128	Victory	....	....	....	....	....
129	Shellmouth	1	....	....	1	2
130	Fort Garry	....	1	1	6	8
131	Kildonan	1	1	....	4	6
132	Sprague	1	1	....	2	4
133	McCreary	1	....	1	2	4
134	Stony Mountain	1	....	....	4	5
135	Concord	1	....	....	1	2
136	Capitol	1	1	1	3	6
137	Lord Selkirk	1	....	1	3	5
138	Windsor	1	1	1	4	7
139	Beaver	1	1	....	3	5
140	Meridian	1	1	1	9	12
141	Tuscan	....	1	1	5	7
142	Harmony	1	1	....	....	2
143	Mt. Sinai	1	1	1	7	10
144	Fort Osborne	1	1	....	3	5
145	Sturgeon Creek	1	1	....	2	4
146	Fidelity	1	....	1	4	6
147	Jubilee	....	....	....	....	....
148	Seven Oaks	....	1	1	3	5
149	Waskada	....	....	....	....	....
150	Cartwright	....	....	1	....	1
151	The Dormer	1	1	1	4	7
152	Foxwarren	....	....	....	....	....
153	Flin Flon	....	....	....	....	....
154	Pine Falls	1	....	1	2	4
		70	47	40	361	518

Fraternally submitted,

THOMAS A. ARGUE,
Chairman.

On motion of R.W. Bro. Thomas A. Argue (55), seconded by V.W. Bro. Thomas Field (127), the Report of the Committee on Credentials and Reception was received and adopted.

ELECTION OF GRAND LODGE OFFICERS

The hour having arrived for the election of Grand Lodge Officers the M.W. the Grand Master named as Scrutineers, M.W. Bro. William Chambers (84), M.W. Bro. Henry E. Bletcher (1) and M.W. Bro. Percy E. Kellett (4) for the Elective Officers; R.W. Bro. John Parton (114), R.W. Bro. Richard Kellett (70), R.W. Bro. Andrew G. Cowan (4), R.W. Bro. Hugh M. Kerr (113), and R.W. Bro. Selkirk M. Macdonald (7) for the Board of General Purposes, when the election proceeded with the following results:—

R.W. Bro. David S. Woods (90) ..... Grand Master
R.W. Bro. James Mackie (4) ..... Deputy Grand Master
R.W. Bro. Henry L. Adolph (19) ..... Grand Senior Warden
R.W. Bro. Royal Burritt (130) ..... Grand Junior Warden
W. Bro. Alexander Burgess (3) ..... Grand Treasurer
M.W. Bro. James A. Ovas (27) ..... Grand Secretary
W. Bro. Rt. Rev. W. W. H. Thomas (2) ..... Grand Chaplain

BOARD OF GENERAL PURPOSES

R.W. Bro. Edward G. Hunt (3) ..... Winnipeg
R.W. Bro. John H. G. Russell (114) ..... Winnipeg
R.W. Bro. Thomas Stockdale (145) ..... Winnipeg
V.W. Bro. Stanley H. Fahrni (11) ..... Gladstone
W. Bro. Arthur E. Boyle (114) ..... Winnipeg
W. Bro. C. Essen Graham (10) ..... Winnipeg
W. Bro. Alexander Little (130) ..... Winnipeg
W. Bro. Benjamin C. Parker (4) ..... Winnipeg

DISTRICT DEPUTY GRAND MASTERS

Chosen by the Representatives present of the Constituent

Lodges of their respective Districts and confirmed and declared elected by the Grand Master elect.

W. Bro. John F. Dart.....First Masonic District
W. Bro. Charles E. Cole.....Second Masonic District
W. Bro. John Wilson .....Third Masonic District
W. Bro. Maris H. Garton .....Fourth Masonic District
W. Bro. Hugh J. Aitchison.....Fifth Masonic District
W. Bro. Leslie S. Arnold.....Sixth Masonic District
W. Bro. James R. Reid.....Seventh Masonic District
W. Bro. Arthur Marsh .....Eighth Masonic District
W. Bro. John Adam .....Ninth Masonic District
W. Bro. Samuel Burland .....Tenth Masonic District
V.W. Bro. Emerson L. Barnard.....Eleventh Masonic District
W. Bro. Alexander C. Campbell.....Twelfth Masonic District

RESOLUTIONS

It was moved by M.W. Bro. J. C. Walker Reid (52), seconded by Bro. Ralph B. Gates (150) and

Resolved: "That the best thanks of this Grand Lodge be tendered the Management of the Royal Alexandra Hotel for so kindly placing their rooms at our disposal and to the Manager and his staff for their courteous attention."

It was moved by M.W. Bro. William Chambers (84), seconded by W. Bro. Charles E. Cole (7) and

Resolved: "That the best thanks of the delegates from outside points be tendered the Officers and Members of the First and Twelfth Masonic Districts, under the auspices of the Past Masters' Association of Winnipeg, for the luncheon provided and the excellent address delivered by W. Bro. Benjamin C. Parker."

It was moved by M.W. Bro. George Hunter (40), seconded by M.W. Bro. Robert S. Thorton (40), and

Resolved: "That the thanks and appreciation of Grand Lodge be tendered to M.W. Bro. Canon A. P. Shatford for his masterly address."

It was moved by M.W. Bro. James A. Ovas (27), seconded by by M.W. Bro. Robert S. Thornton (40), and

Resolved: "That the thanks of this Grand Lodge be extended to R.W. Bro. Thomas A. Argue, and his assistants for their valuable services in attending to the registration of delegates.

PLACE OF NEXT MEETING

In accordance with Section 12 of the Constitution, the next Annual Communication will be held in the City of Winnipeg.

APPOINTED OFFICERS

R.W. Bro. David S. Woods, Grand Master elect made the following appointments:—

R.W. Bro. Charles E. Somerset (2), Selkirk.....Grand Librarian
W. Bro. Douglas Kitney (68), Dauphin....Grand Senior Deacon
W. Bro. William Stanley (127), Winnipeg.....Grand Jr. Deacon
W. Bro. George Syme (3), Winnipeg....Grand D. of Ceremonies
W. Bro. William T. Whiteford (1), Winnipeg....Grand Organist
W. Bro. George R. Calvert (50), Killarney..Grand Sr. Steward
W. Bro. William W. Wiltsey (142), Cardale..Grand Jr. Steward
W. Bro. William McLellan (114), Winnipeg..Grand Pursuivant
V.W. Bro. William J. McComb (19), Brandon.....Grand Tyler

INSTALLATION OF GRAND LODGE OFFICERS

The newly-elected Officers were duly installed by M.W. Bro. Edward M. Walker, M.W. Bro. Henry J. Pugh, and M.W. Bro. James A. Ovas.

PRESENTATION TO M.W. BRO. NORMAN J. BLACK

On behalf of the Grand Lodge, M.W. Bro. David S. Woods, presented the retiring Grand Master with a Grand Master's Apron, Chain Collar and Jewel, which was suitably responded to by the recipient.

GRAND LODGE CLOSED

The business of the Grand Lodge being ended, the

Fifty-seventh Annual Communication was closed in "Ample Form" at 10 o'clock p.m. and with prayer by R.W. Bro. Rev. George A. Woodside, Past Grand Chaplain.

James A. Boyd

Grand Secretary.

GRAND LODGE OFFICERS

M.W. Bro. David S. Woods (90), Winnipeg ..... Grand Master
R.W. Bro. James Mackie (4), Winnipeg ..... Deputy Grand Master
R.W. Bro. Henry L. Adolph (19), Brandon ..... Grand Senior Warden
R.W. Bro. Royal Burritt (130), Winnipeg ..... Grand Junior Warden
R.W. Bro. John F. Dart (93), Winnipeg ..... D.D.G.M.
R.W. Bro. Charles E. Cole (7), Porrage La Prairie ..... D.D.G.M.
R.W. Bro. John Wilson (87), Rathwell ..... D.D.G.M.
R.W. Bro. Maris H. Garton (36), Boissevain ..... D.D.G.M.
R.W. Bro. Hugh J. Aitchison (106), Strathclair ..... D.D.G.M.
R.W. Bro. Leslie S. Arnold (54), Melita ..... D.D.G.M.
R.W. Bro. James R. Reid (19), Brandon ..... D.D.G.M.
R.W. Bro. Arthur Marsh (30), Manitou ..... D.D.G.M.
R.W. Bro. John Adam (122), Roblin ..... D.D.G.M.
R.W. Bro. Samuel Burland (12), Winnipeg ..... D.D.G.M.
R.W. Bro. Emerson L. Barnard (105), Swan River ..... D.D.G.M.
R.W. Bro. Alexander C. Campbell (137), Winnipeg ..... D.D.G.M.
R.W. Bro. Alexander Burgess (3), Winnipeg ..... Grand Treasurer
M.W. Bro. James A. Ovas (27), Winnipeg ..... Grand Secretary
R.W. Bro. Rt. Rev. W. W. H. Thomas (2), Brandon ..... Grand Chaplin
R.W. Bro. Charles E. Somerset (2), Selkirk ..... Grand Librarian
V.W. Bro. Douglas Kitney (68), Dauphin ..... Grand Senior Deacon
V.W. Bro. William Stanley (127), Winnipeg ..... Grand Junior Deacon
V.W. Bro. George Syme (3), Winnipeg ..... Grand Director of Ceremonies
V.W. Bro. William T. Whiteford (1), Winnipeg ..... Grand Organist
V.W. Bro. George R. Calvert (50), Killarney ..... Grand Senior Steward
V.W. Bro. William W. Wiltsey (142), Cardale ..... Grand Junior Steward
V.W. Bro. William McLellan (114), Winnipeg ..... Grand Pursuivant
V.W. Bro. William J. McComb (19), Brandon ..... Grand Tyler

BOARD OF GENERAL PURPOSES

President

R.W. Bro. James Mackie (4) ..... Winnipeg

Vice-President

R.W. Bro. Henry L. Adolph (19) ..... Brandon

By Virtue of Office

M.W. Bro. Rt. Rev. S. P. Matheson (10), Past Grand Master ..... Winnipeg
M.W. Bro. Christopher F. Forrest (13), Past Grand Master ..... Lockport
M.W. Bro. James A. Ovas (27), Past Grand Master ..... Winnipeg
M.W. Bro. David J. Goggin (10), Past Grand Master ..... Toronto
M.W. Bro. Charles N. Bell (1), Past Grand Master ..... Winnipeg
M.W. Bro. Robert S. Thornton (40), Past Grand Master ..... Deloraine
M.W. Bro. Edward A. Braithwaite (10), Past Grand Master ..... Edmonton
M.W. Bro. William G. Scott (1), Past Grand Master ..... Winnipeg

M.W. Bro. William Chambers (84), Past Grand Master.....Hamiota
M.W. Bro. James Scroggie (10), Past Grand Master.....Victoria
M.W. Bro. Henry J. Pugh (113), Past Grand Master.....Winnipeg
M.W. Bro. Edward M. Walker (10), Past Grand Master.....Winnipeg
M.W. Bro. Lynds S. Vaughan (2), Past Grand Master.....Selkirk
M.W. Bro. William Fenwick (113), Past Grand Master.....Brandon
M.W. Bro. Henry E. Bletcher (1), Past Grand Master.....Winnipeg
M.W. Bro. Percy E. Kellett (4), Past Grand Master.....Winnipeg
M.W. Bro. Edward T. Greenway (71), Past Grand Master.....Crystal City
M.W. Bro. Albert J. Hatcher (19), Past Grand Master.....North Bay
M.W. Bro. George N. Jackson (25), Past Grand Master.....Winnipeg
M.W. Bro. Andrew B. Baird (1), Past Grand Master.....Winnipeg
M.W. Bro. William J. Major (25), Past Grand Master.....Winnipeg
M.W. Bro. James S. MacEwing (51), Past Grand Master.....Treherne
M.W. Bro. Albert L. Crossin (10), Past Grand Master.....Winnipeg
M.W. Bro. J. C. Walker Reid (52), Past Grand Master.....Underhill
M.W. Bro. Jabez Miller (25), Past Grand Master.....Winnipeg
M.W. Bro. William Douglas (4), Past Grand Master.....Winnipeg
M.W. Bro. George Hunter (40), Past Grand Master.....Deloraine
M.W. Bro. Norman J. Black (3), Past Grand Master.....Winnipeg
M.W. Bro. George M. Weir (60 G.R.S.), Hon. Past Grand Master.....Victoria
M.W. Bro. William N. Ponton (123 G.R.C.), Hon. Past Grand Master
.....Belleville
M.W. Bro. David S. Woods (90), Grand Master.....Winnipeg
R.W. Bro. James Mackie (4), Deputy Grand Master.....Winnipeg
R.W. Bro. Henry L. Adolph (19), Grand Senior Warden.....Brandon
R.W. Bro. Royal Burritt (130), Grand Junior Warden.....Winnipeg
R.W. Bro. Alexander Burgess (3), Grand Treasurer.....Winnipeg
R.W. Bro. William Conner (13), Hon. Life Member.....Morden
R.W. Bro. John F. Dart (93), D.D.G.M.....Winnipeg
R.W. Bro. Charles E. Cole (7), D.D.G.M.....Portage la Prairie
R.W. Bro. John Wilson (87), D.D.G.M.....Rathwell
R.W. Bro. Maris H. Garton (36), D.D.G.M.....Boissevain
R.W. Bro. Hugh J. Aitchison (106), D.D.G.M.....Strathclair
R.W. Bro. Leslie S. Arnold (54), D.D.G.M.....Melita
R.W. Bro. James R. Reid (19), D.D.G.M.....Brandon
R.W. Bro. Arthur Marsh (30), D.D.G.M.....Manitou
R.W. Bro. John Adam (122), D.D.G.M.....Roblin
R.W. Bro. Samuel Burland (12), D.D.G.M.....Winnipeg
R.W. Bro. Emerson L. Barnard (105), D.D.G.M.....Swan River
R.W. Bro. Alexander C. Campbell (137), D.D.G.M.....Winnipeg

Elected by Grand Lodge

R.W. Bro. Thomas A. Argue (55).....Winnipeg
R.W. Bro. Selkirk M. Macdonald (7).....Portage la Prairie
R.W. Bro. Charles E. Somerset (2).....Selkirk
R.W. Bro. Bennett Parkinson (14).....Minnedosa
R.W. Bro. David Smith (11).....Gladstone
R.W. Bro. Hugh M. Kerr (113).....Brandon
R.W. Bro. Robert G. N. Sinclair (115).....Rivers

R.W. Bro. Albert E. Thompson (48) ..... Glenboro
R.W. Bro. Edward G. Hunt (3) ..... Winnipeg
R.W. Bro. John H. G. Russell (114) ..... Winnipeg
R.W. Bro. Thomas Stockdale (145) ..... Winnipeg
V.W. Bro. Stanley H. Fahrni (11) ..... Gladstone
W. Bro. Arthur E. Boyle (114) ..... Winnipeg
W. Bro. C. Essen Graham (10) ..... Winnipeg
W. Bro. Alexander Little (130) ..... Winnipeg
W. Bro. Benjamin C Parker (4) ..... Winnipeg

BOARD OF GENERAL PURPOSES STANDING COMMITTEES

ON CREDENTIALS AND RECEPTION

R.W. Bro. Thomas A. Argue, Chairman

R.W. Bro. Hugh J. Aitchison — R.W. Bro. Arthur Marsh
R.W. Bro. John Adam — R.W. Bro. Emerson L. Barnard

ON JURISPRUDENCE AND APPEALS

V.W. Bro. Stanley H. Fahrni, Chairman

W. Bro. Benjamin C. Parker — M.W. Bro. Henry E. Bletcher
R.W. Bro. John H. G. Russell — M.W. Bro. Edward M. Walker

CONDITION OF FREEMASONRY

R.W. Bro. James Mackie, Chairman

R.W. Bro. Henry L. Adolph — M.W. Bro. George N. Jackson
R.W. Bro. Thomas Stockdale — R.W. Bro. Edward G. Hunt

INVESTMENTS

M.W. Bro. Albert L. Crossin, Chairman

M.W. Bro. Henry J. Pugh — M.W. Bro. James A. Ovas
W. Bro. C. Essen Graham — R.W. Bro. Alexander Burgess

FINANCE

W. Bro. C. Essen Graham, Chairman

R.W. Bro. Alexander Burgess — R.W. Bro. Albert E. Thompson
R.W. Bro. Bennett Parkinson — R.W. Bro. Robert G. N. Sinclair

BENEVOLENCE

R.W. Bro. John H. G. Russell, Chairman

M.W. Bro. Henry J. Pugh — M.W. Bro. William J. Major
W. Bro. Alexander Little — M.W. Bro. William Douglas

MASONIC RESEARCH AND EDUCATION

R.W. Bro. Royal Burritt, Chairman

W. Bro. Benjamin C. Parker
M.W. Bro. Norman J. Black
M.W. Bro. George Hunter
M.W. Bro. Henry E. Bletcher

FOREIGN RELATIONS

W. Bro. Arthur E. Boyle, Chairman

M.W. Bro. Norman J. Black
M.W. Bro. Percy E. Kellett
M.W. Bro. Edward M. Walker
M.W. Bro. Andrew B. Baird

CORRESPONDENCE

R.W. Bro. Hugh M. Kerr

GRAND MASTER'S ADDRESS

M.W. Bro. Jabez Miller, Chairman

M.W. Bro. Edward M. Walker
M.W. Bro. George N. Jackson
M.W. Bro. William Douglas
M.W. Bro. J. C. Walker Reid

GRAND SECRETARY'S REPORT

R.W. Bro. Edward G. Hunt, Chairman

R.W. Bro. John F. Dart
R.W. Bro. Samuel Burland
R.W. Bro. Alexander C. Campbell
R.W. Bro. James R. Reid

FRATERNAL DEAD

R.W. Bro. David Smith, Chairman

R.W. Bro. Charles E. Cole
R.W. Bro. John Wilson
R.W. Bro. Maris H. Garton
R.W. Bro. Leslie S. Arnold

DEATHS 128—LODGES 60

Name	Date	Lodge	No.
Ham, Arthur E.	Jan. 16, 1931	Prince Rupert's	1
MacLean, Donald R. C.	Mar. 15, 1931	Prince Rupert's	1
Windrum, James D.	April 19, 1931	Prince Rupert's	1
Walker, Geoffrey H.	April 27, 1931	Prince Rupert's	1
Fowler, John	May 17, 1931	Prince Rupert's	1
Campbell, John M.	June 15, 1931	Prince Rupert's	1
Young, David	Oct. 15, 1931	Lisgar	2
Bell, William G.	Jan. 3, 1931	Ancient Landmark.	3
Black, Edward J.	Feb. 21, 1931	Ancient Landmark.	3
Spooner, C. N.	April 2, 1931	Ancient Landmark.	3
Chinneck, Charles E.	Nov. 4, 1931	Ancient Landmark.	3
Devlin, Walter T.	Aug. 5, 1931	Ancient Landmark.	3
Barbour, Robert H.	Jan. 3, 1931	St. John's	4
Treleaven, George W.	Feb. 17, 1931	St. John's	4
Stephenson, William	Mar. 7, 1931	St. John's	4
White, Thomas	Mar. 22, 1931	St. John's	4
McLaren, John	Feb. 23, 1931	St. John's	4
Taylor, George	April 5, 1931	St. John's	4
Walker, Fred	April 7, 1931	St. John's	4
Hall, William W.	April 30, 1931	St. John's	4
McMillan, Neil T.	May 13, 1931	St. John's	4
Wallace, James W.	July 11, 1931	St. John's	4
Wass, Edward	Oct. 31, 1931	St. John's	4
Pulford, Walter	Oct. 23, 1931	St. John's	4
Burt, Terence	Oct. 23, 1931	St. John's	4
Pirt, Wesley W.	Dec. 17, 1931	St. John's	4
McIvor, N. Kedson	Dec. 30, 1931	St. John's	4
Depew, William	Jan. 16, 1931	Emerson	6
Newell, Robert G.	June 6, 1931	Assiniboine	7
Hart, Humphrey	Nov. 12, 1931	King Solomon	8
Prowse, Samuel W.	Aug. 1, 1931	Northern Light	10
Corelli, Armand H.	Dec. 1, 1931	Northern Light	10
McNair, William L.	Mar. 27, 1931	Gladstone	11
McGregor, Gregor S.	Oct. 25, 1931	Gladstone	11
Irwin, Wilson	Feb. 28, 1931	Stonewall	12

DEATHS—Continued

Name	Date	Lodge	No.
McIver, Malcolm	Aug. 12, 1931	Stonewall	12
Forster, Robert W.	Mar. 8, 1931	Belmont	13
Hewitt, Robert T.	May 17, 1931	Belmont	13
Meikle, Harry	May 31, 1931	Belmont	13
Dorward, Alex. R.	Oct. 30, 1931	Belmont	13
Grant, Angus B.	Jan. 4, 1931	Prince of Wales	14
Butterworth, Samuel	Jan. 6, 1931	Prince of Wales	14
Cuddy, Thomas A.	Aug. 25, 1931	Prince of Wales	14
Grierson, George A.	Oct. 18, 1931	Prince of Wales	14
Trotter, Alexander	Mar. 12, 1931	Brandon	19
Gibbard, John A.	Mar. 12, 1931	Brandon	19
Battell, Thomas E.	Mar. 25, 1931	Brandon	19
Neer, Robert	Oct. 19, 1931	Brandon	19
Howatt, John	Aug. 6, 1931	Neepawa	24
Gossell, William H.	Sept. 12, 1931	Neepawa	24
Mole, John R.	June 16, 1931	Ionic	25
McInnes, Andrew	July 5, 1931	Ionic	25
Herbert, Alex.	July 24, 1931	Ionic	25
Ironside, Elisha	Aug. 25, 1931	Ionic	25
Brownell, Norman	Oct. 25, 1931	Ionic	25
McAndless, William H.	Nov. 27, 1931	Ionic	25
Phinney, Robert R.	Dec. 6, 1931	Ionic	25
Smith, Elias G.	Sept. 30, 1931	Glenwood	27
Balfour, John	Nov. 2, 1931	Carberry	29
McKenzie, Richard	Jan. 12, 1931	Manitou	30
Bell, George	April 8, 1931	Deloraine	40
Bates, James H.	Sept. 4, 1931	Deloraine	40
Gardner, James W.	Oct. 22, 1931	Lebanon	43
Wheeler, John T.	Mar. 28, 1931	Glenboro	48
Squires, Harry A.	June 9, 1931	Killarney	50
Hill, Allan R.	Dec. 30, 1931	Killarney	50
Waller, Charles E.	July 8, 1931	Killarney	50
Winfield, Reginald W.	April 28, 1931	Treherne	51
Chambers, William J.	Sept. 23, 1931	Treherne	51
Williams, John	Mar. 2, 1931	Oriental	54

DEATHS—Continued

Name	Date	Lodge	No.
Smith, Charles H. L.	May 26, 1931	Oriental	54
Menarey, Thomas S.	July 6, 1931	Oriental	54
Brown, Samuel C.	Jan. 31, 1931	Holland	63
Longden, Richard	Oct. 24, 1931	Holland	63
Moir, John	Dec. 20, 1931	Holland	63
Kerr, Robert J.	July 19, 1931	Vermillion	68
King, William D.	Aug. 7, 1931	Vermillion	68
Seward, Fred. W.	Jan. 16, 1931	Vermillion	68
Kitching, William J.	Nov. 26, 1931	Shiloh	70
Kersey, Henry M.	Nov. 20, 1931	Elkhorn	74
Lipsey, William	Aug. 24, 1931	Elkhorn	74
Lowe, Robert S.	Dec. 29, 1931	Gothic	75
Lee, David N.	Oct. 10, 1931	Napinka	77
Whimster, Murdo A.	June 2, 1931	Hamiota	84
Lougheed, William	Dec. 22, 1931	Elgin	86
Shanks, Albert	Jan. 11, 1931	Midlothian	90
Reeve, Thomas	Nov. 4, 1931	Midlothian	90
Blair, John	Dec. 4, 1931	Midlothian	90
Vibert, Arthur T. M	July 11, 1931	Shoal Lake	92
Paul, James M.	May 8, 1931	King Edward	93
Hacking, Edwin	June 5, 1931	King Edward	93
Candler, Edgar L.	Sept. 14, 1931	King Edward	93
West, George L.	May 18, 1931	Hiram	94
Thomber, John A.	Sept. 17, 1931	Crescent	103
McPherson, James	Aug. 1, 1931	Strathclair	106
Wilson, John B.	Sept. 28, 1931	Strathclair	106
Balfour, John	Nov. 2, 1931	Union	108
Bean, Matthew R.	Feb. 26, 1931	Acacia	111
Jardine, James	May 28, 1931	Acacia	111
Watson, Robert	Sept. 10, 1931	Ophir	112
Foster, Frederick W. K.	Mar. 12, 1931	"The Assiniboine"	114
Yuill, Alex. C.	Feb. 19, 1931	"The Assiniboine"	114
Bastedo, Albert G.	July 5, 1931	"The Assiniboine"	114
Martin, Frank H.	Dec. 15, 1931	"The Assiniboine"	114
Vining, Vernon G.	May 29, 1931	Rivers	115

DEATHS—Continued

Name	Date	Lodge	No.
Porritt, Joseph	Nov. 6, 1931	Mound	118
Bannatyne, William M.	Sept. 25, 1931	St. James	131
McGlashan, David	Nov. 28, 1931	St. James	121
Porteous, George A.	April 23, 1931	Roblin	122
Harrison, Henry J.	July 16, 1931	Favel	126
Boyd, Thomas	Feb. 26, 1931	Empire	127
Logan, William J.	Oct. 4, 1931	Fort Garry	130
Simpson, James A.	Oct. 24, 1931	Fort Garry	130
Sampson, William	May 11, 1931	Kildonan	131
Kingshott, Benjamin	Jan. 27, 1931	McCreary	133
Stewart, David E.	Aug. 26, 1931	McCreary	133
Fitz-Henry, Woodfield	Oct. 13, 1931	Concord	135
Swan, James W.	April 20, 1931	Capitol	136
Ham, Arthur E.	Jan. 16, 1931	Beaver	139
Brown, Franklin L.	Sept. 9, 1931	Meridian	140
Stewart, Percy	Nov. 28, 1931	Meridian	140
Kelsey, William	Dec. 7, 1931	Meridian	140
Cochar, David	Dec. 29, 1931	Meridian	140
Hechter, Frank	July 31, 1931	Mt. Sinai	143
Bannatyne, William M.	Sept. 25, 1931	Sturgeon Creek	145
Mitchell, George	Mar. 29, 1931	Fidelity	146
Smith, Lionel J.	Aug. 10, 1931	Seven Oaks	148
Neville, Charles J.	Aug. 25, 1931	Waskada	149

In Memoriam

SACRED TO THE MEMORY OF THE

ILLUSTRIOUS DEAD OF

SISTER

GRAND LODGES

SACRED TO THE MEMORY

OF THE

ONE HUNDRED AND TWENTY-EIGHT

BRETHREN

OF THE SIXTY LODGES

WHOSE DEATHS

HAVE BEEN REPORTED DURING THE

MASONIC YEAR

ENDING

DECEMBER 31st, 1931

In Memory

OF

Corbet Locke

Past Grand Master

DIED

February 9th, 1932

In Memory

OF

William M. Bannatyne

GRAND TREASURER

DIED

SEPTEMBER, 25TH, 1931

In Memory

OF

Rev. Andrew T. Norquay

Past Grand Chaplain

DIED

April 6th, 1932

In Memory

OF

Arthur E. Ham

Past District Deputy Grand Master

DIED

January 16th, 1931

In Memory

OF

Robert T. Hewitt

Past District Deputy Grand Master

DIED

May 17th, 1931

In Memory

OF

Thomas A. Cuddy

Past District Deputy Grand Master

DIED

August 25th, 1931

In Memory

OF

Woodfield Fitz-Henry

Past District Deputy Grand Master

DIED

October 13th, 1931

In Memory

OF

Gregor S. McGregor

Past District Deputy Grand Master

DIED

October 25th, 1931

In Memory

OF

John Balfour

Past District Deputy Grand Master

DIED

November 2nd, 1931

DIMITTED

Name	Date	Lodge	No.
Thomson, Alexander	Nov. 17, 1931	Prince Rupert's	1
Dodd, George J	Oct. 20, 1931	Prince Rupert's	1
Cockerel, Ronald L. R.	Jan. 20, 1931	Lisgar	2
Scott, Thomas V.	Jan. 20, 1931	Lisgar	2
Bullock, William	Jan. 20, 1931	Lisgar	2
Macintosh, Alex.	Dec. 31, 1931	Lisgar	2
Walker, Ernest S.	Jan. 19, 1931	Ancient Landmark	3
Bradley, Alfred E.	Sept. 21, 1931	Ancient Landmark	3
Ottley, Herbert E. S.	Sept. 21, 1931	Ancient Landmark	3
Wright, William E.	Sept. 21, 1931	Ancient Landmark	3
Cochrane, Robert J	Oct. 19, 1931	Ancient Landmark	3
Nicholl, John	Dec. 21, 1931	Ancient Landmark	3
Warner, Norman W.	Dec. 21, 1931	Ancient Landmark	3
McKelvie, Archibald C.	Jan. 7, 1931	St. John's	4
Smith, George H.	Jan. 7, 1931	St. John's	4
Finnson, James A.	Feb. 4, 1931	St. John's	4
Prugh, W. Albert	Sept. 2, 1931	St. John's	4
Nicoll, Harry O.	Oct. 7, 1931	St. John's	4
Kavaner, Harvey	Nov. 4, 1931	St. John's	4
Brown, William B.	Dec. 2, 1931	St. John's	4
Hamilton, James	Dec. 2, 1931	St. John's	4
Dempsey, Walter H.	Dec. 2, 1931	St. John's	4
Gloster, James R	Dec. 2, 1931	St. John's	4
Houndle, Edward H. G.	Feb. 16, 1931	Assiniboine	7
McCowan, James A.	Jan. 15, 1931	Assiniboine	7
Morgan, Harold J.	Nov. 16, 1931	Assiniboine	7
Maguire, Robert W.	Dec. 21, 1931	Assiniboine	7
Thompson, William A.	Dec. 21, 1931	Assiniboine	7
Pickles, Leonard A.	Nov. 24, 1931	King Solomon	8
Murray, Robert W.	May 25, 1931	Northern Light	10
Johnston, Henry S.	May 23, 1931	Northern Light	10
Jones, Arthur P	Jan. 12, 1931	Northern Light	10
Schofield, John	Dec. 17, 1931	Northern Light	10
Trickey, Alfred W	Dec. 17, 1931	Northern Light	10
Longmore, Francis	Sept. 18, 1931	Gladstone	11
Peppard, Houghton B	Nov. 23, 1931	Gladstone	11
Duncan, George A	Dec. 22, 1931	Stonewall	12
Onhauser, Vincent F.	Nov. 19, 1931	Prince of Wales	14

DIMITTED—Continued

Name	Date	Lodge	No.
Crookshank, Robert G	Dec. 31, 1931	Corinthian	15
Shanks, John	Dec. 31, 1931	Corinthian	15
Zilz, Charles W.	Dec. 31, 1931	Corinthian	15
Simpson, David	Dec. 8, 1931	Brandon	19
Duncan, Philip	June 9, 1931	Brandon	19
Rice, Edwin A	Nov. 10, 1931	Neepawa	24
Richardson, George	Dec. 8, 1931	Neepawa	24
McLellan, Fred H.	Dec. 31, 1931	Ionic	25
Mitchell, Max	April 6, 1931	Ionic	25
Wilkinson, Henry	Feb. 2, 1931	Ionic	25
Couper, George	Dec. 31, 1931	Ionic	25
Akhurst, Herman	Dec. 31, 1931	Ionic	25
Budd, Frank G.	Dec. 31, 1931	Glenwood	27
Graham, Irvine H.	Dec. 31, 1931	Glenwood	27
Poyntz, James	Dec. 31, 1931	Glenwood	27
Wickett, Charles W.	Dec. 31, 1931	Glenwood	27
Law, Thomas	July 28, 1931	Carberry	29
McFadden, William	Mar. 2, 1931	Manitou	30
Ferguson, William L.	Nov. 10, 1931	Manitou	30
Hayward, Harry	Dec. 10, 1931	Manitou	30
Warren, George H	Oct. 10, 1931	Manitou	30
Sankey, Eric C.	Jan. 4, 1931	Doric	36
Murton, Thomas H.	Jan. 27, 1931	Doric	36
Page, Albert C	April 27, 1931	Birtle	39
Slinger, William	April 27, 1931	Birtle	39
Burrows, Joseph A. V.	Dec. 21, 1931	Birtle	39
Robinson, Leslie G.	Dec. 31, 1931	Deloraine	40
Way, Harry E.	Dec. 31, 1931	Deloraine	40
Bell, Harry C.	June 26, 1931	Lebanon	43
McCubbin, Wilfred	Jan. 29, 1931	Oak Lake	44
Swan, Alexander J.	Mar. 17, 1931	Temple	49
Allan, William	Dec. 21, 1931	Killarney	50
Lawrence, Walter E.	Dec. 21, 1931	Killarney	50
Irwin, Wilfred L.	Jan. 1, 1931	Treherne	51
Smith, James R.	May 5, 1931	Hartney	52
Weeks, Thomas B.	Nov. 3, 1931	Hartney	52
Floyd, Matthew P.	May 27, 1931	Oriental	54
Preston, Robert H.	Dec. 23, 1931	Russell	62
Green, Percy J.	Dec. 23, 1931	Russell	62

DIMITTED—Continued

Name	Date	Lodge	No.
Rawson, Frank L.	Nov. 15, 1931	Holland	63
Thompson, John	Dec. 12, 1931	Holland	63
Heaslip, Otto E.	Jan. 6, 1931	Vermillion	68
Bellamy, Joseph F.	Jan. 6, 1931	Vermillion	68
Martin, William C.	Feb. 26, 1931	Shiloh	70
Milne, James	Jan. 29, 1931	Shiloh	70
Renton, William G.	Nov. 24, 1931	Crystal	71
Miles, Lewis H.	Dec. 31, 1931	Elkhorn	74
Hunter, Harry	Jan. 28, 1931	Gothic	75
Kerr, Thomas	Dec. 1, 1931	Hamiota	84
Frazer, John O.	Dec. 29, 1931	Hamiota	84
Duncan, Alton	Nov. 23, 1931	Midlothian	90
Johnston, Ralph H.	Nov. 23, 1931	Midlothian	90
Umphrey, Frederick	Dec. 31, 1931	Midlothian	90
Cheldren, George A.	Dec. 31, 1931	Shaol Lake	92
Lloyd, William J.	Dec. 31, 1931	Shoal Lake	92
Wherritt, George J.	Dec. 31, 1931	Shoal Lake	92
Savage, William H. R.	Feb. 26, 1931	Hiram	94
Richards, George O.	Feb. 18, 1931	Hiram	94
Johnson, William E.	June 21, 1931	Binscarth	101
Sutherland, John G.	Nov. 26, 1931	Miniota	102
Hunter, William J.	Dec. 2, 1931	Crescent	303
Baird, William A	Dec. 15, 1931	Crescent	103
Anderson, James G.	Dec. 26, 1931	Crescent	103
Larmour, James	Dec. 26, 1931	Crescent	103
Bell, Herbert M.	Jan. 2, 1931	Reston	104
Ison, Francis J.	Jan. 2, 1931	Reston	104
Babb, Thomas E.	Oct. 23, 1931	Reston	104
Garsons, Bernard H.	Feb. 6, 1931	Prince Arthur	105
Crawford, Donald F.	Mar. 31, 1931	Stratchlair	106
Baird, Arthur	Dec. 22, 1931	Strathclair	106
Kester, George C.	Nov. 26, 1931	Union	108
Oliver, John J.	Dec. 24, 1931	Union	108
Dean, Fred M.	Jan. 13, 1931	Swan Lake	109
Oddstad, John H.	Feb. 10, 1931	Swan Lake	109
Hart, John	Jan. 14, 1931	Acacia	111
Vankleck, Percy M.	Jan. 14, 1931	Acacia	111
Blackhurst, Norman N	Dec. 9, 1931	Acacia	111
Matthews, Sidney H.	Dec. 9, 1931	Acacia	111

DIMITTED—Continued

Name	Date	Lodge	No.
Tucker, Edgar	Sept. 9, 1931	Acacia	111
McBain, Robert M.	Feb. 17, 1931	Tweed	113
Gould, Robert A.	May 21, 1931	Tweed	113
Lidster, Wilbert M.	June 16, 1931	Tweed	113
Moore, Clarence	Dec. 15, 1931	Tweed	113
Torrance, Charles W.	Jan. 21, 1931	Tweed	113
Jones, George A.	Feb. 3, 1931	"The Assiniboine"	114
Moore, Frederick W.	Jan. 6, 1931	"The Assiniboine"	114
Clement, Charles A. B.	Dec. 23, 1931	"The Assiniboine"	114
Conlan, Thomas	Dec. 1, 1931	"The Assiniboine"	114
Dennison, Alex. L.	Dec. 1, 1931	"The Assiniboine"	114
Douglas, William G.	Sept. 1, 1931	"The Assiniboine"	114
Glendinning, William D.	Dec. 17, 1931	"The Assiniboine"	114
Lamb, John R.	Dec. 31, 1931	"The Assiniboine"	114
Smith, Arnold M.	Dec. 1, 1931	"The Assiniboine"	114
Thompson, Joseph E.	Jan. 26, 1931	Rivers	115
Arbuckle, Roy V.	Dec. 28, 1931	St. Andrew's	116
Sinclair, Edwin	Nov. 30, 1931	St. Andrew's	116
Bell, Robert W.	Mar. 27, 1931	Strathcona	117
Clark, Lawrence	Mar. 3, 1931	Strathcona	117
Squires, Robert W.	Oct. 20, 1931	Strathcona	117
Foster, Walter	May 14, 1931	Norwood	119
Lang, Alex	Sept. 29, 1931	Penza	120
Snead, Frederick	Dec. 21, 1931	Penza	120
McNeil, James D. E	Dec. 29, 1931	Penza	120
George, Charles J.	Jan. 14, 1931	St. James	121
Susans, Alexander W.	Jan. 14, 1931	St. James	121
Modeland, Henry N.	Dec. 4, 1931	Transcona	123
Bell, Lewis S.	Mar. 9, 1931	The Pas	124
Lamb, Thomas H. P.	Jan. 1, 1931	The Pas	124
Lamont, Oliver H.	Dec. 3, 1931	The Pas	124
Balfour, Ernest	July 22, 1931	Patricia	125
Lutes, Lemuel C.	Feb. 3, 1931	Favel	126
Johnston, Christian A.	Aug. 4, 1931	Favel	126
Constable, George P.	Dec. 14, 1931	Empire	127
McDougall, Kenneth M.	Nov. 19, 1931	Shellmouth	129
Gardner, David	Nov. 19, 1931	Shellmouth	129
Perrin, Marshall R.	Jan. 10, 1931	Fort Garry	130
Jones, Stanley N. K.	Dec. 9, 1931	Fort Garry	130

DIMITTED—Continued

Name	Date	Lodge	No.
Beales, Batson W.	April 3, 1931	Kildonan	131
Campbell, Arnold M.	Aug. 11, 1931	Kildonan	131
Mason, Newton S.	June 17, 1931	Sprague	132
Block, Harry	Oct. 14, 1931	Sprague	132
Rankine, William J.	Feb. 26, 1931	McCreary	133
Beveridge, David	Dec. 12, 1931	Capitol	136
Gardiner, Bertram A.	Dec. 9, 1931	Lord Selkirk	137
Gillespie, Robert A.	Dec. 9, 1931	Lord Selkirk	137
Millan, George A.	Dec. 9, 1931	Lord Selkirk	137
Boyd, James H.	Dec. 9, 1931	Lord Selkirk	137
Cosford, Frederick R.	Jan. 12, 1931	Windsor	138
Murray, Alexander	Jan. 12, 1931	Windsor	138
Orr, Samuel	Feb. 9, 1931	Windsor	138
Willis, Errick F.	Jan. 8, 1931	Beaver	139
Coke, Reginald N.	Dec. 10, 1931	Beaver	139
Watson, Wilmot E.	Sept. 10, 1931	Beaver	139
Harrison, George A.	Dec. 31, 1931	Meridian	140
Brickman, David M.	Dec. 31, 1931	Tuscan	141
Kaplan, Adolph	Dec. 31, 1931	Tuscan	141
Banyard, Ernest	Dec. 31, 1931	Tuscan	141
Corbin, William S.	Dec. 31, 1931	Tuscan	141
Grossman, Harry	Jan. 2, 1931	Mt. Sinai	143
Stewart, Bertram E.	Jan. 20, 1931	Fort Osborne	144
Carry, Harry D.	Dec. 31, 1931	Fort Osborne	144
Allen, Robert H.	Sept. 5, 1931	Sturgeon Creek	145
Woodward, William	Nov. 20, 1931	Fidelity	146
Wright, Harold K.	Sept. 18, 1931	Fidelity	146
McIntosh, Allan	Jan. 8, 1931	Jubilee	147
Rayner, Walter J.	Nov. 8, 1931	Jubilee	147
Hughes, Harry A.	Oct. 9, 1931	Seven Oaks	148
Ferns, Egerton	Dec. 31, 1931	Seven Oaks	148
Graham, Clewell E.	Dec. 31, 1931	Seven Oaks	148
Cameron, John S.	Dec. 31, 1931	Seven Oaks	148
Heatherington, Henry	Nov. 16, 1931	Cartwright	150
McAlpine, Fred E.	Oct. 22, 1931	Cartwright	150
Brown, G. Howard	Dec. 7, 1931	Flin Flon	153
Zapp, Louis P.	Dec. 7, 1931	Flin Flon	153
Thompson, Morley A.	Dec. 28, 1931	Flin Flon	153
Cullen, Edward W.	Dec. 31, 1931	Pine Falls	154

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1875	*Rev. W. C. Clarke.	*Hon. W. N. Kennedy	*Jas. Henderson	*S. L. Bedson	*Col. Jno. Kennedy	*John H. Bell	*H. T. Champion	*Rev. CanonJ. D. O'Meara
1876	*Hon. W. N. Kennedy	*Jas. Henderson	*S. L. Bedson	*G. F. Newcomb	‡J. J. Johnson	*John H. Bell	*Jno. W. Harris	*Rev. Canon J. D. O'Meara
1877	*G. F. Newcomb	*Jas. Henderson	*Jno. W. Harris		‡J. J. Johnston	*John H. Bell	*Col. Jno. Kennedy	Rev. Canon S. Matheson
1878	*G. F. Newcomb	*Jno. W. Harris	*Simon Duffin	*F. T. Bradley	‡J. J. Johnston	*John H. Bell	*Col. Jno. Kennedy	*Rev. Canon J. D. O'Meara
1879	Rev. Canon S. P. Matheson	*Jno. W. Harris	*Simon Duffin	*R. McCauig	‡J. J. Johnston	*John H. Bell	*James Munroe	*Rev. James Flett
1880	*John H. Bell		*Hon. G. McMicken	‡J. M. McGregor	‡J. J. Johnston	Wm. G. Scott	‡D. G. Dick	*Rev. Canon J. D. O'Meara
1881	*John H. Bell	Wm. G. Scott	*D. B. Murray	C. F. Forrest	‡J. J. Johnston	*Jas. Henderson	‡D. G. Dick	*Rev. Canon J. D. O'Meara
1882	*John H. Bell	Wm. G. Scott	*Alfred Pearson	C. F. Forrest	‡J. J. Johnston		‡D. G. Dick	*Rev. Canon J. D. O'Meara
1883	*John H. Bell	*D. B. Murray	*R. McCuaig	‡John Smith	‡J. J. Johnston	Wm. G. Scott	*D. Young	*Rev. Canon J. D. O'Meara
1884	*John H. Bell	C. F. Forrest	*Rev. J. M. Wellwood	‡N. J. Lindsay	‡J. J. Johnston	Wm. G. Scott	‡Wm. Simpson	*Rev. Canon J. D. O'Meara
1885	C. F. Forrest	*Alfred Pearson	‡Peter McGregor	‡Thos. Collins	*John McKechnie	Wm. G. Scott	*J. W. H. Wilson	*Rev. J. M. Wellwood
1886	*Alfred Pearson	‡Peter McGregor	*J. W. H. Wilson	*J. K. Brydon	*John McKechnie	Wm. G. Scott	*Wm. G. Bell	*Rev. Canon J. D. O'Meara
1887	*Thomas Clark	‡John A. Kerr	James A. Ovas	*Wm. G. Bell	*John McKechnie	Wm. G. Scott	*Jas. S. Greig	*Rev. Canon J. D. O'Meara
1888	*Thomas Clark	James A. Ovas	*Wm. G. Bell	R. C. Brown	*John McKechnie	Wm. G. Scott	‡Joseph Daniel	*Rev. Canon J. D. O'Meara
1889	*Rev. Canon J. D. O'Meara	*Wm. G. Bell	*Thos. L. Morton	‡Thos. McPherson	*John McKechnie	Wm. G. Scott	*James A. Payne	Rev. Arthur W. Goulding
1890	James A. Ovas	*Wm. G. Bell	‡Thos. McPherson	Fred L. Newman	*John McKechnie	Wm. G. Scott	‡R. W. Woodroofe	Rev. Arthur W. Goulding
1891	*Wm. G. Bell	*J. W. H. Wilson	*Rich'd D. Foley	*John Leslie	*John McKechnie	Wm. G. Scott	*James G. Dagg	Rev. Wm. J. Garton
1892	*J. W. H. Wilson	‡D. J. Goggin	‡F. G. Lewin	*Thos. Robinson	*John McKechnie	Wm. G. Scott	*Wm. A. Windatt	Rev. Wm. J. Garton
1893	‡D. J. Goggin	*Thos. Robinson	*Thomas Tweed	*Corbet Locke	*John McKechnie	Wm. G. Scott	*J. H. Munson	Rev. Wm. J. Garton

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER—Continued.

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1894	*Thomas Tweed	Charles N. Bell	*Corbet Locke	*Hugh U. Bain	*John McKechnie	Wm. G. Scott	‡Rev. A. W. F. Cooper	*Rev. C. B. Pitblado
1895	Charles N. Bell	*Corbet Locke	*John Leslie	*Geo. B. Murphy	*John McKechnie	Wm. G. Scott	*John Chambers	*Rev. C. B. Pitblado
1896	*Corbet Locke	*John Leslie	Fred L. Newman	‡T. F. English	*John McKechnie	Wm. G. Scott	‡C. N. Mitchell	Rev. J. W. Matheson
1897	*Thomas Robinson	*Geo. B. Murphy	Rev. Wm. J. Garton	‡Wm. Crawford	*John McKechnie	Wm. G. Scott	‡J. O. Smith	*Rev. A. Chisholm
1898	*Geo. B. Murphy	*H. J. Eberts	R. S. Thornton	*W. A. Windatt	*John McKechnie	Wm. G. Scott	‡Edgar W. Rugg	‡Rev. C. R. Littler
1899	*John Leslie	R. S. Thornton	*W. A. Windatt	*S. B. Jamieson	*John McKechnie	Wm. G. Scott	‡J. A. Sutherland	‡Rev. J. W. Muirhead
1900	R. S. Thornton	Rev. Wm. J. Garton	Wm. Fenwick	*R. Hill Meyrs	*John McKechnie	James A. Ovas	‡E. A. Braituwaite	Rev. A. B. Baird
1901	R. S. Thornton	*R. Hill Myers	‡E. A. Braithwaite	*Rev. A. Chisholm	*John McKechnie	James A. Ovas	*James M. Suttie	Rev. A. B. Baird
1902	*R. Hill Myers	‡E. A. Braithwaite	*Rev. A. Chisholm	*Geo. W. Baker	*John McKechnie	James A. Ovas	‡Geo. H. Webster	‡Rev. Geo. H. Webb
1903	‡E. A. Braithwaite	*Rev. A. Chisholm	Wm. G. Scott		*John McKechnie	James A. Ovas	R. P. Crookshank	‡Rev. Geo. H. Webb
1904	*Rev. A .Chisholm	Wm. G. Scott		‡James Scroggie	*John McKechnie	James A. Ovas	‡O. E. S. Whiteside	Rev. John Wells
1905	Wm. G. Scott		‡James Scroggie	Henry J. Pugh	*John McKechnie	James A. Ovas	*John R. Grant	‡Rev. Geo. H. Hogbin
1906	*John McKechnie	‡James Scroggie	Henry J. Pugh	*James D. Baine	*T. Harry Webb	James A. Ovas	‡Arthur H. Smith	*Rev. Jas. L. Gordon
1907	‡James Scroggie	Henry J. Pugh	*James D. Baine	*John Wemyss	*T. Harry Webb	James A. Ovas	*Robert Magness	*Rev. Jas. L. Gordon
1908	Henry J. Pugh	*James D. Baine	*John Wemyss	Wm. Chambers	*T. Harry Webb	James A. Ovas	A. N. Macpherson	Rev. Thos. Neville
1909	*James D. Baine	*Geo. W. Baker	*John Wemyss	Wm. Chambers	*T. Harry Webb	James A. Ovas	*Joseph Greenfield	*Rev. Wm. Robertson
1910	*Geo. W. Baker	*John Wemyss	Wm. Chambers	Ed. M. Walker	*T. Harry Webb	James A. Ovas	*Jas. E. Maynard	*Rev. Wm. Robertson
1911	*John Wemyss	Wm. Chambers	Ed. M. Walker	Lynds S. Vaughan	*T. Harry Webb	James A. Ovas	*R. W. A. Rolph	Rev. Frederick W. Goodeve
1912	Wm. Chambers	Ed. M. Walker	Lynds S. Vaughan	Henry E. Bletcher	*T. Harry Webb	James A. Ovas	*John Colwell	Rev. Frederick W. Goodeve
1913	Ed. M. Walker	Lynds S. Vaughan	Henry E. Bletcher	Percy E. Kellett	*T. Harry Webb	James A. Ovas	Robert L. Ross	Rev. Sydney D. Thomas

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER—Continued.

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1914	Lynds S. Vaughan	William Fenwich	Hy, E. Bletcher	Percy E. Kellett	*T. Harry Webb	James A. Ovas	*J. M. Robinson	Rev. Peter E. Scott
1915	William Fenwick	Hy. E. Bletcher	Percy E. Kellett	Ed. T. Greenway	*T. Harry Webb	James A. Ovas	*Jno. Macwhirter	‡Rev. Thos. G. Bethell
1916	Hy. E. Bletcher	Percy E. Kellett	Ed. T. Greenway	*Alex. McIntyre	*James G. Dagg	James A. Ovas	Chas. F. Hasselfield	Rev. James S. Miller
1917	Percy E. Kellett	Ed. T. Greenway	*Alex. McIntyre	‡Albert J. Hatcher	*James G. Dagg	James A. Ovas	*Jno. J. Jackson	‡Rev. Thos. G. Bethell
1918	Ed. T. Greenway	*Alex. McIntyre	‡Albert J. Hatcher	Geo. N. Jackson	*James G. Dagg	James A. Ovas		‡Rev. Thos. G. Bethell
1919	*Alex. McIntyre	‡Albert J. Hatcher	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	James A. Ovas		Rev. James W. Anderson
1920	‡Albert J. Hatcher	George N. Jackson	Rev. A. B. Baird	Wm. J. Major	Jabez Miller	James A. Ovas		Rev. Chas. E. Somerset
1921	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	Jas. S. MacEwing	Jabez Miller	James A. Ovas		Rev. Chas. E. Somerset
1922	Rev. A. B. Baird	Wm. J. Major	Jas. S. MacEwing	A. L. Crossin	Jabez Miller	James A. Ovas		Rev. Chas. E. Somerset
1923	Wm. J. Major	Jas. S. MacEwing	Albert L. Corssin	J. C. Walker Reid	Jabez Miller	James A. Ovas		‡Rev. Wm. C. Cunningham
1924	Jas. S. MacEwing	Albert L. Crossin	J. C. Walker Reid	Jabez Miller	James Mackie	James A. Ovas		‡Rev. Wm. C. Cunningham
1925	Albert L. Crossin	J. C. Walker Reid	Jabez Miller	*Murdo A. Whimster	James Mackie	James A. Ovas		*Rev. Andrew T. Norquay
1926	J. C. Walker Reid	Jabez Miller	*Murdo A. Whimster	William Douglas	James Mackie	James A. Ovas		*Rev. Andrew T. Norquay
1927	Jabez Miller	*Murdo A. Whimster	William Douglas	George Hunter	James Mackie	James A. Ovas		Rev. George W. Findlay
1928	*Murdo A. Whimster	William Douglas	George Hunter	Norman J. Black	*William M. Bannatyne	James A. Ovas		Rev. George W. Findlay
1929	William Douglas	George Hunter	Norman J. Black	David S. Woods	*William M. Bannatyne	James A. Ovas		Rev. George W. Findlay
1930	George Hunter	Norman J. Black	David S. Woods	James Mackie	*William M. Bannatyne	James A. Ovas		Rev. G. A. Woodside
1931	Norman J. Black	David S. Woods	James Mackie	Henry L. Adolph	*William M. Bannatyne	James A. Ovas		Rev. G. A. Woodside
1932	David S. Woods	James Mackie	Henry L. Adolph	Royal Burritt	Alexander Burgess	James A. Ovas		Rt. Rev. W. W. H. Thomas

*Dead ‡Removed from Jurisdiction

LODGE DIRECTORY

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
1	Prince Rupert's	Winnipeg	John T. Corrie	John McRae	Third Tuesday
2	Lisgar	Selkirk	James C. Hawes	Thomas Bunn	Third Tuesday
3	Ancient Landmark	Winnipeg	Hugh A. Innis	George Syme	Third Monday
4	St. John's	Winnipeg	Earl L. Jukes	William Douglas	First Wednesday
6	Emerson	Emerson	Frank B. McIntosh	Leonard Beer	Third Thursday
7	Assiniboine	Portage la Prairie	Fred J. Whyte	William E. Witt	Third Monday
8	King Solomon	Morris	Alpin Chisholm	Cassius L. Stoney	Tuesday on or before Full Moon
9	Oakland	Carman		George S. Prismall	Third Tuesday
10	Northern Light	Winnipeg	John D. Reid	Duncan D. Stewart	Third Thursday
11	Gladstone	Gladstone	Roy C. Fahrni	Irwin Schooley	Monday on or before full moon
12	Stonewall	Stonewall	John M. Grahame	Rev. Jacob Anderson	Tuesday on or before full moon
13	Belmont	Morden	William Godfrey	Eli E. Spencer	Third Thursday
14	Prince of Wales	Minnedosa	Reginald E. Meadows	William G. Brown	Second Thursday
15	Corinthian	Rapid City	Harry G. Simpson	Matthew A. Anderson	Tuesday on or before full moon
19	Brandon	Brandon	William D. Harden	William C. Shuker	Second Tuesday
24	Neepawa	Neepawa	George W. Johnson	John W. Bradley	Second Tuesday
25	Ionic	Winnipeg	George N. Ledger	Mitchell Cobban	First Monday
27	Glenwood	Souris	Frederick A. Cross	Gordon A. McMorran	Fourth Friday
29	Carberry	Carberry	Henry M. McLeod	Robert H. Walker	Tuesday on or before full moon
30	Manitou	Manitou	George T. Armstrong	Charles P. Old	Tuesday on or before full moon
36	Doric	Boissevain	Evan J. Phillips	Edward I. Dow	Fourth Tuesday
39	Birtle	Birtle	Samuel A. Templer	William B. Chapman	Monday on or before full moon
40	Deloraine	Deloriane	Melfort S. Watson	Arthur T. Hainsworth	First Wednesday
43	Lebanon	Virden	Donald M. Ledgerwood	John Davis	Tuesday on or before full moon
44	Oak Lake	Oak Lake	Robert Montgomery	Arthur Cooper	Thursday on or before full moon
48	Glenboro	Glenboro	Robert B. Davidson	Earl J. Christie	Second Monday
49	Temple	MacGregor	George E. Lewin	Malcolm E. MacKinnon	Third Tuesday
50	Killarney	Killarney	Abram W. Harrison	John C. Bate	Third Monday
51	Treherne	Treherne	John Coulter	Alexander J. Box	Friday on or before full moon
52	Hartney	Hartney	John H. Rothnie	James A. Callander	First Tuesday
54	Oriental	Melita	Thomas L. Loucks	Vernon C. Farrow	First Friday
55	East Star	Gretna	Clifford C. MacLeod	Gordon G. McEdward	Second Tuesday
62	Russell	Russell	Harold W. Thompson	Robert Thomson	Wednesday on or before full moon
63	Holland	Holland	Duncan Jameson	Frank H. Dagg	Second Wednesday
64	Composite	Alexander	Harry R. Owens	Daniel T. Roberts	Thursday on or before full moon
67	Wawanesa	Wawanesa	Charles C. Gorrie	Charles L. Atkinson	Monday on or before full moon
68	Vermillion	Dauphin	George A. Nagle	Douglas Kitney	First Tuesday

LODGE DIRECTORY—Continued

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
70	Shiloh	Roland	Charles H. Sinclair	Andrew S. Argue	Thursday on or before full moon
71	Crystal	Crystal City	William G. McNamee	Archibald P. Thomson	Tuesday on or before full moon
74	Elkhorn	Elkhorn	Robert S. Burne	Raymond A. Kellie	Monday on or before full moon
75	Gothic	Austin	Harold Thomas	William R. Wood	Wednesday on or before full moon
77	Napinka	Napinka	Joseph E. Wright	Harold Murphy	Thursday on or before full moon
82	Cypress	Cypress River	George R. Holmes	Robert E. Owens	Thursday on or before full moon
84	Hamiota	Hamiota	Robert M. McDonald	Lorne S. Taylor	Tuesday on or after full moon
86	Elgin	Elgin	Nathaniel J. Barber	Edward J. Smillie	Second Tuesday
87	Rathwell	Rathwell	Ezra B. Litz	John A. Draper	Tuesday on or before full moon
90	Midlothian	Miami	Lennox Bingham	Robert Haines	Monday on or before full moon
92	Shoal Lake	Shoal Lake	Herbert H. Smith	Oscar C. Snyder	Thursday on or before full moon
93	King Edward	Winnipeg	Louis N. McMullen	Sydney A. Restall	Third Wednesday
94	Hiram	Grandview	Alfred J. Webb	Hector J. McLean	Thursday on or before full moon
99	Lauder	Lauder	William Morrison	Willard W. Cram	Monday on or before full moon
100	Robbie Burns	Gilbert Plains	Gladstone E. Plummer	William J. Fisher	Second Wednesday
101	Binscarth	Binscarth	Charles W. Torrance	George Drew	Tuesday on or before full moon
102	Miniota	Miniota	Benjamin S. Woods	John James Henderson	Thursday on or after full moon
103	Crescent	Elm Creek	Samuel V. McCrea	William C. Ross	Wednesday or on before full moon
104	Reston	Reston	Walter Brown	Alexander K. Cates	Friday on or before full moon
105	Prince Arthur	Swan River	James Somerville	John Livesey	First Friday
106	Strathclair	Strathclair	Russell G. Bailey	Samuel G. Millman	Tuesday on or before full moon
107	Lansdowne	Griswold	Harry B. Cowing	John G. McMillan	Wednesday on or before full moon
108	Union	Brookdale	Thomas B. Craig	John A. Wilson	Thursday on or after full moon
109	Swan Lake	Swan Lake	Alexander I. Duguid	George O. Couch	Second Tuesday in each month
110	Kilwinning	Minto	Edward V. Sands	Robert E. McKee	Tuesday on or before full moon
111	Acacia	Winnipeg	John Harvey	William Dewar	Second Wednesday
112	Ophir	Beausejour	Harold A. Dugard	William Craik	First Friday
113	Tweed	Brandon	Edwin V. Hunt	William Fenwick	Third Tuesday
114	"The Assiniboine"	Winnipeg	David S. Lofthouse	George G. White	First Tuesday
115	Rivers	Rivers	Arthur W. Johnston	Robert G. N. Sinclair	Last Monday
116	St. Andrew's	Wellwood	Samuel L. Reidle	Alexander Fraser	Monday on or after full moon
117	Strathcona	Belmont	Daniel J. Matchett	Alfred J. Marshall	Tuesday on or before full moon
118	Mound	Pilot Mount	George Allen	Russell E. Hicks	Wednesday on or before full moon
119	Norwood	Norwood	George H. Ross	Norman McDonald	Second Thursday
120	Penza	Dominion City	Alison G. Froome	Dr. Chas. V. McClelland	Tuesday on or after full moon
121	St. James	St. James	William Smith	James C. McCallum	Second Wednesday
122	Roblin	Roblin	Charles D. G. Barber	Irwin L. Mitchell	Monday on or before full moon
123	Transcona	Transcona	Murdock MacKay	Frederick G. Turner	First Friday
124	The Pas	The Pas	Edwin J. Simpson	Robert G. Musgrove	First Thursday
125	Patricia	Sperling	Thomas Neville	Orville R. Brown	Wednesday on or before full moon

LODGE DIRECTORY—Continued

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
126	Favel	Minitonas	James S. Maltman	J. Eugene Godin	First Tuesday
127	Empire	Winnipeg	William Campbell	Ernest Thompson	Second Monday
128	Victory	Benito	James H. Foster	Daniel Hawe	First Wednesday
129	Shellmouth	Shellmouth	Rudolph Loewenherger	Andrew S. Wallace	Thursday on or before full moon
130	Fort Garry	Winnipeg	William F. Geddes	Royal Burritt	Second Wednesday
131	Kildonan	Winnipeg	Thomas Caldwell	Colin M. Smillie	Second Tuesday
132	Sprague	Sprague	Wilbert C. Watson	James R. Gray	Second Wednesday
133	McCreary	McCreary	Robert L. Paterson	Elmo H. Howey	Second Thursday
134	Stony Mountain	Stony Mountain	Stanley A. McCullough	George Linklater	Wednesday on or after full moon
135	Concord	Myrtle	Frank M. Flanagan	Morton W. Verge	First Monday
136	Capitol	Winnipeg	George Newman	Edward P. Bowen	First Friday
137	Lord Selkirk	Winnipeg	Donald M. Gunn	George R. Mackay	Second Wednesday
138	Windsor	Winnipeg	George Elser	Henry B. Donnelly	Second Monday
139	Beaver	Winnipeg	A. Leslie Ham	Bertram A. Bailey	Second Thursday
140	Meridian	Winnipeg	David C. MacKenzie	Len. A. Williams	Third Thursday
141	Tuscon	Winnipeg	Norman C. Code	Alexander Simpson	Second Tuesday
142	Harmony	Cardale	Sidney W. Smith	Andrew D. Russell	Third Thursday
143	Mt. Sinai	Winnipeg	Julius L. Rill	Herbert N. Tobias	Third Monday
144	Port Osborne	Winnipeg	Carl J. S. Dahl	Thomas J. Booth	Third Tuesday
145	Sturgeon Creek	Winnipeg	Alex. Kerns	David A. Best	First Monday
146	Fidelity	Winnipeg	William D. Mackie	Adam Sandilands	Third Friday
147	Jubilee	Bowsman	George E. Young	Frederick A. Matthews	Second Thursday
148	Seven Oaks	Winnipeg	Albert C. Pritchard	Arthur Byford	Second Friday
149	Waskada	Waskada	John E. Stephenson	Kenneth Miller	Monday on or before full moon
150	Cartwright	Cartwright	William R. E. Askew	George L. Kester	Thursday on or before full moon
151	The Dormer	Winniepg	John F. E. Findlay	Matt Baillie	First Tuesday
152	Foxwarren	Foxwarren	Frederick W. Tarrant	Walter E. Hall	Wednesday on or before full moon
153	Flin Flon	Flin Flon	Herbert R. Hollett	George T. Boam	First Monday
154	Pine Falls	Pine Falls	John Dean	Edward J. Kahle	Second Friday

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st DECEMBER, 1931

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Suspended N.P.D.	Suspended U.M.C.	Membership Dec. 31, 1930	Membership Dec. 31, 1931
1	Prince Rupert's	6	11	8	3	6	6	2	7	.....	586	586
2	Lisgar	1	3	3	1	1	1	4	6	.....	141	133
3	Ancient Landmark	2	2	6	3	.....	5	7	4	.....	540	529
4	St. John's	10	10	16	3	2	15	10	.....	.....	775	765
6	Emerson	3	1	1	1	.....	1	.....	.....	.....	70	73
7	Assiniboine	4	4	4	3	1	1	6	5	.....	200	196
8	King Solomon	1	1	1	.....	1	1	1	.....	.....	71	71
9	Oakland	.....	.....	.....	.....	1	.....	.....	.....	.....	66	67
10	Northern Light	3	3	2	8	2	2	5	.....	.....	374	380
11	Gladstone	3	3	3	1	.....	2	2	2	.....	90	88
12	Stonewall	4	6	7	2	.....	2	1	4	.....	122	121
13	Belmont	3	1	1	3	.....	4	.....	2	.....	82	82
14	Prince of Wales	1	1	1	1	.....	4	1	3	.....	127	121
15	Corinthian	.....	.....	.....	.....	.....	.....	3	.....	.....	51	48
19	Brandon	2	4	4	1	1	4	3	7	.....	258	248
24	Neepawa	7	7	7	6	1	2	2	5	.....	147	152
25	Ionic	17	17	9	3	1	7	5	9	.....	625	625
27	Glenwood	4	4	4	3	.....	1	4	7	.....	138	133
29	Carberry	3	3	3	1	.....	1	1	.....	.....	80	82
30	Manitou	.....	.....	.....	.....	.....	1	4	2	.....	75	68
36	Doric	.....	1	3	3	2	.....	2	9	.....	115	109
39	Birtle	.....	1	1	1	.....	.....	3	.....	.....	68	66
40	Deloraine	1	1	1	3	.....	2	2	3	.....	82	78
43	Lebanon	.....	.....	.....	1	.....	1	1	3	.....	90	86
44	Oak Lake	.....	1	1	.....	.....	.....	1	2	.....	46	43
48	Glenboro	3	1	1	3	3	1	.....	6	.....	48	50
49	Temple	1	1	.....	.....	5	.....	1	3	.....	75	77

TABULAR STATEMENT OF SUBORDINATE LODGES, 31ST DECEMBER, 1931—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Suspended N.P.D.	Suspended U.M.C.	Membership Dec. 31, 1930	Membership Dec. 31, 1931
50	Killarney	2	2	1	1	1	3	3	3	.....	98	93
51	Treherne	.....	1	1	.....	.....	2	1	5	.....	51	43
52	Hartney	2	1	1	2	.....	.....	2	4	.....	99	97
54	Oriental	.....	3	3	1	.....	3	1	1	.....	60	56
55	East Star	.....	.....	.....	.....	.....	.....	.....	.....	.....	48	48
62	Russell	.....	1	1	.....	1	.....	4	4	.....	71	66
63	Holland	1	1	1	1	.....	3	.....	.....	.....	65	61
64	Composite	2	2	2	.....	.....	.....	1	1	.....	60	61
67	Wawanesa	3	2	1	2	.....	.....	.....	.....	.....	40	45
68	Vermillion	9	4	4	2	1	3	2	8	.....	185	184
70	Shiloh	2	4	2	.....	.....	1	2	.....	.....	69	68
71	Crystal	.....	1	1	.....	.....	.....	1	1	.....	54	52
74	Elkhorn	1	1	1	1	.....	2	.....	4	.....	51	47
75	Gothic	1	1	1	.....	1	1	1	.....	.....	64	64
77	Napinka	1	1	1	.....	.....	1	.....	2	.....	61	59
82	Cypress	.....	.....	.....	.....	.....	.....	.....	1	.....	56	55
84	Hamiota	.....	.....	.....	.....	.....	1	2	3	.....	64	58
86	Elgin	1	1	1	.....	.....	1	.....	.....	.....	63	63
87	Rathwell	1	1	1	.....	.....	.....	.....	1	.....	37	37
90	Midlothian	1	1	1	.....	.....	3	3	5	.....	98	88
92	Shoal Lake	2	2	2	.....	1	1	3	7	.....	92	84
93	King Edward	8	6	6	1	2	3	.....	5	.....	444	447
94	Hiram	1	2	2	1	1	1	2	.....	.....	85	85
99	Lauder	.....	.....	.....	.....	.....	.....	.....	1	.....	21	20
100	Robbie Burns	.....	.....	.....	3	.....	.....	.....	.....	.....	39	42
101	Binscarth	.....	.....	.....	.....	1	.....	1	4	.....	51	47
102	Miniota	.....	.....	.....	.....	.....	.....	1	.....	.....	63	62

TABULAR STATEMENT OF SUBORDINATE LODGES, 31ST DECEMBER, 1931—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Suspended N.P.D.	Suspended U.M.C.	Membership Dec. 31, 1930	Membership Dec. 31, 1931
103	Crescent	.....	.....	.....	.....	.....	1	4	.....	.....	68	63
104	Reston	1	2	2	.....	.....	.....	4	.....	.....	131	128
105	Prince Arthur	2	3	3	1	1	.....	1	4	.....	72	71
106	Strathclair	.....	.....	.....	.....	.....	2	2	.....	.....	66	62
107	Lansdowne	.....	.....	1	.....	.....	.....	.....	2	.....	37	35
108	Union	4	4	4	.....	.....	1	2	.....	.....	50	51
109	Swan Lake	.....	.....	.....	.....	.....	.....	2	.....	.....	32	30
110	Kilwinning	1	2	2	.....	.....	.....	.....	.....	.....	51	52
111	Acacia	2	1	1	3	.....	2	5	.....	.....	244	242
112	Ophir	5	4	5	1	.....	1	.....	.....	.....	92	97
113	Tweed	11	8	10	10	.....	.....	5	.....	.....	279	295
114	"The Assiniboine"	4	3	4	4	.....	4	9	6	.....	479	468
115	Rivers	.....	.....	.....	.....	.....	1	1	.....	.....	60	58
116	St. Andrew's	.....	.....	.....	.....	.....	.....	2	4	.....	51	45
117	Strathcona	.....	.....	.....	.....	.....	.....	3	4	.....	66	59
118	Mound	.....	2	2	1	.....	1	.....	.....	.....	67	67
119	Norwood	4	4	3	2	.....	.....	1	.....	.....	236	241
120	Penza	.....	.....	.....	1	.....	.....	3	1	.....	71	68
121	St. James	5	8	8	2	.....	2	2	.....	.....	171	174
122	Roblin	1	.....	.....	.....	.....	1	.....	.....	.....	40	40
123	Transcona	2	4	3	2	.....	.....	1	.....	.....	149	152
124	The Pas	7	6	6	.....	.....	.....	3	1	.....	97	100
125	Patricia	1	1	1	1	1	.....	1	7	.....	32	27
126	Favel	.....	.....	.....	.....	.....	1	2	1	.....	43	39
127	Empire	10	5	4	.....	.....	1	1	5	.....	176	179
128	Victory	2	1	2	.....	.....	.....	.....	.....	.....	40	42
129	Shellmouth	3	4	3	1	.....	.....	2	5	.....	33	30

TABULAR STATEMENT OF SUBORDINATE LODGES, 31ST DECEMBER, 1931—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Suspended N.P.D.	Suspended U.M.C.	Membership Dec. 31, 1930	Membership Dec. 31, 1931
130	Fort Garry	11	14	16	1	.....	2	2	.....	.....	196	204
131	Kildonan	3	3	3	1	.....	1	2	.....	.....	107	108
132	Sprague	1	2	2	.....	.....	.....	2	1	.....	38	36
133	McCreary	.....	.....	.....	1	3	2	1	1	.....	30	30
134	Stony Mountain	4	4	4	.....	.....	.....	.....	.....	.....	60	64
135	Concord	.....	.....	.....	1	.....	1	.....	.....	.....	16	16
136	Capitol	8	8	8	5	.....	1	1	6	.....	182	187
137	Lord Selkirk	7	8	8	2	.....	.....	4	.....	.....	142	147
138	Windsor	7	5	5	4	.....	.....	3	.....	.....	122	130
139	Beaver	12	15	12	3	1	1	3	.....	.....	205	217
140	Meridian	9	9	14	3	.....	4	1	.....	.....	262	269
141	Tuscan	3	3	3	.....	.....	.....	4	3	.....	65	61
142	Harmony	.....	.....	.....	.....	.....	.....	.....	.....	.....	17	17
143	Mt. Sinai	9	16	13	.....	1	1	1	1	1	152	158
144	Fort Osborne	4	5	5	2	.....	.....	2	.....	.....	103	107
145	Sturgeon Creek	6	5	5	.....	.....	1	1	2	.....	70	72
146	Fidelity	6	6	6	2	.....	1	2	.....	.....	110	115
147	Jubilee	.....	.....	.....	.....	2	.....	.....	2	.....	33	33
148	Seven Oaks	5	4	4	2	.....	1	4	.....	.....	94	96
149	Waskada	.....	.....	.....	.....	.....	1	.....	1	.....	34	32
150	Cartwright	1	1	1	1	.....	.....	2	.....	.....	26	26
151	The Dormer	3	3	3	.....	.....	.....	.....	.....	.....	41	44
152	Foxwarren	3	3	1	.....	.....	.....	.....	.....	.....	30	31
153	Flin Flon	16	16	16	.....	.....	.....	3	.....	.....	44	57
154	Pine Falls	5	5	5	1	.....	.....	1	.....	.....	34	39
		303	322	319	127	45	128	196	207	1	12477	12420

STATISTICAL REPORT FOR THE FIRST MASONIC

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Attendance of Members	No. Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief
		Reg.	Emer.	Total						
1	Prince Rupert's	9	7	16	155	430	88	118	$1,133 75	$1,249 85
2	Lisgar	9	7	16	49	83	28	52	644.00	50 00
3	Ancient Landmark	9	3	12	109	420	80	125	1,273 00	542 55
4	St. John's	10	15	25	180	594	130	141	2,042.00	418 00
10	Northern Light	9	1	10	101	278	86	92	781.00	891.92
25	Ionic	10	12	22	126	499	132	140	1,637.50	1,018 30
93	King Edward	9	7	16	85	359	101	120	1,341.80	1,062.32
111	Acacia	9	2	11	47	195	61	75	650.25	413 80
114	"The Assiniboine"	10	4	14	116	352	66	70	735 00	646 35
119	Norwood	9	7	16	41	200	61	65	866 00	68 05
121	St. James	10	10	20	27	147	59	62	688.50	269 83
123	Transcona	10	3	13	28	122	47	30	350.50	119 46
127	Empire	9	3	12	23	156	61	52	493.00	100 00

STATISTICAL REPORT FOR THE SECOND MASONIC

7	Assiniboine	10	2	12	74	123	40	51	$ 529 00	$ 10 00
11	Gladstone	14	3	17	37	51	25	19	239 00	
24	Neepawa	10	3	13	54	98	45	32	361 00	20 00
29	Carberry	12	3	15	35	47	23	16	168 00	
49	Temple	12	1	13	29	48	24	15	63 50	10.00
75	Gothic	11	1	12	22	42	20	26	217.50	
108	Union	12	2	14	22	29	14	13	79 00	
116	St. Andrew's	12	1	13	13	32	17	10	80 00	

STATISTICAL REPORT FOR THE THIRD MASONIC

48	Glenboro	11	3	14	14	36	25	8	$ 52.50	$190.00
51	Treherne	13	3	16	13	30	13	15	126.00	10.00
63	Holland	12	2	14	26	35	20	12	230.00	50.00
67	Wawanesa	9		9	15	30	10	11	152 50	15.00
82	Cypress	10	1	11	12	43	14	15	310 00	
87	Rathwell	11	1	12	17	20	15	11	84.00	
103	Crescent	10		10	22	41	14	27	267.00	45.00
117	Strathcona	11	1	12	16	43	18	17	122.00	60.00

STATISTICAL REPORT FOR THE FOURTH MASONIC

36	Doric	12	2	14	18	90	35	47	310.00	222.46
40	Deloraine	10		10	14	62	34	26	310.00	150 00
50	Killarney	11	2	13	44	54	27	21	105.00	107.25
71	Crystal	10		10	13	39	10	16	82.00	
118	Mound	11		11	16	51	21	23	117.00	
149	Waskada	12	2	14	8	24	12	10	185 00	
150	Cartwright	11		11	4	22	16	2	20.00	21.00

FOR THE YEAR ENDING 31ST DECEMBER, 1931

Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?	Prospects of Lodge	Date when June returns were sent to Grand Secretary	Date when Dec. returns were sent to Grand Secretary
$1,850.03	$ 515.00	$19,441.10	$ 800.00	Active	2	Rent	Good	July 2, '31	Jan. 6, '32
437.52	.....	1,500.00	1,000.00	Active	2	Rent	Good	Aug. 1, '31	Feb. 12, '32
1,168.66	168.27	26,437.00	2,400.00	Active	1	Rent	Good	Mar. 1, '32	Mar. 1, '32
1,243.29	1,155.00	34,205.49	16,000.00	Active	1	Rent	Fair	Oct. 27, '31	Mar. 14, '32
1,056.68	10.00	12,185.14	1,200.00	Active	1	Rent	Good	July 2, '31	Jan. 4, '32
815.57	233.00	45,173.07	500.00	Active	1	Rent	Good	June 30, '31	Feb. 3, '32
184.68	120.00	19,725.48	2,200.00	Active	1	Rent	Fair	Nov. 14, '31	Feb. 6, '32
.....	258.15	8,867.12	1,100.00	Active	1	Rent	Good	July 21, '31	Jan. 20, '32
50.00	.....	9,438.44	1,000.00	Active	1	Rent	Good	July 2, '31	Jan. 7, '32
23.37	2,578.00	7,581.37	7,200.00	Active	....	Own	Good	July 7, '31	Jan. 9, '32
1,446.99	87.50	2,958.59	850.00	Active	1	Rent	Good	Aug. 22, '31	Feb. 29, '32
310.64	8,713.52	6,334.72	9,500.00	Active	1	Own	Fair	Nov. 12, '31	Mar. 8, '32
93.37	1,029.73	3,691.28	3,500.00	Active	1	Own	Good	July 10, '31	Jan. 14, '32

FOR THE YEAR ENDING 31ST DECEMBER, 1931

468.10	107.50	14,230.98	1,100.00	Active	2	Rent	Good	July 15, '31	Feb. 23, '32
47.00	268.80	3,920.16	3,250.00	Active	2	Own	Good	Nov. 30, '31	Jan. 29, '32
808.14	.....	1,169.14	500.00	Active	1	Rent	Good	June 30, '31	Jan. 25, '32
26.59	100.00	24,00.00	1,300.00	Active	2	Own	Good	Nov. 24, '31	Mar. 19, '32
78.28	50.00	3,700.00	2,500.00	Active	1	Own	Good	Aug. 18, '31	Feb. 23, '32
148.18	.....	1,648.18	1,500.00	Active	2	Own	Fair	July 25, '31	Feb. 5, '32
89.82	.....	1,850.00	1,300.00	Active	2	Own	Good	July 2, '31	Dec. 30, '31
1,394.00	.....	1,750.00	200.00	Active	1	Rent	Good	July 1, '31	Jan. 26, '32

FOR THE YEAR ENDING 31ST DECEMBER, 1931

484.42	127.17	907.75	350.00	Active	2	Rent	Good	June 30, '31	Dec. 31, '31
473.89	.....	1,349.89	500.00	Active	2	Rent	Fair	Sept. 22, '31	Jan. 27, '32
106.00	.....	650.00	300.00	Active	2	Rent	Fair	June 30, '31	Dec. 29, '31
57.14	.....	357.14	250.00	Active	1	Rent	Good	Aug. 3, '31	Feb. 7, '32
74.70	26.00	440.70	400.00	Active	2	Rent	Fair	Aug. 10, '31	Jan. 22, '32
22.01	.....	106.01	300.00	Active	1	Rent	Good	July 1, '31	Jan. 7, '32
450.00	.....	850.00	300.00	Active	1	Rent	Fair	Aug. 15, '31	Feb. 20, '32
630.10	60.00	570.10	500.00	Active	1	Rent	Fair	July 8, '31	Jan. 4, '32

FOR THE YEAR ENDING 31ST DECEMBER, 1931

414.90	.....	3,700.00	2500.00	Active	1	Own	Good	June 30, '31	Jan. 5, '32
30.00	.....	2,317.00	300.00	Active	1	Rent	Fair	June 30, '31	Feb. 24, '32
852.80	.....	.....	250.00	Active	1	Rent	Good	June 30, '31	Dec. 31, '31
317.87	.....	399.87	.....	Active	....	Rent	Fair	July 16, '31	Jan. 28, '32
844.23	.....	1,061.23	100.00	Active	1	Rent	Good	July 16, '31	Jan. 23, '32
55.64	32.50	167.50	180.00	Active	....	Rent	Good	July 16, '31	Jan. 23, '32
72.29	.....	.....	.....	Active	1	Rent	Good	July 16, '31	Jan. 23, '32

STATISTICAL REPORT FOR THE FIFTH MASONIC

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten- of Members	No. Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief
		Reg.	Emer.	Total						
14	Prince of Wales	10	2	12	32	89	32	16	$130.00	$ 50.00
15	Corinthian	10	1	11	14	34	20	9	54.00	
39	Birtle	12	3	15	26	40	18	17	133.00	
62	Russell	11		11	26	39	16	27	222.00	
84	Hamiota	10	1	11	28	30	13	20	201.50	
92	Shoal Lake	9	1	10	33	51	29	7	140.00	
101	Binscarth	12	1	13	12	35	10	4	64.00	
102	Miniota	11	1	12	21	41	28			17.50
106	Strathclair	13	2	15	21	41	19	16	187.00	25.00
115	Rivers	10	2	12	28	30	13	16	156.50	15.00
129	Shellmouth	13	1	14	8	28	36	6	63.00	
142	Harmony	11	1	12	2	15	12			
152	Foxwarren	12		12	4	27	19	3	40.00	

STATISTICAL REPORT FOR THE SIXTH MASONIC

27	Glenwood	11	2	13	42	91	35	21	$156.00	$ 50.00
52	Hartney	11	2	13	19	78	35	16	280.00	191.00
54	Oriental	10	4	14	28	28	27	26	272.00	21.00
77	Napinka	13	2	15	23	36	18	19	221.25	150.00
86	Elgin	11	3	14	13	50	21	19	145.00	110.00
99	Lauder	9		9	2	18	10	1	7.00	15.00
104	Reston	11	1	12	28	100	46	27	288.00	10.00
110	Kilwinning	11		11	17	35	18	11	66.00	44.41

STATISTICAL REPORT FOR THE SEVENTH MASONIC

19	Brandon	11	6	17	89	159	41	56	$336.00	$142.08
43	Lebanon	10	2	12	52	34	29	23	187.50	264.87
44	Oak Lake	9	1	10	15	28	14	11	82.50	95.00
64	Composite	10	3	13	30	31	15	14	134.00	30.00
74	Elkhorn	12	3	15	27	21	12	16	120.00	45.00
107	Lansdowne	10	1	11	7	28	15	7	107.50	
113	Tweed	10	8	18	104	191	60		451.50	225.00

STATISTICAL REPORT FOR THE EIGHTH MASONIC

9	Oakland	10		10	21	46	13	25	$252.00	$ 10.00
13	Belmont	11	2	13	26	56	30	8	40.00	60.00
30	Manitou	11	1	12	28	40	14	21	116.00	12.00
70	Shiloh	10		10	26	42	20	1	266.00	25.00
90	Midlothian	10	2	12	39	55	18	35	175.00	
109	Swan Lake	11	1	12	14	16	11	4	75.00	
125	Patricia	11		11	11	15	9	6	40.00	10.00
135	Concord	9	2	11	3	14	9	2	33.00	22.79

FOR THE YEAR ENDING 31st DECEMBER, 1931

Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?	Prospects of Lodge	Date when June returns were sent to Grand Secretary	Date when Dec. returns were sent to Grand Secretary
504.00	1,200.00	6,380.00	5,000.00	Active	1	Own	Fair	Aug. 16, '31	Jan. 15, '32
32.83	301.22	2,198.79	1,800.00	Active	1	Own	Fair	Oct. 19, '31	Mar. 18, '32
37.74	40.25	2,655.49	1,500.00	Active	1	Own	Good	June 30, '31	Jan. 5, '32
58.49	.....	1,150.00	1,200.00	Active	1	Rent	Fair	Oct. 31, '31	April 14, '32
201.43	.....	401.43	200.00	Active	1	Rent	Fair	Oct. 3, '31	Jan. 26, '32
313.00	41.00	412.00	500.00	Active	1	Rent	Good	Aug. 3, '31	Mar. 15, '32
28.24	100.00	.....	1,200.00	Dorm.	1	Rent	Poor	Nov. 19, '31	Feb. 28, '32
241.59	189.43	1,939.21	2,025.00	Active	1	Own	Bright	July 8, '31	Jan. 22, '32
129.00	.....	1,200.00	700.00	Active	1	Own	Fair	July 18, '31	Jan. 11, '32
98.94	.....	628.42	200.00	Active	1	Rent	Fair	June 30, '31	Jan. 2, '32
36.33	450.00	1,350.00	1,300.00	Active	1	Own	Good	July 23, '31	Mar. 4, '32
96.06	.....	700.00	500.00	Active	1	Rent	Good	July 16, '31	Dec. 31, '31
186.96	21.50	165.46	200.00	Active	1	Rent	Good	June 30, '31	Jan. 15, '32

FOR THE YEAR ENDING 31st DECEMBER, 1931

332.63	.....	2,500.00	2,000.00	Active	1	Rent	Good	July 23, '31	Jan. 29, '32
280.00	.....	1,700.00	800.00	Active	1	Rent	Fair	July 3, '31	Jan. 5, '32
74.22	.....	.....	1,000.00	Active	1	Rent	Fair	July 4, '31	Mar. 12, '32
110.56	.....	.....	100.00	Active	1	Rent	Fair	July 25, '31	April 7, '32
785.75	.....	785.75	.....	Active	2	Rent	Good	July 14, '31	Jan. 12, '32
121.49	60.00	67.49	.....	Active	2	Rent	Fair	July 27, '31	Mar. 28, '32
83.26	1,446.26	6,612.01	4,500.00	Active	2	Rent	Good	June 30, '31	Dec. 31, '31
266.25	1.50	551.60	300.00	Active	2	Rent	Fair	July 22, '31	Jan. 2, '32

FOR THE YEAR ENDING 31st DECEMBER, 1931

$1,465.36	$203.85	$10,072.83	$2,000.00	Active	1	Rent	Good	June 30, '31	Jan. 6, '32
358.54	162.73	996.04	300.00	Active	1	Rent	Fair	Aug. 31, '31	Jan. 19, '32
58.48	.....	1,900.00	1,250.00	Active	1	Own	Good	June 30, '31	Jan. 26, '32
253.00	35.00	1,787.00	1,500.00	Active	2	Own	Fair	June 30, '31	Jan. 22, '32
282.34	3,480.00	718.59	3,700.00	Active	1	Own	Good	June 30, '31	Jan. 18, '32
223.72	.....	490.00	170.00	Active	2	Rent	Good	Aug. 7, '31	Jan. 21, '32
496.92	268.75	11,216.75	300.00	Active	1	Rent	Good	July 6, '31	Jan. 27, '32

FOR THE YEAR ENDING 31st DECEMBER, 1931

$226.72	$225.50	$1,203.22	$800.00	Dorm.	1	Rent	Ch.Ar.	July 17, '31	
182.34	.....	500.00	200.00	Active	1	Rent	Good	July 1, '31	Jan. 15, '32
367.49	.....	3,198.99	400.00	Active	1	Rent	Good	July 16, '31	Jan. 28, '32
676.56	.....	976.56	250.00	Active	1	Rent	Good	Aug. 1, '31	Mar. 31, '32
560.00	.....	560.00	200.00	Active	1	Rent	Fair	July 4, '31	Jan. 22, '32
18.00	40.00	200.00	200.00	Active	1	Rent	D'tful	Aug. 11, '31	Feb. 23, '32
127.03	.....	727.03	300.00	Active	1	Rent	Fair	July 29, '32	Jan. 20, '32
18.75	46.00	203.75	.....	Active	1	Rent	Fair	Sept. 27, '31	Jan. 25, '32

STATISTICAL REPORT FOR THE NINTH MASONIC

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Attendance of Members	No. Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief
		Reg.	Emer.	Total						
68	Vermillion	10	8	18	75	110	33	65	$644.00	$252.60
94	Hiram	13		13	36	49	21	48	505.00	60.00
100	Robbie Burns	10	1	11	13	28	15	13	102.00	5.00
122	Roblin	10	2	12	7	33	18	9	104.00	45.00
133	McCreary	10	2	12	7	23	14	8	100.00	

STATISTICAL REPORT FOR THE TENTH MASONIC

6	Emerson	12	5	17	27	44	17	15	$136.00	$190.00
8	King Solomon	12	1	13	28	42	21	14	129.00	
12	Stonewall	12	2	14	33	88	30	28	170.00	115.00
55	East Star	11		11	28	20	14	9	87.00	10.00
112	Ophir	17	12	5	62	35	23	26	171.00	
120	Penza	12		12	15	53	12	24	185.00	25.00
132	Sprague	8	1	9	14	22	12	12	84.00	42.10
134	Stony Mountain	12	4	16	23	41	27	20	236.00	55.00
154	Pine Falls	13	10	23	2	36	25		20.00	

STATISTICAL REPORT FOR THE ELEVENTH MASONIC

105	Prince Arthur	12	3	15	35	37	22	26	$253.50	$ 5.00
124	The Pas	10	10	20	33	67	28	22	220.00	25.00
126	Favel	12	1	13	17	22	8	11	199.70	
128	Victory	11	1	12	13	29	14	9	110.00	
147	Jubilee	10	1	11	12	20	8	5	36.00	20.00
153	Flin Flon	12	15	27	7	52	26			262.95

STATISTICAL REPORT FOR THE TWELFTH MASONIC

130	Fort Garry	9	7	16	25	179	64	26	$300.00	$299.65
131	Kildonan	9	5	14	7	101	41	29	350.00	334.15
136	Capitol	10	4	14	21	166	68	36	385.00	585.00
137	Lord Selkirk	9	3	12	18	129	54	33	326.00	140.90
138	Windsor	10	9	19	15	115	44	23	261.50	75.00
139	Beaver	9	7	16	34	182	60	55	597.00	182.70
140	Meridian	9	3	12	26	243	78	69	675.00	431.55
141	Tuscan	9		9	5	56	26	23	276.00	50.40
143	Mt. Sinai	9	4	13	24	134	65	52	561.00	
144	Fort Osborne	9	5	14	16	91	44	14	138.75	170.90
145	Sturgeon Creek	9	4	13	4	68	50	10	150.00	101.62
146	Fidelity	9	2	11	4	111	53	20	220.00	210.30
148	Seven Oaks	9	3	12	5	91	43	11	88.00	94.60
151	The Dormer	9	2	11	2	42	27	8	80.00	

FOR THE YEAR ENDING 31st DECEMBER, 1931

Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?	Prospects of Lodge	Date when June returns were sent to Grand Secretary	Date when Dec. returns were sent to Grand Secretary
$1,802.60	.....	$3,302.60	$1,500.00	Active	1	Rent	Good	Oct. 23, '32	Feb. 18, '32
1,320.93	.....	2,322.43	200.00	Active	1	Rent	Fair	Nov. 24, '31	April 25, '31
100.00	.....	200.00	100.00	Active	1	Rent	Fair	July 7, '31	Jan. 15, '32
98.15	85.00	13.15	400.00	Active	1	Rent	Fair	Oct. 15, '31	Mar. 8, '32
28.42	589.50	427.67	600.00	Active	1	Rent	Good	Oct. 7, '31	Feb. 29, '32

FOR THE YEAR ENDING 31st DECEMBER, 1931

$210.78	.....	$5,000.00	$3,700.00	Active	1	Own	Good	July 21, '31	Feb. 25, '32
23.50	625.00	2,200.00	2,300.00	Active	1	Own	Fair	July 21, '31	Mar. 7, '32
150.41	.....	2,600.00	2,000.00	Active	1	Own	Good	July 9, '31	Jan. 20, '32
285.73	.....	695.73	400.00	Active	1	Own	Good	July 9, '31	Jan. 11, '32
31.75	1.937.93	2,544.93	3,100.00	Active	1	Own	Good	June 30, '31	Jan. 18, '32
50.00	.....	1,500.00	1,500.00	Active	1	Own	Fair	July 6, '31	Jan. 12, '32
24.00	.....	900.00	800.00	Active	1	Rent	Fair	July 10, '31	Feb. 11, '32
319.42	145.00	3,013.21	1,800.00	Active	1	Own	Good	Aug. 17, '31	Jan. 25, '32
343.69	30.50	828.81	400.00	Active	1	Rent	Fair	June 14, '31	Feb. 25, '32

FOR THE YEAR ENDING 31st DECEMBER, 1931

$ 80.09	$ 184.50	$ 816.50	$300.00	Active	1	Rent	Uncer.	Aug. 7, '31	Jan. 15, '32
375.85	11,677.34	12,403.01	9,300.00	Active	1	Own	Good	July 2, '31	Jan. 30, '32
41.01	1,200.00	800.00	1,500.00	Dorm.	1	Own	Fair	June 30, '31	Feb. 2, '32
185.20	.....	500.00	300.00	Active	....	Rent	Fair	July 16, '31	Jan. 14, '32
153.44	114.00	550.00	500.00	Dorm.	2	Rent	Good	Jan. 22, '31	Jan. 24, '32
554.47	.....	544.47	450.00	Active	1	Rent	V. Gd.	Jan. 10, '31	Feb. 28, '32

FOR THE YEAR ENDING 31st DECEMBER, 1931

$ 296.71	$ 300.00	$3,341.90	$1,000.00	Active	2	Rent	Good	July 1, '31	Dec. 31, '31
66.75	60.58	5,533.06	4,000.00	Active	2	Own	Good	July 10, '31	Feb. 10, '32
.....	.....	2,073.37	1,000.00	Active	1	Rent	Good	July 10, '31	Jan. 20, '32
8.15	.....	3,278.39	500.00	Active	0	Rent	Exclnt.	Oct. 8, '31	Feb. 10, '32
254.70	4,031.00	15,083.00	4,000.00	Active	1	Own	Good	Sept. 5, '31	Feb. 29, '32
2,185.00	125.00	3,953.77	500.00	Active	1	Rent	Good	July 13, '31	Jan. 14, '32
13.89	193.00	7,716.60	2,000.00	Active	1	Rent	Good	Aug. 1, '31	Feb. 15, '32
138.08	30.00	616.65	.....	Active	2	Rent	Good	Aug. 26, '31	Feb. 26, '32
489.62	.....	3,861.24	.....	Active	1	Rent	Exclnt.	July 22, '31	Feb. 1, '32
1,572.49	70.00	2,242.96	750.00	Active	2	Rent	Good	June 30, '31	Jan. 2, '32
42.70	.....	1,216.92	400.00	Active	2	Rent	Good	Aug. 10, '31	Jan. 3, '32
2,409.14	30.00	3,102.21	500.00	Active	2	Rent	Good	June 30, '31	Jan. 8, '32
2,639.57	370.00	3,803.04	600.00	Active	2	Rent	Good	July 10, '31	Jan. 15, '32
779.50	79.50	1,117.93	500.00	Active	2	Rent	Good	July 1, '31	Jan. 7, '32

LIST OF GRAND LODGE WITH THE NAMES AND ADDRESSES OF THE GRAND SECRETARIES

Grand Lodge	Grand Secretary	Address
Alabama	G. A. Beauchamp	Montgomery
Alberta	J. H. W. S. Kemmis	Calgary
Arizona	Harry A. Drachman	Tuscon
Arkansas	Fay Hempstead	Little Rock
British Columbia	W. A. DeWolf-Smith	New Westminster
California	John Whicher	San Francisco
Canada (in Ontario)	W. M. Logan	Hamilton
Chili	Augustin I. Palma	Santiago
Colorado	William W. Cooper	Denver
Connecticut	Winthrop Buck	Hartford
Costa Rica	George F. A. Bowden	San Jose
Cuba	Jose F. Castellanos	Havana
Czechoslovakia, N. G.L.	L. Schwarz	Prague-Smichov
Delaware	John F. Robinson	Wilmington
Denmark	H. J. Ancker	Copenhagen
District of Columbia	J. Claude Kieper	Washington
Ecuador	Dr. Jose de la Cuadra	Guayaquil
England	Sir P. Colville Smith	London
Egypt	Abdel Meguid Younis	Cairo, Box 148
Florida	Wilbur P. Webster	Jacksonville
France, Grand Lodge of	Auguste Viet	Paris
France, G.L. Nationale	G. F. Beaumont	Paris
Gautemala	F. Krafka	Guatemala City
Georgia	Frank F. Baker	Macon
Honduras, C.A.	Frederico Flores Fiallos	Honduras, C.A.
Idaho	Curtis F. Pike	Boise
Illinois	R. C. Davenport	Harrisburg
Indiana	William H. Swintz	Indianapolis
Iowa	Charles C. Hunt	Cedar Rapids
Ireland	Henry C. Shellard	Dublin
Kansas	Elmer F. Strain	Topeka
Kentucky	Fred W. Hardwick	Louisville
Louisiana	L. E. Thomas	New Orleans
Maine	Convers E. Leach	Portland
Manitoba	James A. Ovas	Winnipeg
Maryland	George Cook	Baltimore
Massachusetts	F. W. Hamilton	Hamilton
Mexico	A. Percival Hughes	Pueblo
Michigan	Lou B. Winsor	Grand Rapids
Minnesota	John Fishel	St. Paul
Mississippi	Edward L. Faucette	Meridian
Missouri	Arthur Mather	St. Louis
Montana	Luther T. Hauberg	Helena
Nebraska	Lewis E. Smith	Omaha
Netherlands, G.O.	A. F. L. Faubel	The Hague
Nevada	V. M. Henderson	Carson City
New Brunswick	J. Twining Hartt	St. John
New Hampshire	Harry M. Cheney	Concord
New Jersey	Isaac Cherry	Trenton
New Mexico	Alpheus A. Keen	Albuquerque
New South Wales	David Cunningham	Sydney
New York	Charles H. Johnson	New York
New Zealand	George Barclay	Christchurch
North Carolina	John H. Anderson	Raleigh
North Dakota	Walter L. Stockwell	Fargo
Norway	Eivind Lewig-Hansen	Oslo
Nova Scotia	James C. Jones	Halifax
Ohio	Harry S. Johnson	Cincinnati
Oklahoma	Claude A. Sturgeon	Guthrie

LIST OF GRAND LODGES WITH THE NAMES AND ADDRESSES OF THE GRAND SECRETARIES—Continued

Grand Lodge	Grand Secretary	Address
Oregon	D. R. Cheney	Portland
Panama	Jose Oller	Panama, R. de P.
Parahyba	Iodo Cavalcanti	Parahyba, Brazil
Pennsylvania	John A. Perry	Philadelphia
Philippine Islands	Newton C. Comfort	Manila
Porto Rico	Jose G. Ginorio	San Juan
Prince Edward Island	Ernest Kemp	Charlottetown
Quebec	W. W. Williamson	Montreal
Queensland	Charles H. Harley	Brisbane
Rhode Island	H. L. McAuslan	Providence
Rio de Janerio	Hugo M. Ferreira	Rio de Janerio, Brazil
Santa Domingo	Jose Marie Perez Andujar	Santo Domingo
Saskatchewan	W. B. Tate	Regina
Scotland	Thomas G. Winning	Edinburgh
South Africa	F. L. Knight	Cape Town
South Australia	C. R. J. Glover	Adelaide
South Carolina	O. Frank Hart	Columbia
South Dakota	George A. Pettigrew	Sioux Falls
Tasmania	W. H. Strutt	Hobart
Tennessee	Thomas E. Doss	Nashville
Texas	W. B. Pearson	Waco
Utah	S. H. Goodwin	Salt Lake City
Vermont	A. S. Harriman	Burlington
Victoria	William Steawrt	Melbourne
Vienna	Wladimer Misar	Vienna
Virginia	James F. Clift	Richmond
Washington	Horace W. Tyler	Tacoma
West Virginia	George S. Laidley	Charleston
Western Australia	J. D. Stevenson	Perth
Wisconsin	William F. Weiler	Milwaukee
Wyoming	J. M. Lowndes	Casper

GRAND REPRESENTATIVES
OF THE GRAND LODGE OF MANITOBA NEAR OTHER GRAND LODGES

Grand Lodge	Representative	Address	Date
Alabama	Tully A. Goodwin	Florala	Sept. 16, 1925
Alberta	John S. Stewart	Lethbridge	May 2, 1921
Arizona	William Y. Murdoch	Phoenix	Dec. 1, 1928
Arkansas	John H. Pinson	El-Dorado	Mar. 27, 1925
British Columbia	Donald Adams	Revelstoke	Oct. 13, 1930
Canada (in Ontario)	Frederick Cook	Ottawa	Nov. 19, 1915
Chili	Arturo de la Cruz	Santiago	Oct. 14, 1929
Colorado	Jethro C. Sanford	Durango	Sept. 10, 1981
Connecticut	James B. Gregory	Stradford	Mar. 1, 1922
Costa Rica	Eric C. Murray	San Jose	Aug. 1, 1921
Cuba, Island of	Thomas E. Sierria	Havana	June 6, 1923
Czechoslovakia, N.G.L.	Dubroslov Krekci	Brno	Dec. 10, 1930
Delaware	Louis S. Cain	Wilmington	Jan. 29, 1927
Denmark	C. E. Monrath-Oxholm	Copenhagen	Aug. 7, 1931
District of Columbia	Needham C. Tumage	Washington	July 20, 1908
Ecuador	Octavio Moran	Guayaquil	July 21, 1932
England	Sir George McL. Brown	London	Jan. 2, 1928
Egypt	Alfred Seffer	Cairo	Dec. 8, 1925
Florida	George B. Glover	Monticello	May 30, 1904
France, Grand Lodge of	Louis Doignon	Paris	Nov. 29, 1926
France, G.L. Nat.	W. Hennessey Cook	Paris	Nov. 29, 1926
Guatemala	Carlos A. Gieseler	Guatemala	June 10, 1925
Georgia	O. L. Floyd	Plainville	Dec. 4, 1929
Honduras, C.A.	Jesus M. Lopez	Honduras	Dec. 1, 1931
Idaho	George M. Scott	Idaho Falls	Jan. 21, 1919
Illinois	G. Haven Stephens	Danville	Aug. 30, 1924
Indiana	George W. Schneider	New Albany	April 17, 1903
Ireland	David Ferris	Newry	Nov. 1, 1921
Kansas	Harry B. Graham	Haven	Sep. 1, 1923
Kentucky	John L. Vest	Louisville	Aug. 15, 1927
Louisiana	Daniel B. Harman	Lake Charles	Sept. 20, 1927
Maine	Albert M. Ames	Stockton Springs	Nov. 24, 1908
Maryland	Charles L. Merriken	Baltimore	Feb. 20, 1911
Massachusetts	Harvey N. Shepard	Boston	May 20, 1929
Mexico	J. Lynde-Lockwood	Mexico City	Sept. 9, 1909
Michigan	Louis E. Anderson	Omena	June 1, 1932
Minnesota	Lloyd Peabody	St. Paul	Nov. 20, 1931
Mississippi	Albert F. Copeland	Leland	April 19, 1932
Missouri	Charles E. Pope	St. Louis	Sept. 19, 1916
Montana	F. B. Gillette	Hinsdale	Mar. 16, 1932
Nebraska	John Wright	Lincoln	Nov. 25, 1921
Netherlands, G.O.	W. Bolken	Baarn	Oct. 1, 1926
Nevada	Alex. O. Percy	Goldhill	July 23, 1910
New Brunswick	Donald Munro	Woodstock	April 20, 1892
New Hampshire	H. L. Sanderson	Nashua	Nov. 25, 1910
New Jersey	James F. Russell	Jersey City	April 1, 1923
New South Wales	E. E. Cupit	Sydney	Oct. 13, 1923
New York	William B. Falconer	New York City	June 27, 1932
New Zealand	Gilbert T. Bull	Gisborne	Oct. 15, 1909
North Carolina	R. M. Hall	Saluda	May 13, 1923
North Dakota	Frank W. Reinoehl	Winnipeg	June 10, 1930
Norway	Jans W. Berg	Christiana	Nov. 1, 1921
Nova Scotia	John A. Munro	River Herbert	July 18, 1901
Ohio	Clyde N. Kress	Sardinia	Aug. 12, 1926

GRAND REPRESENTATIVES NEAR OTHER GRAND LODGES
Continued

Grand Lodge	Representative	Address	Date
Oklahoma	William J. Oakes	Grant	July 7, 1919
Oregon	William Hobson	Salem	Jan. 24, 1899
Panama	Raymond L. Toledano	Panama	Dec. 1, 1926
Parahyba	Dr. Arlindo Correa	Parahyba, Brazil	July 10, 1930
Philippine Islands	Rafael Palma	Manila	Mar. 17, 1919
Porto Rico	George W. Robert	San Juan	Oct. 1, 1917
Prince Edward Island	Charles Doul	Cape Traverse	Mar. 3, 1908
Quebec	W. R. Allen	Montreal	Jan. 14, 1918
Queensland	William K. McLuckie	Brisbane	June 1, 1923
Rhode Island	Harold L. McAuslan	Providence	April 16, 1928
Rio de Janerio	Leon Benshat	Rio de Janerio	Feb. 20, 1931
Santa Domingo			
Saskatchewan	William R. McConnell	Regina	July 2, 1921
Scotland	Rev. Hugh F. Reid	Chirnside	Jan. 8, 1930
South Australia	E. J. Copping	Adelaide	Aug. 1, 1930
South Carolina	George Dearman	Spartenburg	Sept. 1, 1921
South Dakota	John A. Cleaver	Huron	April 2, 1902
Tasmania	R. V. W. Green	Launceston	April 24, 1928
Tennessee	Ira Parker	Nashville	Mar. 1, 1932
Texas	J. W. Pender	Denton	Mar. 1, 1931
Utah	Arthur J. Love	Salt Lake City	Mar. 1, 1922
Vermont	Charles B. Adams	Waterbury	Feb. 5, 1923
Victoria	W. Warren Kerr	Melbourne	Sept. 22, 1925
Vienna	Dr. Hugo Frey	Vienna	May 1, 1930
Virginia	Lynwood P. Harrell	Roanoke	Aug. 15, 1927
Washington	A. E. Emerson	Ellensburg	Dec. 8, 1916
West Virginia	James Luke, Jr.	New Cumberland	Dec. 10, 1898
Western Australia	Albrecht E. Jensen	Perth	July 1, 1927
Wisconsin	Charles F. Lamb	Madison	June 4, 1921

GRAND REPRESENTATIVES
NEAR THE GRAND LODGE OF MANITOBA

Grand Lodge	Representative	Address	Date
Alabama	Francis H. Dagg	Holland	Mar. 31, 1920
Alberta	Hugh M. Kerr	Brandon	Nov. 25, 1930
Arizona	Edward G. Hunt	Winnipeg	June 21, 1923
Arkansas	David Smith	Gladstone	June 10, 1924
British Columbia	Rev. Chas. E. Somerset	Selkirk	June 10, 1924
Canada (in Ontario)	J. C. Walker Reid	Hartney	June 10, 1924
Chili	Norman J. Black	Winnipeg	May 13, 1929
Colorado	Glen A. Cameron	Winnipeg	June 18, 1923
Connecticut	William J. Major	Winnipeg	Oct. 13, 1917
Costa Rica	Rev. John A. Beattie	Stony Mountain	June 10, 1924
Cuba, Island of	E. T. Greenway	Crystal City	June 10, 1920
Czechoslovakia, N.G.L.	Michael A. Nitikman	Gretna	May 18, 1932
Delaware	John Coulter	Treherne	April 2, 1915
Denmark	Stanley H. Fahrni	Gladstone	Oct. 17, 1930
District of Columbia	Alfred H. Steventon	Winnipeg	May 18, 1932
Ecuador	Harry Woods	Stony Mountain	May 30, 1932
England	James A. Ovas	Winnipeg	Nov. 5, 1907
Egypt	William Chambers	Hamiota	June 1, 1904
Florida	Stewart Baird	Dauphin	June 16, 1923
France, Grand Lodge of	Joseph W. Gordon	Winnipeg	Dec. 15, 1929
France, G.L. Nat.	Rev. Jas. W. Andreson	Killarney	June 23, 1920
Guatemala	Burton Laycock	Foxwarren	May 26, 1925
Georgia	J. H. G. Russell	Winnipeg	June 1, 1928
Honduras, C.A.	Andrew G. Cowan	Winnipeg	Oct. 17, 1930
Idaho	Hector French	Stony Mountain	June 1, 1928
Illinois	William R. Leslie	Morden	June 21, 1931
Indiana	Irwin L. Mitchell	Roblin	June 9, 1924
Ireland	Edward M. Walker	Winnipeg	Oct. 8, 1914
Kansas	Jabez Miller	Winnipeg	June 15, 1914
Kentucky	James L. Lawson	Winnipeg	June 24, 1927
Louisiana	Selkirk M. Macdonald	Portage la Prairie	May 14, 1932
Maine	Archibald McGillivray	Winnipeg	Mar. 30, 1931
Maryland	Norman McDougall	Emerson	April 29, 1930
Massachusetts	Rev. Geo. W. Findlay	St. James	May 1, 1929
Mexico	Bennett Parkinson	Minnedosa	Jan. 6, 1931
Michigan	Rev. Andrew B. Baird	Winnipeg	Mar. 26, 1920
Minnesota	Wallace R. Gibson	Virden	Nov. 25, 1930
Mississippi	George N. Jackson	Winnipeg	Mar. 30, 1902
Missouri	Alexander B. Callin	Russell	June 15, 1922
Montana	Edwin T. Johnson	Boissevain	May 16, 1928
Nebraska	H. E. Bletcher	Winnipeg	June 11, 1908
Netherlands, G.O.	A. L. Crossin	Winnipeg	July 9, 1921
Nevada	Thomas A. Argue	Winnipeg	June 10, 1924
New Brunswick	Louis L. Taylor	Tyndall	June 20, 1931
New Hampshire	George Hunter	Deloraine	Dec. 6, 1926
New Jersey	Henry Burke	Winnipeg	May 16, 1921
New South Wales	James Mackie	Winnipeg	June 10, 1921
New York	Rev. Geo. A. Woodside	Winnipeg	May 14, 1932
New Zealand	Rev. William J. Garton	Winnipeg	June 2, 1921
North Carolina	Fred L. Newman	Portage la Prairie	Mar. 22, 1906
North Dakota	Lynds S. Vaughan	Selkirk	Jan. 5, 1899
Norway	J. P. MacKinnon	MacGregor	Oct. 24, 1920
Nova Scotia	David S. Woods	Winnipeg	Oct. 13, 1926
Ohio	Arthur E. Boyle	Winnipeg	June 10, 1924

GRAND REPRESENTATIVES NEAR THE GRAND LODGE OF MANITOBA—Continued

Grand Lodge	Representative	Address	Date
Oklahoma	John Pollock	Souris	May 21, 1921
Oregon	John J. Henderson	Miniota	June 20, 1924
Panama	Isaac B. Griffith	Binscarth	Oct. 23, 1926
Parahyba	John Davis	Virden	Sept. 7, 1931
Philippine Islands	Rev. James S. Millar	Winnipeg	May 15, 1921
Porto Rico	Lorne S. Taylor	Hamiota	May 14, 1921
Prince Edward Island	Thomas R. Falconer	Deloraine	May 7, 1931
Quebec	J. T. Black	Winnipeg	June 12, 1897
Queensland	William Conner	Morden	April 4, 1923
Rhode Island	John R. Stalker	Shoal Lake	Aug. 15, 1926
Rio de Janerio	William Cairns	MacGregor	Oct. 24, 1920
Santa Domingo	William G. Shaw	Elgin	May 30, 1932
Saskatchewan	Charles N. Bell	Winnipeg	June 15, 1905
Scotland	Dr. Robt. S. Thornton	Deloraine	May 7, 1931
South Australia	Daniel Hawe	Benito	Jan. 14, 1931
South Carolina	Henry L. Adolph	Brandon	Mar. 31, 1920
South Dakota	Herbert H. Goulter	Virden	Dec. 1, 1897
Tasmania	William Douglas	Winnipeg	May 17, 1917
Tennessee	James S. MacEwing	Treherne	Oct. 15, 1913
Texas	Henry J. Pugh	Winnipeg	April 3, 1899
Utah	Robert Stevenson	Winnipeg	May 9, 1925
Vermont	Frank K. Purdie	Griswold	May 13, 1932
Victoria	Andrew Manson	Shoal Lake	Feb. 2, 1922
Vienna	Percy E. Kellett	Winnipeg	Dec. 15, 1926
Virginia	Dr. Ed. J. Boardman	Winnipeg	June 10, 1924
Washington	George R. Mackay	Winnipeg	May 20, 1929
West Virginia	William Fenwick	Brandon	Dec. 29, 1898
Western Australia	John Watson	Winnipeg	May 15, 1918
Wisconsin	Royal Burritt	Winnipeg	Mar. 30, 1920

REVIEW

OF THE

PROCEEDINGS OF FOREIGN JURISDICTION

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

I respectfully submit the "Review" of the Proceedings of Grand Lodges received to this date. The following brethren joined the Committee for 1932. The reviews with their initials appearing below them are to be credited to the respective brethren:—

Bro. Prof. J. C. Cross,
R.W. Bro. John Davis,
V.W. Bro. S. H. Fahrni,
R.W. Bro. H. M. Kerr,
R.W. Bro. D. Smith,
R.W. Bro. C. E. Somerset,
M.W. Bro. J. C. Walker Reid.

Fraternally submitted,

H. L. ADOLPH,
Correspondent.

ALABAMA, 1931—

Robert F. Lovelady, Grand Master.

Again the same advice which so many Grand Masters have given is repeated; namely, that brethren should study the written law. Every Grand Master receives many requests for decisions or rulings which would never have been sent if the Constitution or by-laws had been consulted.

A change in the E. A. charge was adopted which meant the taking out of certain words and the insertion of the following:

"As a Mason your usefulness to others as well as benefit to yourself materially depends upon your attendance at the Communications of your Lodge. It will be your duty to do so, so long as it does not interfere with your necessary vocations nor conflict with the needful and proper attention to your family."

A proposition to amend a section of the Constitution includes giving permission to lodges to confer all degrees gratuitiously upon Ministers of the Gospel. The number of members is given as 43,663 and immediately following this the number of ministers is given—1,228. We wonder why any such preference should be given. Decisions opposed to this practice are frequently made; for instance, in Texas, 1929, a decision of the Grand Master prohibited it. The proposition being approved by more than one-third of the brethren present will be submitted to the constituent lodges for approval or rejection.

Recognition was granted to the York Grand Lodge of Mexico, this being the forty-seventh of the forty-nine Grand Lodges in the States to extend that privilege to that Grand Body.

After careful investigation a number of dispensations were issued to receive petitions from applicants who were physically defective.

After pointing out that Masonry as well as the civilization and governments of the world are on trial at the present time, the Grand Master says:

"Anyone can sail the ship on calm seas with fair skies and favoring winds, but it takes men and sailors to bring the ship safely to port through storms and waves, under black clouds and through the rain."

—J. C. W. R.

ALBERTA, 1931—

S. M. Snedden, Grand Master.

The report opens with an account of the celebration of the twenty-fifth anniversary of the foundation of Grand Lodge, held at Calgary, on October 11th, 1930.

Amongst those expressing regret for inability to attend were M.W. Bro. Braithwaite and R.W. Bros. J. D. Higinbotham and N. T. Macleod of Manitoba.

M.W. Bro. Geo. Macdonald, the first G.M., gave an interesting account of the events leading up to the institution of Grand Lodge by M.W. Bro. W. G. Scott of Manitoba, in 1905, and this was supplemented by reminiscenses of Dr. Thornton, who is an Hon. P.G.M. of Alberta, of his own contacts with the territory while G.M. of Manitoba in 1900-2. Dr. Thornton mentioned, incidentally, that Masonry had much to do with the healing of national discord as in the conference which brought the South African war to an end in 1902. He paid a fine tribute to Bro. General Smuts. At the banquet in the evening our respected P.G.M. amused his

audience with a mean Scotch story which can only be described as a jocular haggis.

The twenty-sixth annual was held in Edmonton on June 10th, 1931.

The Grand Master's address is comprehensive and well-arranged. He refers, with great feeling, to the loss sustained by the deaths of P.G.M. Carruthers and H. C. Taylor.

Following some acute remarks on the prevailing economic situation and its effects he stresses the need of care in receiving applicants for membership and in forming new lodges in rural communities. Suffield Lodge surrendered its charter and Kilwinning Lodge was transferred from Minburn to Innisfree because of a fall in membership.

All requests for permission to attend Divine Service in regalia were refused but Grand Lodge, later on in the proceedings, expressed itself as not opposed to the practice.

A rather unusual request came from the Grand Lodge of Utah, to have a Calgary lodge confer the three degrees on a candidate who had been balloted for and accepted in their jurisdiction but who had been transferred to Calgary by his employers before he could be initiated. The G.M. acceded as a matter of courtesy, although he recognized that his action was contrary to the Constitution.

R.W. Bro. H. M. Kerr was appointed Grand Representative of Alberta near the Grand Lodge of Manitoba, in succession to M.W. Bro. Hatcher.

The Grand Master concludes his address with some sound remarks on the necessity of increasing dues to

enable Grand Lodge to provide for its greatly extended activities, and the obligation of lodges to be careful of the material they accept. He mentions the case of a man over fifty years of age who was raised in March and who applied for relief on April 24th.

Again:—

"With reference to our relationship to other jurisdictions, there is every evidence of a growing desire to draw more closely the bonds of Masonic friendship. . . . . I would like to see the day when some association of Past Grand Masters might be formed, first within each jurisdiction and these in turn united in a federal body of consultative capacity. . . . . As I see the things of life today we are a lamentably disunited organization without any collective influence whatsoever. . . . . What an effect we might have on the physical economy of the world if our Freemasonry definitely established its thought towards directing the minds of peoples to peace and away from war!"

The idea is good but care would be necessary lest there should be infringements on the functions of such organizations as the Grand Master's Association of the U.S. How would it be if one of the other Grand Lodges, such as New York or Pennsylvania, took the initiative and issued a suggestion that delegates from all Grand Jurisdictions in the world should meet annually on a certain date for the purpose of fraternizing? The delegates might be volunteers sanctioned by their Grand Lodges and paying their own expenses. There would surely be some who could and would do this and even if the assembly at first were purely of a social nature it might be that good would result.

W. Bro. E. P. Withrow, of Winnipeg, was "unanimously and with applause" elected Hon. Past Junior Grand Warden of Alberta in recognition of his services in connection with the Benevolence Committee.

Alberta has 157 lodges and 14,226 members.

—J. F. C.

ARIZONA, 1931—

Two Special Communications were held to lay the corner-stones of Masonic Temples, erected in Yuma and in Coolidge, Arizona.

The Forty-ninth Annual Communication was held at Globe on February 10-12, 1931. M.W. A. A. Betts, Grand Master, presided.

There are 38 chartered lodges in Arizona with 6,685 members. A net gain of 67.

M.W. Bro. Lloyd Henning, as chairman of Correspondence Committee, reported. Among other statements is the following:—

"The duties of a fraternal correspondent are to keep his own jurisdiction well informed of what is going on in other Grand Lodges. He reviews their annual proceedings and reports what he thinks is of interest and occasionally comments to a considerable extent and makes comparisons. Criticisms there are in abundance, but take them all in all, or a Mason had the time to read even a few of these reports each year he would be well informed on the activities of Grand Lodges throughout the world." . . . .

"To my mind there is going to waste annually a vast fund of valuable information on which many men have spent days to compile, for when it is published it is put on the shelves of Grand Lodge libraries and there jealously guarded. I doubt very much if more than one in one hundred of the three principal officers of lodges in whose hands these volumes are also placed, ever read from cover to cover the report of the fraternal correspondent of their jurisdictions. To be perfectly frank, I do not think they are of interest to any Brothers except those active in the work of keeping well oiled the machinery of their Grand Lodge. To these few there should be added that rare specimen, the Masonic Student who is eager to devour this literature."

If space permitted, his three-page introduction would make good reading. He counsels greater care. He quotes glaring errors; even the proof-reader is

asleep, sometimes. For example:—"The desire for uniformity of our ritualistic work is desired by the subordinate lodges."—"The desire is desired"!

The Grand Master's address is very lengthy. He replies to a brother asking for dual membership, that "Section 120 of the Constitution prohibits membership in more than one lodge at the same time," though he admits "there is some virtue in the argument of the brother who applied". The Committee on the Grand Master's address approves of his ruling. We have dual membership, at present, in Manitoba.

With regard to "Chain Letters" the Grand Master says:—

"I sincerely hope that henceforth no Mason, especially no Arizona Mason, will ever be so thoughtless as to answer one of these letters and thereby drag into the mire of ignorance and superstition the good name and reputation of Masonry."

W. Bro. Gurdon M. Butler is the Grand Orator. He gave a wonderful address on, "Do We Take Masonry Too Seriously?" from which we quote:—

"If you have taken Masonry at all seriously, you know that it is an almost inconceivably greater, grander, more important movement than most of the profane and even many wearers of the Square and Compass realize. In the lives of countless individuals it has had an effect very similar to the old-fashioned conversion, but with more permanent results in many instances. It has consistently, conscientiously and zealously taught the practice of the noble, uplifting, heroic virtues. By precept and example it has encouraged its members in well-doing. When temptation has proven too strong to be resisted, it has stretched forth a helping hand and lifted up the fallen, for it teaches that to fall and rise again is more heroic than by greater strength never to fail. To do wrong and MAKE AMENDS, to sin and TO REPENT, belong to a noble nature. It has taught man to be lenient and tolerant, and put into practical effect the saying, 'Let him among you who is without sin cast the first stone.' It has succored the distressed and relieved the widows and fatherless, and in countless ways has brightened life's pathway for innumerable individuals, but it has done and is doing more, far more than this. . . . ."

"Oh, there is a vast amount of work for Masons to do now. As they were responsible for the establishment of our nation, so they can save and preserve it if they will only appreciate and grasp their opportunities. But this is no job for sluggards, shirkers and the indifferent who do not take Masonry seriously. Who is to blame, then, for the indifference and neglect of the solemn vows that permeate our Order? I am, and you are, and every Mason who is doing less than he might and should do, is to blame. We are to blame for not studying and thinking more deeply on these things, for not doing our part willingly when called upon, for not volunteering our services and finding for ourselves something to do if no job is assigned to us, for not encouraging our brothers in well doing, for not attending Blue Lodge more frequently, for not visiting the sick, for not contributing more liberally to ease the burden of distressed, worthy brothers, for not being Masons in fact as well as in name. Certainly no one else is responsible. Our dereliction is our own fault and no one's else. Our duty is plain, the opportunities presented to us are manifold, there is a job entirely suited to his ability awaiting every one, and any thoughtful man must admit that the need is almost appalling." . . . .

"No, I am sure that I do not take Masonry too seriously, and that no man in this room does so. Even if our interests and efforts were increased manifold, it might still well be true that we should then fail to live up to our splendid reputation for achievement and prove unable to stem the rising tide of materialism, discord, and anarchy that threaten to overwhelm our civilization. No matter how devoted to the cause you may be now, join with me, I beg of you, in the pledge sincerely to endeavor from this day to take Masonry more seriously than in the past."

M.W. Bro. Clarence Virgil Gulley was elected Grand Master. M.W. Bro. Harry Arizona Drachman was elected Grand Secretary.

ARKANSAS, 1931—

Andrew J. Russell, Grand Master.

Seven lodges agreed to consolidate into one central lodge but wished to retain for that central lodge all the territory belonging to the seven lodges. The Grand Master recommended that legislation permitting this

should be enacted but it was decided to retain the present law.

A committee has been enquiring into the question of dual or plural membership and received replies from forty-five of the Grand Jurisdictions of the U. S. Thirteen have such membership in varied forms and thirty-two have no provision for it, though some of them have it under consideration. The committee made no recommendation but asked for another year to complete their enquiries.

In speaking of the correct way to pronounce the name of this jurisdiction, the Grand Master says that it is the only State mentioned in the Bible and quotes "And Noah looked out of the—Ark and saw".

The jubilee of Bro. Fay Hempstead, who for fifty years has been Grand Secretary, was fittingly celebrated. About fifteen hundred brethren assembled to do him honour. We cannot report this wonderful occasion at any length but the fact of his having held that important office for so many years speaks for itself. He was presented with a beautiful watch from the brethren, fifty golden roses from the Scottish Rite bodies, and from Lodge No. 2, of which he has been secretary for forty-four years, he received twenty $2.50 gold pieces set in the shape of a Square and Compasses and letter G. Amongst the letters and telegrams of congratulation was one from the Grand Secretary of Manitoba.

Fraternal recognition was granted to the Grand Lodge of San Domingo and other requests of the same nature are under consideration.

Eight lodges surrendered their charters during the year but most of the members taking their demits have placed them with some nearby lodge. There are 511 lodges in the jurisdiction.

—J. C. W. R.

BRITISH COLUMBIA, 1931—

The Sixtieth Annual Communication of the Grand Lodge of British Columbia was held at New Westminster on the 18th day of June, A.D. 1931.

British Columbia celebrated her Diamond Jubilee on June 18th, 1930. Emergent communications of Grand Lodge were held, to lay the cornerstone of St. George's Anglican Church, at Port Haney; constituting Mount Zion Lodge, No. 102, and installing its officers at Chilliwhach; constituting Vanderhoof Lodge, No. 119, and installing its officers; constituting Keystone Lodge, No. 121, of Vancouver, and installing its officers; laying cornerstone of new Masonic Temple erected in Port Haney by Prince David Lodge, No. 101.

A most humorous and characteristic letter of regret was read from M.W. Bro. E. B. Paul. Grand Master made forty-five official visits and regretted that he was not able to make more and he possesses a vision of their Grand Masters of the future making their official visits by seasplanes.

He was forcibly struck by the lasting impressions created by Past Grand Masters and illustrated his point by stating that in one District apologies were tendered for not giving expression to their hospitality in that time-honoured custom by imbibing spirituous liquors. The custom being discontinued owing to the displeasure evinced by a Grand Master of other days. In a London gallery hangs the famous picture, "Night", by that great artist and moralist Hogarth. He there depicts a characteristic night scene in the London streets of his time. Among the typical specimens of depravity haunting these ill-lit ways, Hogarth has held up to the derision of all time the figure of a Free Mason staggering home drunk still wearing his apron and assisted by the Tyler of his Lodge. He visited Cariboo Lodge, No. 4, at

Barkerville, on May 23rd. A journey there and back of twelve hundred miles occupied four days.

The Grand Master suggested that the Grand Secretary be given an extended leave of absence in recognition of his twenty-one years of faithful service.

Grand Master ruled "that the name of a candidate for initiation must appear on the notice for the meeting at which it is proposed to confer the Degree".

(2) That the loss of the four fingers of the left hand does not disqualify a petitioner.

(3) A proportionate amount of the fees paid in advance should be refunded if brother prevented from received the third degree after having been found guilty of un-Masonic conduct.

(4) An applicant who has had a waiver refused does not need to wait a full year before again applying.

The Grand Master recommends that each District selects its own District Deputy Grand Master.

By-laws and amendments to by-laws were approved in sixteen cases.

Dispensations granted in thirty-three instances.

An interesting report on Foreign Correspondence was prepared by M.W. W. A. De-Wolf Smith, who included a comprehensive notice of Manitoba's proceedings for the year of M.W. William Douglas's administration and pointed out that while the committee lamented the great number of suspensions for non-payment of dues yet they were only one hundred and ninety-eight, a much smaller number than in 1929 or 1928.

The report of the Committee on Petitions and Grievances dealt with five particular cases and the Grand Lodge adopted the first four recommendations and an amendment to the adoption of clause five was lost and original motion for adoption carried. It was then moved that clause two originally adopted be considered, which was agreed to. The Committee retired and subsequently reported that they could not alter their former recommendation and requested Grand Lodge to accept their resignation. After considerable discussion it was resolved to rescind the motion to reconsider and the report of the Committee on Petitions and Grievances was adopted as originally submitted.

Lynn Valley Lodge, No. 122, was granted a warrant.

Their Benevolent Fund is made up of voluntary contributions of ten dollars from each new and affiliated member and amounted to $98,999.09, and for the year ending May 31st, 1931, $11,602.50 had been disbursed and each year since its inception the requirement had increased.

—D. S.

CALIFORNIA, 1931—

Grand Master, M.W. Bro. Robert B. Gaylord.

Grand Secretary, V.W. Bro. John Whicher.

The Eighty-second Annual Communication was held at San Francisco, October 13th, A.L. 5931.

No less than twenty-eight Special Communications of Grand Lodge were held during 1931, among them being the dedication of a monument erected by the Masons of Los Angeles in Forest Lawn Memorial Park to the memory of departed brethren.

The Report of the Committee on Masonic History is extremely interesting. Space will not allow any extracts but one of exceptional interest must be given:

"Further evidence of the recognition of Masonic signs by Indians, when such signs were given by white emigrants crossing the plains, was found during the past year. Mrs. George Harrison of Susanville clearly remembers an occasion in 1858 when the party led by her grandfather was attacked by Indians. Leader Harrison gave the Master Mason's signal of distress, which was answered by the Indian chief. Amicable relations were established and that evening a council was held, with the white men and Indians alternately seated in a huge circle around the camp fire smoking the pipe of peace. Before the departure of the emigrant train, the Indian chief presented Brother Harrison with a war club, with instructions to display it whenever approached by Indians, and no harm would come to him or his party. The war club was used on several occasions to prevent trouble, and never failed to be recognized by the Indians."

A considerable portion of the Grand Master's address is taken up with decisions, principally to do with the Constitution, consequently of little interest to brethren on this side of the line.

Speaking on the question of delinquent members, the following extract will interest many secretaries:

"From the reports I find that a Committee on Delinquent Members had not been appointed in many of the Lodges, and that 138 Lodges had not taken any action relative to members delinquent for over twelve months until after receipt of the above letter.

"In his report one Secretary said, 'I wish to state that there are a large number of delinquents on our books and it seems to have been the custom of this Lodge to let them ride, so to speak, and clean house about every ten years, and I believe this has been due to no statements being sent to the brothers.'

"On August 26, 1931, the same Secretary reported: 'I find that collecting dues is an easy matter if one can find the right party to see the brother who is delinquent.'

"The progress made in his Lodge is testimony that the Master had found 'the right party' in many instances.

"Another Secretary told me that the committee had been able to collect dues from members who would not answer his letters and who would even cross the street to avoid meeting him; that now these same members come to Lodge and no longer avoid meeting him.

"I believe all Secretaries will join in the sentiment expressed by one Secretary:

" 'This method of handling delinquents relieves the Secretary of a lot of work and a responsibility that for one I am glad to share.'

"I trust that my letter has awakened a new interest in our law on this important subject. There is no portion of our written law that can be more easily understood if one but reads."

The following seems to be a scheme that might be given a thought:—

"The Service Committee was organized to take care of things that did not involve any expenditure of money, but simply a helping hand, or advice, or something of that kind.

"It did not progress as we wanted it to, and we tried to find out what was the trouble, and finally we decided it was because the Service Committee did not have enough to do. They sat there waiting for a service case to come along; and when it did not come along they made up their minds that the service was not needed. So we added the idea of hitching it up with the welfare work of the Lodge.

"Among the suggestions that were made for the Service Committee was, first of all, to go to the widow of every Master Mason after the funeral was over and inform her of the Service Committee. We had on the Service Committee a lawyer and a banker, and the name of the banker was given to her particularly. Here was a member of the Lodge who felt it was his privilege to advise the widow of a brother Master Mason. The lawyer would do the same with legal advice.

"We have found many cases where widows have been saved the amount of their inheritance.

"I think that the great trouble is that we bury a Master Mason, go through our program at the grave, and then forget all about the widows and orphans unless they need financial assistance; and in many cases the advice and help of the brothers are more valuable than financial assistance."

CANADA, 1931—

The Seventy-sixth Annual Communication was held at Windsor, the Grand Master, M.W. Bro. R. B. Dargavel, presiding.

There is no straining after effect in the Grand Master's address: All is sound, solid and practical. He feels that though this may be an age of commercialism and materialism, Masonry has never failed to respond to like difficulties with noble optimism and high endeavour in the past and will not fail now.

During the year he visited Northern Ontario and speaks highly of the material wealth of that district and the energy, initiative and optimism of the people.

He visited many Grand Lodges in the States and also Alberta and British Columbia. In connection with the latter, he remarks:—

"A fitting conclusion to my visit in the West was an unexpected but very delightful dinner arranged for me in Winnipeg by M.W. Bro. Black, Grand Master of the Grand Lodge of Manitoba. I was thus enabled to meet and enjoy the fellowship for a few hours of a number of the leaders of the Craft in that Province."

And he feels that such intercourse should do much towards eliminating differences between East and West.

He advises that every lodge should aim at a balanced budget, so that the annual dues and income from investments should meet the current ordinary expenditure and initiation and affiliation fees placed in a reserve.

On another point, he says:—

"I strongly urge that all our lodges should have an active committee to investigate the circumstances of all members who are in arrears for their annual dues. . . . . The financial position of

our delinquent members should be our first consideration. A brother in distress should not be permitted to take his Dimit for financial reasons nor should he be suspended for N. P. D. That is the time when he needs all the comfort and consolation which Masonic membership affords."

To guard against criticism that all parts of the jurisdiction are not equitably represented on the Board of General Purposes, the Grand Master advises that committee be appointed to consider this matter and report next year.

There are now 568 lodges, with over 117,000 members, in Ontario. Revenue for the past year was $170,000 and reserve funds amount to more than $800,000.

The report of the Board on the Condition of Masonry was read by Bishop Seager for the chairman, R.W. Bro. J. D. Spence.

This Board recommends that some means be sought for lightening the heavy demands on the time and energy of the Grand Master. It stresses also the need and demand for some system of Masonic education and suggests that the very demand is "perhaps part of a movement by which the world, tired of incessant jazz and eroticism, is returning slowly to a saner and steadier and so a happier way of life."

In reply to a statement made by "a well-informed brother in an official position", that "We simply do not understand the antipathy displayed by our Grand Lodge towards the Order of the Eastern Star", the Board declares that there is no antipathy towards that Order but "Grand Lodge cannot accept the responsibility of allowing bodies which are not under its control, to be represented or to be understood in the public mind as being Masonic".

The Board of Grievances and Appeals reports its decisions in true legal form.

A brother having been recommended for expulsion by his lodge:—

"There is, however, evidence before the Committee that Brother Rait, since his trial, had died as the result of an accident. The Committee recommend that no further action be taken."

A brother having falsely represented himself as a Master Mason in good standing for the purpose of gaining admission into Royal Arch Masonry, a commission appointed by the Grand Master withheld judgment because they were not sure that the offence was Masonic. The committee, however, held that it was and recommended expulsion.

This judgment seems bizarre. The only offence against Blue Masonry was an extra-mural deception no worse than that by which an office boy gains leave to go to a baseball match or many a man gets an evening out. The real offence was against the Royal Arch, probably induced by importunate solicitation on the part of its members and one which they should have prevented by reasonable investigation. Unless Grand Lodge has legally constituted itself the protector of the Royal Arch, the committee's ruling seems unwarranted.

Much more equitable are the punishments for soliciting money from a candidate for admission and for giving a bogus cheque in payment for money borrowed.

The Fraternal Correspondence covers over 300 pages and is the work of M.W. Bro. W. N. Ponton, an esteemed Hon. P.G.M. of Manitoba. Not only does he furnish most excellent digests of Proceedings, but—what is unusual—he comments in interesting style on the Reviews in each Grand Lodge Report, so that his own are literally a "Review of Reviews". He seems a

little concerned about the objections of British Columbia and Nova Scotia to his own Grand Lodge's title.

We are not inclined to object to the term "Grand Lodge of Canada", seeing that the title was justified at first though we may consider the originators ought to have foreseen that it would soon become a misnomer. But "The Grand Lodge of Canada in the Province of Ontario" is altogether too much in more senses than one. For, if Canada is in the Province of Ontario, where on earth are Quebec and the rest of us? No wonder British Columbia and Nova Scotia are disturbed at being —so to speak—shoved on the edge of nowhere!

—J. F. C.

COLORADO, 1931—

Will D. Grisard, Grand Master.

We regret to see that the Grand Master, M.W. Bro. Mitchell, died as the result of an auto accident during his term of office. The Committee on Jurisprudence decided that according to the Constitution the Deputy Grand Master in such a case becomes in fact as well as in name, the Grand Master, and that one of his duties is to appoint another D.G.M. This position was filled by the appointment of a Past Grand Master to it.

An amendment to the Constitution was proposed and adopted providing as follows:—

"Section 22. In case of the death of the Grand Master, or of his absence or inability to act, the powers and duties of his office shall, for the time being, devolve upon the Deputy Grand Master, the Senior Grand Warden, or the Junior Grand Warden, in the order named.

"Provided that if such vacancy occur by death during the first half of the term the succeeding officer shall become in fact, by operation of Law, Grand Master. In all other cases he shall be merely Acting Grand Master."

During the year the jurisdiction also suffered the loss of six Past Grand Masters.

A set of rules regarding the recognition of foreign Grand Lodges was presented as promised a year ago, and adopted.

A communication regarding "Unmasonic Practices" was read. It referred to such things as solicitation for insurance, subscriptions for so-called Masonic magazines, sales of books relating to Freemasonry, etc., and points out that this is carried to such an extent that it sometimes endangers the peace and harmony of the lodges and has threatened the sanctity of the ballot.

Also:

"Our candidates have been solicited for Masonic magazines and talked to in such a way that they were afraid that, did they not pay for the subscriptions, they faced the possibility of being blackballed in the Lodge, and have appealed to the Lodge for protection from such solicitors."

The system of having once a month a brother to speak on some Masonic subject and a discussion thereon is highly approved, and where tried it has increased lodge attendance.

—J. C. W. R.

CONNECTICUT, 1931—

One hundred and forty-third Annual Communication, held in Hartford, February 4th and 5th, 1931.

M.W. Elbert L. Darbie, Grand Master.

Manitoba represented by Bro. James B. Gregory, Jr.

The Grand Master attended the Grand Masters' Conference of the Grand Masters of Masons in the Uni-

ted States, at Washington, and also George Washington Masonic National Memorial Association, and Masonic Service Association. Nine Emergent Meetings of this Grand Lodge were held for the purpose of constituting three new lodges, dedicating five Masonic Temples and the laying of one cornerstone.

The Grand Master was also in attendance at Monker Grotto and made a Prophet at "sight".

We notice that he has been on the list of "Chain Letter" writers and agree with his remarks in his letter to the Lodges in the jurisdiction.

The Grand Secretary reports progress in the building up of the Grand Lodge Library.

Past Grand Master Geo. A. Kies reviews other Grand Lodge Proceedings and we cull the following from his "Foreword" which may be of interest to others:

"More than once I have heard it said that a few brethren run the Grand Lodge, referring, probably, to our Past Grand Masters and other brethren who for many years have been attending Grand Lodge and who have wrought well in the quarries. Such a criticism is unjust and unmasonic; because none of these brethren attend Grand Lodge for selfish purposes, but come here, often at much personal sacrifice, without hope of fee or reward, and solely because of their devotion to Masonry and to the work for humanity, which constitutes its objective. All honor to these noble Craftsmen. Without them this Grand Lodge would be without its anchor or any steering device. Thank God, we continue to be guided by their experience, directed by their timely advice and counsel and held in check by their brotherly caution."

—H. M. K.

CONNECTICUT, 1932—

Howard A. Middleton, Grand Master.

The One hundred and forty-fourth Annual Com-

munication, held in Hartford, February 3rd and 4th, 1932. Manitoba was not represented.

Lodges: 128. Membership: 45,738. Loss: 559.

The report opens with the Grand Master's address, a well-ordered report of his activities during his year of office. He speaks very highly of the work done by his District Deputies.

The Grand Master ruled that if a dimitted Mason visits a lodge it is by courtesy of the lodge, not his right; which seems proper.

He reports 84 visitations within his Grand Jurisdiction and nine to other Grand Jurisdictions.

Great interest is being taken in the erection of the George Washington Masonic Memorial Temple at Alexandria, Virginia, for which a contribution of $1.70 per member is asked of the Free Masons of the United States. The cornerstone was laid November 1st, 1923; to be dedicated on May 12th, 1932. A special memorial window is being placed by the Free Masons of Connecticut in memory of General Wooster of the American Revolution, termed "The Father of Masonry in Connecticut".

A special Committee on Financial Condition of Lodges made an interim report recommending that:

1. Current expenses should be met from dues.
2. Initiation fees should be used to build up a fund for charity and other emergencies.
3. Legitimate entertainment should be provided for from sources other than dues and fees.

Most Worshipful Brother George A. Kies, in his

excellent reviews of other Grand Lodges, covering 150 pages (his nineteenth), gives Manitoba a generous two and one-half pages, commenting favorably on the address of Most Worshipful Brother George Hunter. He records Manitoba with a net loss of 505 members in the year instead of a net gain of 224. This well-skilled craftsman "shies" from "Subordinate" in favor of "Constituent" as referred to Lodges. He opens with a timely paragraph headed "Sounds a Warning", referring to lodges "sponsoring" other bodies not Masonic.

Elected Sherwood H. Raymond, New Britain, Grand Master.

—S. H. F.

DELAWARE, 1931—

Grand Master—M.W. Bro. D. Raymond Keefer.

Grand Secretary—R.W. Bro. John F. Robinson.

The One hundred and twenty-sixth Annual Communication was held at Wilmington, October 7th, 1931, Manitoba's Grand Representative, Bro. Louis S. Cain, being present.

From the excellent summary of the work of the year, we quote the following from the Grand Master's address:

"DECISIONS.

"The Master and Secretary of a lodge addressed a communication to the Grand Master asking if their lodge could be represented as a lodge in a welfare council being formed, including the churches, to look after the distribution of charities.

"Decision,—The lodge could not be so represented.

"Secretary of a lodge addressed the Grand Master, asking if

his lodge could participate as a lodge in a welfare federation in his city.

"Decision,—The lodge could not take part as one of the units of the proposed federation."

"CHAIN LETTER—ANONYMOUS LETTER.

"Two abominable nuisances appeared during the year, the Chain Letter and the Anonymous Letter.

"Periodically we have to contend with these. Every Master Mason should, if he does not, understand that Masonry is not founded on superstition, and that the recollection of our desertation on Truth, makes for the abhorrence of that which is not founded on fact.

"With what concerns the anonymous letter, my feeling is one of disgust. If those who write and send unsigned letters, could but have reflected in a mirror their characters as revealed by such missives, we feel quite sure that the writers would confine themselves to more constructive measures.

"I advise those who are guilty to refrain from exposing their true selves by such unwarranted conduct."

"LOYALTY.

"Each one is familiar with the world-wide economic depression. Relief of the distressed has always been a duty incumbent upon us, and today large sums are being expended through relief, home and scholarship agencies. We should not stop here but in times such as these, do all in our power to assist those of our numbers unemployed to find employment.

"I would therefore call to the attention of each subordinate lodge to keep in close touch with its membership in an effort to assist those who may be less fortunate than ourselves. With so many radical ideas being brought out, as never before, should all Masons remember our teachings of loyalty to government, respect for laws, and love of peace be strictly practiced.

"Masonry always has been and always will be averse to mixing in outside affairs of any sort, preferring to teach within its tiled walls the essentials of good citizenship."

In the report of the Board of Managers of the Masonic Home of Delaware, we note the following:

"We desire to call the attention of the different lodges to impress their Committees on Applicant's petition for admission to the Home, that a very thorough examination be made as to the Applicant's ability to earn a living, general condition, and financial holdings.

"On this latter point it would appear that some committees have been lax, for on the death of the Guest we have found they possessed quite a little money, while they signed their petition as being entirely without means. If such could be overcome when petition is accepted, it would save considerable trouble later on."

The condition of Masonry in general is well expressed in the report of the Committee on Necrology:

"Masonry, as shown by the lives of our brothers, exemplify ideals of real brotherhood by which WE may profit, and set larger tasks for those who may follow us in the service of life. The crying need today is REAL BROTHERHOOD, irrespective of creed, color or tongue. For this ideal the great leaders of today are spending the best brain and brawn to bring to pass a world ruled by love and not by hate."

The Fifty-sixth Annual Communication of the Grand Lodge of Manitoba, held in Brandon, is briefly reviewed in these proceedings.

—J. D.

DISTRICT OF COLUMBIA, 1931—

C. Fred Cook, Grand Master.

The first stated communication for 1931, held May 13th, 1931, and the One hundred and twenty-first Annual Communication, held December 16th, 1931.

Lodges: 48. Membership: 22,777. Loss 384.

Recognition of the Grand Lodge of Honduras was accorded and representatives exchanged.

There was printed in the Proceedings an excerpt of what must have been a most inspiring address by the Grand Master of the Grand Lodge of New York. His ardor and patriotism runs away with him for the moment when he says:

"We declare to all that the Masonic Fraternity is American to the core."

He forgets that the "Masonic Fraternity" was a power for good many ages prior to 1776. The excellent address was a plea for more fraternalism in fraternities, in industry, in religion, and between nations; a distinct call for a lasting World Peace. When he refers to the trowel as an instrument to spread the cement of brotherly love throughout the world, we believe he did mean to include a larger area than that between the boundaries of Canada and Mexico, so we applaud him heartily.

A relationship amounting to official seems to exist between the Craft and the Star. This is strange to us in Manitoba.

Among the decisions reported in the Grand Master's address was a ruling against the use of postal cards for lodge notices. We heartily agree. The address is a well ordered report of the Grand Master's activities and is made very interesting and instructive by his own observations.

In addition to dues amounting to $22,067.00, the lodges paid to Grand Lodge $58,351.00 in assessments. That would be considered rather strong in Manitoba.

Elected, Reuben A. Bogley, Grand Master, Washington, D.C.

—S. H. F.

ENGLAND, 1931-1932—

London.

Quarterly. M.W. Lord Ampthill, Pro G.M.

At the Quarterly Communication, March 4th, 1931, of the United Grand Lodge of England, the proposed increase of the annual per capita contributions was adopted unanimously. At this communication H.R.H. the Duke of Connaught and Strathearn was again elected Grand Master, having occupied this office for over thirty years.

At the Quarterly Communication, held on April 29th, 1931, M.W. Bro. A. A. Hagart Spiers, of Elderslie, Grand Master Mason of Scotland, was in attendance.

We also note the passing of R.W. Bro. Sir Alfred Robbins, P.G.W., who was President of the Board of General Purposes for the past eighteen years, and one of the outstanding members of the Craft in England and who will be greatly missed in this Grand Jurisdiction, and we in Manitoba extend to you our deepest sympathy.

We cull the following from the report of business transacted at the Quarterly Communication held in London, on June 3rd, 1931:

"The Board has received a communication addressed to the M.W. the Grand Master from the Deputy Grand Master and Grand Secretary of the Grand Orient of Italy, stating that, owing to Italian Freemasons being compelled to re-constitute themselves outside of their own country, they have settled temporarily in London. It is stated that there is no intention to disregard the tradition of nationality by which Freemasonry is governed, or the territorial rights which in the present instance belong to the United Grand Lodge of England. It is asserted that there is no desire to disturb English Freemasonry nor to make use of the sovereignty of the Grand Orient on the territory of the United Kingdom. The Board has viewed with surprise the receipt of this

letter, and the following communication has been sent in reply:—

" 'I have to inform you that your communication of March 15th, 1931, addressed to the M.W. The Grand Master of the United Grand Lodge of England, has been considered; and I am desired to say that the statement submitted therein that the Grand Orient of Italy has settled temporarily in London has caused considerable surprise. I am instructed to protest against the action of the Grand Orient which is contrary to all regular Masonic usage and practice as understood by the United Grand Lodge of England.

"I am further desired to inform you that it will be necessary to give Masonic publicity to what is regarded as a violation of Masonic Jurisdiction."

"It is considered desirable that this question should at once be made known to the whole of the English Craft, so that its members may be fully aware of the standpoint adopted by Grand Lodge in regard to the matter."

FLORIDA, 1931—

One hundred and second report.

Held in Jacksonville, April 21, 1931.

M.W. Wallace R. Cheeves, Grand Master.

Lodges: 250. Membership: 29,892.

The Grand Master's address contains a very complete resume of activities of Free Masonry during the year and commenting on the falling off in membership, he says:

"During an extensive period of world-wide hysteria, a few years ago, Masonry, ever conservative and dependable in emergencies, was drawn into the vortex of this abnormal season, and our inner portals were not guarded with our accustomed and distinctive care—Fly-by-night adventurers, chasing the chimera of prominence and prestige they vainly hoped would accrue to them

in 'high' Masonry, per se, were permitted to take the degrees of Ancient Craft Masonry as they passed on to 'higher' realms.

"This class of Masons over-reached themselves—they did not find the end of the rainbow, and the self-aggrandizement of their fond hopes, with the acquirement of 'high' Masonry, and they began to fall by the wayside, and they are still falling—Masonry is purging itself—it is well!

"Unfortunately, some of our lodges lost their business equanimity, as well, during this season of hysteria, and launched a campaign of what proved to be disastrous over-development; and this Grand Lodge, sad to relate, did not escape its blighting effects altogether.

"But there has been a return to normalcy, and Masonry, chafing under its castisement, will emerge larger and stronger, as it resumes its wonted place in the affairs of men, leading the way to bigger and better things. All of which leads to the thought."

We also note that the Grand Master called on "Occational Lodge", which we in this jurisdiction are not acquainted with, and his report on same may be of interest to our readers:

"On November 7th, at the request of the lodges of the Ninth Masonic District, I called an Occasional Lodge meeting, to be held among the sand dunes at the mouth of the St. James River. Unfortunately, however, inclement weather prevented, but the Occasional Lodge meeting was held in the Grand Lodge room of the Masonic Temple, and was largely attended, there being many Masons present from Georgia, twelve of whom were from my former home lodge, Landrum, No. 48, of Savannah, Georgia."

One cornerstone was laid, for the Baptist Church at Gillette.

Several pages of the report are given to the financial affairs of this Grand Lodge.

Manitoba's representative, in the person of Bro. Geo. B. Glover, was present at the proceedings.

—H. M. K.

GEORGIA, 1931—

Wm. G. Mealor, Grand Master.

The Grand Master is not satisfied with the financial condition of numbers of the constituent lodges as many state that they are unable to pay their obligations to Grand Lodge. He points out that no lodge should attempt to function unless fees and dues are sufficient to meet operating expenses and support a relief fund and recommends that the minimum annual lodge dues should be $3.50. The Committee on Jurisprudence did not approve because many lodges own considerable property and require no dues. The Committee was opposed to recommendations that constituent lodges shall present a particular type of Bible to each E. A. Mason, and that sessions of Grand Lodge be biennial. The idea of presenting a Bible to the newly-initiated is recommended to lodges but not made compulsory.

The financial condition of Grand Lodge not being good and it being found that Georgia spends considerably more than other jurisdictions, a number of changes with a view to economy were proposed.

A Grand Lodge jewel for twenty-five years' consecutive attendance on the sessions of the Grand Lodge was presented to a Worshipful Brother.

Three lodges were constituted and six cornerstones laid, three of these being for school buildings, one for a Masonic Temple, one for a Church and one for a County Court House.

A recommendation that all secretaries and treasurers of lodges be bonded, the premium on the bonds to be paid by the lodges, was reported on unfavourably by the Jurisprudence Committee but approved by the Committee on General Welfare.

The O.E.S. presented $7,500.00 to Grand Lodge for the purpose of building a cottage in connection with the Masonic Home.

Work done by the Board of Custodians has been the means of improving degree work in many lodges and the hope is expressed that every lodge will soon have an opportunity of receiving instruction by extending the work of that Board.

—J. C. W. R.

IDAHO, 1931—

Grand Master, M.W. Bro. Jay Glover Eldridge.
Grand Secretary, R.W. Bro. Curtis F. Pike.

The Sixty-fifth Annual Communication was held in the Masonic Temple at Boise, Idaho, on the 8th of September, A.L. 5931.

The Grand Master's address is full of interesting items. He speaks in most appreciative terms of the high honor done in giving him the highest gift in the power of any men of Idaho". He also speaks in the warmest terms of the work done by the D.D.G.M's.

The Chain Prayers seem to be much in evidence, as seen from the following quotation from the Grand Master's address:

"It seems incredible, but that moldy form of the chain-letter containing a so-called 'prayer' is still going its rounds. If a word of mine can be instrumental in making even one misguided Brother consign such a letter where it belongs, namely, in the waste-basket, it may be worth the mention. The 'prayer' is in reality a curse upon the 'breaker of the chain.' My latest one tells of a lottery winnings by the faithful and bankruptcy for the disobedient. Such superstition has no place among Masons."

The Grand Master complained of the general exodus

of members before the closing ceremony, and stated that he had resolved to try some expedient to maintain the interest to the end of the session. He decided that with the approval of Grand Lodge, to repair to the old Lodge-room of Idaho, No. 1, where three score and four years ago the Grand Lodge of Idaho was organized. The following account is interesting:

"INSTALLATION AT IDAHO CITY

"The ceremonies in the old hall at Idaho City were unique, interesting and impressive. A caravan of thirty-four cars conveyed the members and friends over the forty-five miles of winding mountain road without a single mishap. Many ladies were in attendance. A recent rain had settled the dust and the weather was ideal.

"Assembled in the old hall, Brother I. V. Griffiths, a Past Master of Idaho Lodge, No. 1, made a brief address, explaining that the Grand Lodge was organized in this old building in December, 1867, that after the second communication the next year the Grand Lodge went elsewhere and had never returned till this occasion. From that date Idaho City has been a declining mining camp, and ten years ago Idaho Lodge, No. 1, the original lodge of Idaho City, organized in 1863 under dispensation from the Grand Master of Oregon, and the owner of the old building, moved to Boise. Mizpah Chapter No. 6, O. E. S., still holds its meetings within those old historic walls, and once a year Idaho Lodge, No. 1, returns to confer a degree and renew old traditions.

"Brother John H. Myer, our senior living Past Grand Master, lacking one, was made a Mason in the summer of 1871 at Placerville, a few miles away, and is still a member of that lodge. Sixty years a Mason and still strong of mind and body. When called upon Brother Myer made a touching response, giving a personal insight into the life of the mining camp of long ago. Another striking figure present was that of Brother Wm. N. Oakes, the oldest Mason in Idaho, having been a Mason sixty-five years. Brother Luther T. Hauberg, Grand Secretary of Montana, also joined the caravan.

"Many thanks are due to the members of Mizpah Chapter No. 6, O. E. S. Though not strong in numbers they did everything possible to greet the visitors and make their visit a memorable occasion. They served a bountiful lunch in the room on the ground floor, and their hospitality knew no bounds. They presented the

Grand Lodge two neatly made gavels made from the wood of a central pillar under the old building, placed there when the building was erected 'back in the sixties'. These will be kept among the historical relics in the Grand Lodge collection."

Speaking on Masonic Education, the G.M. quotes extensively from the work of P.G.M. Louis Block, of Iowa, called "Think", a most interesting item as may be judged from the following clipping:

"From time immemorial we have been taught that the design of the Masonic institution is to make its votaries wiser and better and consequently happier; that we are to receive none knowingly into our ranks except such as are moral and upright before God and of such good repute before the world, because such men when associated together will naturally seek each other's welfare and happiness equally with their own.

"Now it must be perfectly clear to any one who will give it a moment's thought that the mere ability to commit words never made a man wiser and better, nor himself or his neighbors any happier. But that it is only when he comes to grasp the noble meaning that these words teach, and makes that meaning to live in his daily life, that any real good gets done.

"What a wonderful world this would be—what a heaven-life we would have on earth—if every Mason would try half as hard to know the meaning, and to live it, as he does to get the words of the ritual.

"We are painfully careful about a new brother's committing the words—we force him to learn them—won't be decent to him till he does—but once he's got them, we let him go hang as far as their meaning goes. As far as the words went he was subjected to forced feeding, but when it comes to getting the meaning, he must forage for himself. Having ground the words into him, we let him grope for the rest. Naturally he thinks his betters know what they are about, and noting where THEY put the emphasis, he gets the words and—quits. Or if he goes on doing anything, it is simply to help some other brother to get the words, words, words. In lodges where this sort of thing prevails, real live men soon lose their interest and stay away, for there is much better food for hungry souls to be found elsewhere. That is the thing that causes so many lodges to die of dry rot."

The question of Dual Membership was referred to

a committee which, however, recommended that dual membership for Masons within or without the jurisdiction be not adopted.

On the second day of the Communication a most interesting ceremony was performed:

"By invitation of the Grand Master all who have been members of the Masonic Fraternity fifty years or more were assembled in a semi-circle in front of the Grand Master's station for introduction. Sixteen members appeared in the semi-circle. The occasion was touching as Past Grand Master Frank Knox courteously and kindly took each venerable Brother in turn by the arm and introduced him with a brief biographical statement as to his Masonic experience. The climax came when Frank reached his aged father, the last of the sixteen. Brother Douglas Knox has been a Mason fifty-three years, and is eighty-eight years of age. This is not the first time Frank has introduced his father to the Grand Lodge, and it is our prayer that it may not be the last; but Brother Douglas Knox many years ago passed the Biblical allotment of three score and ten, and life at that advanced age is uncertain. Some time Frank may have to come to Grand Lodge alone.

"The Brethren being seated, Past Grand Master Byron Defenbach delivered an address appropriate to the occasion and directed particularly to the pioneers of Masonry in Idaho. The address of Brother Defenbach was keenly appreciated, and the closing remarks, addressed to the sixteen venerable guests, is too good to omit:

" 'Gentlemen, the Masons of Idaho in convention assembled, greet you and congratulate you upon your arrival at, or beyond, the fiftieth milestone on the ancient trail of Masonry. We have brought you here today, not for your good so much as for ours. We want the inspiration that your lives have brought, are bringing us.

" 'We younger men, some of us not so much younger, are now expressing our obligation to you for a glorious past, our need of you in the present, our hope and our love for you in the days that are yet to come.' "

The doyen of these brethren was Bro. Wm. N. Oakes, of Boise, with 65 years a Mason to his credit.

A most interesting report.

—J. D.

ILLINOIS, 1931—

Edward C. Mullen, Grand Master.

This jurisdiction has now adopted a standard form of requirements to be applied when requests for fraternal recognition from other bodies are being considered.

Fraternal recognition and exchange of representataives was extended to the York Grand Lodge of Mexico, this being the forty-fourth Grand Lodge in the United States to do this.

Applications for the same privilege from about twenty Foreign Grand Lodges are at present in the hands of the Committee.

During the past year the Grand Lodge and its constituent lodges have dispensed for charitable purposes a daily average of $1,317.81.

Part of the Code says: "Funds of a lodge can be disbursed only for Masonic purposes and by written order of the Master and consent of the lodge". As this left room for many enquiries as to what constituted Masonic purposes the Grand Master recommended that this paragraph should be extended and explained. The Committee on Jurisprudence, however, considered that the Master and Wardens of a lodge should have sufficient wisdom and discretion to decide on that point.

No Mason shall be an actual member of more than one chartered lodge at the same time, is the law. This does not include honorary memberships. Eighteen jurisdictions in the United States permit dual membership but neither the Grand Master nor the Jurisprudence Committee consider a change advisable at the present time.

The ceremonials have been revised and are printed in the Proceedings. In the burial service we find that if the deceased brother was a Knight Templar and the Commandery wishes to join in the procession their place in it would be in advance of the Master Masons and at the grave they would form lines outside of and parallel to those formed by the Master Masons.

The Grand Master is not troubled by decrease in membership, looking on it as simply a case of getting back to normal, and the everyday work of Freemasonry is proceeding effectively and successfully.

—J. C. W. R.

INDIANA, 1931—

Roscoe Kiper, Grand Master.

The One hundred and fourteenth Annual Communication was held in Indianapolis, May 26th-27th, 1931.

The Governor of the State, Bro. Harry G. Leslie, welcomed Grand Lodge in a very neat and appreciative speech.

Delegates were distinguished by a key-chain with a fob showing that it was used at this Grand Lodge meeting.

"The Masonic Home at Franklin is the means by which brethren of Indiana are bringing healing and blessing to the aged, the widows and orphans; and through the efforts of the many Masonic bodies, the Order of the Eastern Star and all the brethren, together with the wise management of the Board of Directors, the Home has been developed into an institution that calls forth the pride of every Mason."

A very full and interesting report by the Superintendent, M.W. Bro. Gay, shows that the Home accommodates 234 adults and 223 children, that the farm had

produced crops, etc., to the value of $15,000 during the year, and that the boys take an active part in the care if the livestock and are gaining valuable instruction. The cost of maintenance is about $55,000 per annum and the Endowment Fund amounts to nearly half a million dollars.

There is a Masonic Relief Board in Indianapolis apparently of the same type as that in Winnipeg but supported by a grant of $500 from Grand Lodge as well as by contributions from the subordinate lodges.

A strong effort is being made to stimulate interest in Masonic education and the committee recommends that copies of valuable Masonic books that will ere long be out of print should be secured for the Grand Lodge Library.

Fraternal recognition was given to the Grand Lodges of Chile and Holland.

On January 1st, Indiana had 557 lodges and 129,-380 members—a net loss of 610 over the preceding year.

The Reviews contain reports of many interesting decisions and historical events. For example, from the Connecticut Report we cull the Earliest Known Account of a Masonic Funeral—that of Dr. James Anderson, the compiler of the Constitutions of 1723 and 1738. He died on May 28th, 1739, and the London Daily Post of June 2nd records:

"Last night was interr'd in Bunhill-Fields the Corpse of Dr. Anderson, a Dissenting Teacher, in a very remarkable deep Grave. His Pall was supported by five Dissenting Teachers and the Rev. Dr. Desaguillers. It was followed by about a dozen of Free-masons who encircled the Grave; and after Dr. Earle had harangued on the uncertainity of Life, etc., without one Word of the Deceased, the Brethren, in a most solemn dismal Posture lifted up their Hands, sigh'd and struck their Aprons three times in Honour of the Deceased."

—J. F. C.

IOWA, 1931—

John W. Garraway, Grand Master.

The Eighty-eighth Annual Communication was held at Clinton on June 9th, 1931.

The Grand Master opens a scholarly address with aphorisms very worthy of note. He says:

"Our conviction is strong that in the idealism of Masonry and in its ethical teachings, there is something of supreme worth that the world needs and must have. The goodwill, justice, tolerance, equality and brotherly love for which Masonry stands are indispensable in human relations, and we are coming to a clearer recognition of the fact that to help give these ethical ideals to the world through his own character and life is the supreme and inescapable responsibility of every Mason. The truths taught by Masonry, like all moral truths, are important in themselves, but it is only when they are linked with human personality that they become dynamic and powerful, and capable of freeing the minds of men from ignorance and superstition, of filling their hearts with love and goodwill, and breaking down the barriers in the path of man's upward climb towards God."

He pleads for better business methods and a more careful arrangement of expenditure by lodges, and reprobates the laxity commonly shown in the audits.

His recommendation that a capable lodge officer, removing from the jurisdiction, be permitted to retain his office until the end of his term, was not sanctioned by Grand Lodge.

Iowa believes in outdoor relief and the Grand Master says that better results are achieved by this system at less expense than by the institutional system of other jurisdictions.

The Masonic Sanitarium at Bettendorf is doing a fine and necessary work in a splendid manner. The

Trustees aim at accumulating an endowment the income from which will supply all needs.

With reference to Masonic Education, the Grand Master says, in part:

"We believe that the principles of Masonry are true and that men need them now as a foundation for their lives and characters as much as men ever needed them, and perhaps more. The present is a time of much unrest, discontent, questioning and criticism. It is an age when men are revaluing all the institutions of society and passing judgment upon commonly accepted ideals and principles of individual conduct and social existence. . . . . We must get hold of the moral and spiritual values in Masonry and see to it that, through an adequate program and system of education, those who come into the Order have their feet set firmly upon the solid rock of Truth."

The Grand Secretary and Librarian reports that the accessions to the Library have now passed the 40,000 mark. A systematic catalogue is now nearly completed and is, by the way, forming a model for Massachusetts. The whole report makes interesting reading.

The Masonic Service Committee is obviously doing a great and good work as may be judged from the exhortation to lodge officers: "Give the brethren something to come to meetings for. We can show you how."

Trustees of Grand Charity Fund report $50,449 spent in relief, and this does not include a further $16,000 furnished by lodges. Where children have been orphaned, they have been happily provided for in communities where they have lived.

The Special Committee on Masonic Employment Bureau furnishes interesting information about the methods adopted in other Grand Jurisdictions. The recommendation offered seems to favor the system in force in Winnipeg.

On page 381 will be found useful statistics of membership of United States and Canadian Grand Lodges. Iowa has 557 lodges with 85,395 members.

The Fraternal Review, by M.W. Bro. Block, is a real treat. The foreword on "The Scout of Time and Satan" would make an excellent short reading in any lodge and contains a useful lesson. Where the subject demands it Bro. Black gives us stylish language, but he knows when a little slang will be effective. "Was it a 'wow'? I'll say it was."

Comments on the various Grand Lodge Proceedings deal with matters of general interest and are well worth the perusal of any visitor to the Library who has a few minutes to spare. Manitoba for 1930 is very courteously treated—much better than some of us think it deserves.

The afterword on "Masonry and Patriotism" is full of good counsel and will repay careful reading.

—J. F. C.

IRELAND, 1931—

The Grand Lodge of Ireland met at Dublin on St. John's Day, 1931. The Grand Master, The Earl of Donoughmore, was unavoidably absent; R. W. Raymond F. Brooke, Deputy Grand Master, presided.

R.W. Henry C. Shellard, having sustained the loss of his wife through death, the Deputy Grand Master asked permission to write to him, the Grand Secretary assuring him of the heartfelt and sincere sympathy of his brethren in his great trial. The brethren gave expression to their sympathy by standing in silence for a few seconds.

The Deputy Grand Master expressed the regret of the brethren because of the absence of the Grand Master and of P.D.G.M. Col. Claude Cane, through illness.

The Grand Lodge held its October meeting in the City of Cork. There was a large attendance and the brethren were hospitably entertained to a banquet. The Grand Master was present and the proceedings were marked by the greatest enthusiasm.

This Grand Lodge has constituent lodges overseas and the Grand Secretary now has permission to send written information to brethren overseas, but only to brethren known to the Grand Secretary. The information sent, it is hoped, will aid in keeping the work pure according to the form used in Ireland.

The Grand Secretary and R.W. Edward H. Burns, represented the Grand Lodge of Ireland at the 150th anniversary of the Grand Lodge of New York. They were received with great enthusiasm and were hospitabily entertained. The Grand Master wrote a letter congratulating the Grand Lodge of Pennsylvania on reaching its 200th Anniversary, and wished it every success in the future. The letter was read at the meeting of the Grand Lodge.

It has been a quiet year in Freemasonry in Ireland, but one of progress. The Provinces are moving forward.

In the Province of Armagh R.W. Bro. William Hamilton retired from the office of Provincial Grand Secretary which he held for fifty years. The brethren of the Province presented him with a testimonial of their regard and esteem.

In his address the R.W.D.G.M. spoke warmly of Irish Military Lodges. He hopes that they may continue to prosper and to carry on the work of Irish Freemasonry and the tradition of its connection with His Majesty's Army of which "we are justly proud, as these traditions are among the great inheritances that we have received from the past."

The Grand Secretary relates in an interesting manner the work in each of the provinces at home, and overseas. R.W. Sir Charles Barrington Bart, among other matters, says Lodge 13, Limerick, "is the proud possessor of the oldest Masonic jewel extant, dated 1519, and consists of a small brass square engraved with the words,

> "I will live with love and care,
> By the level and on the square."

"It was found by a workman when Baal's Bridge, crossing the Abbey River, Limerick, was demolished in the last century, and apparently had been built in among the masonry."

There appear to be 1,009 constituent Lodges holding charters from the Grand Lodge of Ireland.

KANSAS, 1932—

J. Forrest Ayres, Grand Master.

The Seventy-sixth Annual Communication was held in the City of Topeka, Kansas, February 17th and 18th, 1932.

Lodges: 448. Members: 78,848. Loss: 2,090.

The Grand Master's inspiring address contains an interesting review of his official activities during his year of office. In reporting his visit to Pennsylvania on its Bi-Centennial Communication, he speaks of meeting the Grand Master from the Province of "Canada". This is what comes of Ontario clinging to the name "Canada" though their jurisdiction is confined to the Province of Ontario.

Three or more Lecturers are appointed who take

over instruction at District Meetings, which work is done by our D.D.G.M's.

One new lodge instituted and two lodges consolidated into one.

To assist lodges in financing they were permitted to hold back 40c out of $1.10 per capita tax from February to June, 1932.

Plans for new temples were approved and cornerstones for one laid. Speaks well for Masonic progress in times like these.

Steps were taken to issue bonds to protect all lodge funds in hands of Secretaries, Treasurers and Banks. After a month of operation the premium was doubled and bond cancelled forthwith, so it is again left with each lodge to do as it sees fit in the matter.

Bro. Fred W. Condit is Grand Orator in every sense of the word. His address must have impressed the listening brethren quite as much as those afterward reading. We congratulate him on his splendid effort.

A number of applications for official recognition were reviewed by the committee in that behalf. All were denied and for reasons which appeared perfectly valid to the Grand Lodge.

Kansas adheres to the principle of the Grand Lodge paying expenses and mileage of brethren attending the Annual Communications. This is not Manitoba's policy.

Addresses, talks and discourses in a lodge are to be limited to Masonic subjects.

In Fraternal Correspondence Manitoba's 1931 proceedings received a three-page review, wherein several

paragraphs of M.W. Bro. Hunter's address were quoted in their entirety. We appreciate this courtesy and thank R.W. Albert K. Wilson, the correspondent, for his complimentary review.

M.W. Bro. John M. Kinkel, Topeka, Grand Master.

Next Annual Communication, Topeka, February 15th, 1933.

—S. H. F.

LOUISIANA, 1931—

Leon S. Haas, Grand Master.

The One hundred and twentieth Annual Communication was held in New Orleans on February 2nd-5th, 1931.

The Grand Master's address takes up over eighty pages and is mainly devoted to routine proceedings of the previous year. Nearly eighty rulings are given in detail, most of them dealing with questions of jurisdiction and suspensions for N.P.D. The Grand Master is very rigid in his interpretation of the law and some of his decisions are clarified and modified by the Committee on Masonic Law.

Of a lodge treasurer who was short in his bank deposits, he says:

"No one regrets the unfortunate position of Brother ——— more than I do. Things of this kind are indeed unfortunate and I can deeply sympathize with your lodge in a case of this kind. As Grand Master of the State, I am compelled to protect the interests of Freemasonry and, under no circumstances, will I permit a brother Master Mason to embezzle the funds of his lodge."

A brother having become reconciled to his wife after shooting an attorney who had seduced her, the Grand

Master is asked if the reconciliation would bring the Masonic Fraternity into disrepute and if charges of unmasonic conduct should be laid against the brother. He replied:

"I regret exceedly to hear of matters of this kind. Of course, it is indeed unfortunate that the man and wife should have subsequently become reconciled. However, I don't know of any law which would construe the reconciliation of a man and wife as a Masonic offence."

Masons in the Northern States would think John 8, 7-11, the proper answer, but the Grand Master no doubt correctly expresses Southern sentiment, which would seem to prefer Lev. 20, 10. Possibly he might have urged that the good deed of slaying the attorney atoned for the ill deed of forgiving the wife.

The Deputy Grand Master, E. E. Sykes, certainly earned his promotion by hard work. He relates that, as a Shriner he was a delegate at the Imperial Council held in Toronto the preceding June, and speaks most happily of the cordial fraternal spirit displayed there. A neat touch is:

"When Louisiana was represented on the platform by yourself as Grand Master and Shriner, it seemed that Louisiana had turned to the homeland, for are not thousands of our people and brethren of the Acadian stock, banished from Nova Scotia 179 years ago?"

In place of a Bureau, Louisiana has a Relief Lodge with regular officers. The W.M. reports attending to 1013 applicants for relief during the year. Expenses were almost balanced by refunds from beneficiaries.

Grand Lodge finances are now subject to a budget of a little over $40,000. One economy was effected by withdrawal from membership in the Masonic Service Association.

The Masonic Home for Children at Alexandria ac-

commodates 101 children at a yearly cost of about $50,000 and results would seem to justify the expenditure.

Reports and resolutions associated with his name indicate that M.W. Bro. L. E. Thomas is of decidedly kind and genial disposition and Grand Lodge must have recognized this in electing him Grand Secretary.

One admires too the spirit of the general members in extending consideration to lodges that were in financial straits owing to poor crops and also in refusing a resolution which would place suspended and dimitted brethren outside the pale.

M.W. Bro. Gayle writes the Reviews and besides furnishing most valuable statistical data, he has a keen eye for noteworthy remarks on Masonic ideals, particularly that charity which is more than bestowing one's goods to feed the poor.

Interesting historical information is given in the reviews of North Carolina and Mexico.

—J. F. C.

MAINE, 1931—

One hundred and twelfth Annual Communication, May 5th, 1931.

Cyrus N. Blanchard, Grand Master.

The Grand Master refers to suspensions in his address, as follows:

"This increase in suspensions may be accounted for in a large measure on account of the business depression through which we have been passing. It may also result, in part, from the large number initiated in the years following the World War.

"If our Lodges had endeavored during the very active years following the war to inculcate in the minds of the newly admitted members, that the true idea of Masonry is not that of simply wearing a Masonic emblem and being enrolled as a member of some lodge, but that it has a deeper and more significant meaning, then the fraternity would have had, I believe, a healthy growth, and suspensions for non-payment of dues would be normal rather than so excessively large."

During the year the Grand Master paid a number of visits to lodges in the jurisdiction, also two Special Communications were held for the purpose of dedicating new halls.

We also notice that R.W. Bro. Archibald McGillivray was appointed as the representative of this Grand Jurisdiction in Manitoba.

Grand Secretary Davis' report is interesting reading. He says, in regard to the "Collection of Dues":

"I wish to say a word in defense of the Secretaries of our Main lodges in regard to the charge so often made here and in other Grand Jurisdictions, that Secretaries are very largely, or entirely responsible for suspensions for non-payment of dues. I honestly believe the charge wrong and unjust. I sent a questionnaire to every Secretary asking how many of the suspended brothers lived out of town, and how many within easy personal contact. All except nine Secretaries reported and the replies showed that over seventy-eight per cent. of those suspended lived out of town or out of the state, and that ninety-six per cent. of them had been given one or more mail notices of amount due before action was taken by the Lodge. The Secretaries of Maine are not responsible for suspension losses."

This Grand Jurisdiction has had a loss of 117 members, the first decrease in membership since 1899.

We also notice that he receives a number of "chain letters" and we agree with him that the "waste basket" is the proper place for letters of this kind.

The address given by Bro. William R. Pattangall

was of an inspiring nature and made good reading.

Correspondence:—Foreword by Bro. The Rev. Drashley A. Smith, is delightful reading and gives many examples of neglected lessons in everyday life. The reviews are helpful and give a comprehensive idea of what is being done in other jurisdictions.

—H. M. K.

MARYLAND, 1931—

The Grand Lodge of A. F. & A. M. of Maryland held a Special Communication to lay the cornerstone of a new Post Office, being erected in Baltimore.

On May 19th, 1931, 6,500 or more Masons, their ladies and friends, gathered at the site of the Maryland Masonic Home at Bonnie Blink to break the ground for the first unit of the new home. A beautiful spade was presented to the Grand Master, M.W. Bro. George R. Gorsuch. He in turn presented it to Warren S. Seipp, Jr. (the Grand Master's assistant at this service), who turned the spade over to each of the sixteen Masons present representing various dependents of the parent organization. Each of the seventeen then turned a spade of earth. At the conclusion of which all present joined in singing "Auld Lang Syne." It was an inspiring service and a wonderful day, in every way, for Maryland Masons.

A semi-annual Communication was held on May 19. A net loss for the half year of 121 members was reported. Total membership was 34,094. Lodge visitations was reported by the Grand Master, who says of them:—"The attendance at these visitations would indicate a growing interest in Masonry throughout Maryland."

The cornerstone of the Maryland Masonic Home at

Bonnie Blink, near Cockeysville, was laid in October 10, 1931, by Bro. Geo. W. Livingstone, acting M.W. G.M., who used the trowel and gavel used by Bro. Geo. Washington when as acting M.W.G.M. of Masons in Maryland, he laid the cornerstone of the National Capitol at Washington, D.C., on Sept. 18, 1793.

Acting M.W. Grand Master Geo. W. Livingstone was one of the orators of the day. In his splendid address we find:

"Facing us is a reality: The fruition of a long-delayed hope, brought into completeness by the generosity of the Masons of Maryland.

"Before us are possibilities; possibilities of a work of such vast usefulness; possibilities of so many blessings and so much good; of old age brought into a friendly haven out of the storm of want and penury; of lives sheltered from poverty and woe. Possibilities that thrill the heart, quicken the pulses and nerve the sinews, as, looking down the vista of time to come, we see above this stone, vast corridors and halls and stately towers, whose architecture shall speak of the skill and strength and wisdom of Masonry—as it was when Masons built from foundation stone to turret—but from whose comfortable chambers shall issue forth the peaceful faces of honorable old age, to tell the world what Masonry is—what Masonry should be, and oh, what God grant, Masonry may ever be—the helper of the poor and helpless, the humble handmaid of the most high God.

"We are assembled here today, in the presence of you all, to lay the corner stone of a Masonic home—which we pray God may deserve to prosper, for the full measure of comfort and happiness it will have to bestow upon all, who by the vicissitudes of life are compelled to seek its shelter.

"When you stop to think that in the completion of this building you will have finished the greatest single act of your history in the state of Maryland; by dedicating this splendid building to its practical uses, wherein may be fostered those twin agents of civilization and progress—education and charity."

Right Rev. James E. Freeman, Bishop of Washington, in an eloquent address, said many good things,

which we could desire to quote, but space prevents. His peroration was:

"Upon your Grand Lodge, Most Worshipful, may the blessings of The Great Architect of the Universe descend; may it come to those of you, the women as well as the men, who have been contributors of these beginnings; may it come to you in the silences of the night, that word spoken by a Divine Lip of old, as He with larger vision contemplates the work you have here begun, 'Inasmuch as ye have done it unto these, my brethren, ye have done it unto me.' And may this work grow in beauty and in majesty; for, after all, what is fairer, what is richer, what is nobler than a service rendered to those who can no longer serve themselves, to the two extremes of life, to the unfriended and orphaned children, as I understand is the plan in its broader scope, as well as to the aged, to those whose backs are bent and whose brows are furrowed this building that is presently to rise will live in the name of our Ancient Fraternity. So, I pray, may I anticipate it, Most Worshipful, peace be within these walls, and may those who here are administered to gather freshened inspiration, freshened encouragement, renewed hope, as they move on to the sunset of their lives.

"So I come to you, men and brethren, with no message, with no finely spun conceits born out of some kind of original thinking. These are not needed now. I come to you in the spirit of our great Fraternity. And I challenge you, even as I salute you, stand in this tremendously pregnant age, full of infinite possibilities for good or for ill, for the people of this fair land, as indeed for the peoples of the more remote worlds, stand in this tremendously critical times as you have stood in the days of other crises, for those firm, solid, lasting and unchanging ideals that alone guarantee to us life, liberty and the pursuit of happiness."

The One hundred and forty-fifth Annual Communication was held on Nov. 17, 1931. Manitoba was represented by Charles Lee Merriken. The M.W. Grand Master, George R. Gorsuch, reported a net loss in membership of 50. There are 122 lodges, with a total of 34,165 members. The Grand Lecturer reports:

"We are pleased to report that Peace and Harmony prevail throughout the Jurisdiction and although our numerical strength may not have increased much, if any this year, this has been made up by stimulating members of the different lodges, who have been tardy or inactive, to a higher appreciation of Masonry and

their obligations to same, and today Masonry, as I see it, in Maryland, rests on a firm foundation."

M.W. Bro. George R. Gorsuch was re-elected Grand Master.

R.W. Bro. Geo. W. Livingstone was re-elected R.W. Dep. Grand Warden.

R.W. Bro. Geo. Cooke was re-elected R.W. Grand Secretary.

Bro. John L. Sanford, in his foreword, says:

"We have endeavored to present matters of general, rather than local, interest and have not hesitated to call attention to doctrines which savoured of a departure from that conversation which has characterized Maryland Freemasonry and which we hope will ever continue so to do. We do not believe in innovations for we should transmit unimpaired the doctrines and tenets of the Order as we have received them since it is one of the earliest lessons that no man, or body of men can make innovations in the Art.

"But if we have criticized it has not been in a spirit of captiousness but from a sense of duty—as a protest against a deviation from established Masonic custom and usage. Radicalism should in no wise be tolerated.

"Freemasonry is not a religion and cannot be so considered yet, with its teachings of moral truths, its lessons and charity, fraternal regard and unselfishness, it is a mighty force for good and for the maintenance of those high ideals of life and character which should actuate the Brethren and the community at large."

MASSACHUSETTS, 1931—

One Hundred and Ninety-eighth Annual Communication held at Boston, December 28th, 1931.

338 lodges; 124,755 members.

Herbert W. Dean, Grand Master, who has held that high office for three years, 1929, 1930 and 1931.

Massachusetts enjoys the unique distinction of having three Masonic districts in other parts of the World. Canal Zone District, with 7 lodges and 1,719 members; China District with 8 lodges and 824 members; Chile District with 3 lodges and 509 members. The lodges in these far way lands are apparently carrying on to the utmost satisfaction of their Grand Body.

Besides the four quarterly communications, the Grand Lodge of Massachusetts held four Special Communications and the Annual. The general work of the Grand Lodge is thus spread over the five Communications, which would appear to be especially desirable in a Grand Lodge so extensive as Massachusetts.

A Special Committeee on certain sections of the Constitution relating to Balloting reports in part as follows:

"During the period from the commencement of the Report of such Committee (on an application for degrees) until the declaration of the ballot on the candidate under consideration, no one shall be permitted to enter or leave the lodge except only in case of extraordinary emergency."

This to exclude the Tyler from balloting unless he has handed over his official duties to some other brother and sat in the Lodge throughout the proceeding. We agree with this order and feel that Manitoba's constitution may be indefinite in that behalf.

The need for and great benefits to be had from Masonic Education are stressed at all the regular Communications of Massachusetts. Two hundred years of Masonry in that State finds the brethren there quite as keen in their search for Masonic light as the youngest Entered Apprentice.

The addresses of the Most Worshipful the Grand Master at all the communications and that of the newly installed Grand Master, M.W. Bro. Curtis Chipman were full of inspiration. All were imbued with an ideal to be had from constant study and practice of the principles of Freemasonry.

Great tribute was paid to the memory of R.W. Bro. Robbins (Sir Alfred Robbins), that distinguished English Freemason who was well known and well beloved by his brethren in the Commonwealth of Massachusetts.

There is being considered the limitation of initiations in any lodge to as few as twenty in a year, but with expected wisdom such a far reaching change is left over for further thought and study.

—S. H. F.

MEXICO, 1930—

The Seventieth Annual Communication of York Grand Lodge of Mexico was held in the City of Monterrey, April 17th, 1930.

The M.W. Grand Master welcomed the Grand Representatives to this communication and Past Grand Master Bro. Sidney Ulfelder replied in a most agreeable manner.

Degrees by courtesy were presented in three instances.

The Grand Master made the following recommendations to Grand Lodge:

"1. I recommend that the Grand Secretary be authorized to have the Constitution and Regulations reprinted pocket size for distribtuion to all members of subordinate lodges.

"2. I recommend that the Grand Secretary be authorized to choose a suitable Diploma bound in vest pocket size.

"3. I recommend that each subordinate lodge present a semi-annual financial statement with their semi-annual report.

"4. I recommend that in the Roll of members the full name be given not mere initials.

"5. I recommend that the Grand Secretary's travelling expenses be paid when Grand Lodge meets outside the City of Mexico.

"6. I recommend that the Grand Master be empowered to send a representative at the expense of Grand Lodge whenever he is unable personally to give attention to a subordinate lodge."

The Grand Master expressed his appreciation to the Editor of the Trestle Board and noted that two new lodges were being formed. The York Grand Lodge of Mexico has now fraternal relations with all the Grand Jurisdictions of the United States excepting five.

The Grand Secretary reported twenty lodges with a membership of 937.

The Committee on Foreign Relations recommended six requirements for Fraternal Recognition.

The Committee on Masonic Education wrote a personal letter to each District Deputy Grand Master in the Grand Jurisdiction of York Grand Lodge of Mexico requesting their co-operation in seeing that each lodge in their district is properly instructed in the lore of the Craft by the Worshipful Master arranging with various members to prepare papers to be read by the Craft.

In other lodges a Past Master is placed in charge to see that the work is arranged and carried out.

The Committee also suggested that the younger men

should be given books and articles to read which would give them information and instruction on the principles of the Craft and then encourage them to impart to the lodge the instruction gleaned.

The committee further suggested the starting of lodge libraries and getting well-informed Masons to give an address on Masonic subjects.

The Committee on Foreign Relations reported that there were 2,490,505 Masons in the United States, 165,-415 in Canada, and 463,000 in England, Ireland and Scotland with whom they are in fraternal relation. They also reported one Grand Lodge had definitely refused recognition because we could not trace direct lineage to the Grand Lodge of England; however, more than 90 per cent. of the Grand Lodges now recognize them.

Proceedings of Grand Lodge contained a comprehensive review of Manitoba and acknowledged with thanks the inclusion of York Grand Lodge.

Five District Deputies made reports of their Districts, each showing that Masonry was making some progress.

—D. S.

MICHIGAN, 1931—

The Eighty-seventh Annual Communication of the Grand Lodge of Michigan was held on May 26th and 27th. The report opened with a brief biographical sketch of the Grand Master.

The Grand Master had to threaten drastic action against some lodges because they were in arrears with Grand Lodge dues and in some cases he threatened to take up the charters of a few lodges who did not make their returns to Grand Lodge. The Grand Master also

noted that there were no lodges working under dispensation, which was quite unusual.

The Grand Master ruled that there could not be a Masonic prize-fight or an all-state Masonic bowling tournament, as Masonry should not be tied up with things which are not Masonic.

The Grand Master brought up the matter of Veterans' badge or button to be presented to Master Masons who have been members of the Craft in Michigan for fifty years. It seems to be in effect in a dozen Grand Jurisdictions.

Seven lodges were constituted consecrated and officers installed during his term of office.

Six new temples were dedicated.

Four cornerstones to public buildings laid.

Three Grand Lodge funerals.

Fifty-eight dispensations issued.

The Grand Master refers to the dedication of the new Michigan Masonic Home at Alma, on May 16th, 1931. The first home was built in 1881 at Grand Rapids on a voluntary contribution of one dollar per member but the need for more money soon became apparent and a committee of ten was named to make a thorough examination of the condition of affairs. The committee's report recommended an appropriation of three thousand dollars by Grand Lodge and an annual assessment of seventy-five hundred dollars for maintenance. This report gave rise to the strongest debate ever heard in Grand Lodge but the report was finally adopted.

The Secretary's Report contained the numbers of the lodges who sent in their reports correct and within the

time; it also gave the numbers of the lodges sending in incorrect reports and pointed out the mistakes made.

It further stated that harmony prevailed as for the first time in several years no appeals had been lodged with the Grand Secretary.

The report further showed two less lodges for the year and one thousand six hundred and twenty-seven less members.

To amend the constitution of Michigan Grand Lodge the proposed amendment must first be submitted to an annual communication of Grand Lodge, then it is put to all the constituent lodges for their approval, and if a majority of the constituent lodges vote in favor of it, then it comes back to Grand Lodge and if a majority of the Grand Lodge favor it the change carries.

The R.W. Grand Chaplain reviewed Manitoba's 1930 report, quoting extensively from M.W.G.M. Douglas' address.

—D. S.

MINNESOTA, 1931—

The Seventy-eighth Annual Communication was held in the City of St. Paul, on January 21st, 1931, with Most Wor. Grand Master W. K. Gill in the chair and all the Grand Officers present.

The Grand Master in his address pointed out that Masonry if it fulfills its proper function must be useful and hoped that this communication would aid in this object. In the Minnesota Masonic Home the Order is doing real work, not only carrying out the principles of the Craft but helping needy brethren. The Grand Master feels that schools of instruction properly carried on will be of great value to the Craft. The need of more

education in all our lodges is recognized by all who are interested in the Order. Masonic research and study clubs are recommended.

In the report of the Grand Secretary we note that 515 are said to have withdrawn and 1,032 stricken from the roll—there does not appear that any reason is given. Members who withdraw may be transferred to some other lodge but what have the brethren done to be stricken from the roll?

The Grand Orator gave a very thoughtful address on "The Administration of Justice", which needs to be pondered by all.

The Committee on Jurisprudence very wisely draws attention to over-ambitious brethren who do not fully count the cost in building Temples—debt is a hard master always.

The following were elected for the year 1931:

Grand Master, M.W. Bro. J. L. Mitchell.

Grand Secretary, R.W. Bro. John Fishel.

—C. E. S.

MINNESOTA, 1932—

The Seventy-ninth Annual Communication was held in St. Paul, January 20th-21st, 1932, with all the Grand Officers present except the Grand Chaplain and the Grand Sword Bearer—there were also representatives from 272 lodges.

The Grand Master addressed the members present, pointing out his activities during the year and thanking the brethren for their kindly co-operation and consideration. Judging by the Grand Master's address the

lodges in the Grand Jurisdiction seem to be doing their work faithfully.

The Grand Secretary reports a loss in the year of 1,026 with 1,336 "stricken from the roll" for what reason it is not stated.

The Grand Orator, W. Bro. Geo. P. Sheridan, gave a most instructive address, "Masonry, Its Ministry to a World in Distress". He stated that Masonry must have a contribution of some kind to make to the world at this time of difficulty and suggests three things out of many needed:

"1. A sense of God in life—while Masonry is not a religion, yet it bases its teaching upon the volume of the sacred law—'To visit the widows and orphans and keep himself unspoiled from the world' and so the challenge goes out "In whom do you put your trust.'

"2. The value of the human being. This fact needs to be emphasized—we only have a life interest in our personal possessions. It is the projection of our life into others that makes Masonry strong. There is no limit to the good a man can do if he does not care who gets the credit—and the test of a man's character is what he would do if he knew he would never be found out—Masonry lives in deeds, not in words. Do each day its days work—a re emphasis of the value of human things will make our today the day in which to do our task and the afflicted brother.

"Harmony—Not in the Lodge only but as a contribution to a world in depression war must not happen again—As Masons shall we leave a wounded and distressed world—if we do our teaching will mock us and the very stones will cry out."

The Committee on Life Membership recommended that no lodge shall authorize life membership with exemption of dues to any member—a rather drastic resolution—but it was approved by the Committee on Jurisprudence.

The report on the Masonic Home and Hospital would

indicate that this Institute is doing splendid work.

The Grand Officers elected for the year 1932: Guy F. Streater, Grand Master; John Fishel, Grand Secretary.

—C. E. S.

MISSISSIPPI, 1932—

The One Hundred and Fourteenth Annual Grand Communication was held February 16th and 17th, 1932, at Meridian. M.W. Bro. Walton G. Grayson presided.

He reports to his Grand Lodge that he attended the 25th or Silver Anniversary of the Grand Chapter Order of the Eastern Star. He was received with honor, was charmed by their grace and the splendid manner in which their business was conducted.

He recommends a Veteran's button or badge to be presented to each Master Mason who has been a member of the Craft for fifty years.

"The Brother who has stood by the Institution over a period of half a century seems worthy of some recognition even beyond the deference shown him in his home lodge. We have these grand old Brethren even within the Grand Lodge and many of them always. . . I am of the opinion that the suggestion of a fifty year veteran badge has merit which entitles it to consideration."

The Grand Lecturer, Bro. J. Rice Williams, in his address, says:

"We realize that the Ritualistic and symbolic work of our Order is fundamental and we stress the fact that the value of our symbols is not that of the mere ornament to decorate the walls of our mystic halls. They are pictures not merely to hang upon the wall of memory to look at now and then and admire their beauty. They are symbols not merely of mental beauty, but they are intended as teachings in our daily life as we go out

to meet the stern realities of the world in our daily contact with men."

"True worth is in being, not seeming, in doing each day that goes by some little good, not in dreaming of great things to do by and by. For whatever men say in their blindness, and in spite of the fancies of youth, there's nothing so kingly as kindness and nothing so royal as truth."

P.G.M. Geo. D. Riley submitted a report for The Masonic Relief Association of United States and Canada. He stated that:

"The objects of this association are five-fold:

"First: The detection and publication in the Bulletin of unworthy Masons and imposters preying upon the Fraternity.

"Second: The co-ordinating and correlating of the various forms of Masonic relief throughout the United States and Canada.

"Third:: The promotion of prompt and effective methods of handling cases of inter-jurisdictional relief.

"Fourth: To act as the agency in organizing Masonic Relief in times of National disaster when such services are requested by any Grand Lodge or group of Grand Lodges.

"Fifth: To provide a meeting place for the discussion of all those varied problems of Masonic relief which in these days are so pressing and bring together those who are active and interested in Masonic Relief of every form and character."

The Finance Committee reports the membership for 1931 as 30,507, a net loss in five years of 6,047. The Committee fears that non-payment of dues is a cause of loss of membership:

"To remedy this desperate situation your committee appeals to loyal brethren everywhere in this Grand Jurisdiction to try to see to it that the brethren make the sacrifice and pay their dues.

"We have observed that in those lodges where there is a real active secretary, one that is willing to give his time and energy and heart to the work, the dues of the brethren have been collected.

"We appeal to the brethren of the lodges to try to see to it that a competent and industrious secretary be elected. From many angles the secretary of the lodge is the most important officer thereof. It has been difficult for the brethren to collect their dues and remit to the Grand Lodge. But in many instances heroic work has been done."

Four cents per mile each way to and from Grand Lodge was paid. The Committee reduced it to three cents, pointing out that round trip tickets can be bought for 2.04 cents per mile. The Committee recommends that the per capita tax be levied at $2.50, which is reduced 25c under the preceding years.

W. Bro. T. J. Reynolds, Past Master of Mellen Lodge, who was 93 years of age and had been a Mason for 70 years, was present, and was introduced to the members of Grand Lodge by the Grand Master.

M.W. Bro. E. E. Sykes, Grand Master of the Grand Lodge of Louisiana, entered the lodge, was welcomed and received with Grand Honors.

M.W. Bro. W. H. Carter, P.G.M., at the Commemmoration of the Two hundredth Anniversary of George Washington the Mason, said:

"We like to boast that our flag waves over the land of the free and the home of the brave. Yes, we call this a free country. But liberty and freedom, my brethren, do not mean what people sometimes think they mean. They are too often confused with license. License means freedom without restriction, uncontrolled freedom; freedom without regard to the rights of others. Liberty means freedom under the law, the right to obey one's own sweet will only in so far as it does not infringe upon the rights of others. The laws of our country are set to define these rights, to fix the limits within which otherwise unrestricted their action may be exercised. So America is a land of law. At least theoretically our laws fix the principles within which American activities may proceed. There may be and probably are too many laws. I think the effort to control all human action by making laws therefor and to correct all human evil by legislative enactments is a gross misuse of legislative power and brings this fundamental American principle of government by law into self-destructive disrepute.

"Be that as it may, the flag stands for obedience to the law just as Masonry does. When Masonry teaches you to be true to your government and just to your country, it means honor the flag of your country.

"But the flag means more than that, much more, far more than that. Loyalty to the flag is incumbent upon every Mason, his bounden duty, and I doubt not that every Mason deep down in his heart observes that duty. But fidelity to the flag means more than obedience to the law. It means support of the law, observance of the law, the spread of the sanctity of the law, being always constantly and intelligently diligent on the job, of aiding and seeing to the enforcement of the law.

Too often—I repeat, too often, Masons connive at violations of our laws, or directly or indirectly assist in their violation or make it possible for other men to violate them. A Mason should never in the least particular violate the laws of his country and never tolerate the violation by others. There are in America more than three million Master Masons scattered entirely throughout the body politic of our country. They ought to be the touch that leavens the whole lump. Every man, woman and child of this great country is touched by this influence, directly or indirectly. What would it mean to American civilization if every one of this mighty army of Masons, no matter what his situation in life, no matter where located, was constantly doing his full duty to the law, promoting it, seeing to its observance, seeing to it that its penalties were adequate and were carried out and its violators were inevitably punished. We would then have a government of the people, by their will, for the good of our day and generation.

"It is my opinion that there is not a prevalent violation of the law in any community in Mississippi which the Masons of that community by concerted action could not easily put out of business. Not as a Masonic Lodge. Oh, no, that is not the function of a Lodge; but as citizens and the impact of Masonry's teachings and under the impulse of Masonic duty."

Bro. J. E. Taylor, Grand Orator, was unavoidably absent. Bro. W. H. Carter read his oration for him. He characterized it as being "one of the finest productions of a subject he had ever seen". The subject was "The Supremacy of the Great Light".

"God has revealed to man His will in the Great Light we call the Bible and man should study to know that revealed will.

"The innate desire of every awakened soul is to know. Knowledge is power. Knowledge builds personality. Knowledge lays bare worlds of interest, therefore, I want to know.

"I want to know God. I want to know the richness of His friendship and the fullness of His guidance. I would like to know all that He has ever done. That is science. I would like to know how He did it. That is philosophy.

"Tradition has dug for the Bible a grave. Intolerance has laid for it many a fagot, and Judas has betrayed it with a kiss; many a Peter has denied it with an oath; many a Demas has forsaken it, but the word of God lives on. But the thing that makes me love the book is not because of its literary value, nor because what people have said about it, but because it has a message that satisfies the human heart. It is a book of rest which enters our homes, sweetens home life, encourages youth and sustains the martyr in his cause.

"When the fever of this world has settled upon the aching head and breaking heart, a soft pillow can always be found in its leaves. Timid humanity about to close the dream of this life can look into the pages of scripture and his face will grow bright.

He does not fear to take the death angel by the hand and cross the swellings of the Jordan, bidding adieu to loved ones at home. Men find in this book their only hope. It tells them of God, our Saviour, our earthly duties and heavenly rest.

"The Bible contains the mind of God, the state of man, the ways of life, the doom of sinners and the happiness of believers. Read it to be wise; believe it to be safe. Practice it to be holy."

M.W. Bro. Joe E. Green is Grand Master; Bro. E. L. Faucette is Grand Secretary.

The Credential Committee reported 520 in attendance at Grand Lodge.

MISSOURI, 1931—

William R. Gentry, Grand Master.

One of the decisions given by the Grand Master was in reply to the question: "Is there a Masonic law

against the use of the emblem on the front of automobiles?" The reply was to the effect that if the emblem were used for advertising purposes such use of it would be wrong, and further we entirely agree with him that it is not in good taste even to use it on a car used for pleasure purposes only.

Another question asked was in regard to the burial service of a brother who belonged, as did his wife, to the Catholic Church. The wife requested the lodge to perform the Masonic burial service at the undertaking parlors before the body was taken to the Catholic Church for funeral service there. The priest was agreeable to this but the Master of the lodge was not. The decision was that the lodge should hold the Masonic service, the deceased's choice of his church being his own business—not ours.

So-called Masonic papers have caused the Grand Master considerable annoyance. They have published articles boosting a particular religious denomination, have tried to use Freemasonry for the purpose of assisting candidates for political office, also for advertising an insurance company. The Grand Master has done his best to lessen this evil but finds it uphill work.

It is firmly pointed out that the growing tendency for Masonic lodges to sponsor picnics with baseball games, races, etc., on Sundays is altogether wrong, and that whilst every brother has a right to his own religious views, the lodge should not allow its name to be used in connection with these gatherings.

The average annual dues per lodge of the 652 lodges is $5.22, one lodge charging as low as $2.10, which is the amount of the per capita tax to Grand Lodge.

In his address the Grand Orator reminds us of the fact that whilst Freemasonry solicits no person to enter

its first gate, it must, if its greatness is to endure, attract applicants for admission.

—J. C. W. R.

MONTANA, 1931—

Grand Master: R. Wor. Bro. LeRoy A. Foot.

Grand Secretary: R. Wor. Bro. Luther T. Hanberg.

Three special Communications were held during 1931 at which Grand Master Carl L. Brattin was present. Two to dedicate New Masonic Temples and one to constitute a lodge at Circle, Montana.

A most eloquent address of welcome was given by W. Bro. Floyd C. Fluent, in the course of which he said:

"Masonry tends to uphold the ideals of humanity; it tends to make better citizens; it tends to make better homes; it tends to enforce law and order. That is the reason and the principal reason why I think Masonry is important. I think it can be safely said that Masonry today is the hope of the world. We point the way by which the future generations may gain that freedom, that liberty and that idealism for which the human heart has ever striven and hopes to attain. If we stumble and fall civilization and justice and liberty everywhere will go down in ruin and despair. The duty that we have is an important and an onerous one, but looking back on the past I think we can safely say that Masonry will perform its full duty."

The Grand Master made sixty-three visitations during his term of office, many being to joint installation of officers; six at Butte, six at Helena, five at Great Falls, three at Billings and one at Fairview, Montana. From the Grand Master's address it would appear that the Educational Programme is meeting with warm support from the various districts.

CHAIN LETTERS

"The attention of the Grand Master has been called again to

the pernicious and silly 'Chain Letter' pest which still continues to afflict the members of the craft, and it does seem with all the publicity given to the membership, our brethren would not fall for this relic of superstition, but some still continue to do so.

"Permit me to say, my brethren, that we doubt very much if you who have continued to send on these 'Chain Letters' to the other members of the craft, this year, were any more 'blessed' by reason thereof than the large number of our craft who consigned them to the waste basket.

"We trust that the end of this practice has been reached, and that our brethren will consign these 'Chain Letters', if received, to that place where they rightfully belong."

The Committee on Life Membership made the following report:

"We recommend that this Grand Lodge enact legislation which shall provide that, whenever any member of a lodge of this Grand Jurisdiction shall have paid annual dues to one or more Montana lodges for twenty-five years and shall have attained the age of sixty-five years, he shall be entitled to life membership in his lodge and shall thereafter be exempt from the payment of annual dues; provided, however, that said exemption from payment of annual dues shall in no wise exempt such members from the payment of special assessments that their lodges may from time to time assess."

The report was freely discussed and on motion was indefinitely postponed. An interesting item of the programme was the Reception of Veterans. M.W. Bro. Moses Morris was the doyen, having been 65 years a Mason. Two have 50 years to their credit and 34 with 34 to 48 years. R.W. Bro. Ernest L. Marrin gave a most eloquent address in welcome to these veterans, in the course of which he said:

"The hands of youth are smooth and beautiful
And round and finely formed and white and cool;
But I have known two old and twisted hands
With knotted veins and fingers bent with work.
No grace of form is left those wasted frames
Where in the hidden grace of life doth lurk.

But thin and old and cramped they on them bear
The marks, and signs of those who struggled much.
That patient strength of all the earth is theirs,
And tenderness is in their touch.
The hands of youth are smooth and white with ease,
But God has clasped such hands as these."

M.W. Bro. Canon S. H. Middleton, P.G.M., of Alberta, in a most interesting or eloquent address (would that it could be quoted in its entirety) said:

"My brethren, live your Masonry! We must level up, never level down; be fountains, not cisterns; running rivers, not stagnant pools. The world moves, new conditions arise. Let each lodge fling forth its fiat to penetrate each community with greater dynamic force than heretofore. If Masonry gives us today something to do which turns out to be difficult; if it puts into our hearts a duty which we know is the finest thing we can attempt; if it tells our consciences to plant some new flag of truth and honor in our community, our national life, in our lodges, and makes us know that we ought to stand by it, then let us remember the great Masonic Dreamers and Adventurers and emulate their wisdom and integrity in our daily activities, and thus—

" 'Lift up the cry, O Craftsmen,
Until your voice be heard.
From all around and by the sound
The souls of men are stirred.
Make all the halls re-echo
Till every tribe and clan,
Catch up again the glad refrain
The Masonry of Man'."

In the report of the proceedings of the Grand Lodge of Manitoba the then Grand Chaplain W. Bro. the Rev. G. W. Findlay is spoken of as follows:

"Findlay's name should be hyphenated and the first syllable pronounced with the broad sound—for he does seem to 'find' the 'lay' of Manitoba in the universe. It is a real good address of the kind and we find no fault with it. Loyalty to one's country, state or province and tooting its horn is praiseworthy."

A most interesting report.

—J. D.

NEVADA, 1931—

The Sixty-seventh Annual Communication of the Grand Lodge of Nevada was held at Ely, Nevada, on June 11th, 5931, A.D. 1931, with M.W. Bro. Wm. R. Adams in the chair and all the elected and appointed officers present. All but two lodges were represented by proper officers.

There is a most interesting report of the unveiling of a monument to the memory of Bro. Edward Faris Storey, Captain of the Virginia City Rifles, one of the frontier fighting men who was killed in an engagement with the Indians in 1860. "He being dead still speaks."

The Grand Master in his Grand Master's address, rightly refuses to sanction the non-granting of a denial to a brother who is indebted to another organization for dues. No lodge should become a collecting agency for any other society, however worthy that society may be. The Grand Master also calls attention to the fact that some brethren are suspended for non-payment of dues, who are for the moment in real financial difficulties and advises real Masonic charity to be exercised.

The Grand Master is in favor of Study Clubs. If Study Clubs are started and carried on as they may be, Masonry will become a mighty factor for good. A good idea is suggested that a widow's diploma be granted to the widow of a Mason. We should keep in touch with the widows of our departed brethren.

Is it not false economy to refuse to grant Past Grand Masters because funds are low, some token that they have occupied the Chair of Grand Lodge—by all means give an apron and collar. We in the

Grand Lodge of Manitoba always do this to our retiring Grand Master.

The Grand Orator, Wor. Bro. Merwyn H. Brown, delivered an inspiring address. Points out what Masonry of today is doing, bringing the human family into our great brotherhood, showing that each member of the Order is either an asset or liability as he lives out the eternal principles. The Lodge is to be ever a preparation school and we never really fully graduate so that we can learn no more—but we must remember that charity in its widest idea is the goal.

R.W. Bro. Scott E. Jameson was elected to serve as Grand Master and Most Wor. Bro. V. M. Henderson as Grand Secretary. The Grand Lodge officers having been installed and Standing Committees appointed the Grand Lodge closed in ample form.

—C. E. S.

NEW BRUNSWICK, 1930—

The Sixty-third Annual Communication of the Grand Lodge of New Brunswick was held in the City of St. John on August 28th, 1930, with Most Wor. Bro. J. Fred Edgell in the chair and all the elected and appointed officers present.

There are 43 lodges in this Grand Jurisdiction with a total membership of 6,058 or a decrease of 7. I note that 75 have been suspended, the reason for suspension is not stated—if it is as I expect because the dues are not paid—have all means been used to obtain the dues and if the brethren are unable to pay because of misfortune would it not be more Masonic if dues are remitted—this of course would not apply to those who have become indifferent, but if age and poverty prevent the payment the lodge might do well to retain the mem-

bership by itself paying dues and calling the sum paid relief.

The Grand Master in his address notes that the attendance in some cases is small and he judges that the cause is lack of interest and lack of harmony, lack of harmony should not exist, but lack of interest is another matter. Is the lodge ceasing to supply that which the member needs. Does not this reflect upon the officers of the Lodge—and does it not also reflect upon the membership, because it is they who elect Master and Wardens. Do the Masters and Wardens take their duties as seriously as they should. These are questions we need to ask ourselves.

The Grand Master appears to desire that ritual be cordinated and would like to see a Traveling Instructor —this might be wise—but is not the cultivation of the spirit of the order more important than the mere following of the letter? Our Order is lacking more in the knowledge of the spirit than in the correct following of the ritual—still a uniform set of By-Laws and a uniform Order is to be desired.

The Grand Lodge is to be congratulated in having now a permanent Home. May the membership increase and enjoy this advantage. The desire for a Masonic Home is to be commended. The following were elected for the coming year:

R.W. Bro. Stanley M. Wetmore.....Grand Master
R.W. Bro. C. A. Alexander.....Deputy Grand Master
W. Bro. R. B. Irving.....Senior Grand Warden
W. Bro. A. V. Gibson.....Junior Grand Warden
V.W. Bro. B. D. Knott.....Grand Chaplain
V.W. Bro. E. H. Cameron.....Grand Treasurer
R.W. Bro. J. T. Hartt.....Grand Secretary

—C. E. S.

NEW HAMPSHIRE, 1931—

The One Hundred and Forty-second Annual Communication was held in the City of Concord, on May 20th, 1931, with M.W. Bro. Geo. E. Danforth, as Grand Master. With eighty-one lodges on roll and eighty represented. A very good showing indicating a living interest in the Order by the membership. The membership reported 15,323, a decrease of 142.

Distinguished visitors from Vermont, Connecticut, New Jersey, Massachusetts, were welcomed with Grand Honors and invited to sit in the east.

The Grand Master reminded those present that while a change is seen everywhere yet the eternal principles of the Order do not change. Love, Relief, Truth remain still the foundation. Still built upon the belief in God and in trust in Him.

There is however, a note of sadness. Decreased attendance at ordinary lodge meetings, decreasing membership, lack of candidates, deaths and suspensions responsible for this. Death we cannot prevent. Man goes to his long home—but is the spirit of the Order maintained when brethren are suspended for non-payment of dues and the reason for non-payment is poverty—inability because of lack of employment. Surely this should not be permitted. A lodge that believes in brotherhood would remit dues in case of absolute inability to pay. But why a lack of candidates? Humanity is seeking for love and sympathy. If our Order is not prepared to give this, then we have little right to exist. Give the candidate something he cannot get anywhere else and he will soon demand admittance and you will not have to report decrease. It rests with the individual members they must be true to the principle of the Order.

Your Section 109 regarding residence perhaps should not be like the laws of the Persians that cannot be altered. Men like to associate in lodge with those they know even if distance be greater.

The Grand Master has no easy task and by his many visits has evidently tried to do his duty. The work of the different D.D.G. Masters indicates a faithful discharge of duty. Evidently the brethren of the lodges when visited were prepared to show what they could do—the reports are full of interest.

I noticed that the banquets were quite frequently before the meeting of the Lodge. A very first rate idea.

The observance of Washington's Birthday in 1932 is to be a great event.

Elected officers for 1931-2.

M.W. Bro. A. M. Wilson.....Grand Master
M.W. Bro. H. M. Chiney.....Grand Secretary

—C .E. S.

NEW JERSEY, 1931—

One hundred and forty-fourth Annual Communication. Donald J. Sargent, Grand Master.

The Grand Master with a happy knack of adjusting his language to suit the subject congratulates Grand Lodge on the fact that, despite adverse conditions, there has been an increase in material wealth and numerical strength in the Jurisdiction.

Of Sir Alfred Robbins, P.G.S.W., of England, he says:

"Sir Alfred Robbins was the second honorary member of this Grand Lodge. His visit with us will long be remembered; he went from us leaving a lasting impression of his very fine qualities of character and of the very substantial and beautiful nature of English Freemasonry."

He humorously refers to his "most happy and enjoyable visit to our Brother Jurisdiction of New York (the term Brother being used in deference to the M.W. the Grand Master of New York, who has expressed himself as unable to understand why the term Sister should be applied to the Lodges of such a he-man organization as Masonry)."

Gracefully put is:

"One of the delightful experiences of the year was the receipt of a congratulatory message, by cable, from the Grand Master of the United Grand Lodge of England on the occasion of the American Masonic Bicentenary. We very deeply appreciate this striking gesture of international Masonic friendship. It is a pleasure indeed to include in this report copies of the message and our acknowledgment."

In New Jersey Grand Lodge finances budgeted and the Grand Master commends this application of "good honest business principles and methods." He deprecates a bad habit of some lodges thus:

"Unfortunately, it seems to be the impression of some lodges with no provision for Lodge charity that Grand Lodge, from 'Charity Foundation' should care for all Masonic charity and relief in the Jurisdiction."

This Masonic Charity Foundation now has over $400,000 in bonds; the Memorial Welfare Fund has $129,000; and in buildings, farm equipment, etc., Grand Lodge has property conservatively valued at a million dollars.

The Masonic Home is well managed and provides a comfortable refuge for over 200 guests.

There is a Bureau for securing work for unemployed Masons which was able to place 1,242 out of 3,225 applicants.

New Jersey had in January, 97,080 members—a net gain of 923 for the year.

Recognition was extended to the Grand Lodge of Roumania and also to Grand Lodge Lessing of Czecho-Slovakia. Interesting accounts of both these Jurisdictions are given in the report.

Many distinguished visitors from near by Jurisdictions were present at the Annual Communication and some of the addresses given are interesting and instructive.

The Grand Master of New York is philosophical in discussing "What is worth while?" and jestingly rallies Grand Master Sargent on his frequent visit to New York lodges.

Grand Master Dean of Massachusetts gave an interesting account of his trip around the world and his experiences in the lodges of Eastern countries. He was greatly impressed by the universality of the Masonic spirit, the advantages of small lodges and the value of dual membership.

As a parson, one cannot quite see the necessity for seven Grand Chaplains in New Jersey unless it be that they need watching.

The reviews of other Grand Lodge reports are very discussive and well-written. M.W. Bro. E. A. Reid comments very kindly on Manitoba's report for 1930 and ends with a friendly appreciation of P.G.M. Walker Reid.

—J. F. C.

NEW MEXICO, 1931—

The Fifty-third Annual Communication of the Grand Lodge of New Mexico was held in Carlsbad on March 16, 1931, with M.M. Bro. Victor L. Winter and all the elected and appointed officers present.

There are 57 lodges working under Charter with 45 represented—not a good showing there is an apparent coldness. There is also only a net gain of 16—another indication that the spirit of the order has not taken hold of the heart and thought of the State. The Grand Master in his address notes this fact. When he says:

"Our numerical strength has registered a very satisfactory increase whereas activities generally have been on the near alarming stage of decline."

The question of physical qualifications is a difficult one. The Grand Master thinks a candidate who has lost his right thumb is not physically qualified while the Committee on the Grand Master's Address think otherwise. Perhaps the lodge who receives the application is the best judge.

The Grand Lodge as a whole is to be most highly commended upon its right idea and attitude towards needy Masons with its very active Revolving Student Loan Fund, Masonic Relief Fund, Masonic Home Fund, Masonic Tuberculosis Relief Fund. Its Sojourners Club and Trowel Club. All persons who are in need and will make their needs known are sure to be cared for.

The Grand Lodge Committee on Masonic Education is wise in seeking to dispense more light not only to those who desire to enter our doors, but also to the Craft in General. Study Clubs should be started at

once. Subjects might be suggested by the Committee but the whole membership must be permitted to select subjects for their own discussion. If only Masons learn what the order really means, they will be much more active and faithful in their daily life.

The election of officers for the year 1931-2 resulted as follows:

Wilber L. Elser.....Grand Master
Thomas J. Hall.....Deputy Grand Master
John Milne.....Senior Grand Warden
Wm. H. Duckworth.....Junior Grand Warden
Ed. R. Paul.....Grand Treasurer
A. A. Keen.....Grand Secretary

Bro. Keen has been Grand Secretary since 1884.

—C. E. S.

NEW SOUTH WALES, 1931—

Forty-third Annual Communication at Sydney.

Lord Stonehaven, Grand Master.

590 lodges; 73,000 members. Decrease 2,954.

Four quarterly and one Special Communication held during the year. At the Special Communication held August 5th, 1930, the Grand Master Elect, M.W. Bro. Aubrey Halloran, was installed into the Grand East by M.W. His Excellency Lord Stonehaven, retiring Grand Master.

Among the rulings of the Board of General Purposes were: An Honorary member was not eligible to hold an office; Suspension of Grand Lodge dues in

respect of members out of unemployment was disallowed. The Board joined with Lodge Wollumbin in condemning the publication of Masonic news in non-Masonic Press.

At each of the regular Communications the Grand Master gave a splendid and very inspiring address. All the addresses reported are of a very high order. The reports of Committees show an intense interest in the work of the Craft and are both enlightening and interesting.

The Report of the Committee on Foreign Correspondence was particularly refreshing. It deserves the warmth of the term "Address" rather than the cold statistical form "Report" and we feel certain will be read in every lodge, not because the Grand Lodge so orders but because the lodges will not miss it. Throughout the Report interesting side lights are given and comparisons made not as between lodges reported but between viewpoints in one part of the World and those in another. A short review of "Freemasonry in Canada" by W. Bro. Leaver kindly refers to us as not "Telling the World." Reference to the likenesses between Canadian and Australian Masonry we appreciate. English influences are noted as conflicting with those of the United States. We feel this conflict and while we hold every respect for our brethren to the south of us, we are striving to retain the British influence, which we find proven pure gold. Our efforts are not unsuccessful in that regard.

The review of Manitoba was very generous, giving us two full pages, quoting from our Grand Master's address and the report of our Committee on Freemasonry. Favorable comment was made on these, also on our move for "Masonic Education."

—S. H. F.

NEW YORK, 1931—

The One Hundred and Fiftieth Annual Communication of the Grand Lodge of the State of New York was opened in the City of New York, on May 5th, 1931, with M.W. Charles H. Johnson, Grand Master, in the Grand East.

The report of this Grand Jurisdiction is delightful reading, and contains a number of splendid portraits of distinguished members of the craft. The Grand Master in his address refers to the passing of R.W. Alfred Robbins, P.G.W. and President of the Board of General Purposes, of the United Grand Lodge of England, who died suddenly, almost on the eve of his visiting this Grand Lodge to assist in commemorating the one hundred and fiftieth anniversary of its founding.

We also note that The American Lodge of Research is now under way and a charter granted, and as time goes on we feel sure that our brethren south of the line will be benefitted by its researches.

Lodge finances is referred to as follows:

"Naturally, at a time like the present, in many lodges concern is felt with regard to the financial condition of the lodge. It is a time when panicky statements and measures should be avoided. In several quarters a lowered initiation fee has been discussed, arguments being advanced that candidates would thereby be secured and money added to the treasury. This is a matter for each Lodge to consider carefully in the light of its own local situation, but I venture to ask that each lodge before taking such action consider carefully all its phases. In seeking reduction in initiation fees, the lodge considers its principal work to be the initiation of new members, or else it is depending upon new candidates for its financial support.

"Both conditions are wrong. The first I shall not touch upon here; with regard to the second, I say with all emphasis that a lodge should budget itself. After ascertaining what its neces-

sary annual expenditures may be the lodge should make its dues large enough to meet those expenditures. If it is found that it costs six dollars a year per member to meet the lodge's obligations, whereas the dues are but five dollars a year, it is plainly apparent that the financial distress will be the fate of that lodge before the year is out. It is not possible to conduct a lodge, either upon sentiment or upon the basis of a certain number of hoped-for candidates. Here may be appropriately quoted the remarks of other Grand Masters. Grand Master Danforth, of New Hampshire, said recently: 'Lack of foresight has burdened the Fraternity with men who use up all material assistance the lodge is able to supply.' Grand Master Simon, of Minnesota, also stated: 'The lodge must assume responsibility for its carelessness in admitting men who will not meet their every small obligations voluntarily assumed.' A lodge should bravely face this situation and set its house in financial order."

The size of lodges is also brought up for discussion and we quote in part the Grand Master's remarks on this subject.

"SIZE OF OUR LODGES.

"Should we not also begin to consider the size of our Lodges? It is patently impossible for a Master to be acquainted with a membership that amounts to more than a thousand Brothers. It is impossible for the members to know one another or to retain their interest in the organization. We turn to our Mother Grand Lodge for instruction in this matter, and find there few Lodges of more than one hundred members. While we could not imitate that condition, yet it is my belief that many of our Lodges should be much smaller; since the Lodge would have more members working, and our contacts with one another would become more useful and stimulating, the result would be beneficial beyond calculation. Instead of bewailing a temporary decline in applications for admission, or instead of thinking of our Lodge in terms of bigness, let us turn our thoughts to increased efficiency and intensity of work."

The report of R.W. Ossian Lang, Grand Historian, was read with interest and showed that considerable time and labor has been spent by this brother in his researches and hope to have the pleasure of reading other articles of a like nature written by this worthy brother.

During this communication there were in attendance a large number of distinguished brethren from other Grand Lodges, including Lord Ampthill Pro. G.M. and Lord Wraxall, Prov. Grand Master of Bristol United Grand Lodge of England.

The closing remarks of the Grand Master may be of interest to some of our readers in this northern clime:

"I want to call your attention to one or two things, just for a moment. In the first place, I want to call your attention to the fact that I have been wearing a hat during this communication. I have done it on purpose,—not because I have any desire to wear a hat like this, but I want you men in the Lodges to see to it that the ancient custom of a Master wearing a hat shall not be dispensed with. I have found as I have gone around the state again and again that in many Lodges there is no attempt on the part of the Master to fulfill this ancient tradition of our fraternity. It is a very interesting tradition in our organization, and I think it is one that we ought not to lose, and, therefore, I have set the example, and I ask you in your respective Lodges throughout the State and the City of New York to see that this old tradition, which has been so honored in the past, shall be continued even in these modern days."

There are 1,023 lodges with a membership of 345,-986 in this Jurisdiction.

—H. M. K.

NEW ZEALAND, 1930-1931—

The Forty-second Annual Communication was held in the Masonic Temple, Wellington, New Zealand, on November 25th, 1931. The proceedings were opened in due form with the Most Wor. Bro. Lord Bledisloe in the Chair.

The cash balances of the several funds seem to be satisfactory and there is an increase in the year in the Benevolent Funds.

The election of the Grand Master is different to the method we use. The choice seems to be made by the Board of General Purpose and only confirmed by the Grand Lodge. This would appear to be the plan used also in the election of the Pro. Grand Master. I fear that we in Western Canada would hardly agree to this method.

The Grand Lodge is to be commended for its action in granting annuities to widows and orphans and aged Masons, and also in the work in connection with the Masonic Home for Boys at Papakwia and the Kirkpatrick Masonic Institute.

A reported increase of 42 for the year is reported with a total membership of 27,301.

The Grand Lodge in common with most organizations has to practice economy.

The Grand Lodge is to be commended in its action in guarding the Ancient Landmarks—any change in these must be considered with great care.

Not having a permanent home for Grand Lodge Officers seems strange but no doubt different circumstances in different countries make different demands.

The Grand Master addressed the Grand Lodge—and directed the thought of the members to the industrial and financial depression, pointing out that this time is a real test to our feeling of Brotherhood—if we are to bring back the thought of society to its former position—it is by teaching and living more of the Fraternal spirit; learning to have confidence in one another and so assuring that stability that is so needed to-day. Noble words that I hope will bring fruit. Let us all strive with the Grand Master in building a Temple of real Brotherhood that will endure.

—C. E. S.

NORTH CAROLINA, 1932—

The One Hundred and Forty-fifth Annual Communication was held at Charlotte, North Carolina, on January 19th, 1932. M.W. J. Wallace Winborne, Grand Master, presiding.

389 lodges; 37,584 members. Loss 1,743.

The Grand Master's address, contained in twenty pages, is well thought out and interesting. He touches on the serious condition faced by his Grand Lodge at this time of depression. He received quite a response to his request that Lodges and Districts stage a campaign as to who could have every Mason attend lodge during the year. He says:

"This (the result) may be viewed as a fair cross section of Masonic activity throughout the State reflecting interest or the lack of it."

The Grand Master, accompanied by the Grand Secretary, visited all 44 districts as well as a number of Constituent Lodges. He also reports having made several what he calls "foreign" visits. Manitoba Masons are discarding that term as being too cold and tending to repell rather than attract. It suggests barriers instead of fraternal goodwill. The Grand Master reports refusing applications of several lodges to be excused from employing a Lecturer. Manitoba lodges would resent dictatorial powers taken by Grand Lodge in such matters. Efforts made in Masonic Education appear to be increasingly successful.

Definite steps are taken toward appropriate celebration of the 150th Anniversary of the Grand Lodge of North Carolina in 1937. Heartiest congratulations will be in order from Manitoba to her elder sister Grand Lodge.

The two great Charitable institutions are The Oxford Orphanage and The Masonic and Eastern Star Home, which were granted $50,000.00 and $15,000.00 respectively.

The Report of the Committee on Jurisprudence, which was adopted, embodied several interesting changes in the Code.

1. Penalties inflicted on lodges for not filing returns after six months may entail fines, non-representation at Grand Lodge and arrest of Charter.

2. Annual per capita tax of $2.50 plus $1.00 for each candidate initiated in addition to Grand Lodge assessments.

3. $10.00 of each initiation fee, which shall not be less than $35.00, must be paid in to Grand Lodge "Charity Fee Account."

Proposed amendments which stand over till next Grand Communication include:

1. Reducing per capita tax from $2.50 to $1.50.

2. Reducing minimum initiation fee to $20.00 with $5.00 of same paid to Grand Lodge Charity fee account. One Lodge asks the reduction to $15.00. Others to $25.00.

3. Plural membership to be allowed.

Brother J. Edward Allen gives an excellently worded correspondence review of 214 pages. Manitoba is generously treated with several quotations from M.W. Bro. George Hunter's Address. Bro. Allen attributes to Manitoba membership loss of 505. This is evidently

a mistake as the 1931 Proceedings show a gain of 224. The review is divided into three sections, Grand Lodges in the United States; Grand Lodges in the British Empire; Grand Lodges using other than English language. He does not say which are sheep and which are goats.

Next Annual Communication at Asheville, North Carolina.

Herbert C. Alexander, Grand Master, Charlotte, North Carolina.

—S. H. F.

NORTH DAKOTA, 1931—

The Forty-second Annual Communication was opened at Fargo on June 16, 1931, by the Grand Master, Charles H. Starke.

The Report is prefaced by a photograph and an interesting biography of Bro. Starke. He was born in England, but being caught very young has developed into a first rate American citizen.

His address was forceful and practical and his recommendations with the exception of one which would have deprived Past Masters of per diem expenses, were approved by the Grand Lodge.

One notes his strong advocacy of Sunday observance; of obedience to the civil law; of adequate funds for lodge expenses; and particularly of the need for Masonic Education.

The program for the year in the latter department was based on suggested outlines on the Square, the

Compass, the Bible, the letter G and the Five Points but in addition the Grand Master mentions the value of many addresses on Masonic topics which he would like to see printed and preserved.

He advised continuance as member of the Masonic Service Association which he pointed out had distributed nearly a million dollars in cases of world calamities at a cost of less that $12,000 and has now abandoned other activities which proved to be unwise.

Recommendations for a further contribution to the Washington Memorial; for the erection of a cottage for under-nourished children at Camp Gransick and for a yearly assessment with a view to establishing a Masonic Home were all approved. The Custodians of the Work did not, however, like the suggestion that the Ritual should be revised in connection with the Penalties and the Middle Chamber lecture.

Regarding finances the Grand Master says:

"I believe in spending money where the spending increases our usefulness. I believe in spending it now because it is more needed now than in days of prosperity . . .

"I call upon lodges to adjust their finance to the needs of a properly functioning lodge . Don't let the fear of losing members deter you. Records show that very few drop out because of a raise in dues. Anyhow we are better off without those who are not sufficiently interested in Masonry to pay its reasonable cost."

He expresses keen regret at not being able to attend Manitoba's meeting at Brandon but appointed R.W. Bro. Reinoehl as his representative and quotes the latter's appreciative report.

The Grand Secretary's Report is interesting and thoroughly in line with the Grand Master's. He speaks very nicely of Sir Arthur Robbins.

The Grand Library and Museum are in excellent shape and doing a splendid work among lodges.

M.W. Bro. W. H. Murfin is in charge of the Fraternal Correspondence and in his report to Grand Lodge comments on the main topics which have come under his notice. Manitoba is kindly reviewed.

—J. F. C.

NOVA SCOTIA, 1931—

The Sixty-sixth Annual Communication of the Grand Lodge of Nova Scotia was held on June 10th, 1931. The proceedings opened with a Divine Service conducted by the Grand Chaplain, R.W. Bro. Rev. T. W. Hodgson, the music being in charge of V.W. Bro. A. Self Fowles. The subject of the sermon was "The Uprising Temple" and the text was 1st Kings, Chapter six, Verse seven, God's greatest works are performed in silence without noise or sound. His sphere of action is unseen rooted deep in the human mind and heart. Day by day God is fashioning characters after His own likeness, temples for his indwelling, but in these temples also there is neither hammer or axe nor any tool or iron heard in the house while it is building.

When Pegasus loses his wings he becomes a plough horse, and when a man loses his persistent quest for the ideal he becomes of the earth earthy. As a man thinketh in his heart so is he.

The Grand Master addressed a letter to all lodges in the Jurisdiction informing the brethren that the conducting of Lotteries was a violation of the law and our Masonic constitution. In his address he said Freemasonry has a great work to do in these days of doubt and trial. Atheism that ferocious system that leaves nothing above us to excite awe nor around us to awaken

tenderness is becoming a menace to the well being of even our own country.

In giving a decision to a question submitted with reference to the wearing of Aprons he said the prevailing practice of using white linen or cotton working aprons instead of the white Lambskin or Leather apron, the badge of a Mason, is deserving of the highest censure as being contrary to the constitution and usage of the Craft and being utterly devoid of any Masonic symbolism and ought to be strictly prohibited.

The Grand Secretary reported 82 lodges with 9,973 members, an increase in members over 1930, of fifteen.

The Board of Jurisprudence recommends that the Grand Lodge of Jugo Slovia and the Grand Orient of Roumania be granted recognition.

R.W. James C. Jones, Grand Secretary, gave the report of Fraternal Correspondence and commended the action of the Grand Representative of England in sending his own report of the work done in his special Jurisdiction. He also gave a very full review of the Grand Jurisdiction of Manitoba.

The printed report of the Grand Lodge of Nova Scotia closes with a chronological synoptic of the official acts of the Grand Master during the year.

—D. S.

"GRAND LODGE 'THE POLAR STAR' OF NORWAY, AT TRONDHJEM

"The Board has adopted a report of the Colonial, Indian, and Foreign Committee, recommending, after full enquiry, that Grand Lodge should be invited to decline to accord recognition to the Grand Lodge 'The Polar Star' of Norway. A resolution to

carry this recommendation into effect will be submitted to Grand Lodge."

And again on September 2nd, 1931, which may be of interest to our readers:

"INSURANCE OF TYLERS

"Arising out of an enquiry received by the Grand Secretary, the Grand Lodge Solicitor was asked to express his opinion upon the liability in law attaching to a Lodge in case of an accident happening to its Tyler, either during his actual attendance at the Lodge meetings, or whilst journeying to and fro between his residence and the place at which the Lodge is held. The Grand Lodge Solicitor is of opinion that there is no doubt that the Lodge would be liable in the event of an accident to its Tyler in the circumstances set out above."

At the Quarterly Communication held in London on March 2nd, 1932 the question of relations with Germany was reported on as follows:

"RELATIONS WITH GERMANY

"The M.W. Pro. Grand Master: Brethren, I have a message from the M.W. the Grand Master which is in the following terms:

"The Most Worshipful the Grand Master wishes me to inform you that an opportune moment having arrived for resuming the relations between the United Grand Lodge of England and the Grand Lodges of Hamburg, Frankfort, and Bayreuth, which were interrupted in 1916, a mutual understanding has happily been arranged, and Representatives on both sides have been appointed."

This report shows that there are 4,622 Lodges under the Jurisdiction of this Grand Lodge, 1,126 being in London, 2,789 in the Provinces, and in districts outside of England there are 707.

—H. M. K.

OHIO, 1931—

Grand Master: M. Wor. Bro. Harry G. Grain.

Grand Secretary: R. Wor. Bro. Harry S. Johnson.

The One Hundred and Twenty-second Annual Communication was held in the Masonic Temple, Springfield, Ohio, on Wednesday, October 21st, A.D. 5931.

The Grand Master in the course of a splendid address said:

"Masonry occupies a place of unusual importance in world affairs to-day. Our social institutions have been undergoing radical changes within the past few years. Old-fashioned ideals with reference to the more worth-while relationships in life have suffered from the assaults of our modern methods of thinking and acting.

"Disregard for law and the fundamental principles upon which the safety of our government and continued happiness depend so much has created in our social fabric which is challenging thinking people and, of necessity, should challenge the attention of real Masons everywhere.

"The eternal truths taught by Masonry, if lived generally by those capable of understanding their value, could, and would, revolutionize the thought and action of people from the small community to the greatest nation. Unfortunately, those truths only become potent for the well-being of mankind as they are lived in the lives of men. In these times of stress and strain, poverty and perplexity, distress and distraction, it is certainly most essential that Masons everywhere should not only pattern their own lives according to our teachings, but also that they should become militant disciples in the promulgation of those teachings for the benefit of their fellow men. I submit that we as a people are no more secure in our vaunted glory of the richness of our resources and institutions than were Rome, Greece, and their sister nations, which fell from their position of power and eminence because of disregard for the eternal verities.

"Our duty as Masons is clear. May I urge you to enter upon the deliberations of this Communication with a full understanding that we as Masons have a real mission in the world, and that we

may return to our communities with an ever-increasing purpose to make our Masonry a more vitalizing force for building a finer type of citizenship."

Past Grand Master Nelson Williams has contributed several very beautiful poems. The following is exceptionally good:

"A VERY EASY THING

"'Tis such a very easy thing,
When darkness is within,
To ope the shutters of our souls
And let God's sunshine in.
Its golden rays will quickly warm
The chambers of the heart
And from their cold and barren walls
Loves sweetest buds will start.

"'Tis such a very easy thing
To lend a helping hand
To those who are so frail and weak
They can but feebly stand.
'Tis thus we teach the child to walk
And God seems so to will
That in the pilgrimage of life
Some men are children still.

"'Tis such a very easy thing
To chain a restless tongue
And keep the venom of its sting
From hurting old or young.
Speak only good of fellow men,
Be no tale-bearer scorned,
But let whate'er you say or do
With prudence be adorned.

"'Tis such a very easy thing
To make some sacrifice
In doing good to all mankind,
And reckon not the price.
In doing this, though small it be,
Some comfort we may bring
To hearts and homes that otherwise
Would know but suffering.

"'Tis such a very easy thing
To give a friendly smile
To those who should be made to feel
That living is worth while.
Their souls are chilled, they need the warmth
Of Friendship's sunny glow,
And we should try to make for them
A heaven here below."

The Grand Secretary in his Report showed a loss of 1,148. Gains 5,477. Losses 6,625—of which 2,683 died.

One hundred and seven medals were presented to brethren who have been members in good standing for fifty years or more. Some record.

—J. D.

OKLAHOMA, 1931—

Twenty-third Annual Communication held in McAlister, Oklahoma, February 10th and 11th, 1931.

M.W. Grand Master Samuel H. Lattimore.

M.W. Claude A. Sturgeon, Grand Secretary.

The administration of the Craft's affairs under the Grand Mastership of M.W. Bro. Samuel H. Lattimore has strengthened the Craft in all that is best during a rather trying time, yet he did not neglect the duties of his office as he has travelled something like ten thousand miles, in the course of which he attended the conference of Grand Masters at Washington, also the George Washington Masonic National Memorial Association.

Two Masonic Buildings dedicated during the year. He closes his address with the following lines:

"May each new dwelling of our soul,
Nobler than the last,
Shut us from Heaven with a dome more vast,
'Till we at length are free,
Leaving our outgrown shells,
By Life's unresting sea."

This Grand Jurisdiction has suffered quite a loss in the passing of the Grand Secretary in the person of

Bro. Wm. Moses Anderson. We also notice that there is a decrease in membership for the year of 2,365.

The report of Foreign Correspondence is in the capable hands of M.W. Thomas Chaunecy Humphry, and we regret to see that he was unable to attend the Annual Communication through illness, and it is our sincere wish that he will soon return to good health, and be spared for many years to come to act as Oklahoma's "Scribe".

—H. M. K.

OREGON, 1931—

Herbert L. Toney, Grand Master.

The Grand Master gives good advice when he reminds the brethren that the custom of advancing men just because they have obtained a footheld by means of the appointive offices, is unwise and sometimes results in men reaching the Master's Chair who are not properly qualified to fill it. He also deplores acts of misconduct by Masons while participating in the activities of another body whose membership is made up entirely of members of the Craft.

In our 1930 review we noted that dual membership in Oregon was prohibited, but we see in one of the decisions that membership can now be held in two lodges of the jurisdiction at the same time.

Eight dispensations were issued for permission to initiate candidates lacking in physical qualifications. This was done in accordance with a recommendation adopted at the previous Annual Grand Communication.

Speaking of the prevalence of Chain letters we

quote the following from the Grand Master:

"Old men in their dotage, young men in nonage, fools and the insane, are not supposed to be admitted into our order, yet when I view the accumulation of Chain Letters that have come to my attention during the past year, I sometimes wonder if we have not paid too great attention to the physical qualifications and lost sight of the mental."

Believing that the installation of officers should take place only in the presence of brethren and in a tiled lodge the Grand Master recommends an amendment prohibiting public installation. This was referred to a special committee.

During the past year 160 buttons have been presented to Fifty Year Masons. The design selected was a relief map of the State of Oregon with the square and compasses superimposed thereon, at the top the words "50 Years" and at the bottom the word "Oregon."

An amendment was proposed a year ago providing that the appointment of committees on petitions for degrees be not secret. This was not recommended by the Jurisprudence Committee but was adopted by Grand Lodge.

A resolution regarding affiliation fees was referred to the above committee to be reported on at the next Grand Communication. It proposes to eliminate the present fee of $10.00 required of Masons holding membership outside the jurisdiction.

It was recommended that Masonic trials be held by Commissions appointed by the Grand Master instead of by a Commission of five selected by ballot from the lodge as at present. This is now under consideration.

J. C. W. R.

PENNSYLVANIA, 1931—

This Grand Lodge meets quarterly and in addition thereto met on October 12, 1931, in celebration of 200 years of Masonry in Pennsylvania. It met in Philadelphia, the City of Brotherly Love, to which the Grand Master, R. W. Bro. William S. Snyder welcomed the guests from all parts of the Masonic World, saying they met in "Peace and Harmony for the celebration of an outstanding event."

The ceremonies opened with a religious service in historic Christ Church and a pilgrimage was made to Valley Forge. The Three Degrees were conferred on one who was made a Mason at sight. On the Third day they met in the Scottish Rite Cathedral where addresses from distinguished Masons were delivered and a banquet was served. Next day the guests were taken in a special train to Elizabeth-town to visit Pennsylvania's Masonic Home, and they returned the same evening.

R.W. Bro. C. H. Johnson, G.M., of New York replied to the address of welcome:

"It is a privilege to extend to you on behalf of your guests their appreciation of your invitation to us. In fact, we would have been uneasy if you had this fine party and did not invite us. However, we are glad to be here to enjoy with you this eventful celebration. The other feeling here this afternoon is one of congratulation. We do congratulate the Grand Lodge of Pennsylvania on this historic event, and that for two hundred years you have carried on and continued the work of Freemasonry in this great and marvelous Commonwealth.

"As for Pennsylvania may she become greater as the years come and go, and may Freemasonry ever continue to uphold the principles of the Craft, and with a firm belief in Almighty God, march on."

A Souvenir program was presented and was strictly

followed. Among the Grand Officers of other jurisdictions present were, Right Hon. Lord Cornwallis, C.B.E. the R.W.D.G. Master of the United Grand Lodge of England; Sir P. Colville Smith, C.V.O., the V.W. Grand Secretary of the United Grand Lodge of England; Sir George M. Boughey, C.B.E., D.G. Dir. of Cer. of the United Grand Lodge of England; M.W. Bro. Norman J. Black of the Grand Lodge of Manitoba, who wrote as follows to the Grand Master of Pennsylvania:

"From every possible point of view the event demands one's complete admiration, and as a vehicle of a message of inspiration and brotherhood, I feel sure it will have fulfilled your greatest expectations, and to a large extent repay you for the exacting attention required in order to plan and carry it out. Perhaps the most I can say is all of the arrangements and programme were worthy of the great event commemorated and of the Grand Lodge of Pennsylvania."

The Grand Master of Pennsylvania in his address at the Grand Annual Communication of December 28, 1931, says:

"One of the gratifying things connected with the celebration was the great number of foreign Jurisdictions represented. Probably no other celebration in America, held in the name of symbolic Masonry, has been attended by the representatives of so many foreign Jurisdictions. We all are greatly attracted to the Grand Masters and others representing these foreign Jurisdictions. If time permitted we would like to make special mention of those who honored us with their presence. While this cannot be done, we cannot refrain from making mention of the splendid delegation from the United Grand Lodge of England. It would have been a source of lasting regret if our mother Grand Lodge had not seen fit to be represented on this great occasion. We were, therefore, happy when we received advice that the United Grand Lodge of England would be represented by the R.W. Rt. Hon. Lord Cornwallis, C.B.E., Deputy Grand Maser; the Very Worshipful Grand Secretary, Sir Philip Colville Smith, C.V.O., and Sir George M. Boughey, C.B.E., Deputy Grand Director of Ceremonies. Lord Cornwallis and Sir George M. Boughey were accompanied by Lady Cornwallis and Lady Boughey. We were more than happy when we became acquainted with these friends, and found them to be as delightful people as we have ever known.

They won the hearts of all those who came in contact with them. It was our great pleasure to entertain these Brethren and their Ladies after the closing of the formal celebration. We accompanied them to Washington, Annapolis, Mount Vernon, Alexandria, and other points of interest. Friendships were formed which we know will last through life."

The Grand Master in his address referred to the practice of enclosing with lodge notices, slips or cards announcing non Masonic festivities. The present rulings that a lodge notice shall contain nothing of an outside nature have been grossly violated. No information concerning card parties, dances, musicales and entertainments of various natures, particularly where mixed audiences are to be present is permitted.

M.W. Bro. Page in his address when installed said:

"Let us now briefly dwell upon a subject of which I trust all the District Deputy Grand Masters, and the leaders of the Fraternity generally, will give earnest consideration—the need for more lodges. It is my firm conviction that the existance of at least two Lodges in every community is definitely to the best interests of the Craft.

"I do not advocate necessarily the division of the large Lodge, which would involve the sacrifice of its greater financial strength, but I do contend that the smaller Lodge presents increased opportunity for service to the individual member and that it will benefit the community as a whole by fostering a more general harmony and by broadening the field of Fraternal endeavor."

The Committee on Correspondence states:

"Perhaps the most discussed question of the year was the increased number of suspensions for non-payment of yearly dues which in a number of jurisdictions, with the losses by death, more than offset the fairly well maintained average number of initiations. Although this situation may be partly due to present economic conditions and other causes, it is not wholly unrelated to another momentous matter which is receiving more or less attention by Grand Lodge officers, viz: a more exacting examina-

tion on the part of Committees investigating the merits of petitioners for initiation."

One Grand Master in commenting on this question said greater care must be taken by constituent lodges to ascertain definitely the true physical and financial conditions of applicants.

What family dependencies have you? Have you aged parents or other dependents? How much life insurance have you and how long have you had it, and in what companies? What is your present income?

These are all pertinent questions that Investigating Committees should have no hesitation in asking, if we are to maintain a high standard of membership.

The membership is 214,541, an increase of 438; 568 lodges.

M.W. Grand Master, Bro. Benjamin Page.

R.W. Grand Secretary, Bro. John A. Perry.

PHILIPPINE ISLANDS, 1931—

The Nineteenth Annual Communication of the Grand Lodge of the Philippine Islands was held in Manila on January 27th, 1931, with the Most Wor. Vicente Carmona in the chair and all the elected and appointed officers present. There were 64 chartered lodges represented. As other than the English language is spoken in this Grand Lodge it is necessary to have an interpreter—an evidence of the world-wide influence of our order. We note also that a new lodge in Shanghai, consisting largely of Chinese, has been started and trust that this lodge will be enabled to bring in the idea of Brotherhood—as our faith is the same.

The Grand Lodge is doing what it can for crippled children and for others whose circumstances are such as demand relief—let this principle be carried on.

The Grand Master speaks of care in suspending brethren for non-payment of dues, and says:

"When a brother is found to be not able to pay, it is our duty to remit the dues at the end of the year."

The Grand Master, while he does not think that Masonic education will end all our troubles, yet thinks it wise that we should be wise to encourage study clubs, lectures, etc.

The Grand Orator, Most Wor. Bro. Rafael Palma, gave a very instructive address and ended by drawing attention to the fact that we are all building a Temple, which is ourselves.

The election for the year 1931 resulted in M.W. Bro. W. W. Larkin being appointed Grand Master and M.W. Bro. Newton C. Comfort Grand Secretary—these and the other elected and appointed officers were duly installed.

The Grand Lodge was closed in due form in peace and harmony.

—C. E. S.

PHILIPPINE ISLANDS, 1932—

The Twentieth Annual Communication was held in the City of Manila, January 26th and 27th, 1932.

The Grand Lodge was opened in due form with the M.W. Grand Master, Wm. W. Larkin, in the chair. All

the Grand Lodge officers were present and a number of Past Grand officers and representatives of 56 lodges, totalling 318 members.

In an address of welcome by Past Grand Master Rafael Palma, it was pointed out that the work of the Masonic Order is to promote goodwill and is not therefore opposed to any system of religion that has a like aim, and he expressed a hope that peace and harmony might be promoted as a result of this communication. The Grand Representatives were addressed by the Grand Master, and reminded of the fact that the Grand Lodge of the Philippine Islands was the only Grand Jurisdiction in all Asia. The address was responded to by M. Wor. Bro. George R. Harvey, of the United Grand Lodge of England. The Grand Master, W. W. Larkin, pointed out that this Grand Lodge is very young and needs to be careful of its acts, but said it has already warranted its existence, it has been able to accomplish much. He pointed out that while ritualistic perfection is desirable, yet the practice of toleration, charity and love is more necessary.

A very complete account is given by M.W. Bro. G. R. Harvey, regarding the foundation of Amity Lodge, No. 106, Shanghai, China, May 25th, 1931.

A correspondence between the Grand Master of Massachusetts regarding the formation of other lodges in China was read—and the request of the Grand Lodge of Masachusetts that no fresh lodges be formed at present was granted. Great interest is taken in the Masonic Hospital for Crippled Children.

Books on the aims and history of the Masonic Order are not found on the shelves of the Public Libraries. The Grand Master recommends that the Committee of Masonic Education look carefully into this matter, and make a donation. This is worthy of note—the Masonic

Order need not be ashamed of its aims and history.

Advice is given regarding suspension for N.P.D. The Grand Master advises more care in admitting candidates, but having admitted, do what can be done to reclaim the "good material that has been lost through suspension."

The Grand Orator, M.W. Bro. Teodore M. Kalaw, gave a most instructive address and outlined clearly the positive rights and duties of Masons. He calls his address "The Masonic Code":

"1. Adore the Great Architect of the Universe—God.

"2. Love thy neighbour as thyself.

"3. Despise wrath—flee avarice—esteem the righteous.

"4. Heed the voice of conscience if it is just.

"5. Be a father to the poor. Respect the traveller.

"6. Avoid quarrels. Harbor not pride and defend the oppressed."

A very splendid code for our conduct.

The election of Grand Lodge Officers for the year 1932 resulted in the election of Antonio Gonzalez as Grand Master and Newton C. Comfort as Grand Secretary. The Grand Master being installed gave a brief address.

The Grand Lodge closed in ample form.

—C. E. S.

PRINCE EDWARD ISLAND, 1931—

The Fifty-sixth Annual Communication of the Grand Lodge of Prince Edward Island was held at Charlottetown on June 24th, 1931.

The Grand Lodge report opens with a biography of Hon. John Ewen Sinclair, Grand Master.

The annual communication was presided over by the R.W. Deputy Grand Master, owing to the sudden and unexpected death of the M.W. Grand Master, Brother Henry Todd Begg, who died May 12th, after having completed his Masonic duties of Grand Master. He visited all of the lodges but one in the Prince Edward Island Jurisdiction. The Deputy Master in his address commended the question of dual membership to the careful consideration of the members of Grand Lodge.

He also thought that Grand Lodge should give Sir Alfred Robbins' proposal the full consideration it merits with a view to endorsing the ideal which is set forth in the following quotation:

"In the pursuit of so high an endeavour difficulties exist only to be dispersed. Bound to each other by ties of common origin, identical ideals and never broken friendship, English speaking Freemasonry all the world through could render inestimable service not only to the Brotherhood but to mankind by more intimacy of association, elevation of idea, and intensity of aim. English speaking Masons in every clime should rise to so supreme an occasion then even the war which provoked these thoughts will have had its compensations. Out of the eater will have come forth sweetness. The far flung battle-line will have given place to the far flung Brother-line."

The Grand Secretary's report showed a membership of 1,248, a gain of six over 1930.

The Grand Lecturer, J. M. Murley, said that while he was always available for special work at any lodge yet no instance developed where his services were required.

The Treasurer of the Benevolent Fund reported the total assets as $14,198.90.

A committee of Grand Lodge have been revising the constitution and by-laws of Grand Lodge. Their work was not yet completed so they were instructed to continue their work.

The Committee on Jurisprudence permitted an addition to By-law No. 1, of Victoria Lodge, No. 2, allowing one week grace when the regular monthly meeting falls on a Saturday holiday.

At 4.15 the brethren marched to St. Peter's Cathedral where Rev. Canon E. M. Malone conducted Divine Service. The Right Rev. John MacKenley, D.D. Bishop, Co-adjutor of Nova Scotia gave an inspiring and forceful sermon.

—D. S.

QUEENSLAND, 1931—

M.W. Bro. W. H. Green, Grand Master.

Three Special and Four Regular Communications were held. No review of the proceedings of Foreign Jurisdictions is given.

On December 10th, 1930, the official opening and Dedication of the Grand Hall and of four Lodge Rooms of the New Masonic Temple on Ann Street, Brisbane, Queensland took place. His Excellency, Sir John Goodwin, Governor of Queensland, and Representative of His Majesty the King was received, as were other distinguished visitors. The Governor frequently visited the Grand Lodge and is an officer in a Queensland Lodge.

In a brief address he thanked the Grand Lodge most sincerely and heartily for having given him an opportunity to be present.

"May I, with all humility and with all possible loyalty," said His Excellency, "felicitate you and congratulate you on the completion of this magnificent temple and on its dedication, and may I say that I have never been so impressed in my life as I was with the ceremony last night, and with this ceremony to-night. It would be quite impossible for any brother present at this ceremony this evening to forget it for the rest of his life. I know I never shall, and it would be utterly impossible for any brother who had listened to those words of the Grand Master, ever to forget them."

M.W. Bro. W. H. Green at the official Dedication of The Masonic Temple, gave an excellent address regarding "Freemasonry". M. W. Bro. Alex Corrie, R.R.G.S.A., addressed the Brethren at the Dedication of No. 1 Lodge Room. M.W. Bro. R. N. F., Quinn, P.G.M., gave the address at the dedication of No. 2 Lodge Room. M.W. Bro. A. Hertzberg, P.G.W. gave the address at the dedication of No. 3 Lodge Room. R.W. Bro. E. G. White, P.D.G.M., was the consecration Officer of No. 4 Lodge Room. In his address R.W. Bro. White, among other things said:

"This temple belongs to you and me, brethren, we are all shareholders, let us take care of it; the least injury done to its walls internally or externally, its furniture or fittings is the concern of every member on the roll of Grand Lodge, whether he be from Torres Straits in the far north, Cloncurry in the West, Cunnamulla in the South West, or Wallangarra on the Southern Border.

"Freemasonry calls for the best its adherents can give of unselfish service. The day of recompense is to-morrow, when we shall feel and recognize the pleasure derived from having done something for the benefit of others.

"With memories of those whom the grim reaper has claimed since the temple movement started, I would like to join issue with our Grand Master (M.W. Bro. W. H. Green), M.W. Bros. Alex Corrie, R. N. F. Quinn and A. Hertzberg, who are dedicating the other Halls, to add my tribute particularly would I refer to our late Grand Master, M.W. Bro. Chas. Stumm, R.W. Bro. H. T. Molesworth, and M.W. Bro. Chas. H. Harley (who was Grand Secretary)—they well played their part, and I feel sure are with us in spirit to-night."

On December 9, 1930, His Excellency, the Governor, Sir John Goodwin dedicated the Masonic Memorial Urn at the Masonic Temple as a lasting memorial and tribute to their sailors and soldiers who willingly made the supreme sacrifice in the World's Great War, 1914 to 1918. It was stated by M.W. Bro. W. H. Green that of the 329,883 comprising the A. I. Forces, Queensland contributed 57,705 and of these 12,421 laid down their lives in the great cause. Many Masonic Brethren were included among these. "It can be said of them—they served their God—they Protected the home—they safeguarded humanity."

"We acclaim their victories; we bow in submission to their sacrifices, we revere their memory, but do we fully realize that their glorious achievements should be an inspiration for deeds during peace of an equally exalted character."

Addresses were delivered by Hon. A. E. Moore, M.L.A., Premier of Queensland, by the Lord Mayor, Alderman W. A. Jolly, C.M.G., by the Governor of Queensland, and by W. Bro. Wells, representing the A.I.F. who among other things said:

"I have been selected to speak in connection with this dedication ceremony, being Master of the A.I.F. Memorial Lodge. Some seven years ago we decided to form a lodge to perpetuate the memory of those who fell and paid the supreme sacrifice. Some few years later our late Grand Master laid the foundation stone of this building on April 25th, Anzac Day, and our wildest imagination could never have conceived that such a wonderful memorial as this would become an enduring fact.

"We went out as many have done before us to support the Empire, and to do as we thought what was right, and our duty. Many have asked the question, 'Was it worth while?' I think it was. We who have come back now realize that we all have to die; and when we die for what is right, surely we could not pass away in a better manner.

"On behalf of the A.I.F. I thank you for this wonderful Memorial Urn. I am sure it will be ever respected, and when we come into our Lodge meetings from time to time we shall always remember the reason why it was placed there."

W. Bro. His Excellency Lieut. General Sir John Goodwin, K.C.B., C.M.G., D.S.O., was duly elected as Grand Master of the United Grand Lodge of Queensland. R.W. Bro. L. P. Marks is the Grand Secretary.

The lodges that form the United Grand Lodge of Queensland were lodges under (1) The Grand Lodge of England, (2) Grand Lodge of Queensland, (3) Grand Lodge of Scotland.

QUEBEC, 1931—

City of Montreal, February 11, 1931.

M.W. Bro. Cooper, Grand Master.

The Grand Master during the year granted charters to two new lodges, and instituted one, and also attended the 75th Anniversary of the Grand Lodge of Canada in Ontario, as also did our own Grand Master, M. W. Bro. Geo. Hunter.

This Grand Jurisdiction has a membership of 16,114, a net gain of 291 members, with a total of 92 lodges.

M.W. Bro. E. A. Evans, presented the report of Foreign Correspondence, in place of M.W. Bro. E. T. D. Chambers, who has been ill for some years, and we hope that he will soon be restored to health and strength.

Manitoba came under review.

—H. M. K.

RHODE ISLAND, 1931—

Henry S. See, Grand Master.

The One Hundred and Forty-first Annual Communication was held at Providence May 18th.

The Grand Master was able to visit every lodge in the State and evidently in no perfunctory manner.

While attending a conference in Massachusetts he visited the Home at Charlton where he met Bro. L. M. Logee, 105 years old, probably the oldest Mason in the world.

Replying to the Duke of Connaught's message M.W. Bro. See cabled:

"Rhode Island Freemasons appreciate and reciprocate your fraternal goodwill. It is our earnest desire to apply and practice the principles and teachings of the Craft to the end that peace and goodwill shall be ever maintained and the brotherhood of man fully accompanied."

An appeal by the American Red Cross for aid to the stricken areas in the West and South met with a gratifying response. Eighteen lodges gave $750 and Grand Lodge added to this.

The Masonic Home Fund now amounts to $92,000 but the Grand Master warns against any attempt to establish a Home at the present time.

There are now 18,864 members of lodges in this Jurisdiction. A net loss of only 72 during the year.

The Committee on Jurisprudence reports:

"We congratulate the Grand Master on a year of splendid

service and do not hestitate to pronounce it a year of real and constructive accomplishment."

Manitoba was represented at this Communication by Bro. Harold L. McAuslan, R.W. Grand Secretary.

Fraternal recognition extended to Chile, Rio de Janeiro, Parahyba and Czechoslovakia.

—J. F. C.

SASKATCHEWAN, 1931—

The Twenty-fifth Annual Communication of the Grand Lodge of Saskatchewan held at Regina, June 17th, 1931. James Balfour, Mayor of Regina, gave the address of welcome and reminded the members that the depression we were experiencing was not a new order but that during the past fifty years we had eight periods of depression.

The Proceedings opens with a short biography of M.W. Brother James McGregor, G.M. Four distinguished visitors were then introduced among them being M.W. Brother Norman J. Black, G.M. of the Grand Lodge of Manitoba and M.W. Brother James A Ovas, Grand Secretary.

M.W. Brother C. O. Davidson delivered an address on the circumstances attending the formation of Saskatchewan Grand Lodge twenty-five years ago. Prior to 1906 he reminded the members that Saskatchewan was part of the Grand Lodge of Manitoba. In May, 1906, a committee of Wascana Lodge, No. 23 recommended that steps be taken for the early organization of a Grand Lodge. The report was adopted.

The Master of Kinistino Lodge, the senior lodge, called a convention to be held at Prince Albert on May 26th, 1906, about forty brethren from different parts of

the Province gathered and after some discussions a motion approving that the necessary steps be taken to form a Grand Lodge. A Committee was appointed to wait on the Grand Lodge of Manitoba and present the matter which they did so efficiently that the move was approved.

The Grand Lodge of Saskatchewan received from the Grand Lodge of Manitoba $1,000.00 as their share of the surplus funds which they set apart as a nucleus of a benevolent fund which has since been increased to $227,000.

The M.W. Grand Master in his address said that he conceived it to be his duty to become familiar with all branches of the work of Grand Lodge. As time passes and conceptions and beliefs of men change this naturally necessitates a re-adjustment of governing principles. No government is ever destroyed until it has first committed suicide. It is the inherent right of every man to use his God given powers to reason. He who will not reason is a bigot, he who cannot is a fool and he who dare not is a slave. Trust and standards of conduct are not static. Each succeeding generation has to meet the challenge of new and difficult problems.

The Grand Master thinks that: (1) The time has now come when the D.D.G.M. should be elected rather than appointed. (2) That if it is wrong in principle to accept applicants because of certain physical disabilities it is wrong to grant dispensations to overcome the objections. (3) That the question of permitting conscientious objectors to make affirmation must be faced in the near future. (4) That the Grand Lodge should go on record as opposed to the doctrine of Communism.

The new Masonic Temple at Swift Current was

dedicated by Grand Lodge on July 14, 1930, and at Harris of Evergreen Lodge, No. 95, December 10th. Special communications of Grand Lodge were held to constitute Chaplin Lodge, 197, and Colfax Lodge, 198.

Report of the Committee on Necrology contained an account of the passing of V.W. Brother Canon E. K. Matheson, Grand Chaplain, who was born in Kildonan in 1855, and died January 1st, 1931.

The Committee on Masonic Study and Research sent to each lodge a comprehensive outline for each month of some topic to be presented and discussed.

The report of Committee on Foreign correspondence includes a review of 65 Jurisdictions. Among them Manitoba was given careful consideration.

—D. S.

SCOTLAND, 1931-1932—

A. A. Hagart Spiers, of Elderslie, Grand Master.

A Report by the Grand Secretary of a visit to New York, Boston and Newfoundland is included in the Proceedings. The Grand Lodge of New York was founded in 1781 under a Charter from the Atholl or Ancient Grand Lodge of England, now merged in the United Grand Lodge of that country. This Charter was signed by the fourth Duke of Atholl who like many others of his family, was Grand Master Mason of Scotland, and the Grand Secretary was the bearer of a message from the present Duke to the New York brethren.

A very full account is given of the laying of the Memorial Stone of a new Masonic Temple at Renfrew.

The following appears:

"That Bro. Robert S. Thornton, of Deloraine, be appointed Representative of the Grand Lodge of Scotland, near the Grand Lodge of Manitoba."

An interesting appeal case is reported. The Enquiry Committee on an application for the degrees to Lodge A. agreed that they could not recommend the applicant. This applicant had, as the Committee knew, also made application to Lodge B. and notified Lodge B. of their action. The second lodge accepted and initiated him and the complaint was that Lodge B. had not communicated with Lodge A. provided by Constitution. The recommendation was that the complaint be dismissed but fault is found with Lodge A. for circularizing members of Grand Lodge in connection with their appeal.

It is legal in Scotland for an applicant to apply to two lodges at the same time but steps are being taken towards preventing a second application being made until his first has been disposed of.

Appeals from as far away as Sierra Leone and Natal were also dealt with.

As in other countries the continued reduction in the number of "Intrants" is viewed with apprehension and returns of the Masonic strength and financial position of each lodge will be obtained before considering remedial measures.

Permission was granted to certain lodges to solicit subscriptions from lodges in their own Provinces in aid of their building funds. A Province evidently consists of one or more counties.

The Grand Committee presents a list of brethren

whom they recommend for election to the offices from Grand Master to Grand Tyler. Lord Belhaven and Stenton was their choice for the Grand East.

There was a letter from the Grand Secretary of England stating that the Grand Lodge of Poland had applied for recognition and that the Grand Lodge believed the request should be granted. Scotland was asked if they knew of any reason why this should be done and the reply was favorable to Poland.

One of the gifts to the Museum and Library was a Ritual of the three degrees in Arabic.

—J. C. W. R.

SOUTH AUSTRALIA, 1931—

M.W. Bro. His Excellency Brigadier The Hon. Sir Alexander Gore Arkwright Hore-Ruthven, V.C., K.C.M.G., C.B., D.S.O., Grand Master.

Charles R. J. Glover, P.D.G.M., Grand Secretary

The Proceedings for the year ending April 15, 1931, contains fine portraits of the M.W. Grand Master, also R.W. Bro. G. E. Willoughby, S.G.W., and R.W. Bro. Lieut. Col. A. Seymour Hawker, J.G.W.

Half yearly communication held in the Freemason's Hall, Sydney, October 15, 1930 Our Representative W. Bro. E. J. Copping, S.D.G., attended the Proceedings.

The Grand Master's opening address refers to "Inter Lodge visitations" and we quote his remarks on same:

"I wish to refer to the subject of inter-lodge visitation which

has been a matter of some concern to the Board of General Purposes. The Board has reached certain conclusions, and its recommendations have been circulated. The report is based upon information which has been obtained from statistical records in our own Jurisdiction, supplemented by particulars obtained from the other Australian Constitutions, and it appears that some of them are more rigid in their restraint than anything which has been suggested by our Board. An analysis of balance sheets in our own Lodges shows that on refreshments City Lodges spend on an average of £100 per year per Lodge; Suburban Lodges £77, and Country Lodges £53. On this basis of calculation it would appear that the total expenditure of the 149 Lodges must be over £10,000, an amount which is altogether out of proportion when compared with the expenditure upon Benevolence and Charity. Two concrete cases will convey what is meant. The balance sheets were taken more or less at random; that of a Country Lodge shows that £68 was spent in refreshments for the year and £9/9/—in benevolence. Another of a Suburban Lodge showed £96 for refreshments (average £8 per meeting) and £12/12/—for benevolence. I am told that the analysis of the balance sheets of 51 lodges shows that some lodges spent one-third of their gross income from the subscriptions received the ratio is, of course, much higher. In one instance it has reached 60 per cent. There were only three lodges of which it could be said that less than 20 per cent. of income was spent on refreshments. To guide the Board in its consideration of this matter the Sister Grand Lodges of Australia were asked to express their views on the subject."

—H. M. K.

SOUTH CAROLINA, 1931—

M.W. I. C. Blackwood, Grand Master. O. Frank Hart, Secretary. March 11th and 12th, 1931, at Charleston, S.C.

The Grand Master reports on non-payment of dues is worthy of consideration and might be given consideration before a member's name is erased from the lodge. He also reports the laying of four cornerstones and one lodge constituted, also 4 lodges consolidated.

Under the heading of Decisions we quote one question which we think would be of interest to brethren in other jurisdictions.

"However, a very unique question has arisen which has to do with 'How may the rights of a member be fully protected in the matter of the ballot?' "

I am therefore, reciting at length the following case with the request that the Jurisprudence Committee give this question their special attention:

The following letter was received by a District Deputy from the Worshipful Master of..... Lodge No.....

"We have a rather unusual circumstance in our lodge that I would like to have your opinion and ruling on. We have a Brother who is physically unable to cast his ballot and he has been requesting the Worshipful Master that a Brother be granted the privilege to cast ballot for him. To my way of thinking this is un-Masonic if I interpret correctly Sec. 107, Paragraph 1 of the Code. Would appreciate your opinion and ruling on same and the ruling of the Grand Master if you think it best to do so."

He replied to this letter as follows:

"My ruling on the question you ask would be that no brother can assist another brother in casting his ballot if by so doing the vote of the brother assisted is disclosed. Section 107 of the Code is plain, I think, on this point and Paragraph 6, of Section 102, is likewise very plain. If the assistance needed requires the assisting brother to actually handle the ball or cube, I think such assistance would be in clear violation of our Code. It seems to me that a brother who finds himself in the position of having to disclose his ballot in order to cast it should ask to be excused from balloting."

The matter was then submitted to me for my decision.

The question raised by this letter is "Has the Master of a Lodge the authority or right to permit one Brother to assist another Brother in casting his ballot, where the assistance so given would disclose the manner in which the Brother being assisted votes?"

I ruled that the position of the Worshipful Master and the District Deputy Grand Master was correct,

namely the Worshipful Master of a lodge has no authority to permit the secrecy of the ballot to be disclosed.

The report of the Educational Committee shows that they have had a very busy year maving held over one hundred meetings of Districts and Lodges and travelling more than 12,000 miles so we hope that these brethren who say "our coats are off" and "that we have just begun" will in due time see the fruits of their labors in due course.

This Grand Jurisdiction shows a decrease of 940 members.

Manitoba represented by Bro. George Dearman.

—H. M. K.

SOUTH DAKOTA, 1931—

The Fifty-seventh Communication of the Grand Lodge of South Dakota was held in Yankton on June 9th and 10th, A.D. 1931.

Immediately after opening Dr. John K. Kutnewsky, P.G.M., presented M.W. Grand Master Carl H. Kubler with a gavel from Redfield Lodge, No. 34, and a Past Grand Master's apron from Grand Lodge. The gavel was made by William DeWitt, the head from a walnut tree planted by his father in 1855, the handle from a walnut stair spindle taken from Spink County Court House. Masonic emblems are inlaid with cedar grown on Cy Warne Butte in the Bad Lands near Kadoka.

Twelve Past Grand Masters were conducted by V.W. Senior Deacon to the platform and presented. The address of Welcome was given by Brother Sanford. G. Donaldson who gave an account of the early

history of Yankton. Freemasonry was established in Dakota in 1862 by a warrant of dispensation from the Grand Lodge of Iowa and subsequently became known as St. John's Lodge, No. 1.

Carl H. Kubler, G.M., gave a brief account of his year's work. He granted a special dispensation to confer the Master Mason degree on July 3rd, 1930, upon a brother in the Marine service who had received his fellow craft degree on June 14th, 1930. He refused a dispensation for a lodge to confer the Master Mason degree out of their lodge room. The Grand Master refused in a number of cases dispensations to confer degrees out of time where candidate were moving into another Grand Jurisdiction.

The Grand Master and Grand Secretary attended the annual meeting of the George Washington Masonic National Memorial Association in Alexandria, Virginia, February 23rd and 24th, 1931. It is hoped that the Memorial Building will be completed by 1932.

The Grand Master was so deeply concerned about suspensions and losses of membership that he sent a letter to the officers of each subordinate lodge urging them to adopt some effective plans for the collection of dues and the reinstatement of worthy members.

A Committee was appointed in June, 1930, to investigate Dual and Plural membership. The Committee reported the Grand Jurisdictions where Dual and Plural membership was permitted, restricted and un-restricted, and were unable to find that any Grand Lodge has ever applied Plural or Dual Membership and later abolished it.

The following four advantages would accrue:

"1. By permitting a Brother to assist in forming a new

lodge without severing his membership in his original lodge it might result in more new lodges, especially in the larger centres.

"2. When removing to another city or state a Brother could assume the obligations of membership in his new location without breaking home ties.

"3. A member of a larger lodge where the chance for advancement may come only to a few could join another lodge in which he might hold office without ceasing to be a member of his Mother lodge.

"4. Weak or dormant lodges could be strengthened by affiliating brethren willing to assume obligations of Plural Membership."

The Committee noted three objections:

"1. Suspensions and expulsions might cause confusion unless records are properly kept.

"2. Additional work in the Grand Secretary's Office and the difficulty of computing net membership.

"3. A neighboring Grand Jurisdiction proceeds on the theory that a man's interest was where he lived and had his activities."

After considering the advantages and disadvantages carefully and the experience of those lodges which have tried it, the Committee reported in favor of Plural membership and recommended a number of changes to the By-Laws.

In South Dakota there are one hundred and seventy-nine lodges with a membership of 19,843, slightly lower than the membership of 1930.

—D. S.

TASMANIA, 1931—

Frank P. Bowden, Grand Master.

All lodges have been reminded that notification of all applications for membership must be sent to the Grand Secretary.

Several lodges sent requests to the Board of General Purposes to consider the advisability of amending the Constitution to provide for remission of Grand Lodge dues in respect to brethren who, on account of the present difficult times, are unable to meet their ordinary lodge dues. The Board did not consider it desirable to act on this suggestion.

A definition of "neighborhood" as applied to applicants for degrees was asked but was not considered necessary as a ruling on this had already been given. This provided that if the applicant, if resident in the jurisdiction, can show good cause for applying to a lodge which is not the nearest one to which his family resides, he may make such application.

As mentioned in our review of 1930 a ritual had been compiled and adopted. It is now reported that this has been found very satisfactory.

Fraternal recognition was granted to the Grand Lodges of Roumania and Czechoslovakia as the Grand Lodges of England, Victoria and N.S.W. have already extended the same privilege to them.

"Conferred Rank" as Past Grand Warden and Past Grand Deacon was bestowed on two brethren for services to the Craft.

The Grand Master will in future notify the lodges

as to the period appointed for mourning for deceased distinguished brethren, leaving each lodge free to decide the method of observing it.

—J. C. W. R.

TENNESEE, 1932—

R. V. Hope, Grand Master.

A number of brethren applied to the Grand Master for permission to use the word "Masonic" in the name of a club which they proposed to organize but the reply was that only Grand Lodge could grant this permission. The Jurisprudence Committee advised against it as that word should not be used in connection with any organization not immediately under the supervision and control of Grand Lodge.

It was adopted that whenever a Representative of another Grand Jurisdiction near that of Tennessee shall fail twice successively to be present at the Annual Communication of this Grand Lodge the Grand Master shall name another for the position.

The Charter of one lodge was suspended as the lodge had failed for two successive years to be represented at Grand Lodge. Three others were suspended for other reasons.

Here is an example of different methods of handling the same thing. We had just finished reviewing Scotland and had made a note that permission had been granted to lodges to ask other lodges for subscriptions to their building funds. Requests of the same kind were refused in this jurisdiction and personally the writer prefers the latter course.

An approved recommendation was that there

should be some means of recognition of members who have been Masons in good standing continually for fifty years, preferably by certificates. Another recommendation that six dollars per day and six cents per mile one way be paid for attendance at the Annual Communication was changed to seven dollars and seven cents.

The average membership of all lodges in the jurisdiction is 107, the smallest being ten and the largest 1,566.

—J. C. W. R.

TEXAS, 1931—

M.W. Bro. J. W. McClendon, Grand Master.

The work of our Manitoba Committee on Masonic Research and Education is given high praise and the same kind of work is receiving much attention in Texas. The Grand Master says that: "The education of Masons in Masonry is of the same relative importance as the general education of the people," and realizing its importance he has made it one of the major objectives of his administration. The Committee in charge of this work believes that Texas stands today in the forefront as a leader in the now world-wide movement in the cause of Masonic education.

Two pamphlets called "What Is the Good of Masonry?" and "What a Petitioner for Degrees in Masonry Should Know" are sent to the petitioner on receipt of his petition, then after he is elected to become a member of a lodge another one called "Preparation" is sent him.

Believing that Dual membership would benefit Masonry in Texas the Grand Master recommends its adoption. The report of a Committee was favorable

to this and it was adopted by the Grand Lodge together with necessary regulations connected with the change. One clause is that no Mason shall be permitted to be Master of the lodges of parent membership and dual membership at one and the same time.

This Grand Body had not previously adopted Grand Lodge regalia but a Committee which had been appointed to consider this matter reported this this might be done and suggested designs. The report was adopted after amendment. The color of the collar and the border and lining of the aprons to be worn by the Grand Master and P.G.M.'s will be royal purple and those of other Grand Officers will be blue, all with appropriate emblems.

A number of requests for permission to hold public installations of Officers were granted as this is within the provisions of the Grand Lodge laws.

A Committee which had been enquiring into clandestine Masonry in this State present a report which shows the need of further investigation. The Committee was continued and will pursue their enquiries and study the question of the propriety of giving recognition to some native Mexican Grand Lodge.

The use of the word "Masonic" and all like terms as well as the use of Masonic emblems on signboards, etc., is prohibited, and the ostentatious display of Masonic emblems is declared contrary to the spirit of Freemasonry.

In regard to our M.W. Bro. Hunter's address the Fraternal Correspondent says that one rarely meets with more elegantly expressed conceptions of true Masonic thought and living, and quotes from it at considerable length.

—J. C. W. R.

VERMONT, 1931—

The One Hundred and Twenty-eighth Annual Communication of Vermont Grand Lodge was held at Burlington, June 10th and 11th, A.D. 1931.

A special communication was held at Barre, July 25th, 1930, for the purpose of dedicating the new Masonic Temple erected by the Brethren of Granite Lodge, No. 35.

The Grand Master in his address on that occasion mentioned that the ideals of Masonry can be defined in a single word and that word is service, not to Masonry alone, but service to all mankind. Speaking of the new temple which they had just dedicated, he said this New Temple is more beautiful than the old Masonic Hall externally, but whether it will exceed the old in the real glory and beauty of service will depend not upon its architectural beauty but upon its ability to develop a finer type of fellowship, a greater degree of good will, a finer comradeship, and a firmer belief in God.

The Masonic Temple at Morrisville was dedicated December 3rd by Mt. Vernon Lodge, No. 8.

Dedication is the offering of something for use, it is the sanctifying of something for a purpose but it is more. Dedication must be Consecration, self surrender to Idealism, and Faith; the translating of words into deeds, the putting of knowledge into action.

From the Grand Lodge meeting on June 10th, A.L. 5931, Fraternal greetings were sent to the Grand Lodge of Manitoba, then in Annual Communication and a reply received.

A waiver of Jurisdiction granted at the request of the Grand Master of New Hampshire. Five requests

for waiver of Jurisdiction granted by New York and Massachusetts Grand Lodges. Seven requests were made on other Grand Jurisdictions to do work by courtesy and it performed work by courtesy at request of three Grand Jurisdictions.

Granted a dispensation to move McDonough Lodge, No. 26, quarters from the village of Underhill to Jericho.

He attended the National conference of Masters at Washington, D.C., Forty-six out of forty-seven Grand Jurisdictions were represented. The ever-increasing horde of organizations claiming Masonic connections and affiliation required considerable discussion and the majority disapproved any entangling alliances with organizations seeking to commercialize the benefits of Masonic connection.

A searching enquiry into Subordinate Lodge Finances was instituted by means of a questionnaire with the result that the average dues was found to be $3,624 and ranged from one dollar to five dollars in eighty-seven societies and only eight had dues over five dollars and in thirty-seven out of ninety-five lodges the expenditures exceed their incomes. He emphasized the necessity of setting up a budget and living strictly within it and then fixing the dues at a figure which will meet the expenses and leave a reasonable surplus and secondly of immediately establishing a permanent lodge charity fund.

Sixty-six Grand Lodges reviewed, and with them Manitoba is given a careful review. Of the one hundred and nine lodges, the largest membership in any lodge is six hundred and sixty-three.

Invariably during recent years Grand Master holds office for two terms while one was Grand Master for eighteen years.

—D. S.

VICTORIA, 1931—

Quarterly Communications took place on March 18th, June 16th, September 16th, and December 16th, 1931, at Melbourne.

M.W. Bro. His Excellency Lord Somers, K.C., M.G., D.S.O., M.C., who was governor of Victoria, having returned to England, R.W. Bro. William Warren Kerr, C.M.G., C.B.E., was appointed, and there being no other nominations he was declared Grand Master Elect to be installed in due course in March, 1932. He is the representative of the Grand Lodge of Manitoba.

M.W. Bro. W. P. Bice is Pro Grand Master, Bro. Rev. Wm. Stewart, P.S.G.W., is Grand Secretary.

The Grand Lodge did not adopt the amendment to the constitution which would have changed the mode of choosing and electing the Grand Master.

M.W. Bro. Geo. E. Emery unveiled the portrait of M.W. Bro. Dr. Charles Carty-Salmon who had long been an officer of Grand Lodge and was its Grand Master in 1914 to 1917. Bro. Emery said among other fine things: "As Tennyson had remarked in writing of the 'Path of Duty' so of M.W. Bro. Carty-Salmon it could be said:

> "He that walks it,
> Thirsting only for the right,
> And learns to deaden love of self,
> Shall find the path of duty scaled
> Is near the shining table-lands,
> Where God Himself is Sun and Moon.

"A mother once said to her boy, 'It is a great thing to be a great man, but it is a greater thing to be a good man.' Some great men may dazzle with their brilliance, but a good man gains the affections of his fellow-men. So it was with M.W. Bro. Carty-Salmon. His memory will last as long as life, and this

portrait will be the means of carrying his doings down to future generations."

R.W. Bro. C. T. Martin, P.D.G.M.:

"I found our late Grand Master one of the most happy and congenial men it was possible to meet. I now accept this oil painting on behalf of the Salmon family, and I ask you to take it back and find a place for it among the other worthies whose portraits adorn the walls of this building. It will always be a reminder to us of a great man, a man in every sense of the word, who was devoted to his God, his Country and its laws, and lived respected and died regretted. I will ask the Pro Grand Master to receive this portrait."

M.W. Pro Grand Master:

"It is with great pleasure that I accept this portrait on behalf of Grand Lodge. As one who had the privilege of serving with our late Grand Master, I knew him well as a great Freemason, a great Grand Master and a great gentleman. The artist (Bro. P. I. White) is present, and the high encomiums passed on his work cannot fail to gratify him."

"DEPARTURE OF M.W. GRAND MASTER

M.W. Grand Master said:

"I do not think that this Grand Lodge should be closed without some reference to the departure of the Grand Master, so that it may go on the records of Grand Lodge. We will say more at the social gathing in the evening. There is no doubt that every Brother present and every Freemason in the territory sincerely regrets the departure of Lord Somers. The Grand Master has in a most signal manner endeared himself to every member of Grand Lodge in all parts of the State. He is known far and wide, and he has made himself known to many Brethren, who, in ordinary circumstances, might not otherwise have met him in Grand Lodge. We all regret his departure from the State. Grand Lodge now desires to record its appreciation of the splendid work that the Grand Master has done for Freemasonry and for the community of this State. We also appreciate the fine work Lady Somers has done, and how she accompanied Lord Somers on arduous trips to the back blocks and nearer settlements in Victoria, and also endeared herself to everyone whom she met. We hope that Lord and Lady Somers may be spared for many years, and that we will see them in Australia again."

M.W. Grand Master:

"I wish to acknowledge the kind remarks of M.W. Pro Grand Master. I have been the head of the Craft in this State for the past five years, and I look towards my departure with mixed feelings. I am glad that I will represent you in the Grand Lodge of England. I thank you very much for your assistance during my occupancy of the Chair in this Grand Lodge, and for your loyal support on all occasions."

Fifteen hundred brethren from all parts of the Jurisdiction attended a Smoke Social tendered to M.W. Bro. His Excellency Lord Somers, K.C., M.G., D.S.O., M.C., Grand Master in the Town Hall.

After the Toast to the King—permission to smoke was granted. Solos, duets, quartettes and a recital were given. The Pro Grand Master eloquently proposed the toast of His Excellency Lord Somers, Most Worshipful Grand Master. Among the eloquent remarks were:

"Lord Somers will go from us as our Grand Master and will represent us in the Grand Lodge of England once or twice during his term of office, and he will carry to the Old Country a good report of Victoria and of the Freemasons of Victoria. (Applause.) He will tell our English Brethren that we have endeavored to live up to the principles of our Order and to set up a high standard, and that in all our actions we have tried to do everything in the best possible manner. (Applause.) His Excellency will be able to tell the people in the Old Country that Victoria and the Freemasons of Victoria are loyal to the core."

"I will couple the name Somers with service, sacrifice, sympathy and sincerity. (Applause.) These terms will appeal to you all as covering the heart of a great man, and that man is Lord Somers. (Applause.) His Excellency is the representative of our gracious Sovereign, King George, and in the Masonic world he is the representative of a great potentate, King Solomon, and thus a number of S's may still be assigned to him. We are extremely sorry to part with our Grand Master, but we trust that it will not be long until we see him amongst us again. (Loud applause.)"

M.W. Bro. Geo. E. Emery supported the Pro Grand Master:

"Our Grand Master has spent some years with us and has been of much help to the State of Victoria. He now goes back to the Old Country, and will be able to tell the people of Britain that we are 98 per cent. British, and that we still retain the old British strain. (Applause.) We thank God that during the past five years we have had such splendid examples of the Old Country stock in Lord and Lady Somers. (Applause.) We recognize that Lady Somers has much of the Masonic spirit that our Grand Master has inspired, and we know that Lord Somers gained a good deal of that inspiration from Lady Somers. (Applause.) We shall part with them with great regret, but we will temper that regret with the hope that it will not be long until we will see them return to Australia. (Loud applause.)"

M.W. Bro. Rev. A. T. Holden in support of the Pro Grand Master said:

"We feel that Lord and Lady Somers are so loved by all that we do not wish to lose them. (Applause). Indeed, it can be said that they have become Australians, and will represent us in that capacity when they go to the homeland. (Applause.) As Grand Master of Victoria our Grand Master will be able to demonstrate to the Mother Grand Lodge of the world the unity of Freemasonry, that we are loyal to the same traditions and maintain the same lofty ideals that have been exemplified by the Grand Lodge of England. (Applause.) We are glad to know that our Grand Master, is not only in himself an interpretation of the Principles of Freemasonry, but in his life and character has exemplified it. (Applause.) Another satisfactory matter is that in our Grand Master we will have somebody in the Old Country to assure the people there that Australia is true. (Applause.) We have to maintain in these difficult days the keeping together of the family and nation, and to speak of the Empire in terms of affection, and that although the Motherland is twelve thousand miles away we still love it. (Applause.)

The Pro Grand Master then presented the Grand Master, from the Freemasons of Victoria a Grand Master's Jewel, and a walking stick made from mountain ash inscribed "Presented to His Excellency Lord Somers by the Wodonga Lodge, No. 156, in commemoration of his dedication of their temple on October, 12, 1927." The Pro Grand Master said:

"May I say something that I omitted as to the example our Grand Master has been to us and the community in general? Among his many occupations that have kept him going seven or eight days a week, nothing prevented him from attending divine worship. In that he set a great example among Freemasons. Many Freemasons think that Freemasonry is quite sufficient religion for them, but it does not absolve any of us who neglect divine worship. In that way Lord and Lady Somers have been a living example to us all."

The M.W. Grand Master made an eloquent and a lengthy reply in accepting the Jewel and the walking stick:

"I am going back to England, and I can say that I have enjoyed myself in practically every lodge that I have visited in this territory. There has been an extraordinary high standard set in carrying out the ceremonies, and I now beg of you to keep that standard as high as at present, and, if possible, higher. (Applause.) I want the Brethren to observe two attributes—the sense of proportion and the sense of humor. If you possess these two attributes they will get you out of your troubles.

"You are all carrying the flag of Freemasonry, and you are also carrying the flag of the Empire high. (Applause.) I know that you will assist to maintain the Empire in forum conscientiae, and will keep to its traditions. There is need for sound justice and real integrity, in public life, and I want you to observe these things. In saying good-bye to you this evening, I am not going to be disappointed, for I know that you will keep the flag flying. (Applause.) Lady Somers and I feel the same about Victoria, and that is why we have had a happy time in it. (Applause.) It has been a home from home, and if we return to Victoria, we will consider it just as much a home as the Old Land. (Applause.) I want now to say good-bye and good luck, and to ask you again not to forget that sense of proportion and humor, for they will carry you through."

The Grand Master then proposed the toast of the Pro Grand Master, M.W. Bro. W. P. Bice who responded.

The singing of "Land of Hope and Glory" and the National Anthem concluded the proceedings.

VIRGINIA, 1931—

M.W. Bro. F. T. McFadden, Grand Master.

The One Hundred and Fifty-third Annual Communication was opened at Richmond on February 10th. Manitoba's Grand Representative, Bro. L. P. Harrett being present.

The Grand Master had a very busy year. Making 86 visitations during which he travelled nearly 14,000 miles and came in direct contact with the officers and some of the members of 212 lodges. And this despite the fact that he performed all his normal duties as a clergyman and delivered 35 addresses to public organizations.

In July, 1930, he attended a banquet given by Kane Lodge, New York to Admiral Byrd of Antarctic fame —a very notable event.

His dispensations are marked by sanity and liberality of judgment. In response to requests of judgment. In response to requests from lodges, backed by distinguised Masons, he gave permission for the initiation of three maimed candidates saying:

"I felt that as these were outstanding men in their different communities and able to comply with the requirements even better than I and most of us and not likely to become a burden on the lodge, and that it was the internal and not the external qualifications that make the Mason. I cheerfully granted the dispensation. It used to be remarked by our honored brother, R.W. Clarke Nesbit that we take them in with a wooden head but not with a wooden leg. I have done openly what I conceived to be the right thing under the circumstances."

This ought to have been enough but the Committee on the address did not approve apparently ignoring the fact that the Grand Master's prerogative is based on

a law quite as binding as the one to which they appealed.

Such "cling to the dead hand of the past" seems a little overdone at times, especially as no good reason can be urged in support of it. As a matter of fact the demand for physical perfection is a relic of Operative Masonry and like other injunctions contained in the Old Charges is no logically suited to speculative Masonry. It is, moreover, absolutely at variance with a more explicit command—to fit our bodies as living stones for that spiritual building not made with hands. Here that bodies are not physical but psychical. Masonry is a system of organized spiritual culture and "it is the spirit that quickeneth, the flesh profiteth nothing."

During the year, Virgina was given a fine farm of 283 acres by Bro. Mumford, a member of Cochrane Lodge.

Grand Lodge has gone on record against erecting a Masonic Home until $600,000 is raised for the purpose but the Grand Master thinks that the $200,000 on hand might be profitably used in constructing a first unit now.

He deprecates very strongly the use of the list of members printed in the Proceedings by business firms and warns the brethren that any participation by them in such doubtful practices may be a Masonic offence.

The Grand Master rules that there is no law prohibiting wives or daughters of Masons from wearing Masonic emblems and adds that such a practice might, in fact, have a protective value in certain situations.

He advocates the budgeting of Grand Lodge finances saying:

"Though we are a great charitable organization, we are a

big business organization also. And business should be run along business lines, and, when a limit is reached, let it be the limit. The same should apply to subordinate lodges."

Some kindly remarks about Suspension and lodge attendance conclude a fine address.

The Board of Governors of the Masonic Home for Children reports very favorably on the educational and religious activities of that institution. The Masonic Home Press is now a real asset but severe drought played havoc with farming operations.

The year closed with 256 children in residence at a per capita cost of $349.45.

The Board recommends greater care taken in recommending children for admission saying:

"The Masonic Home is not an infirmary, reformatory or a school for the feeble-minded."

A fine tribute is paid to the philanthropic work carried on by Columbia Lodge, No. 285, in D.D.G.M. Laycock's report.

The Fraternal Correspondence is in charge of the Grand Secretary, R.W. Bro. Caft. He collects many interesting items of history and precedure and, wherever possible, illustrates by quoting customs and practice in Virginia. In his review of New York, there is an account of "How the Grand Lodge of Scotland was formed."

Virginia has now 354 lodges with a total membership of 48,577.

—J. F. C.

WASHINGTON, 1931—

Grand Master, M.W. Bro. William C. Bates.

Grand Secretary, R.W. Bro. Horace W. Tyler.

The Seventy-fourth Annual Communication was held in Bellingham on June 16th, 1931. Manitoba was represented at this communication by Bro. Alonzo E. Emerson.

The Grand Master in his address deals with attempts of profanes to foster a "Masonic Review", which was stopped; and we find the nuisance of the "chain letter" dealt with in vigorous language as follows:

"Many of the craft have become alarmed over the abominable chain letter. It has been encountered all over the state, but many lodges and many Masons have sent letters to forwarders that ought to bring the blush of shame to their cheeks. On several occasions I was opportuned to issue a general letter to all lodges, but I refrained for you can't cure superstition by admonition. If a brother thinks he can win a lottery or a horse race by sending out nine letters, no edict of prohibition will cure him of his asininity. There is only one cure—renewed stressing of our doctrines to the end that they become part of the man. The remark of the Grand Master of New York is apropos: 'We do not need more men in Masonry, we need more Masonry in men'."

The Report of the Committee on Masonic Research and Education was most interesting, and outlined a splendid achievement as five hundred and ten speeches were delivered by the stationed officers of constituent lodges, an increase of 57% over the previous year.

"For two years now, the Committee on Masonic Research and Education has followed a programme which proceeds upon the theory that (a) Masonic knowledge is something to be acquired by each individual brother, and (b) that knowledge of Masonic history and symbolism and philosophy is necessary if the Masonic institution is to carry on.

"Proceedings from its two fundamental ideas, your Com-

mittee has for two years assigned definite subjects to certain of the officers of the constituent lodges, and have asked them to prepare and deliver addresses on those subjects to their brethren. Your Committee has arranged the programme for both years, selected the subjects, outlined them for the officers and recommended the books to read in preparing the addresses."

In the Report of the Grand Historian, the influence of the early Grand Masters on the history of Washington is shown in a detailed and interesting story, recalling the thrill and romance of the settlement of Western America.

The Grand Lecturer in his report recommends:

"That Section 1607 of the code be so amended as to make it imperative that a Master-elect shall be proficient in the work and lectures of the several degrees before installation. There are a number of the lodges wherein the utmost indifference to this section exists. It is function of Grand Lodge to see that lodges maintain the fair fame of the fraternity, and to neglect this is to neglect a manifest duty."

In recognition of his outstanding ability and faithful services to the Grand Lodge for twenty-five years, the Grand Secretary was, by resolution unanimously adopted, made Honorary Past Grand Master.

Manitoba is reviewed in three and a half pages of the 1931 proceedings.

J. D.

WEST VIRGINIA, 1931—

Grand Master, M.W. Bro. Wm. Turner Morris.

Grand Secretary, M.W. Bro. Geo. S. Laidley.

The Sixty-seventh Annual Communication was held in the Masonic Temple in the City of Fairmont on the 7th day of October, A.L. 5931.

Eight special Communications were held during the year. Five for laying Corner Stones, two for funeral services for the late P.G.M. Bro. A. D. W. Strickler, and P.G.M. Bro. Adrian C. Nadenbousch, Grand Treasurer, and one to install M.W. Bro. Fred C. Steinbisker as Grand Treasurer.

The M.W. the Grand Master in his address said.

"Masonry is passing through the most critical period of its history, at least in our generation. The war period was, of course, a time of great stress, but we then had mob psychology. We were all together with patriotism and enthusiasm to spur us on, but now it seems to be very man for himself with fear of what may happen, fear of your neighbor, the dominant factor, counseling brute force rather than common sense, radicalism rather than reason. Masonry is indeed on trial, but who can doubt the outcome The more a man knows of Masonry, the greater his faith in an All-Wise Creator, and the greater such faith the more surely will he practise those great tenets of Masonry and believe in the final triumph of justice, right and truth. The sum of promise will soon burst through the black clouds of despair, adversity and doubt, and to him with abiding faith the first rays will come, and Masonry will have again justified its teachings as something more than theory, and its existence by having stood four square as always for God, Country and the Truth."

Dual membership seems to be a question of some importance in many Grand Lodge's from the following remarks of the Grand Master.

"Dual membership is becoming an increasingly interesting subject among Masonic Grand Jurisdictions. It seems to present many advantages and the objections to it are becoming less as evidenced by the increasing number of Grand Masonic Jurisdictions adopting it. The Grand Secretary is having an ever increasing number of inquiries on this subject. There is much still to be said on the subject however, and I regret that time did not permit me to give matter the attention I desired, and consequently I can do little more than bring this subject to your attention; however I believe it is most important, and so I recommend that a committee be appointed to study dual and plural membership and report at our next Annual Communication."

The Grand Master does not agree with the present

system of appointing D.D.G.M.'s in the selection of each Masonic District—giving several reasons—and says that:

"Experience and training are necessary factors in efficiency. No man can do his best work until he had had sufficient experience in the work in hand to be familiar with it, but in most instances we seem to forget this and remember only that to honor some lodge a new man must be appointed, who in turn is just reaching the stage of efficiency when it becomes then the turn of another lodge.

"I would insist that the reports of the District Deputy Grand Masters be sent in by the time specified by our laws. The purpose of these reports is that the Grand Master may know the condition of all the lodges, and they should supply valuable data upon which to study conditions generally; but, without reports from all the lodges the data becomes of little or no use, as one missing report might change the entire aspect of a study so made. This, in my opinion, is another proof of a need for a change in our present system, for the fault is not, I am convinced, a lack of willingness, but rather the handicap of a new man on a new job who accepts the honor without realizing the responsibilities and time required to perform the duties.

"I would, therefore, recommend that hereafter the appointment of District Deputy Grand Masters be understood to be distinctly a function and prerogative of the Grand Master, and that the lodges of each Masonic District aid him in selecting as their representative their most able brother, and that when a good selection is made and the brother qualifies, he be continued from year to year in the office of District Deputy Grand Master, not only to the great credit to his District, but to the greater assistance to the Grand Master and benefit to the Grand Lodge.

"I would further recommend that the duties of the District Deputy Grand Masters be enlarged to include having direct charge of whatever plan of Masonic education this Grand Lodge may adopt, and also to be the agents of the Grand Charity Committee in their investigations and in their relief work."

Several suggestions for Masonic Education were given and the following was placed before Grand Lodge for their consideration:

"First: To have a short instructive talk given after each

degree by the Master or some one designated by him, or still better, have this instruction under the direction of an educational committee. With this in mind I have compiled three short, what might be called Masonic primers:

"In the First Degree the candidate is told that Freemasonry is, its purposes, its ethics; the Landmarks are explained as far as proper, and the need for Masonic study shown; why the obligation and the necessity for proper deportment, both in and out of the Lodge.

"In the Second Degree, the philosophy of Masonry is defined, the significance of the altar, the history of Freemasonry, and the account of the formation of the Most Worshipful Grand Lodge of West Virginia, Masonic Charity, how dispersed in the Lodge, by the Grand Lodge, and the Masonic Home.

"In the Third Degree, the working tools of Masonry and the three pillars are explained; also, the legend.

"The two remaining Landmarks of Masonry, the legend of the Third Degree, the government of the lodge by the Master, the formation of the Grand Lodge, its relationship to the subordinate lodges; the ballot and membership are discussed, and lastly collateral Masonic Bodies are briefly numerated and explained."

In the report of the proceedings of the Grand Lodge of Manitoba it was stated that R.W. Bro. Adolph quoted extensively from the tribute by Bro. A. C. Nadenbousch on the occasion of the Memorial Service in memory of P.G.M. Myers. Now a Memorial Service was held for Bro. Nadenbousch, and many beautiful tributes were given.

M.W. Bro. Emmel M. Showalter in the course of his remarks said:

"This hour is not one of mere formalism. We are truly met this afternoon in a Lodge of Sorrow.

For the silver cord is loosed,
The Golden bowl is broken;
The pitcher is broken at the fountain,
And the wheel is broken at the cistern.
The dust has returned to the earth as it was,
And the blessed spirit of Adrian Nadenbousch
Has returned unto the God who gave it."

We also express our appreciation of the excellent report given by the Committee on Foreign Correspondence for the Grand Lodge of West Virginia.

—V. W

WESTERN AUSTRALIA, 1931—

A. C. McCallum, Grand Master.

Australian Masonry follows the English type in form and tone; Canadian Masonry is invariably affected by that of the United States. Some jurisdictions gaze askance at the favor shown to so-called accordant orders by others while, curiously enough, the latter are often more rigid purists as regards physical perfection of candidates than the former. Yet the persual of but a bare dozen Grand Lodge reports has imbused a novice such as the writer with the conviction that all four are thoroughly in accord in a devotion to the Grand Principles that no superficialities can affect. If this be a fact, one could wish for no better proof of the universality or guarantee of the persistence of our Order.

Western Australia affords a bright example. Though barely thirty years old and comprising only 8,991 members this jurisdiction cares for 109 orphans and 35 adults, has a Widows' and Orphans' Fund of $200,000 and a Fund of Benevolence of $800,000. And again:

"The prevailing depression has dealt harshly with many of our brethren. Therefore economy is the prevailing practice everywhere. Wor. Masters of lodges should use every effort in seeing that brethren unfortunately placed, are not left to carry their burdens without a friendly and helping hand."

The Grand Master's quarterly addresses are brief but to the point. He deprecates visits to other lodges than their own by E.A .and F.C.—a practice unknown here—and advises that they be kept out of Rehearsal Meetings where, truly enough, some officers sometimes

forget what, may and what should not be imparted to them.

Five lodges had been dormant for many years and their funds which had accumulated to nearly $4,000 were paid over to the Building Fund of Grand Lodge.

During the year 1930-1, two prominent members of Grand Lodge passed to their reward—R.W. Bro. George Thumble, who was 91 years of age and described as the G.O.M. of West Australian Freemasonry, and the Grand Secretary, R. W. Bro. Stevenson.

The new Grand Secretary is R.W. Bro. A. F. Jensen who, by the way, is also Manitoba's Representative.

With reference to Masonic Education, Inspectors report that the majority of lodges have been devoting some of their meetings to short addresses and lectures on subjects of Masonic interest. These have brought about increased attendance and have been of great benefit especially to younger brethren.

W. Bro. Archdeacon writes the Reviews of Foreign Correspondence in very entertaining fashion. His Foreword consists of useful comment on topics which are well illustrated in the subsequent pages—the Business Lodge, Masonic Education, N.P.D. Exclusions and the agression of certain Orders. His review of Manitoba's 1930 Report is very kindly and he quotes freely from the Grand Master's Address and the reports of our Committees on Condition of Freemasonry and Masonic Education.

—J. F. C.

WISCONSIN, 1931—

The Eighty-seventh Annual Communication of the Grand Lodge of Wisconsin was held in the City of Milwaukee on June 9th, 1931, with all the officers

present and also sixteen of the nineteen living Past Grand Masters present.

A rather important decision has been given regarding the holding a Masonic burial service over the ashes of a brother who has been cremated—by the ruling given this is permitted.

There is also a ruling regarding the loaning of Grand Lodge funds—"No loan shall be made directly or indirectly to any Masonic body." Therefore it is required that all real estate loans be liquidated as rapidly as possible—under present conditions seems to be wise.

The Grand Master calls attention to the need of Masonic Education—and advises that a brief digest be prepared dealing with Masonic history and law and that Masons be fully instructed—if our order is to make progress this is urgently needed.

The trial of offending brethren is to be placed in the hands of a Commission composed of lawyers and experienced brethren rather than an ordinary committee of the Lodge is a wise move which should be considered by everyone. The Grand Master is wise in his desire to change our Masonic Burial Service which is in need of being brought more into line with modern religious thought. See what the Grand Master says:

"My brothers, let us in our burial service draw a bit nearer to God—let us substitute for the stilled language, the poor psychology, the false theology of our present burial service, the hope-giving, uplifting immortality—assuring, glorious old psalms from which I have quoted, and that vision of Job of a Redeemer that liveth everlastingly."

The whole address is full of inspiration. The report of Committee on Masonic Research in common with the reports of many like Committees is very anxious to have a membership who shall know something of the

inner workings and meanings of the order—may the good work of instruction grow.

William R. Graves, Grand Master.
William F. Weiler, Grand Secretary.

—C. E. S.

WYOMING, 1931—

Elwood Anderson, Grand Master.

The Fifty-seventh Annual Communication was held at Laramie on August 26th and 27th.

Two P.G.M.'s, E. K. Bowman and Samuel Corsin, the latter a Scotsman by birth, died during the preceding year.

Amongst other approved decisions, the Grand Master ruled that a complaint by a Master Mason against another belonging to a different lodge must be acted upon by that lodge; that only a majority of votes in a lodge is necessary for the creation of another lodge within its jurisdiction; and that an appeal made by a P.G.M. for funds in aid of the Washington Cathedral, an Episcopal institution, was made with the best intentions.

The Committee on Jurisprudence went further in ruling that under the Code this appeal could be considered by lodges.

The Grand Master recommended that Masons of 50 years standing should be given buttons or badges as a mark of esteem.

Masonic Clubs such as that of the Big Horn Basin, are commended for the interest in Masonry that they inspire.

The Grand Master quotes freely from an address

given at the Grand Masters' Conference in February by Bro. C. H. Johnson of New York:

"Nothing is sacred to the reasoning mind, to-day. We must convey the real meaning of Masonry. We cannot depend upon curiosity as to secrets nor on the glories of our past history."

Wyoming has now 49 lodges with a membership of 8,477.

The Grand Historian gave a straightforward and interesting address. He appealed for an increase in the number of "special" nights and makes practical suggestions regarding these, with the object of attracting members to lodge meetings. The average attendance at ordinary meetings is, at present, only ten per cent. Speaking of the millions of Masons in the United States, he says:

"Many of our teachings and principles are allowed to lie dormant and there is apparent apathy on the part of our members in making Masonry felt in the future of our country."

"The unknown members who attend lodge meetings month after month, who do their work and exemplify their ideals in daily life. They are the unknown soldiers' who make it possible for the leaders to bring out the lustre and the shining lights of our Order."

An American edition of Gould's History in six volumes is in process of preparation and the Grand Historian has written a 5,000 word article on Wyoming for the two volumes which will be devoted to the United States.

The Grand Secretary Bro. J. M. Lowndes looks after the Fraternal Reviews and does his job well. We like the short notes which precede the digests of American Jurisdictions—they are pretty and interesting. In his Timely Topics he mentions that two lodges in London, England, work without charter, being two of the four lodges which organized Grand Lodge in 1717.

The new Grand Master of Wyoming is the third of his family to hold that office.

—J. F. C.

INDEX

A

Address of Grand Master 600
Address of Grand Chaplain 691
Address by M.W. Bro. Canon A. P. Shatford 705
Address by W. Bro. Benjamin C. Parker 687
Annual Communication, When held 585
Annual Communication, Where held 585

B

Board of General Purposes, Election of 709
Board of General Purposes, List of 713
Board of General Purposes, Report of 650

C

Committees 715

D

Deaths 717
Dimitted 723
District Deputy Grand Masters—
Election of 709
Past Rank of, Confirmed 616
Reports of 620

E

Election of Grand Officers 700

F

Financial Statements 670

G

Grand Lodge Annual Communication—
Grand Officers Present 585
Grand Representatives Present 586
Lodges Represented at 707
Past Grand Officers Present 587
Past Masters Present 587
Masters and Wardens Present 594

Grand Lodge Opened 598
Grand Lodge Closed 711
Grand Lodge Officers—
Appointment of 711
List of Elective, Since Organization 738
List of 1932 713
Grand Representatives—
List of 713
Present at Annual Communication 586
Received and Welcomed 599
Greetings 615

I

Installation 711

L

Letters and Telegrams 615
List of Grand Lodges 754
List of Lodges by Districts 646
Lodge Directory 741

M

Masonic Districts 646
Master Masons, Admitted 598

P

Place of Next Meeting 711
Presentation to M.W. Bro. Norman J. Black 711

R

Report of—
Auditor and Grand Treasurer 669
Board of General Purposes 650
Committee on Benevolence 655
Committee on Condition of Freemasonry 616
Committee on Correspondence 652
Committee on Credentials and Reception 706
Committee on Finance 657
Committee on Fraternal Dead 703
Committee on Grand Master's Address 698
Committee on Grand Secretary's Report 702
Committee on Investments 653
Committee on Jurisprudence and Appeals 652

Report of—
Committee on Masonic Research and Education 658
District Deputy Grand Masters 620
Grand Librarian 663
Grand Secretary 665
Grand Treasurer 669
Resolutions—(Not Classified) 710
To Confirm Minutes of Annual Communication, 1931 .. 598
To Refer Grand Master's Address to Committee on Same 615
To Refer Report of District Deputy Grand Masters to Committee on Condition of Freemasonry 645
To Refer Report of Grand Secretary to Committee on Same 668
To take as Read Rules of Government of Grand Lodge 598
To Receive and Adopt Report of—
Auditor and Grand Treasurer 685
Board of General Purposes 652
Committee on Benevolence 656
Committee on Condition of Freemasonry 619
Committee on Correspondence 652
Committee on Credentials and Reception 709
Committee on Finance 658
Committee on Fraternal Dead 704
Committee on Grand Master's Address 702
Committee on Grand Secretary's Report 702
Committee on Investments 654
Committee on Jurisprudence and Appeals 653
Committee on Masonic Research and Education 664
Returns of Subordinate Lodges 744

S

Scrutineers, Appointment of 709
Statistical Report of Lodges 748

T

Thanks, Resolutions of 710

THE LIBRARY OF THE
AUG 23 1932
UNIVERSITY OF ILLINOIS.

PROCEEDINGS

OF THE

M.W. GRAND LODGE
OF MANITOBA

ANCIENT, FREE AND ACCEPTED MASONS

1933

VOL. XIII—PART I

THE LIBRARY OF THE
JUL 23 1934
UNIVERSITY OF ILLINOIS

THE WM. MCLELLAN PRINTERS LTD.
WINNIPEG

366.1
M31
1933

Grand Lodge

SPECIAL COMMUNICATION

The Most Worshipful Grand Lodge of Manitoba, Ancient, Free and Accepted Masons assembled at the City of Portage la Prairie, Province of Manitoba, on Wednesday, the Tenth day of August, A.D. 1932, A.L. 5932.

PRESENT

M.W. Bro. David S. Woods.....Grand Master
R.W. Bro. James Mackie.....Deputy Grand Master
R.W. Bro. Henry L. Adolph.....Grand Senior Warden
R.W. Bro. Royal Burritt.....Grand Junior Warden
R.W. Bro. Charles E. Cole.....D.D.G.M.
R.W. Bro. James R. Reid.....D.D.G.M.
R.W. Bro. Alexander Burgess.....Grand Treasurer
M.W. Bro. James A. Ovas.....Grand Secretary
R.W. Bro. Rt. Rev. W. W. H. Thomas.....Grand Chaplain
R.W. Bro. Charles E. Somerset.....Grand Librarian
W. Bro. Hugh A. Innes.....as Grand Senior Deacon
W. Bro. Alexander Little.....as Grand Junior Deacon
V.W. Bro. George Syme.....Grand Director of Ceremonies
R.W. Bro. Samuel Burland.....as Grand Organist
V.W. Bro. George R. Calvert.....Grand Senior Steward
V.W. Bro. William W. Wiltsey.....Grand Junior Steward
V.W. Bro. William McLellan.....Grand Pursuivant
V.W. Bro. William J. McComb.....Grand Tyler
and a number of visiting brethren.

GRAND LODGE OPENED

The Grand Lodge was opened in ample form at 3 o'clock p.m. by M.W. Bro. David S. Woods, Grand

Master who announced that this Special Communication of Grand Lodge had been called for the purpose of laying the corner stone of the Masonic Temple at Portage la Prairie.

The Grand Lodge was called off and a procession formed under the direction of the Grand Director of Ceremonies and marched to the site in the prescribed order, taking their positions at the north-east corner of the building.

The Grand Chaplain then asked a blessing and the Grand Secretary read the following scroll and list about to be deposited in the cavity of the stone:

IN THE NAME OF AND BY THE FAVOR OF THE GRAND ARCHITECT OF THE UNIVERSE.

On the Tenth day of August, A.D. 1932, A.L. 5932, in the Twenty-third Year of the Reign of our Most Gracious Sovereign

GEORGE V.

by the Grace of God, of the United Kingdom of Great Britain and Ireland and of the British Dominions beyond the seas, KING, Defender of the Faith, Emperor of India.

His Excellency, The Right Honorable Earl of Bessborough, being Governor-General of the Dominion of Canada.
The Right Honorable R. B. Bennett, being Premier of the Dominion of Canada.
The Hon. James D. MacGregor, being Lieutenant-Governor of the Province of Manitoba.
The Hon. John Bracken, being Premier of the Province of Manitoba.
Charles J. Sharp, Esq., being Mayor of the City of Portage la Prairie.
M.W. Bro. David S. Woods, being Grand Master of the Grand Lodge of Manitoba, A.F. & A.M.
R.W. Bro. James Mackie, being Deputy Grand Master of the Grand Lodge of Manitoba, A.F. & A.M.
R.W. Bro. Henry L. Adolph, being Grand Senior Warden of the Grand Lodge of Manitoba, A.F. & A.M.
R.W. Bro. Royal Burritt, being Grand Junior Warden of the Grand Lodge of Manitoba, A.F. & A.M.
M.W. Bro. James A. Ovas, being Grand Secretary of the Grand Lodge of Manitoba, A.F. & A.M.

R.W. Bro. Alexander Burgess, being Grand Treasurer of the Grand Lodge of Manitoba, A.F. & A.M.
R.W. Bro. Rt. Rev. W. W. H Thomas, being Grand Chaplain of the Grand Lodge of Manitoba, A.F. & A.M.
R.W. Bro. Charles E Cole, being District Deputy Grand Master of the Second Masonic District.

THE CORNER-STONE

of the Masonic Hall, in the City of Portage la Prairie, was laid by M.W. Bro. David S. Woods, Grand Master of the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons, according to the rules and usages of our Ancient Craft which may God ever bless and prosper.

LIST OF CONTENTS

Short History of Assiniboine Lodge, No. 7, A.F. & A.M.
List of Officers and Members of Assiniboine Lodge, No. 7.
Copy of By-laws of Assiniboine Lodge, No. 7.
Coins of the realm.
Copies of The Portage la Prairie Graphic, The Winnipeg Free Press, and The Winnipeg Tribune, with a write-up of proposed programme at the laying of this Corner-stone.
A List of the Officers of the Grand Lodge of Manitoba.
Extracts from the proceedings of Grand Lodge, 1931.
A short history of Keystone Chapter, No. 2, Royal Arch Masons.
List of Officers and Members of Keystone Chapter, No. 2.
A copy of By-laws of Keystone Chapter, No. 2.
A Penny from Keystone Chapter, No. 2.
Names of the Mayor and Aldermen, City of Portage la Prairie.
Names of the Reeve and Councillors, Rural Municipality of Portage la Prairie.
Name of the Architect, the Contractor and the Committee in charge of the erection of the Temple.

THE CORNER STONE

The Grand Treasurer then deposited the box containing the scroll, coins, newspapers, and other records in the cavity beneath the stone.

The Deputy Grand Master and Grand Wardens applied the implements of their office to the stone, after it had been placed in position and announced that the craftsmen had done their duty.

The M.W. the Grand Master then consecrated the

stone with corn, wine and oil, and pronounced it well formed, true and trusty, and correctly laid according to the rules and usages of our Ancient Craft which may God ever bless and prosper.

W. Bro. Ewan A. McPherson, on behalf of Assiniboine Lodge No. 7, presented the M.W. Grand Master with a beautiful silver trowel commemorative of the occasion.

The M.W. the Grand Master then delivered an appropriate address.

The procession reformed, returned to meeting place when the Grand Lodge was closed in ample form and with prayer by R.W. Bro. Rt. Rev. W. W. H. Thomas, Grand Chaplain.

James D. Bird

Grand Secretary.

Grand Lodge

ANNUAL COMMUNICATION

The Fifty-eighth Annual Communication of the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons, was opened in the Royal Alexandra Hotel, in the City of Winnipeg, Province of Manitoba, at the hour of 8 o'clock p.m., on Wednesday, June 14th, A.D. 1933, A.L. 5933.

PRESENT

M.W. Bro. David S. Woods (90), Winnipeg.....Grand Master
R.W. Bro. James Mackie (4), Winnipeg.....Deputy Grand Master
R.W. Bro. Henry L. Adolph (19), Brandon....Grand Senior Warden
R.W. Bro. Royal Burritt (130), Winnipeg....Grand Junior Warden
R.W. Bro. John F. Dart (93), Winnipeg.....D.D.G.M.
R.W. Bro. Charles E. Cole (7), Portage la Prairie.....D.D.G.M.
R.W. Bro. John Wilson (87), Rathwell.....D.D.G.M.
R.W. Bro. Maris H. Garton (36), Boissevain.....D.D.G.M.
R.W. Bro. Hugh J. Aitchison (106), Strathclair.....D.D.G.M.
R.W. Bro. Leslie S. Arnold (54), Melita.....D.D.G.M.
R.W. Bro. James R. Reid (19), Brandon.....D.D.G.M.
R.W. Bro. Arthur Marsh (30), Manitou.....D.D.G.M.
R.W. Bro. John Adam (122), Roblin.....D.D.G.M.
R.W. Bro. Samuel Burland (12), Winnipeg.....D D.G.M.
R.W. Bro. Emerson L. Barnard (105), Swan River.....D.D.G.M.
R.W. Bro. Alexander C. Campbell (137), Winnipeg.....D.D.G.M.
R.W. Bro. Alexander Burgess (3). Winnipeg.....Grand Treasurer
M.W. Bro. James A. Ovas (27), Winnipeg.....Grand Secretary
R.W. Bro. Rt. Rev. W. W. H. Thomas (2), Brandon....Gd. Chaplain
R.W. Bro. Rev. Charles E. Somerset (2), Selkirk..Grand Librarian
W. Bro. John M. Mahood (114), Winnipeg..as Gd. Senior Deacon
V.W. Bro. William Stanley (127), Winnipeg..Grand Junior Deacon
V.W. Bro. George Syme (3), Winnipeg....Grand D. of Ceremonies

V.W. Bro. William Whiteford (1), Winnipeg.....Grand Organist
V.W. Bro. George R. Calvert (50), Killarney..Gd. Senior Steward
V.W. Bro. William W. Wiltsey (142), Cardale....Gd. Junior Deacon
V.W. Bro. William McLellan (114), Winnipeg..Grand Pursuivant
V.W. Bro. William J. McComb (19), Brandon.....Grand Tyler

REPRESENTATIVES OF THE FOLLOWING GRAND LODGES

Alabama	R.W. Bro. Francis H. Dagg.
Alberta	R.W. Bro. Hugh M. Kerr.
Arizona	R.W. Bro. Edward G. Hunt.
Arkansas	R.W. Bro. David Smith.
British Columbia	R.W. Bro. Rev. C. E. Somerset.
Canada (in Ontario)	M.W. Bro. J. C. Walker Reid.
Chili	M.W. Bro. Norman J. Black.
Colorado	R.W. Bro. Glen A. Cameron.
Connecticut	M.W. Bro. William J. Major.
Costa Rica	R.W. Bro. Robert McKenzie.
Czechoslovakia, N.G.L. of	R.W. Bro. Michael A. Nitikman.
Delaware	V.W. Bro. John Coulter.
Denmark	R.W. Bro. Stanley H. Fahrni.
District of Columbia	R.W. Bro. Alfred H. Steventon.
Ecuador	R.W. Bro. Harry Woods.
England	M.W. Bro. James A. Ovas.
France, Grand Lodge of	R.W. Bro. Joseph W. Gordon.
Georgia	R.W. Bro. John H. G. Russell.
Honduras, C. A.	R.W. Bro. George Cowan.
Idaho	R.W. Bro. Hector French.
Illinois	W. Bro. William R. Leslie.
Ireland	M.W. Bro. Edward M. Walker.
Kansas	M.W. Bro. Jabez Miller.
Louisiana	R.W. Bro. Selkirk M. Macdonald.
Maine	R.W. Bro. Archibald McGillivray.
Maryland	R.W. Bro. Norman McDougall.
Massachusetts	R.W. Bro. George W. Findlay.
Mexico	R.W. Bro. Bennett Parkinson.
Michigan	M.W. Bro. Rev. Andrew B. Baird.
Mississippi	M.W. Bro. George N. Jackson.
Montana	R.W. Bro. Edwin T. Johnson.
Nebraska	M.W. Bro. Henry E. Bletcher.
Netherlands, G. O.	M.W. Bro. Albert L. Crossin.
Nevada	R.W. Bro. Thomas A. Argue.
New Brunswick	R.W. Bro. Louis L. Taylor.
New Hampshire	M.W. Bro. George Hunter.
New Jersey	R.W. Bro. Henry Burke.
New South Wales	R.W. Bro. James Mackie.
Nova Scotia	M.W. Bro. David S. Woods.
Ohio	R.W. Bro. Arthur E. Boyle.
Oregon	R.W. Bro. John J. Henderson.

Phillippine Islands	R.W. Bro. Rev. J. S. Miller.
Quebec	R.W. Bro. J. Thompson Black.
Rio de Janeiro	R.W. Bro. William Cairns.
Santa Domingo	R.W. Bro. William G. Shaw.
South Australia	R.W. Bro. Daniel Hawe.
South Carolina	R.W. Bro. Henry L. Adolph.
Tasmania	M.W. Bro. William Douglas
Tennessee	M.W. Bro. James S. MacEwing.
Texas	M.W. Bro. Henry J. Pugh.
Vermont	R.W. Bro. Frank K. Purdie.
Vienna	M.W. Bro. Percy E. Kellett.
Washington	R.W. Bro. George R. Mackey.
West Virginia	M.W. Bro. Wiliam Fenwick.
Wisconsin	R.W. Bro. Royal Burritt.

GRAND OFFICERS, PAST GRAND OFFICERS, AND PAST MASTERS

M.W. Bro. Andrew B. Baird (1).
M.W. Bro. Henry E. Bletcher (1).
R.W. Bro. Archibald McGillivray (1).
V.W. Bro. Charles C. Lindsay (1).
V.W. Bro. William T. Whiteford (1).
W. Bro. John T. Corrie (1).
W. Bro. Sydney A. Campbell (1).
W. Bro. James D. McKinlay (1).
W. Bro. George G. Teeter (1).
W. Bro. Joseph G. Whitehead (1).
W. Bro. Eli Hodgins (1).
W. Bro. Ephraim R. Chapman (1).
W. Bro. Thomas T. Wilson (1).
W. Bro. John D. McDonald (1).
W. Bro. Clark R. Hopper (1).
W. Bro. John McRae (1).
W. Bro. William G. Sanburn (1).
W. Bro. Frederick W. Brodrick (1).
R.W. Bro. Rt. Rev. W. W. H. Thomas (2).
R.W. Bro Rev. Charles E. Somerset (2).
V.W. Bro. William H. Shead (2).
W. Bro. Thomas Bunn (2).
M.W. Bro. Norman J. Black (3).
R.W. Bro. Alexander Burgess (3).
R.W. Bro. Alfred H. Steventon (3).
R.W. Bro. Edward G. Hunt (3).
V.W. Bro. George Syme (3).
W. Bro. James Cavers (3).
W. Bro. Alfred W. Meredith (3).
W. Bro. Albert H. Hand (3).

W. Bro. Hugh A. Innes (3).
M.W. Bro. Percy E. Kellett (4).
M.W. Bro. William Douglas (4).
R.W. Bro. James Mackie (4).
R.W. Bro. William R. McConnell (4).
R.W. Bro. J. Thompson Black (4).
R.W. Bro. Andrew G. Cowan (4).
W. Bro. Benjamin Parker (4).
W. Bro. W. Percy White (4).
W. Bro. William Aldridge (4).
W. Bro. William Carr (4).
W. Bro. William C. Birt (4).
W. Bro. David G. Potter (4).
R.W. Bro. Albert Moffet (6).
R.W. Bro. Norman McDougall (6).
W. Bro. Frederick J. McConaghey (6).
W. Bro. Leonard H. Ashby (6).
W. Bro. William D. Harper (6).
W. Bro. John C. Reece (6).
W. Bro. Frank B. McIntosh (6).
R.W. Bro. Charles E. Cole (7).
R.W. Bro. Selkirk M. Macdonald (7).
W. Bro. John McKenzie (7).
W. Bro. Frederick J. Whyte (7).
R.W. Bro. Cassius L. Stoney (8).
W. Bro. Otto Johnson (8).
W. Bro. James Hay (8).
W. Bro. Robert Taylor (8).
W. Bro. Alpin Chisholm (8).
M.W. Bro. Edwin M. Walker (10).
M.W. Bro. Albert L. Crossin (10).
W. Bro. Duncan D. Stewart (10).
W. Bro. Horace Ormond (10).
W. Bro. Henry W. Lethbridge (10).
W. Bro. B. McKenzie Gunn (10).
W. Bro. Charles R. Sayer (10).
W. Bro. Ernest B. Complin (10).
W. Bro. Matthew J. Marshall (10).
W. Bro. James K. Bruce (10).
W. Bro. W. Percy Over (10).
W. Bro. Hubert Reade (10).
W. Bro. John D. Reid (10).
W. Bro. Donald A. Ross (10).
W. Bro. Benjamin B. Smith (10).
W. Bro. Edwin P. Withrow (10).
R.W. Bro. David Smith (11).
V.W. Bro. Stanley H. Fahrni (11).
R.W. Bro. Samuel Burland (12).
R.W. Bro. Frederick W. Goodeve (12).

W. Bro. Andrew S. Coubrough (12).
W. Bro. Joseph H. Stinson (12).
W. Bro. John W. Good (12).
W. Bro. John M. Grahame (12).
W. Bro. John D. Sinclair (12).
W. Bro. Harvey R. McEwen (12).
W. Bro. Melville R. Good (12).
R.W. Bro. Bennett Parkinson (14).
W. Bro. Fred A. McDonald (14).
R.W. Bro. Henry L. Adolph (19).
R.W. Bro. John R. Reid (19).
V.W. Bro. William J. McComb (19).
W. Bro. Stanley R. Dickson (19).
W. Bro. William C. Shuker (19).
R.W. Bro. James McIntosh (24).
W. Bro. James F. Irwin (24).
M.W. Bro. Jabez Miller (25).
M.W. Bro. William J. Major (25).
M.W. Bro. George N. Jackson (25).
W. Bro. Tom Thomas (25).
W. Bro. Harvey T. Waters (25).
W. Bro. George J. Cameron (25).
M.W. Bro. James A. Ovas (27).
W. Bro. E. Guy Hetherington (27).
W. Bro. Benjamin W. Caldwell (29).
R.W. Bro. Arthur Marsh (30).
R.W. Bro. Joseph W. Gordon (30).
R.W. Bro. Maris H. Garton (36).
W. Bro. Henry J. Philipps (36).
W. Bro. Edmund J. Wilson (39).
M.W. Bro. George Hunter (40).
R.W. Bro. Arthur T. Hainsworth (40).
R.W. Bro. Percy W. Paul (44).
W. Bro. Arthur Cooper (44).
R.W. Bro. Albert E. Thompson (48).
R.W. Bro. William Cairns (49).
V.W. Bro. George R. Calvert (50).
W. Bro. John C. Bate (50).
M.W. Bro. James S. MacEwing (51).
R.W. Bro. John Coulter (51).
R.W. Bro. Christian Weichman (51).
W. Bro. George T. Curry (51).
W. Bro. James Adams (51).
M.W. Bro. J. C. Walker Reid (52).
R.W. Bro. James A. Callander (52).
R.W. Bro. Leston S. Arnold (54).
V.W. Bro. William Leslie (54).
W. Bro. Thomas S. Loucks (54).
W. Bro. Edgar A. Campbell (54).

W. Bro. Vernon C. Farrow (54).
W. Bro. Morgan A. Sneddon (54).
W. Bro. George Branston (54).
R.W. Bro. Thomas A. Argue (55).
R.W. Bro. Michael A. Nitikman (55).
W. Bro. Philip Schuppert (55).
W. Bro. Robert Thomson (62).
R.W. Bro. Frank H. Dagg (63).
W. Bro. Walter J. Cumming (63).
W. Bro. George Blackwell (63).
W. Bro. John Johnston (63).
W. Bro. Leslie G. McLeod (64).
R.W. Bro. Charles L. Atkinson (67).
W. Bro. Harold E. Mitchell (67).
R.W. Bro. Robert Hawkins (68).
W. Bro. John N. McFadden (68).
R.W. Bro. Robert McKenzie (70).
R.W. Bro. Richard Kellett (70).
W. Bro. Arthur Cameron (70).
W. Bro. Fred W. Jones (70).
W. Bro. Robert Chanin (70).
W. Bro. Henry G. Franklin (70).
W. Bro. David W. Jones (70).
W. Bro. Alex. Kelly (70).
W. Bro. Frank B. Lynes (71).
W. Bro. John A. McCartney (71).
R.W. Bro. George Camsell (75).
W. Bro. Harold E. Hubble (75).
W. Bro. Joseph A. Morris (75).
W. Bro. William J. Hay (75).
W. Bro. Joseph E. Wright (77).
R.W. Bro. William B. Gilliam (82).
W. Bro. Edward T. Hardman (84).
R.W. Bro. William G. Shaw (86).
R.W. Bro. James O. Argue (86).
W. Bro. Edward J. Smillie (86).
W. Bro. Thomas H. Barber (86).
R.W. Bro. John Wilson (87).
R.W. Bro. Charles Wilson (87).
W. Bro. William A. Caswell (87).
W. Bro. William G. Wilson (87).
W. Bro. Donald Robertson (87).
M.W. Bro. Davis S. Woods (90).
W. Bro. Lennox P. Bingham (90).
W. Bro. William A. Duncan (90).
W. Bro. Earl T. Collins (90).
W. Bro. James A. Kerr (90).
W. Bro. Herbert H. Smith (92).
R.W. Bro. John F. Dart (93).

R.W. Bro. Daniel McLean (93).
W. Bro. James G. Howard (93).
W. Bro. Albert W. M. Harrison (93).
W. Bro. Robert A. Gillespie (93).
W. Bro. Sidney A. Restall (93).
W. Bro. Charles E. James (93).
W. Bro. Arthur B. Gardiner (93).
W. Bro. John R. Fraser (93).
W. Bro. Frank E. Hancox (93).
W. Bro. Dougal R. Cameron (94).
W. Bro. Francis B. Woods (100).
R.W. Bro. John J. Henderson (102).
R.W. Bro. Robert Peel (102).
W. Bro. John Spalding (102).
W. Bro. George E. Allward (103).
W. Bro. Angus H. Watchorn (103).
W. Bro. Richard McCrea (103).
W. Bro. Henry R. Bewes (103).
W. Bro. Samuel J. McCrea (103).
R.W. Bro. Frank Manning (104).
W. Bro. Walter Brown (104).
R.W. Bro. Emerson L. Barnard (105).
R.W. Bro. James T. Heyes (105).
W. Bro. John Livesey (105).
R.W. Bro. Hugh J. Aitchison (106).
W. Bro. Harold M. Mayhew (106).
W. Bro. Russell G. Bailey (106).
R.W. Bro. Frank K. Purdie (107).
R.W. Bro. John P. Lawrie (108).
W. Bro. Thomas B. Craig (108).
W. Bro. Charles F. S. McLeod (108).
W. Bro. Edgar A. Newcomb (108).
W. Bro. Peter A. Ballantyne (108).
W. Bro. Alfred L. Curtis (108).
W. Bro. Osborne W. Couch (109).
W. Bro. Joseph Boyle (111).
W. Bro. Charles E. Hodges (111).
W. Bro. Charles A. Midwinter (111).
W. Bro. Wallace S. Phillip (111).
W. Bro. David Bruce (111).
W. Bro. Clayton Tucker (111).
R.W. Bro. Louis L. Taylor (112).
M.W. Bro. William Fenwick (113).
M.W. Bro. Henry J. Pugh (113).
R.W. Bro. Hugh M. Kerr (113).
W. Bro. Frederick W. Hurst (113).
W. Bro. George W. Harrup (113).
R.W. Bro. John H. G. Russell (114).
V.W. Bro. William McLellan (114).

W. Bro. Rosslyn B. Mitchell (114).
W. Bro. George G. White (114).
W. Bro. John Y. Reid (114).
W. Bro. Arthur H. Bevan (114).
W. Bro. Alexander K. Ferguson (114).
W. Bro. John M. Mahood (114).
W. Bro. Arthur E. Boyle (114).
R.W. Bro. Clarence E. Titus (116).
W. Bro. Joseph H. Caldwell (116).
W. Bro. Arthur J. Day (116).
W. Bro. Samuel L. Reidle (116).
W. Bro. George W. Wells (116).
R.W. Bro. Alfred J. Marshall (117).
W. Bro. Joseph S. Reynolds (118).
W. Bro. Edward Parkinson (119).
W. Bro. George H. Ross (119).
W. Bro. Alison G. Froom (120).
W. Bro. William W. Casson (120).
V.W. Bro. Alexander S. Pildrem (121).
W. Bro. William S. Marley (121).
W. Bro. Thomas King (121).
W. Bro. James C. McCallum (121).
W. Bro. John K. Reid (121).
W. Bro. David McCulloch (121).
W. Bro. William Smith (121).
R.W. Bro. John Adam (122).
W. Bro. Edward C. Hawkins (123)
W. Bro. Murdock MacKay (123).
R.W. Bro. Glen A. Cameron (124).
R.W. Bro. Thomas Neville (125).
W. Bro. Harry W. Brown (125).
W. Bro. Orville R. Brown (125).
W. Bro. Paul R. Jeske (125).
W. Bro. James Maltman (126).
V.W. Bro. Thomas Field (127).
V.W. Bro. William Stanley (127).
W. Bro. Arthur W. Rollins (127).
W. Bro. William Campbell (127).
W. Bro. John W. G. Wyatt (127).
W. Bro. James Irwin (127).
W. Bro. Arthur E. Jones (127).
R.W. Bro. Daniel Hawe (128).
R.W. Bro. Andrew S. Wallace (129).
R.W. Bro. Royal Burritt (130).
W. Bro. Alex. Little (130).
W. Bro. Colin M. Smillie (131).
W. Bro. Charles J. Nicholson (131).
R.W. Bro. James R. Gray (132).
W. Bro. John A. Bonfeldt (132).

W. Bro. Walter H. Bristow (133).
W. Bro. Thomas L. Bishop (133).
R.W. Bro. W. Hector French (134).
R.W. Bro. Harry Woods (134).
W. Bro. John S. Wilson (134).
W. Bro. Hector Lusignan (134).
W. Bro. Stanley A. McCullough (134).
W. Bro. George Newman (136).
R.W. Bro. Alexander C. Campbell (137).
R.W. Bro. George R. McKay (137).
W. Bro. Andrew Huddlestone (137).
W. Bro. James A. Scott (137).
W. Bro. William J. Palmer (137).
W. Bro. William T. Sweet (138).
W. Bro. Charles B. Whiting (138).
W. Bro. George Elsey (138).
W. Bro. Henry B. Donnelly (138).
R.W. Bro. James S. Miller (139).
R.W. Bro. Murdo MacLean (139).
W. Bro. Douglas L. Cameron (139).
W. Bro. Louis W. Moffit (139).
W. Bro. Wilfred Lawson (139).
R.W. Bro. John T. Boyd (140).
R.W. Bro. Henry Burke (140).
V.W. Bro. Lindsay A. Whyte (140).
W. Bro. Williams S. Williams (140).
W. Bro. Hugh Mackenzie (140).
W. Bro. Mark A. Woods (140).
W. Bro. Colin Mackenzie (140).
W. Bro. James A. Hall (140).
W. Bro. Donald C. MacKenzie (140).
W. Bro. Leonard A. Williams (140).
W. Bro. Alfred J. Wishart (141).
W. Bro. Alex. R. Simpson (141).
W. Bro. George H. Parker (141).
W. Bro. Norman W. Code (141).
V.W. Bro. William E. Wiltsey (142).
V.W. Bro. Abraham E. Weidman (143).
W. Bro. Harry Genaske (143).
W. Bro. Julius L. Rill (143).
W. Bro. S. Hart Green (143).
W. Bro. Charles Powell (143).
W. Bro. Lawrence A. Seipp (143).
W. Bro. Irvine J. Goldstine (143).
W. Bro. Josiah A. Brunt (144).
W. Bro. David Harriman (144).
W. Bro. Peter Hutchison (144).
R.W. Bro. Thomas Stockdale (145).
W. Bro. Ernest W. Browne (145).

W. Bro. Alexander Kerns (145).
W. Bro. William D. Mackie (146).
W. Bro. John J. Sinclair (146).
W. Bro. Adam Sandilands (146).
W. Bro. John Alexander (148).
W. Bro. George Macauley (148).
W. Bro. Ernest L. J. Fuller (148).
W. Bro. John A. George (149).
W. Bro. James Buchan (151).
R.W. Bro. Burton Laycock (152).
W. Bro. Louis Armit (152).
V.W. Bro. Herbert R. Hollett (153).
W. Bro. John Dean (154).
W. Bro. Edward J. Kahle (154).

MASTERS AND WARDENS

W. Bro. Walter K. Mulock, W.M. (1).
Bro. James W. Kimball, J.W. (1).
W. Bro. John Veitch, S.W. (2).
Bro. William McDonald, J.W. (2).
W. Bro. Noble C. Smith, W.M. (3).
Bro. Alfred Lawson, S.W. (3).
W. Bro. Wilson E. McLean, W.M. (4).
Bro. Kenneth R. Kennedy, J.W. (4).
W. Bro. John K. Witty, W.M. (6).
Bro. Eustace J. Bushby, S.W. (6).
Bro. Kenneth C. R. Coulter, J.W. (6).
W. Bro. Joseph C. Hyde, W.M. (7).
Bro. Allan B. Fallis, S.W. (7).
W. Bro. Robert S. Davidson, W.M. (8).
Bro. Lawrence G. Breyfogle, S.W. (8).
Bro. Raymond E. Loving, J.W. (8).
W. Bro. Herbert E. Swift, W.M. (10).
Bro. Wilfred S. McEwen, S.W. (10).
Bro. Albert P. Crossin, J.W. (10).
W. Bro. Clement Wallis, W.M. (11).
W. Bro. James W. Lindsay, W.M. (12).
Bro. William G. Corbett, J.W. (12).
W. Bro. Arthur V. Pigott, W.M. (13).
Bro. William J. Breakey, J.W. (13).
W. Bro. George A. Eakins, W.M. (14).
Bro. Edgar E. Tilley, J.W. (14).
W. Bro. William D. MacKay, W.M. (15).
W. Bro. Alexander M. Brown, W.M. (19).
Bro. William Lang, S.W. (19).
Bro. Thomas B. Holder, J.W. (19).
W. Bro. Robert H. McGorman, W.M. (24).

Bro. James Mathewson, S.W. (24).
Bro. Walter W. Mathews, J.W. (24).
W. Bro. Bjorn Stefansson, W.M. (25).
W. Bro. Robert L. Scharff, W.M. (27).
W. Bro. James D. Cathrea, W.M. (29).
Bro. Clarence P. Rogers, J.W. (29).
W. Bro. James A. F. Hill, W.M. (30).
Bro. William A. Pommer, S.W. (30).
W. Bro. Harry G. Kilpatrick, W.M. (39).
W. Bro. Charles G. Kerr, W.M. (43).
W. Bro. John G. Slimmon, W.M. (44).
Bro. Russell F. Stevens, S.W. (44).
Bro. Edward L. Lesurf, J.W. (44).
W. Bro. Robert B. Davidson, W.M. (48).
Bro. William H. H. Crump, S.W. (48).
Bro. Luther W. Wallis, J.W. (48).
W. Bro. George E. Lewin, W.M. (49).
W. Bro. Albert L. Privat, W.M. (50).
Bro. George Church, J.W. (50).
Bro. George A. Bowman, S.W. (51).
W. Bro. Herbert C. Batty, W.M. (52).
Bro. Archibald A. Muir, S.W. (52).
Bro. Robert H. Shearer, S.W. (54).
Bro. Harold L. Morrow, J.W. (54).
W. Bro. Ernest A. Fletcher, W.M. (55).
W. Bro. Thomas I. Brownlee, W.M. (62).
W. Bro. Thomas Zachary, W.M. (63).
Bro. William H. Zachary, J.W. (63).
Bro. Morley R. Elliott, S.W. (67).
Bro. Bernard Saunderson, S.W. (68).
W. Bro. Alexander R. Phillips, W.M. (70).
Bro. John W. McLaughlin, S.W. (70).
Bro. Walter C. McDonald, J.W. (70).
W. Bro. Clifford W. Landerkin, W.M. (71).
W. Bro. Edward A. Syms, W.M. (74).
W. Bro. William Hay, W.M. (75).
W. Bro. Otto T. Brigg, W.M. (77).
W. Bro. William Porter, W.M. (82).
W. Bro. James L. O'Reilly, W.M. (86).
Bro. William L. Fox, S.W. (86).
Bro. Thomas D. Conlin, J.W. (87).
W. Bro. Siguigen Bardal, W.M. (92).
W. Bro. Frank Williamson, W.M. (93).
Bro. Herbert H. Taylor, S.W. (93).
Bro. William G. Mackie, J.W. (93).
Bro. John W. Brown, S.W. (94).
Bro. Wallace D. Berwick, S.W. (102).
Bro. Ross Rollins, J.W. (102).
W. Bro. James W. Harrison, W.M. (103).

Bro. Reginald J. Gibbott, S.W. (103).
W. Bro. William Watt, W.M. (104).
Bro. Edward J. Guthrie, S.W. (104).
W. Bro. Frederick C. Dennis, W.M. (105).
W. Bro. Thomas W. McLean, W.M. (106).
W. Bro. John E. Gillespie, W.M. (107).
W. Bro. William H. Clegg, W.M. (108).
W. Bro. Joseph E. Cooper, W.M. (109).
W. Bro. J. Douglas Ferguson, W.M. (110).
W. Bro. Charles Ross, W.M. (111).
W. Bro. Edwin E. Stafford, W.M. (112).
W. Bro. Lewis J. Pulfer, J.W. (112).
W. Bro. Maurice S. Donovan, W.M. (113).
W. Bro. Norman M. Hall, W.M. (114).
Bro. Fred C. Gilbert, S.W. (114)
Bro. Archibald R. Pippy, J.W. (114).
W. Bro. Richard Dyer, W.M. (115).
W. Bro. John Mackie, W.M. (116).
W. Bro. John E. Crawford, W.M. (117).
Bro. Powell A. Johansen, S.W. (118).
W. Bro. Hugh Howat, W.M. (119).
Bro. Samuel C. Taylor, S.W. (119).
Bro. William J. Besant, J.W. (119).
W. Bro. Herbert W. Davison, W.M. (120).
Bro. David Detlovitch, S.W. (120).
Bro. Neill G. Baskerville, J.W. (120).
W. Bro. James Wylie, W.M. (121).
Bro. Charles W. Green, J.W. (121).
W. Bro. Samuel Lewis, W.M. (123).
W. Bro. Harold M. Fewster, W.M. (125).
Bro. John J. Tgaden, S.W. (125).
Bro. John H. Griss, J.W. (125).
W. Bro. Gerald H. Pratt, W.M. (126).
Bro. William Lamb, S.W. (127).
Bro. Alexander C. Slidders, J.W. (127).
W. Bro. John M. Johnson, W.M. (128).
W. Bro. William J. Lloyd, W.M. (129).
W. Bro. Wesley D. G. Runions, W.M. (130).
Bro. Alfred Phillips, S.W. (130).
W. Bro. William R. Morrison, W.M. (131).
Bro. Arthur H. Brotheridge, S.W. (131).
Bro. William Low, J.W. (131).
W. Bro. John W. Emes, W.M. (132).
Bro. William A. Piper, J.W. (132).
W. Bro. Thomas Clayton, W.M. (134).
Bro. John Snell, S.W. (134).
Bro. Donald McLean, J.W. (134).
W. Bro. Allen F. Johnston, W.M. (135).
W. Bro. Alexander Murray, W.M. (136).

Bro. George E. Miles, S.W. (136).
W. Bro. James F. Cross, W.M. (137).
Bro. John S. Mowat, S.W. (137).
Bro. William D. Dickie, J.W. (137).
W. Bro. Thomas C. Forbes, W.M. (138).
Bro. George Tait, J.W. (138).
W. Bro. Harold Scarth, W.M. (139).
W. Bro. David J. Hollingsworth, W.M. (140).
Bro. Edward H. Crawford, J.W. (140).
W. Bro. John A. Jeffrey, W.M. (141).
Bro. Walter J. Harris, S.W. (141).
W. Bro. Noble Dennison, W.M. (142).
W. Bro. Charles J. Bermack, W.M. (143).
Bro. Albert J. Blond, S.W. (143).
Bro. Maurice H. Ginsberg, J.W. (143).
W. Bro. Sydney A. Wood, W.M. (144).
Bro. Joseph A. Welligan, S.W. (144).
Bro. Charles J. Long, J.W. (144).
W. Bro. Edward Manby, W.M. (145).
Bro. Alexander C. B. Stewart, J.W. (145).
W. Bro. Robert C. Kirk, W.M. (146).
Bro. Neil B. MacTaggart, S.W. (146).
Bro. Hardy H. McLeod, J.W. (146).
Bro. Robert W. Allison, S.W. (147).
W. Bro. John A. Beckett, W.M. (148).
Bro. Harold A. T. Chowne, S.W. (148).
Bro. Edmund J. Scott, J.W. (148).
W. Bro. J. Herbert Saunders, W.M. (151).
Bro. Roland Bird, S. W. (151).
Bro. Kenneth D. Baines, J.W. (151).
W. Bro. Benjamin M. Murray, W.M. (152).
Bro. Herbert L. Edwards, S.W. (152).
Bro. Mincheon G. Hay, J.W. (152).
Bro. Edward F. Tanner, S.W. (154).
Bro. George S. Dawson, J.W. (154).

VISITORS

R.W. Bro. Rev. P. T. Pilkey, Past Grand Chaplain, Grand Lodge of British Columbia.
W. Bro. William R. Wood, Past Master of Brougham Union Lodge No. 269, Grand Lodge of Canada (in Ontario).
W. Bro. Edward B. Walker, Past Master of Fidelity Lodge No. 428, Grand Lodge of Canada (in Ontario).

OPENING

A constitutional number of lodges being repre-

sented, the Grand Lodge was opened in ample form and with prayer by R.W. Bro. Rt. Rev. W. W. H. Thomas, Grand Chaplain.

The M.W. the Grand Master having granted permission for the admission of all Master Masons in good standing, as visitors, they were admitted, introduced by M.W. Bro. George Hunter and welcomed by the M.W. the Grand Master.

On motion of R.W. Bro. John F. Dart (93), seconded by R.W. Bro. John Wilson (87), the Regulations for the Government of Grand Lodge during the time of business were taken as read.

On motion of M.W. Bro. William Fenwick (113), seconded by M.W. Bro. Albert L. Crossin (10), the Minutes of the Proceedings of the Grand Lodge at the Fifty-seventh Annual Communication held in the City of Winnipeg on the Eighth and Ninth days of June were taken as read and confirmed.

DISTINGUISHED VISITOR

It having been announced that M.W. Bro. R. B. Dargavel, Past Grand Master of the Grand Lodge of Canada (in Ontario), was in waiting, he was introduced by M.W. Bro. Norman J. Black, received with the Grand Honors, cordially welcomed by the M.W. the Grand Master, and conducted to a seat in the Grand East.

RECEPTION OF GRAND REPRESENTATIVES

The Grand Representatives of Sister Grand Lodges near this Grand Lodge as reported on Pages 8 and 9, were duly received and welcomed by the M.W. the Grand Master and fraternal greetings exchanged. M.W. Bro. Albert L. Crossin, Grand Representative of the Grand Orient of the Netherlands, replied on behalf of the Grand Representatives present.

GRAND MASTER'S ADDRESS

Brethren of the Grand Lodge of Manitoba,
Ancient, Free and Accepted Masons:

The golden thread of Masonic philosophy, drawn from out a far off past, would have dimmed and the glory of its achievements faded had it not persistently sought to help mankind interpret the will of the Great Architect of the Universe. Ideals, grounded on faith in His ability to support us in all our undertakings, have guided our troubled footsteps throughout another year. As we assemble on the occasion of this 58th Annual Communication may it be with humility and reverence to His name; may our search after truth find favour in His sight; and may we go forth from this assembly strengthened in our faith, and with the sense of responsibility for our neighbor quickened.

The stability and worth of our great social institutions, the means through which a democracy such as ours gives expression to the will and to the ambitions of a free people, have been tested throughout another eventful year. Our people, believing certain principles of social control essential to the continued growth of the spirit of co-operation among men, have held fast to those institutions and methods of social guidance which promote liberty of conscience and freedom for individual self-expression.

"It is the land that freemen till,
That sober suited Freedom chose,
The land where girt with friends or foes,
A man may speak the thing he will."

As Freemasons, we have been taught to believe that social institutions, free to evolve according to man's wisdom under Divine guidance, are the surest guarantee to light, of liberty, and of the happiness of future generations. We believe that as we are free to promote a world-wide appreciation of the problems common to mankind so may we be able to promote a fuller realization of the mutual dependence of all men. Meeting in Annual Communication during these doubtful days, we have reason to be grateful that liberty of conscience stands unchallenged within the group of nations in which it is our privilege to claim citizenship.

The year has witnessed the establishment of the Peace Garden, situate in part within this Grand jurisdiction, and marking a century of peace between Canada and the United States. Two great nationalities, speaking a common tongue, worshipping at similar religious shrines, training their youth in similar institutions of light and learning, and upholding the principles of individual liberty, have discovered the secret of guaranteeing to their people freedom to practice the arts of peace, and freedom from the

ravages of war. Freemasons of these two countries may well rejoice in this mutual achievement. May the ideal of universal brotherhood which Freemasons aim to foster be given expression in the acts of those who endeavour to guide great nations to the setting up of peaceful methods for the solution of their differences.

Once again we are reminded that familiar faces have departed from our councils. Although suitable reference will be made to the departed Brethren in the report of the Committee on Fraternal Dead, the rank of several as Grand Lodge Officers merits remembrance at this point in our proceedings.

On May 19th Most Worshipful Brother William G. Scott passed to the councils of the Grand Lodge above. He was honored by the Craft with the office of Grand Master in the year 1905, and of Grand Secretary during the period 1883 to 1900. Possessed of a high sense of honor and marked business ability, he occupied a large place in the history of Freemasonry in the days when the Craft was struggling forward to a position of importance in this frontier land.

On June 9th M.W. Bro. William Chambers, a member of Hamiota Lodge, No. 84, and Grand Master of the Grand Lodge of Manitoba in the year 1912, was called away. A firm believer in the mission of Freemasonry and a faithful exponent of its ideals, his kindly disposition and deep sense of honor will mark his memory in the great rural community of his choice. Spared to extend their contributions to a more modern day, M.W. Bro. Scott and M.W. Bro. Chambers may well be numbered among those leaders who have bridged two eras of progress in the civil, business, religious and fraternal life of Western Canada.

During the year several P.D.D. Grand Masters passed to the great beyond:

R.W. Bro. Rev. John Beattie, Stony Mountain Lodge, No. 134, D.D.G.M., 1922.

R.W. Bro. Andrew S. Argue, Shiloh Lodge, No. 70, D.D.G.M., 1916.

R.W. Bro. James Duthie, Hartney Lodge, No. 52, D.D.G.M., 1923.

R.W. Bro. Joseph Birtles, Composite Lodge, No. 64, D.D.G.M., 1905.

R.W. Bro. John Pirie, Crystal Lodge, No. 71, D.D.G.M., 1923.

Our fraternal relations with these departed brethren have not ceased. Many achievements of man remain, recorded for a time on written scroll, on printed page, carved on wood or stone, or in the form of buildings or other earthly structures, all of which continue to make their contribution to eternal progress. Beautiful personalities imprint their touch upon the minds and hearts of men

and live eternally, even on this earth. Freemasonry endeavors to see man in his eternal relationships, and to have the individual recognize in the social institutions of the world, in the common things and doings of life, a means of eternal progress. Freemasonry seeks to bring the individual into the atmosphere of those things, those thoughts and feelings, that strengthen personality and by so doing makes its contribution to the present, and to the long surge of human evolution that reaches far out into the misty future. In each individual is born the capacity for growth. In a life is reflected the extent and the direction of an unfolding personality. In a life is reflected the ambitions of an individual to avail himself of opportunity. As Freemasons we are taught individually to apply the working tools of morality to our own lives, and thereby, either consciously or unconsciously, to the institutions of our environment. A Freemason accepts nothing in this world as perfection. The goal is never reached. Progress is eternal. The passing of a brother is but a reminded of the real, the eternal things, and that the worth of a life must be measured in terms of its adjustment to the eternal.

My days among the Dead are past;
Around me I behold,
Where'er these casual eyes are cast,
The mighty minds of old:
My never-failing friends are they,
With whom I converse day by day.

Depleted resources have led to more adequate management of the financial affairs of constituent Lodges. A reduction in the number of applicants for membership, a reduction in receipts from dues, coupled with increased expenditure for relief have been met without unduly increasing the number of suspensions, or closing the doors of one Masonic Lodge in the jurisdiction. Periods of adversity are but high lights of moral and spiritual reconstruction, testing the character of individuals and the pretensions of institutions. Speculative Masonry, emphasizing as it does spiritual rather than material values, requires neither palatial dwellings nor other expensive provisions to ensure its permanency as an organized force for the uplift of mankind. Present economic conditions have proven the value of that ideal as a foundation stone in the temple of our teachings. In conference with the officers of individual lodges, I emphasized the fact that Grand Lodge is but the centre of Masonic inspiration and guidance, exercising such administrative and directive functions as are conferred upon it by the representatives of individual lodges, and through unity in outlook and effort bringing spiritual rather than financial strength. Constituent lodges, operating as self-contained and independent units for the dissemination of Masonic truth, have demonstrated that reverses in material things but augment the power of the lodge for good.

In company with Most Worshipful Brother Ovas, Grand Secretary, I attended the Jubilee celebration to commemorate the Fiftieth Anniversary of Pequonga Lodge, No. 414, G.R.C., A.F. and A.M. in Kenora, Ontario, on June 14th, 1932. Until the year 1884, that part of the Province of Ontario to the West of the Great Lakes was claimed by the Province of Manitoba. The first Masonic meeting of Pequonga Lodge was held under dispensation from the Grand Lodge of Manitoba on Wednesday, June 14th, 1882, and on April 17th, 1883, the Grand Master of Manitoba, John Hedley Bell, presented the Charter to Pequonga Lodge, No. 22, of Rat Portage. On May 4th, 1887, the last meeting of Pequonga Lodge, No. 22, G.R.M., was held, and on June 1st, 1887, the first meeting of Pequonga Lodge, No. 414, on the register of the Grand Lodge of Canada (in Ontario) was convened. I record these events because of their historical significance and because of the interest they must furnish to the older Masons of Manitoba. It seemed fitting that the Grand Master and the Grand Secretary of the jurisdiction which gave birth to Pequonga Lodge should attend and rejoice with the Brethren on the occasion of their Fiftieth Anniversary.

At the request of Assiniboine Lodge, No. 7, in the City of Portage la Prairie, I opened a special communication of Grand Lodge, in the Masonic Lodge room of that centre, on the 10th of August and laid the corner stone of the new Masonic Temple. Right Worshipful Brother Mackie, Deputy Grand Master; Right Worshipful Brother Adolph, Grand Senior Warden; Right Worshipful Brother Burritt, Grand Junior Warden; Right Worshipful Brother Burgess, Grand Treasurer; Most Worshipful Brother Ovas, Grand Secretary; Right Worshipful Bro. Rt. Rev. Thomas, Grand Chaplain; Very Worshipful Brother Syme, Grand Director of Ceremonies; Very Worshipful Brother Whiteford, Grand Organist; and Very Worshipful Brother McLellan, Grand Pursuivant were present and assisted in the ceremony. In November the Charter of Assiniboine Lodge, No. 7, was transferred to its new Masonic home and another milestone marks the progress of Freemasonry in that community.

Although invitations were extended me to attend the meetings of other Grand Lodges I was unable to take advantage of that honor and privilege. Under existing economic conditions I felt that I could serve the interests of the Craft best by devoting all the time at my disposal to visiting with the Brethren of constituent lodges within this jurisdiction. The attendance and the interest shown in these meetings amply repaid any effort I may have made to bring some measure of courage and cheer to the Brethren.

An invitation was extended this Grand Lodge to send representatives to the Dedication of the Masonic Peace Temple in Lon-

don, England, during July next. R.W. Bro. John Parton who will be in the Old Land at that time has consented to represent the Grand Lodge of Manitoba on this occasion of historic interest to Freemasons throughout the Empire.

In January the Marquis of Zetland, Provincial Grand Master of the North and East Ridings of Yorkshire, England, and Past District Grand Master of Bengal, India, visited Winnipeg under the auspices of the National Council of Education. Owing to my absence from the city, R.W. Bro. Mackie, Deputy Grand Master, accompanied by several of the Grand Lodge Officers, had the privilege of entertaining the distinguished guests at luncheon.

District Meetings were held in all Districts, as follows:

Winnipeg, January 25th, 1933.	1st	Masonic	District,
Ptge. la Prairie, October 14th, 1932.	2nd	"	"
Rathwell, October 13th, 1932.	3rd	"	"
Boissevaine, July 22nd, 1932.	4th	"	"
Strathclair, September 23rd, 1932.	5th	"	"
Melita, September 23rd, 1932.	6th	"	"
Brandon, October 7th, 1932.	7th	"	"
Manitou, September 16th, 1932.	8th	"	"
Roblin, September 28th, 1932.	9th	"	"
Stonewall, August 4th, 1932.	10th	"	"
Swan River, September 29th, 1932.	11th	"	"
Winnipeg, October 29th, 1932.	12th	"	"

I was present at all but the meeting of the First Masonic District at which I was ably represented by Right Worshipful Brother Mackie, Deputy Grand Master, and Right Worshipful Brother Burritt, Grand Junior Warden.

The growing importance of District meetings is attested by the fact that approximately 1,500 Master Masons were in attendance. Two sessions do not now provide sufficient time for the consideration of all matters which the Brethren desire to bring to the attention of these meetings. Such being the case it is important that the programme should be well organized in advance, and the time duly observed in the discussion of each topic on the agenda. I submitted suggestions to the District Deputy Grand Masters and through their co-operation influenced the general form of the programme for each District meeting. I had incorporated therein for discussion certain topics which I believed to merit special consideration under present conditions. A few years ago, Past Grand Master, Most Worshipful Brother A. L. Crossin, directed attention to the importance of a well organized District Meeting. Last year Most Worshipful Brother Norman Black, then Grand Master, wrote as follows:

"I have been impressed with the desirability of some

general direction being given which will at least ensure a certain amount of uniformity in the matters coming up for discussion in the papers and addresses."

In co-operation with the District Deputy Grand Masters I assumed responsibility for giving the direction suggested in the foregoing quotation. I am of the opinion that the Grand Master, the one in close personal touch with the District Deputy Grand Masters, the one endeavoring to give a lead to Masonic thought during his year of office, is the individual who can and should guide District Deputy Grand Masters in the organization and management of District Meetings.

All District Deputy Grand Masters had prepared, printed, and distributed in advance, copies of the programme for each District Meeting. In general, time allotments for addresses and discussions were adhered to. The afternoon session was devoted to papers and to the discussion of the more general problems of lodge management. A conference at 5 p.m. with the Worshipful Masters and Secretaries of the Lodges within the District enabled the Grand Master and the District Deputy Grand Master to come into close touch with the particular problems of each lodge. The banquet, usually held at 6.30 p.m. provided opportunity for friendly greetings. The evening session was given over to inspirational addresses by the Grand Master and Other Grand Lodge Officers.

I found it distracting to have a considerable period at the opening of the evening session devoted to matters which should have been settled previously. The almost entire absence of trivial discussion and of cheap contributions, whether at Lodge or District Meetings, was encouraging to those who gave of their best to interpret the ideals of Freemasonry as a science of moral thought. After years of improvement, purposeful direction is displacing haphazard management, and District Meetings are taking on that orderly procedure which Free Masonry loves to exemplify.

It was my privilege and pleasure to be present at the following Anniversary Celebrations:

Old Timers' Night, Lord Selkirk Lodge, No. 137, at Winnipeg, October 3rd, 1932.
Canadian Night, The Assiniboine Lodge, No. 114, at Winnipeg, November 1st, 1932.
Sixtieth Anniversary, Ancient Landmark Lodge, No. 3, at Winnipeg, December 9th, 1932.
Empire Night, Empire Lodge, No. 127, at Winnipeg, April 4th, 1933.
Past Master's Night, Midlothian Lodge, No. 90, at Miami, May 8th, 1933.

Fiftieth Anniversary, Ionic Lodge, No. 25, at Winnipeg, June 5th, 1933.

This Grand Jurisdiction has reached the place in its history when celebrations such as the Fiftieth Anniversary of Ionic Lodge, No. 25, and the Sixtieth Anniversary of Ancient Landmark Lodge, No. 3, mark the passing of the pioneer from our midst. These men of courage and of industry made possible the material progress and comforts which we enjoy. More important still, by their contributions in civil, educational, religious and fraternal institutions, they have left the imprint of great hearts and noble souls upon the life of the present. They have placed upon our hearth stones the cumulative achievements of the remote and of the immediate past. One generation is enriched in spirit and in purpose as it discerns and rejoices in the unselfish contributions of a preceding generation of men. To reach that level of inspiration may well be the key-note of Masonic Anniversary Celebrations. Thus may we revere and pass on the indomnitable spirit of a progressive past as a challenge to the present and to future generations of Freemasons.

"A great master of his Craft, but not he alone,
For many generations labored with him.
Children that came to see these saints in stone,
As day by day out of the blocks they rose,
Grew old and died, and still the work went on,
And on, and on, and is not yet completed."

During the year it was my privilege to visit several constituent lodges. In so doing one discovers a diversity of lodge spirit or what may be termed lodge personality. One is impressed with the stamp of diverse leadership which has settled down upon each group of Brethren thus constituted. Fortunate is the Masonic lodge which, from the date of institution, has had the guidance of those who sought persistently to train others for leadership in the Craft. Reports of District Meetings, and of Deputy Grand Masters on their official visits to constituent lodges impress one with our lack of appreciation for the importance of the Junior Lodge Office. It cannot be stated too frequently that the duties and responsibilities of a master workman are not learned in one, two, nor yet in three years. The qualities of finished leadership are the product of many years of purposeful training. I submit that one of the most important duties of the Worshipful Master and the Past Master is to see that the rising officer is nurtured in the atmosphere which begets Masonic leadership. The individual Mason who has been honored with the opportunity for receiving the training which the Worshipful Master's chair affords has but commenced his career of Masonic guidance with the close of his term of office. No greater opportunity for

service can be presented that that of guiding the footsteps of prospective leaders. We must take this matter seriously.

There is always the danger that modern tendencies may lead to laxity in lodge etiquette and in the traditional Masonic procedures with which the teachings of Freemasonry are clothed. The Craft undertakes to train its membership in a well-rounded system of moral thought. Each procedure, like each symbol, represents a perfect part in the total system. Traditional Masonic procedures provide an orderly setting which gives tone, quality and dignified approach to the ideas we would inculcate. Something of value is lost when a golden thought is clothed in unseemly attire. The use of Masonic titles during discussion, the reception of visitors, the finer finish which en-nobles the details of degree work, beat upon the imagination of each individual and become a part of his Masonic experience. District Deputy Grand Masters and Masonic study groups may well assume responsibility for guidance in the matter of lodge etiquette and of lodge procedure.

Believing the time to be opportune for reviving interest in a more intensive study of the meaning and purpose of Freemasonry I recommended to the District Deputy Grand Masters that they provide ror the discussion of Masonic study at each District Meeting. It was gratifying to note the interest manifested. It has been even more gratifying to know that the efforts of the past and present years have borne fruit. A clearer definition of Masonic principles and a deeper appreciation of the import of Masonic ideals, widely diffused among the Brethren, will enrich the message of Freemasonry. Moreover, Freemasonry, viewed as a school of moral instruction, directs the attention of the individual to the nobler achievements of mankind, and seeks to develop the power of independent thought and study. How else can man be made free?

Progress in Masonic study depends upon leadership within the individal lodge more than upon any other single factor. Furthermore, any educational movement gathers force but slowly. To attempt to regiment it, or to use undue pressure may lead to a superficial rather than to a growth of permanent value. Neither an arbitrary form of organization nor a too rigid programme applied to the whole jurisdiction will meet the conditions peculiar to each individual lodge. Yet, purposeful direction is essential to training in leadership. Suggestive types of organization, suggestive programmes and topics for discussion or for study, and suggestive sources of information are quite within the possibility of the Committee of Grand Lodge to provide, moreover, they are a necessary aid in training and guiding leadership. With the purpose of the Masonic study movement clarifying, with lodge leadership in Masonic study gradually evolving and with suggestive

assistance by the Committee on Masonic Research and Education taking more definite form, the outlook for this Masonic enterprise is promising. During the present communication the Committee on Masonic Research and Education will meet in conference with the leaders of Masonic study groups and others interested in this phase of Masonic activity. I trust that this conference may mark the beginning of a still more fruitful interest and method of approach to the problem.

It was my privilege, during the past two months, to address a number of individual lodges on the history of certain phases of social progress. The addresses were well received by the Brethren. Without in any way minimizing the importance of the study of Masonic symbols or ritualistic teachings I believe, a progressive fraternity such as we understand Freemasonry to be, should endeavor to have the Brethren see and appreciate the history, aims, and ideals of the Craft in their proper relations to those movements which have aided or retarded the unlift of mankind. The roots of Freemasonry are buried deep in the past. The principles and moral truths which we present are gleaned from the very peaks of human thought and feeling across the ages. And we have selected our standards from the richest achievements of man's past, so may we become familiar with them by using them to guage the contributions of social movements and of social institutions. I commend this thought to Masonic study groups.

I would be remiss in my duty did I not direct attention to the work of the Committee on Benevolence. All unseen it ministers to an enlarging group of aged, infirm and needy. Freemasons, throughout the jurisdiction have cause for pride in this practical demonstration of Masonic principles. Could the facts be reported you would have reason to appreciate the endeavors of Right Worshipful Brother Russell and the members of his Committee. The duties of the Committee have been rendered all the more arduous owing to the difficulty of distinguishing between benevolence and unemployment relief. As that distinction must be made, in the first instance by the constituent lodge, it would assist the Committee if each case were studied carefully before making a recommendation. With a limited income from the Benevolent Fund, an increase in the number of demands reduces the possibility for individual assistance, so that, Grand Lodge will be confronted for some time with the necessity for enlarging this Fund, either by means of general contribution, or by individual endowment.

The reports of the many committees of Grand Lodge will be laid before you in due course. These reports reveal much that should be of interest and I commend them for your earnest study. They do not reveal all the industry and wisdom with which Brethren have served you throughout the year. We should appreciate

the fact that many of those elected to the Board of General Purposes give freely of their time and thought in order that the administrative machinery of Grand Lodge may function smoothly and efficiently.

I add my tribute to the store of affection and gratitude which Freemasons of this jurisdiction are wont to place at the feet of our venerable Grand Secretary, Most Worshipful Brother Ovas. Guided by a long view of the past, but still clothed in the spirit of younger days, his benign countenance sheds lustre on the present and points with optimism to the dawn of a better future. To him who has introduced a long succession of Grand Masters into the secrets of Masonic love for the presiding officer of the Craft, I return the password. With you I shall rejoice in silence as in the wisdom with which he has guided so many of your Grand Masters he will again watch faithfully over the one who shall learn to wear the mantle of Masonic authority.

I pay tribute to the loyalty and faithfulness of the District Deputy Grand Masters. Capable of guiding, interested in serving, they gave of their best. The programme and the management of District Meetings set an exceedingly high standard. Constituent Lodges were visited as many as three times. The differences which sometimes develop in Constituent Lodges, in the main, were adjusted locally. A Grand Master could not hope for more faithful and efficient service than that rendered by his Deputies during the present year, and Freemasonry in the jurisdiction has added to its store of trained leaders. They are yours, equipped to render a richer service in the days of reconstruction that lie before us.

In my addresses to District and Constituent Lodge Meetings, I emphasized the necessity for training in leadership. The advice given others I endeavored to practice by calling to labor Past Grand Masters and Junior Grand Lodge Officers. They represented me ably on several occasions, attended many of my meetings, and made valuable contributions to the programmes thereof. In order that we may profit through utilizing to a still greater extent our wealth of trained Masonic talent, I commend this practice to my successor in office.

Except for a few minor matters, some of which I was able to adjust on my travels, and two or three matters of more serious character which have been dealt with or are at present before your Board of General Purposes, the year has been one of harmony within the Craft. A petition was presented by several of the members of the former Oakland Lodge, No. 9, requesting that a dispensation be granted for the formation of a new lodge in the town of Carman. At a special meeting of the Board of General Purposes the petition was laid on the table until June 14th, when it was again thoroughly discussed and a recommendation adopted approv-

ing of the request of the petitioners. I concurred in the action of your Board on each occasion and trust that if a dispensation should be granted that the confidence thus extended will prove to be an act of wisdom.

The cordial reception extended me and accompanying Grand Lodge Officers on the occasion of every official visit, and the warmth of each new handclasp, reveal something of the spirit of loyalty and friendship prevailing throughout the jurisdiction. Freemasonry could not live without that spirit of loyalty to its ideals and friendship among its Brethren. It views a multitude of things that separate; things racial, religious, political, social, occupational, and the selfish interests of individuals. It seeks to discover the larger things in life, among them loyalty to a conviction and friendship among men. It undertakes to diffuse a common understanding and a common sympathy for all men, and in so doing teaches the lesson of mutual inter-dependence. Above the bickerings of selfishness and of selfish pride it challenges men to be intelligent toward all things, to be intelligent that they may understand the problems of one another, to be fair, and to be friends. Through its mission to individual men it challenges the world to give universal application to these principles in national as in private affairs. Even in this enlightened age man has not proven himself intelligent in his dealings with his neighbor. The World War and the collapse of the economic structure of the world, each the product of selfish desire to grasp material things and to restrict their use, bear testimony to that fact. Even the honest differences which appear from time to time within our lodges are rooted in selfishness or in misunderstanding. In the new social order which will arise upon the ashes of these days, intelligence of mind and intelligence of heart, widely distributed across the barriers to a united human race, must play a major role. Freemasons who speak lightly of such matters have neither caught the message of our great inheritance, nor felt the thrill of the great duty which challenges each member of the Craft to aid men in becoming world conscious.

"We men of earth have here the stuff
Of Paradise—we have enough.
We need no other thing to build
The stairs into the unfulfilled—
No other ivory for the doors—
No other marble for the floors—
No other cedar for the beam
And dome of Man's immortal dream.
Here on the paths of every day—
Here on the common human way—
Is all the busy Gods would take
To build a heaven to mould and make
New Edens. Ours the stuff sublime
To build Eternity in time."

As I welcome you to this Annual Communication of the Grand Lodge of Manitoba, so do I prepare to return to you the authority entrusted to my keeping a year ago. The magnitude of the task placed before a Grand Master is not readily envisaged, for only as we serve are we apprised of the opportunity that awaits us. The mission of Freemasonry is so large, the opportunities for doing good are so frequent, and the self-training so inadequate that one man's contribution, even when aided to the full by the loyalty and fidelity of the Brethren as I have been, is but a mite in the onward flow of time. And yet, with faith in our ideals, and with the courage of a spirit made free, brick upon brick, each individual Mason shall add his contribution to the ennobling edifice of human endeavor which seeks to rise above those things that blight or sear a single human life.

Fraternally submitted

DAVID S. WOODS,
Grand Master.

On motion of M.W. Bro. Norman J. Black (3), seconded by M.W. Bro. William J. Major (25), the M.W. the Grand Master's Address was referred to the Committee on the Grand Master's Address.

LETTERS AND TELEGRAMS

Letters and telegrams from the following brethren regretting their absence and extending best wishes for a successful communication were read:—

M.W. Bro. Rt. Rev. S. P. Matheson, Past Grand Master.
M.W. Bro. James Scroggie, Past Grand Master.
M.W. Bro. Edward T. Greenway, Past Grand Master.
M.W. Bro. Robert S. Thornton, Past Grand Master.
M.W. Bro. William M. Ponton, Hon. Past Grand Master.
R.W. Bro. William Conner, Past District Deputy Grand Master.
R.W. Bro. Rev. James W. Anderson, Past District Deputy Grand Master.
R.W. Bro. John Watson, Past District Deputy Grand Master.
R.W. Bro. Robert G. N. Sinclair, Past District Deputy Grand Master.
M.W. Bro. Walter L. Stockwell, Past Grand Master, Grand Lodge of North Dakota.
M.W. Bro. Charles B. Adams, Grand Master, Grand Lodge of Vermont.
W. Bro. J. W. Pender, Grand Representative near the Grand Lodge of Texas.

W. Bro. Harvey N. Shepard, Grand Representative near the Grand Lodge of Massachusetts.
W. Bro. William J. Oakes, Grand Representative near the Grand Lodge of Oklahoma.
W. Bro. William B. Falconer, Grand Representative near the Grand Lodge of New York.

GREETINGS

Fraternal greetings were exchanged with the following Grand Lodges: Iowa, Oregon, Nova Scotia, Vermont, our daughter Grand Lodge of Alberta, and our daughter Grand Lodge of Saskatchewan.

REPORT OF THE COMMITTEE ON THE CONDITION OF FREEMASONRY

To the M.W. Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Grand Master and Brethren:

The Board of General Purposes through the committee on the condition of Freemasonry reports as follows:

Another year has been added to the past, another chapter completed in the history of our Grand Lodge and we are assembled again in annual communication to lay designs upon the tracing board for guidance in the future.

The duty of this committee as laid down in our constitution is to make a study of the condition of Freemasonry in the Grand Jurisdiction and for this purpose it will be convenient to call to our aid some figures gleaned from secretaries' reports, but more especially from reports received from D.D. Grand Masters.

The printed proceedings of Grand Lodge should in our opinion be carefully studied by all Grand Lodge Officers. A casual reader is apt to pay little attention to a report which appears to be made up chiefly of figures. For example, the report of the Committee on Credentials and Reception is in this class and yet an examination of this report reveals the fact a large number of lodges have not been represented at our Annual Communication, and your committee stresses the fact that one or more of the three principal officers of a lodge must be present and registered at the Annual Communi-

cation in order to be properly represented. This is a duty they owe not only to their particular lodge but to the craft as a whole. A close perusal of the report shows that in the year 1929, 84 lodges were represented and 19 unrepresented, in 1930, 85 lodges were represented and 21 unrepresented, in 1931, 91 lodges were represented and 15 unrepresented, in 1932, 84 lodges were represented and 21 unrepresented. This condition should especially occupy the attention of all D.D. Grand Masters having jurisdiction over the lodges concerned.

From reports received from D.D. Grand Masters of their official visits to the lodges under their charge there is shown to be among the officers of the constituent lodges a deplorable lack of appreciation of their duty and responsibility and the high honor that has been conferred upon them by their Brethren indicated by their absence on the occasion of the D.D. Grand Master's visit, which is a very special occasion in the life of every lodge, then of all times every officer should be in his place unless prevented by illness or absent from city. The record is as follows:

First Masonic District	13	Lodges, 13	absent Officers
Second Masonic District	8	Lodges, 15	absent Officers
Third Masonic District	8	Lodges, 17	absent Officers
Fourth Masonic District	7	Lodges, 18	absent Officers
Fifth Masonic District	13	Lodges, 18	absent Officers
Sixth Masonic District	8	Lodges, 23	absent Officers
Seventh Masonic District	7	Lodges, 15	absent Officers
Eighth Masonic District	7	Lodges, 14	absent Officers
Ninth Masonic District	5	Lodges, 14	absent Officers
Tenth Masonic District	9	Lodges, 17	absent Officers
Eleventh Masonic District	6	Lodges, 11	absent Officers
Twelfth Masonic District	14	Lodges, 16	absent Officers

What is the influence on the members of the various lodges when their elected and appointed leaders absent themselves from important meetings.

The Junior Office is the training school for higher position and greater responsibility, and it is very unusual for an indifferent Junior Officer to become an efficient Warden or Master or to display that leadership which his lodge has a right to expect and demand of him.

One of the most serious problems that confronts us today is that of Lodge finance, and today we are paying the price for lack of using better methods for the collection of annual dues and allowing arrears to accumulate to such an extent that the liquid assets of a large percentage of our lodges has almost reached the vanishing point, and some lodges have suggested that their annual per capita to Grand Lodge be either reduced or remitted.

A short study of the Auditor's Report would reveal the fact that the margin between receipts and expenditures is so small as to make this impossible. We feel that the lodges who have suggested this course did so without a full realization of the position, or a careful study of the financial reports. This report clearly shows that our Benevolent Fund has and is having very heavy calls upon it, and whatever surplus over the actual expenses of Grand Lodge is put into the Benevolent Fund. But despite these small increases this fund will in the near future require to be materially increased if we are to discharge our full duty to those who are dependent on that fund for sustenance.

Failure to recognize the seriousness of our financial problems in normal times has aggravated the situation during the period of depression. But arrears of dues cannot all be charged to depression, but can be charged largely to lack of interest on the part of a large percentage of the brethren who fail to live up to their obligation when conditions are more favorable.

The amount of arrears is growing year by year as figures taken from our Annual Reports of the past four years show: 1929, $20,724.00; 1930, $24,624.00; 1931, $28,179.00; 1932, $32,968.00. Coupled with our financial problem is that of the member liable for suspension for N.P.D. This question should be approached with the greatest sympathy and consideration.

Let us pause and ask how much are we responsible for the apathy of so many brethren. Have we been more concerned in making members instead of making Masons? The young Master Mason is too often left to shift for himself without knowing that there is a fertile field to cultivate which will yield a rich harvest of corn of nourishment to his intellectual life, wine of refreshment to his moral standards, and oil of joy to his spiritual hopes.

The Freemason becomes so voluntarily and whether he remains merely a lodge member, contributing nothing but his dues, and occasionally his presence, or becomes an active agent in promoting all the beneficient thoughts and actions of one who has been tried by the square, is a matter of vital concern to the welfare of the Craft.

The reason for the apathy of such a large percentage of the members of a lodge is directly due to a lack of comprehension of the philosophy of Freemasonry.

In the past, degree work has been so pressing that there was little time for an explanation of the meaning of many things which every Freemason should know, and because many have no chance to take part in the ritualistic work they become indifferent and stay away.

It is hoped that the Worshipful Masters and Wardens of the constituent lodges will realize that it is their duty to give the brethren proper instruction, and if they carry out a programme of instructive meetings, they will be rewarded with well filled lodge rooms, and the brethren will soon learn that Freemasonry is not merely a beautiful theory, but intensely practical not only within the tiled walls, but for daily use in the battle of life.

We recommend that no Brother be suspended until every means has been exhausted to keep him in good standing, as when a member becomes suspended he is invariably lost to the Craft. In many cases a personal interview by the Worshipful Master and Secretary would afford the Brother in arrears the opportunity of confidentially stating his position, which he would not care to do in open lodge, and would also demonstrate that his brethren and his lodge are indeed interested in his particular welfare. Whereas, if his dues are allowed to accumulate and his name is read out in open lodge, he feels humiliated and finds it difficult to return. If Section 238 of our Constitution is interpreted in the true Masonic spirit many will be saved to our membership.

We have directed your attention to some matters vitally affecting lodge management in rather a critical manner in the hope that new interest will be awakened through which Masonry may obtain its ideal. It is encouraging to know that although there has been a dearth of degree work through lack of candidates that a large number of constituent lodges have started study clubs with beneficial results, but this phase of activity will be fully dealt with in the report of the Committee on Masonic Research and Education.

Reports received from the secretaries of constituent lodges indicate that the lodges are meeting present conditions with courage and that a healthy condition exists in a large percentage of our lodges.

Your committee recommends that the incoming District Deputy Grand Masters take up seriously with the lodges under their jurisdiction the matter of absent officers, also the matter of arrears and the responsibility of having these reduced in the best interest of the lodges.

Your committee also recommends that every newly-elected District Deputy Grand Master be present at the annual communication at which he is elected and that he be requested to remain to take part in the conference with the Committee on the Condition of Freemasonry.

We wish to express our sincere appreciation of the co-operation of the secretaries in forwarding their reports.

In conclusion, your committee recommends that the rank of Past District Deputy Grand Master be conferred upon the following brethren as an appreciation of their faithfulness in the performance of duty:

W. Bro. J. F. Dart, Winnipeg; First Masonic District.
W. Bro. C. E. Cole, Portage la Prairie; Second Masonic District.
W. Bro. John Wilson, Rathwell; Third Masonic District.
W. Bro. M. H. Garton, Boissevain; Fourth Masonic District.
W. Bro. H. J. Atcheson, Strathclair; Fifth Masonic District.
W. Bro. L. S. Arnold, Melita; Sixth Masonic District.
W. Bro. J. R. Reid, Brandon; Seventh Masonic District.
W. Bro. Arthur Marsh, Manitou; Eighth Masonic District.
W. Bro. John Adam, Roblin; Ninth Masonic District.
W. Bro. S. Burland, Winnipeg; Tenth Masonic District.
W. Bro. E. L. Barnard, Swan River; Eleventh Masonic District.
W. Bro. A. C. Campbell, Winnipeg; Twelfth Masonic District.

Respectfully submitted,

JAMES MACKIE, D.D.G.M.
Chairman.

On motion of R.W. Bro. James Mackie (4), seconded by R.W. Bro. Henry L. Adolph (19), the Report of the Committee on the Condition of Freemasonry was received and adopted.

REPORT OF THE BOARD OF GENERAL PURPOSES

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

The Board of General Purposes submits the following report for the year 1932-3.

At the inaugural meeting of the Board held in the Royal Alexandra Hotel, on June 9th, 1932, after the close of the annual communication, R.W. Bro. James Mackie assumed the position of president by virtue of his office of Deputy Grand Master, in accordance with section No. 43 of the constitution of Grand Lodge, and R.W. Bro. H. L. Adolph was elected vice-president. Standing

committees were appointed and the usual meetings held throughout the year.

The report of the Nominating Committee was received and adopted.

A resolution was presented and carried that Most Worshipful Bro. A. L. Crossin or R.W. Bro. Alex. Burgess accompany the Most Worshipful the Grand Secretary on all occasions when necessary to open the safety deposit box. R.W. Bro. Burgess to fill the vacancy caused by the death of R.W. Bro. Bannatyne.

A request from The Pas Lodge, No. 124, for the expulsion of a member whom they had suspended for unmasonic conduct was received and referred to the Committee on Jurisprudence and Appeals.

A petition for a dispensation to form a new lodge at Carman was received and referred to a special committee composed of Most Worshipful Bro. P. E. Kellett, Most Worshipful Bro. A. L. Crossin and R.W. Bro. J. H. G. Russell.

The Grand Master was authorized to request R.W. Bro. Richard Kellett to continue to act as custodian of the furniture and other assets of Oakland Lodge, No. 9, whose charter has been cancelled.

Most Worshipful Bro. A. L. Crossin was elected chairman of the programme committee for 1933 Annual Communication.

The committee appointed to consider the request for a dispensation to form a new lodge at Carman presented their report and recommended that the petition be not granted at present. The recommendation of the committee was approved.

At the request of a number of the brethren from Carman a special meeting of the Board was held for the purpose of hearing a deputation from Carman explaining their reasons for granting a dispensation for the formation of a new lodge in Carman, and after a very frank and full discussion the deputation retired, when the Board considered at great length the arguments advanced and unanimously decided to lay the question on the table for further consideration by the Board at their meeting to be held on June 14th, 1933. At this meeting a letter was read from R.W. Bro. Daynard, of Carman, stating that he would forward a solution of the Carman question. This letter was laid on the table.

At the request of the Committee on Masonic Research and Education the following brethren were added to that committee: R.W. Bro. J. F. Dart, R.W. Bro. Samuel Burland, R.W. Bro. Alexander C. Campbell and Worshipful Bro. A. E. Boyle.

The request of Assiniboine Lodge, No. 7, for permission to move from the lodge room occupied by them, to their new Masonic Hall, was granted.

A dispensation issued by the Grand Lodge of Canada in Ontario, under date of April 19th, 1871, to form a lodge at Northern Pembina, to be known as the International Lodge, which had been in the possession of the Grand Lodge of Manitoba for a number of years, was donated to Emerson Lodge, No. 6.

A further petition was received from Carman requesting the return of the charter of Oakland Lodge, No. 9, also a letter from R.W. Bro. Daynard in connection therewith, was ordered filed.

An invitation was received from the Grand Lodge of England to send a representative from the Grand Lodge of Manitoba to the dedication of the Masonic Peace Memorial Temple in London, England, to be held on July 17th to 22nd, 1933. Suitable acknowledgment was made and R.W. Bro. John Parton and Worshipful Bro. Sir George McLean Brown were appointed to represent the Grand Lodge of Manitoba at this ceremony, the latter named being our representative near the Grand Lodge of England.

The Committee on Jurisprudence and Appeals presented their report on the request from The Pas Lodge, No. 124, which was referred to them, and recommended that the request for expulsion be not granted. This report was approved by the Board.

A request was received from King Edward Lodge, No. 92, for permission to dispose of a parcel of real estate owned by them. The Board approved and permission was granted.

A charge of unmasonic conduct having been laid against the W.M. of one of our constituent lodges, a commission consisting of R.W. Bros. Adolph, Kerr and Reid was appointed for the purpose of conducting the trial.

The petition received from a number of brethren residing in Carman, all of whom were former members of the defunct Oakland Lodge, No. 9, was recommended for the approval of the M.W. Grand Master.

M.W. Bro. Rev. Andrew B. Baird presented the Grand Lodge with the Past Grand Masters' Regalia of our deceased M.W. Bro. William G. Scott.

Fraternally submitted,

JAMES MACKIE, President.

On motion of R.W. Bro. John F. Dart (93), sec-

onded by R.W. Bro. James Mackie (4), the Report of the Board of General Purposes was received and adopted.

REPORTS OF DISTRICT DEPUTY GRAND MASTERS

FIRST MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

It is with much pleasure and satisfaction that I submit my report as District Deputy Grand Master of the First Masonic District for the year 1932-1933. Pleasure in the work itself, greater pleasure because of the friendly attitude of all with whom I have come in contact, and satisfaction in the condition of the District despite the unfavorable influences encountered.

On entering on my active duties in October of last year I found a growing feeling of uncertainty and alarm because of the situation which economic conditions were forcing on every lodge. The number of members in arrears was increasing rapidly and lodges were faced with the possible loss of membership unprecedented in the history of the jurisdiction. Happily, however, cool reasoning minds in every lodge got to work on the problem, with the result that not a brother who was worthy of consideration was suspended for non-payment of dues. Naturally in the process the resources of the lodges were more or less impaired, but not irretrievably so. The action taken has been beneficial in many ways; dead wood and drift, which retarded progress has been cut away; economies have been effected; a better understanding has been established; and officers and members alike have come to realise and appreciate their responsibilities to the lodge. In my opinion the District is in a more healthy though chastened condition than it has been for many years.

During the year each lodge has been visited officially and, with the exception of Lisgar, No. 2, have been unofficially visited at least once. On my official visits I have endeavored to impress upon the brethren the necessity of watching lodge finances closely. I have also tried to create and sustain interest in Study Clubs, and am pleased to believe with some slight success. I have found every

lodge functioning properly, officers fully capable and anxious to maintain the high standard for which each lodge in the District is noted.

Our District Meeting was held January 31st and proved an event of considerable interest. The attendance was very gratifying in spite of the severe weather conditions, approximately 140 being present. Right Worshipful Brother Mackie, D.G.M., representing the M.W. the G.M., gave a very interesting and instructive address on the principles of Freemasonry. Right Worshipful Brother Royal Burritt, G.J.W., and chairman of the Committee on Masonic Research and Education, presented a comprehensive report of the activities in connection with the Study Club movement. M.W. Bro. Crossin enlightened the brethren in regard to Grand Lodge finance; and Right Worshipful Brother J. H. G. Russell explained the working of the Committee on Benevolence. Other matters of interest to the District were discussed and a better understanding arrived at.

Regret was expressed at the enforced absence of the M.W. the G.M., and M.W. Brother Ovas. Highly eulogistic comment was heard on the very thorough and faithful way in which these distinguished brethren were looking after the affairs of the jurisdiction.

During the year three outstanding events were observed: Ancient Landmark Lodge, No. 3, and Ionic Lodge, No. 25, celebrated their sixtieth and fiftieth anniversaries respectively, with happy and appropriate ceremonies. Empire Lodge, No. 127 celebrated its fifteenth anniversary by cancelling the mortgage on its hall—a very unique and pleasant event in these particular times. A feature in connection with the three-day celebration of Ionic Lodge was the church service in St. Stephens-Broadway Church, in which they were joined by large numbers of the members of Districts 1 and 12. All of these celebrations were marked with brilliant social functions which I was privileged to attend.

The trend of thought throughout the world today is toward association and co-operation; it permeates the atmosphere in every phase of life, whether it be religious, political, fraternal, industrial or domestic, and has manifested itself within the Masonry of Winnipeg by a largely increased number of visitations, both individual and inter-lodge, which cannot have other than a stimulating effect as they indicate a friendly interest and a desire to lend encouragement and support. This has been further emphasized by the number of occasions on which the Past Masters' Association have conferred degrees in various lodges, thereby demonstrating the beneficial effects of training and experience. Altogether, a very fine feeling of harmonious goodwill obtains throughout the District.

Reporting on the number and condition of Study Clubs, one's first thought turns to the chairman of the Committee on Masonic Research and Education. The great interest that has been aroused and the wonderful progress that has been made have been due, to a very large extent, to the intelligent and untiring effort of R.W. Bro. Royal Burritt, whose direction of this very important Masonic activity has been remarkable in the results obtained. Of the thirteen lodges in the District, ten have well attended and efficiently conducted Study Clubs, each of which has developed a number of research workers and speakers who otherwise would have remained undiscovered. A great many papers and addresses have been produced, all of a very high order and on a variety of subjects, each one instructive and interesting. Our Study Clubs have made a distinct and valuable contribution to the whole jurisdiction and will no doubt exert a great influence on our members.

In closing, permit me, Most Worshipful Sir, to express my sincere thanks, not only for the great honor you conferred by confirming my appointment, but also for the many kind words of encouragement addressed to me during the year, and it is with keen pleasure that I assure you of the loyal regard the District holds for your high office and their great appreciation of your many personal excellent qualities. I also thank the brethren who recommended my appointment and trust that I have merited in some measure the confidence they thereby displayed.

To the Worshipful Masters, all of whom received me most kindly, the Past Masters and brethren who accompanied me on my official visits, particularly Worshipful Brother Boyle, and to Right Worshipful Brother George R. Mackey, the District Secretary, I owe a debt of gratitude which I can never repay. I can only say from the fullness of my heart—I thank you.

Fraternally submitted,

J. FRANK DART, D.D.G.M.,
First Masonic District.

SECOND MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I have the honor to submit for your approval, my report as District Deputy Grand Master of Masonic District No. 2, for the term 1932-33.

I have had real pleasure when making my official visits to the following lodges:

Assiniboine, No. 7, Portage la Prairie	Nov. 21, 1932.
Gladstone, No. 11, Gladstone	Aug. 15, 1932.
Neepawa, No. 24, Neepawa	Oct. 11, 1932.
Carberry, No. 29, Carberry	Aug. 16, 1932.
Temple, No. 49, MacGregor	July 19, 1932.
Gothic, No. 75, Austin	Sept. 14, 1932.
Union, No. 108, Brookdale	July 21, 1932.
St. Andrew's, No. 116, Wellwood	Sept. 19, 1932.

On each occasion I was accompanied by a goodly number of my Assiniboine brethren, to whom I owe a debt of deep gratitude for their kindly, considerate and generous support during my official term.

I was much impressed, and my accompanying brethren as well, by the splendid Masonic spirit so evident in the lodges we visited, and without any desire of making distinctions, the smaller lodges, working under certain difficulties, for their leadership and what they are doing to uphold the honor and prestige of Freemasonry in their various communities. I have a well founded faith in each and every lodge in our District, that they will continue to carry on in these difficult times with success and credit to the Craft.

I particularly desired to interest those lodges without Study Clubs, and with little degree work, in this most interesting branch of Masonic activity. It has been a wonderful help to my own lodge so I had personal experience and enthusiasm to assist me. I am gratified to report that all the notices of lodges in District No. 2 bear witness to Study Club activities and especially the three lodges that were lacking in this work at the beginning of my term of office. There is a general feeling in the District that Grand Lodge has not given the leadership in this work that might be expected of it. My personal opinion, in comparing lodges of different sizes, is that a distinction should be made in such leadership as between the smaller country lodges and the larger urban ones; also that such leadership will have to provide for the future in the passing changes that any such movement brings. In Assiniboine Lodge we have had success with a limited time for papers, a limited time for discussion, and the social side of Masonry following.

The Statistical Report shows a net gain of 12 and a net loss of 14, a net loss of 2 is thus recorded—a very gratifying showing under the conditions prevalent. Seven of the brethren have passed to the Great Beyond. Some of the lodges were late with their December returns but their reasons were of the best, they were holding them back to clear up their arrearages and with very satis-

factory results. Different procedure in this respect was adopted by the various lodges, Masonic charity for those in distressed circumstances being outstanding, but they all seem to have this difficult problem under close attention and with good results.

It is to be noted that Gladstone Lodge, No. 11, have paid off their indebtedness on their splendid Temple. On March 7th, 1933, Neepawa Lodge, No. 24, celebrated their Fiftieth Anniversary. Neepawa Lodge is to be especially commended on their lodge notices, always very interesting and showing a splendidly organized lodge. Assiniboine Lodge, No. 7, after many years of waiting, on August 10th, 1932, had the corner stone of a new Temple well and truly laid by the Most Worshipful the Grand Master, who gave a truly eloquent address. This Temple has since been completed, a feature of which is a spacious club room for other than lodge communications.

I regret exceedingly to report the death of R. Wor. Bro. W. F. McKenzie of Gladstone Lodge, No. 11, my immediate predecessor, "Fred" was affectionately and highly considered as a friend and a Mason; our District has suffered a great loss in the passing of this brother to the Grand Lodge Above.

The District Meeting was held in Portage on October 14th with a registration of 167. This was, as usual with our District Meetings, a very successful gathering. R. Wor. Bro. James McIntosh, Neepawa, No. 24, gave a paper, that he is especially well qualified to give, "Masonic Conduct Inside and Outside the Lodge." He was assisted by the late R. Wor. Bro. W. F. McKenzie who also led a discussion on conflicting dates of communications in the District. Wor. Bro. Wm. R. Wood, Gothic Lodge, No. 75, whose Masonic papers have received high recognition from Grand Lodge, introduced a discussion on Masonic Study Clubs which was distinctly fruitful in it results. R. Wor. Bro. S. M. Macdonald, Assiniboine Lodge, No. 7, gave an interesting "Outline of Ceremonial Work" for the instruction of the brethren. In the evening session the address of the Grand Master made a lasting impression on the brethren and left very kindly feelings towards the holder of the highest office in our Grand Jurisdiction. Most Wor. Bro. James A. Ovas was present to give his kindly advice and to clear up points in Masonry in his own inimitable way, in his address and answers to the Question Box.

The following were presented with P.D.D.G.M.'s aprons:

R. Wor. Bro. R. C. Brown, Assiniboine Lodge, No. 7.
R. Wor. Bro. James McIntosh, Neepawa Lodge, No. 24.
R. Wor. Bro. W. F. McKenzie, Gladstone Lodge, No. 11.

Wor. Bro. A. L. Curtis, Union Lodge, No. 108, received the nomination for D.D.G.M. for 1933-34.

It has been a privilege, an honor and a pleasure to have served as D.D.G.M. I have to thank the brethren of the District for my election, and you, Most Worshipful Sir, for your confirmation of same, and my brethren of Assiniboine Lodge who presented my nomination. Bro. J. C. Robertson, the District Secretary, deserves in every way the thanks of the District and myself for his valuable services. I know that my term has been prolific in its friendships, co-operation and the feeling that Masonry is so worth while. I trust that my efforts have been satisfactory to my brethren of the District and that they will meet with your approbation. All of which is respecfully submitted.

Fraternally submitted,

CHAS. E. COLE, D.D.G.M.,
Second Masonic District.

THIRD MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I beg to submit herewith my report as D.D.G.M. for District No. 3.

During my term in office I officially visited all lodges in the Third Masonic District and am pleased to report that the Officers in the various lodges on a whole are regular attendants, they show an active interest in all lodge work, and are all well skilled in the ceremonial work.

Regarding the degree work which I witnessed on five different occasions the candidates were well prepared, the degree work well conferred, but at three of the lodges the W.M. was unable to take an active part in the degree.

During my visits I stressed the importance of study clubs as a means of getting the most out of Masonry, and I am pleased to report that five lodges in the District are now organized. From the papers given and the discussion which followed, the members report receiving valuable instruction and information on many Masonic topics, which ordinarily would not have been brought to the attention of the average member.

Lodges in the district have been visiting more during the past year than they have for some time past, while harmony and good fellowship among members reigns supreme.

A decrease in membership totalling twenty has taken place during the past year, while the arrears of dues remain practically the same.

Cypress Lodge has had difficulties, mostly of a financial nature, but with careful administration for a few years it should improve its standing.

I visited the lodges in the District in my official capacity on the following dates:—

Glenboro, No. 48	October 10, 1932
Treherne, No. 51	November 11, 1932
Holland, No. 63	October 12, 1932
Wawanesa, No. 67	July 11, 1932
Cypress, No. 82	September 8, 1932
Rathwell, No. 87	March 7, 1933
Crescent, No. 103	November 9, 1932
Strathcona, No. 117	September 13, 1932

The District Meeting was held at Rathwell on October 13, 1932, with all lodges being well represented. The registered attendance being 108. The afternoon session was given over to discussion of study club organization. Views of their respective lodges, regarding study clubs were then set forth by representatives of each lodge, which was followed by two outstanding papers, prepared and presented by W. Bro. Allward of Crescent Lodge and W. Bro. Mitchell of Wawanesa Lodge.

The evening session was opened with a formal reception of the Most Wor. the Grand Master David S. Woods, R.W. Bro. Burritt and W. Bro. Boyle. As a mark of esteem, and having the signal honor of being the second oldest Past D.D.G.M. in District No. 3. R.W. Bro. Dagg, of Holland, was presented with a D.D.G.M. Regalia, following this R.W. Bro. Marshall of Strathcona Lodge was presented with a D.D.G.M.'s Apron.

The M.W. the Grand Master then delivered a much appreciated address, which was favorably commented on by all present.

I finished my term of Office, feeling that the labor involved has been amply repaid, by the kind spirit of co-operation and the many courtesies extended to me during the past year by all lodges as well as the individual members with whom I came in contact.

I wish to take this opportunity of expressing my thanks to all members of District No. 3, for the honor they have conferred upon me by selecting me to represent them in Grand Lodge during the past year. In conclusion I wish to thank the District Secretary

W. Bro. McFarlane and the members of Rathwell Lodge for the assistance given me during my term of Office.

Fraternally submitted,

JOHN WILSON, D.D.G.M.,
Third Masonic District.

FOURTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

I have the honor to submit my report as District Deputy Grand Master for the Fourth Masonic District.

The District Meeting was held in Boissevain on July 22nd, 1932. The meeting was honored by the attendance of the Most Worshipful the Grand Master, M.W. Bro. David S. Woods, and he was accompanied by the M.W. the Grand Secretary, M.W. Bro. J. C. Walker Reid, and M.W. Bro. George Hunter. Seventy-three brethren of the District were present. The feature of the afternoon session was the reading of six papers on the subject of "Masonic Research and Education" with particular emphasis on Study Clubs. These papers were presented by brethren representing each of the lodges in the District with the exception of Doric which acted as hosts, and the various phases of the subject with which they dealt were fully and freely discussed by the brethren present. At the evening session the M.W. the Grand Master and his suite were received with the Grand Honors and expressions of loyalty and esteem on the part of the brethren of the District and the M.W. Grand Master delivered a most eloquent and inspiring address which I have found has been most helpful in maintaining the true spirit of Freemasonry throughout the District during the year.

I officially visited and addressed the various lodges of the District as follows:

Waskada, No. 149...10 Oct., 1932; present 11 out of 23
Crystal, No. 71.....11 Oct., 1932; present 21 out of 36
Mound, No. 118.....12 Oct., 1932; present 25 out of 53
Cartwright, No. 150.13 Oct., 1932; present 17 out of 23
Killarney, No. 50.....17 Oct., 1932; present 20 out of 54
Doric, No. 36.....25 Oct., 1932; present 31 out of 91
Deloraine, No. 40..... 2 Nov., 1932; present 26 out of 62

As your representative I was loyally received on each of these visits. I found harmony prevailing and the various lodges in a healthy condition. The large proportion of absentees was attributed to the fact that there are many brethren absenting themselves because they are unable to pay their dues owing to financial conditions and I stressed the necessity of dealing sympathetically with those in arrears. I am glad to be able to report that the lodges are doing this with very beneficial results and that the Craft is weathering the times in a most satisfactory manner, in fact, I am convinced that the present time of stress is developing in the brethren a true appreciation of the fundamental principles of the Order.

I had the privilege and pleasure of carrying the greetings and best wishes of this District to the District Meetings of the Eighth Masonic District at Manitou, the Sixth Masonic District at Melita and the Seventh Masonic District at Brandon, and of hearing the different addresses delivered by the M.W. Grand Master on these occasions. I was struck by the excellent spirit of fraternity and harmony which appears to prevail in these Districts and the effective manner in which our common problems are being dealt with and the difficulties of the times overcome and I wish to acknowledge my debt of gratitude to the Grand Master and the brethren of the above Districts for the inspiration and guidance which I derived from attendance at these District Meetings.

During the year Study Clubs have been formed in each of the lodges. I understand that most are flourishing while a few are not, but it is safe to say that a great stride forward has been made in this District during the past year in this regard.

In closing my report I wish to express my sincere thanks to the brethren of the District for the confidence they placed in me when nominating me to this office and to the M.W. Grand Master for the very high honor he accorded me in accepting that nomination and appointing me his representative in this District. To all the brethren my thanks are due for their loyalty and support in carrying out the duties of the office of District Deputy Grand Master but most particularly are they due to Bro. Edward Dow of Doric Lodge for his unfailing kindness and great assistance as District Secretary during my year of office.

Fraternally submitted,

MARIS H. GARTON, D.D.G.M.,
Fourth Masonic District.

FIFTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

I should like to begin my most humble report by thanking the members of the Fifth Masonic District for the great honor conferred on me by electing me to the high office of District Deputy Grand Master for this District and to thank you, Most Worshipful Sir, for your kind approval of my election and your many kind words of encouragement and advice, without which (I am satisfied) the tasks of the term would have been much harder to perform.

Beginning the term, as it were, in a maze of depression and possibly a period when the principles of Masonry were being put to the supreme test. It was anything but bright, but with the hearty co-operation of members and lodges, the Fifth Masonic District has seen another year in which Masonry has triumphed and I believe the spirit has been quickened and even more of brotherly love and tolerance now evident throughout the district. The financial condition of the times has been such that very few members have been added to our membership, and this fact also, I believe, is the main cause for the large amount of arrears of dues.

The District Meeting was held in Strathclair on Tuesday, September 27th, with a record attendance, even surpassing a former record for the district set by the same lodge in the year 1922. Of the 13 lodges in the district all were represented except Binscarth, No. 101. The meeting opened with real interest and the discussions brought out many points of profit for the brethren. The main topic of the afternoon session was Study Clubs and Masonic Education.

For the evening session we had the extreme pleasure of having with us the four principal officers of Grand Lodge, namely: M.W. Bro. D. S. Woods, Rt. Wor. Bro. Jas. Mackie, Rt. Wor. Bro. H. L. Adolph and Rt. Wor. Bro. Royal Burritt, together with M.W. Bro. Wm. Fenwick, Rt. Wor. Bro. J. R. Reid and Rt. Wor. Bro. F. K. Purdy of the Seventh Masonic District. Our one regret was that our beloved Grand Secretary M.W. Bro. Ovas could not be with us. So that with this number of most distinguished brethren present we felt it was in reality a Grand Lodge session. The evening teemed with wonderful addresses and although the hour of closing was late, the brethren, all, were well repaid for their attendance. The outstanding address of the evening being that of the Grand Master, which spoke of the

training for leadership, the high moral standards and the universality of the spirit of Masonry. A beautiful address which was listened to with rapt interest and attention.

I am happy to say, Most Worshipful Sir, that the interest did not end at the district meeting but has been carried throughout the whole term as demonstrated on the occasions of my official visits to the several lodges. In all my visits I was received with courtesy and good-fellowship which aided me considerably in the discharge of my official duties.

I visited officially the lodges of the district as follows:—

Prince of Wales, No. 14	Nov. 10, 1932
Corinthian, No. 15	Nov. 9, 1932
Birtle, No. 39	Oct. 10, 1932
Russell, No. 62	Oct. 12, 1932
Hamiota, No. 84	Oct. 18, 1932
Shoal Lake, No. 92	Dec. 8, 1932
Binscarth, No. 101	Oct. 25, 1932
Miniota, No. 102	Oct. 20, 1932
Strathclair, No. 106	Dec. 6, 1932
Rivers, No. 115	Oct. 31, 1932
Shellmouth, No. 129	Oct. 13, 1932
Harmony, No. 142	Nov. 17, 1932
Foxwarren, No. 152	Nov. 9, 1932

At all of these meetings I felt the spirit of kindliness and co-operation with an interest and desire to see our order flourish in these times of trouble everywhere. Binscarth Lodge, No. 101, has been reported for a time as dormant but I am pleased to say that the clouds are clearing and Binscarth Lodge will be back to form before very long.

On June 14th of last year I had the pleasure of attending officially the celebration of the 25th Anniversary of Strathclair Lodge, No. 106. This occasion was marked by a very large attendance of members of the district as well as several visitors and a very enjoyable time was spent looking backwards into the history of a quarter of a century service of the lodge. The Banquet, under the perfect management of the ladies was an outstanding success coupled with the able Chairmanship of W. Bro. R. G. Bailey, Master of the Lodge. Congratulations to Strathclair Lodge and good wishes were freely expressed throughout the evening.

I hope to attend at Foxwarren on May 21st a Divine Service arranged by the Foxwarren Lodge as a District Service and which I was pleased to approve, with the Grand Chaplain, Bishop Thomas of Brandon giving the address.

It would not be fair if I did not especially thank the members

of Strathclair Lodge for their assistance and support during the term. W. Bro. R. G. Bailey, the W.M. was at all times willing and ready to help to make the year a success. To the District Secretary, W. Bro. H. M. Mayhew, I wish to tender my earnest appreciation for the able manner in which he performed the duties of his office, and the support and assistance rendered to me during the term.

In closing I trust my humble efforts as District Deputy Grand Master of the Fifth Masonic District will, in some measure at least merit the confidence placed in me at the last Communication of Grand Lodge.

Fraternally submitted,

H. J. AITCHISON, D.D.G.M.,
Fifth Masonic District.

SIXTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

Herewith is submitted my report on the condition of Freemasonry in the Sixth Masonic District for the year 1932. I beg leave to report that in the performance of the duties of the office of District Deputy Grand Master, I visited all lodges in the district. On all occasions I was received with all the dignities due the office. Personally I was received with all kindness and given a true Masonic welcome. These visits were made on the following dates:

Hartney, No. 52	Oct. 4, 1932
Kilwinning, No. 110	Oct. 11, 1932
Lauder, No. 99	Nov. 7, 1932
Napinka, No. 77	Nov. 10, 1932
Reston, No. 104	Nov. 11, 1932
Glenwood, No. 27	Nov. 25, 1932
Oriental, No. 54	Dec. 27, 1932
Elgin, No. 86	May 9, 1933.

In all lodges I have found a lively interest in all things pertaining to Freemasonry. Harmony and a fine Masonic spirit prevails throughout the district. In four of the lodges I saw degrees conferred. The manner in which the work was done ranged from fair in some cases to excellent in others. I found no laxity in the preparation of candidates. In the other lodges where I saw no degree work, I cannot report on the manner in which it is done from personal knowledge. However judging from the opening and

closing, and the generally fine type of intelligent young men in office, I would say that the work would be reasonably well done. If the D.D.G.M. would request that the work of the different degrees be exemplied on his official visits, he could report more intelligently in this regard. In this district there is an active study club in each lodge. In some cases I have seen these clubs in action. The time is not far distant when the Masons of the Sixth Masonic District will not only know the ritual but will understand the meaning and intend of the work. I am convinced that the educative work they are doing adds greatly to the interest in lodge work. Financially the district is generally solvent. My statistical report will show that arrearages are increasing to too large an amount, namely, $2,700.20. This is due in a large measure to the difficult times. However to some extent it is due to a too feeble effort in the collection of dues. The report shows 226 members 12 months in arrears. There are four lodges Glenwood, Hartney, Napinka and Elgin with no liabilities, with cash on hand to the amount of $1,191.97. Three other lodges show liabilities as follows: Oriental, No. 54, $45; Lauder, No. 99, $30; Kilwinning, No. 110, $15; amounting in all to $90, with cash on hand amounting to $336.66. Reston, No. 104, has liabilities of $1,553.25. This however, is covered by a margin of assets over liabilities to the amount $6,683.88. The aggregate amount of liabilties is $1,643.25. Cash on hand $1,520.76. Total of assets over liabilities $13,040.76. It would appear that there is only one lodge which is in financial difficulties. Its financial condition depends on the value of arrearages. I would turn your attention to the fact that a great part of this district lies within the dried out area of Manitoba, that in 1931 not a bushel of grain was shipped from either Melita, Napinka and Lauder. Considering these conditions, the financial condition of the district as a whole is a matter for congratulation. The district meeting, which is the most important meeting of the year, was held in Melita, September 23, 1932, opening at 3.40 p.m., an afternoon and evening meeting were held. The most worshipful the Grand Master David S. Woods was present at both meetings, also the following Past Grand Masters, M.W. Bro. A. L. Crossin, M.W. Bro. J. C. Walker Reid, M.W. Bro. Geo. Hunter, also the following Grand Lodge Officers, R.W. Bro. Adolph, Grand Senior Warden, R.W. Bro. Royal Burritt, Grand Junior Warden, R.W. Bro. Garten. The afternoon meeting was given over to business, the chief item of which was the work of study club. A discussion was opened by Bro. Clyde McKenzie, of Hartney Lodge, who read a paper on "Some Thoughts on Study Clubs in Masonic Lodges." This was followed by a general discussion of this activity in the different lodges. After the close of the afternoon meeting the most worshipful Grand Master met the Masters and Secretaries of the Lodges when he discussed with them the question of lodge finances. The evening meeting, which followed a banquet at 6.30, opened at 8 o'clock, when the most worshipful the Grand Master David S.

Woods was received with the grand honors. The Grand Master was accompanied by M.W. Bros. Crossin, Reid and Hunter; R.W. Bros. Adolph, Burritt and Garton. The evening meeting was given over to addresses by the Most Worshipful the Grand Master, the Past Grand Masters and Grand Lodge Officers present. The Grand Master's address was a masterly exposition of some of the principles of Freemasonry and was listened to with much pleasure and greatly appreciated by all present. The pleasing feature of the meeting was the presentation of an apron to R.W. Bro. Jas. A. Callander by M.W. Bro. A. L. Crossin. The register shows 128 were present at this meeting. I beg leave to submit the following suggestions: (1) That the district meeting for this district be called as early in the year as possible, that the meeting be proceeded by a meeting of the Masters and Past D.D.G.M.'s when the district meeting could be properly organized and an agenda worked out which would take care of the problems of the district lodges. (2) That a lodge of instructions be held early in the year with a view to uniformity. (3) That the often proposed re-arrangement of districts be carried to a conclusion. In District No. 6, Kilwinning Lodge is 94 miles from Reston Lodge. Distances such as these are not conducive to visiting and the District Deputy Grand Master cannot keep in touch with the different lodges. (4) That the importance of the lodge history be emphasized. That when the D.D.-G.M. reports that the history of any lodge is not written up to date, that someone in authority take action with the view to seeing that the work is done.

Finally Most Worshipful Grand Master I realize how inadequately I have represented you in the district due to my limitations in more than one respect. The year has been one of pleasure to me. I have renewed many friendships and hope I have made some new friends. The year has been one of profit to me, and I hope I have contributed, if only in a small way, something toward the promotion of Freemasonry in the district.

Fraternally submitted,

LESTON H. ARNOLD, D.D.G.M.,
Sixth Masonic District.

SEVENTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I beg to submit the following report of my work as your representative in District No. 7 for the year 1932-33.

I visited each lodge officially as follows:

Elkhorn, No. 74	Sept. 12, 1932
Lansdowne, No. 107	Sept. 14, 1932
Lebanon, No. 43	Oct. 11, 1932
Oak Lake, No. 44	Oct. 13, 1932
Brandon, No. 19	Nov. 8, 1932
Composite, No. 64	Nov. 10, 1932
Tweed, No. 113	Nov. 15, 1932

In planning my visits I had three things in mind; to encourage intervisitation, urge practice and efficiency in lodge work and promote interest in Masonic study. I planned that upon each visit I should be accompanied by the officers and brethren of some other lodge; that the lodge visited either confer or exemplify a degree; and that some brother of the visiting lodge should give a paper on some subject of Masonic interest. The plan worked well. Every lodge proved that it was ready to confer the degrees asked for effectively. The papers given were exceptionally well prepared and proved most valuable to Masonic study. The following brethren contributed papers: W. Bro. Rev. E. A. Syms, of Elkhorn; W. Bro. J. H. Hensley, of Alexander; W. Bro. J. H. Chalmers, of Virden; Bro. Rev. S. J. Wickens, of Brandon; and Bro. R. Macpherson, of Brandon. To each of these brethren, I wish to express my sincere thanks. I trust that further use may be made of their very valuable papers.

In addition to my official visits, I attended Divine Service with the brethren of Composite Lodge at Alexander, Elkhorn Lodge at Elkhorn, and Brandon and Tweed Lodges at Brandon. I had the honor and pleasure of installing the officers of Brandon Lodge, No. 19, Tweed Lodge, No. 113, and of Lansdown Lodge, No. 107.

The early winter and late spring prevented me from making unofficial visits to all the lodges of the District but in so far as it was possible, I visited regularly.

I had the pleasure during the year of representing the District at the ceremony of laying the corner-stone of a new Masonic Temple at Portage la Prairie; and at the annual meeting of District No. 5, at Strathclair.

The District Meeting of the Seventh Masonic District was held in the Masonic Hall, Brandon, on October 7th. At the afternoon session two addresses were given; one by M.W. Bro. George Hunter, on Masonic Education and Research; the other by Rt. W. Bro. Adolph, on the Condition of Masonry. Following these very instructive addresses the M.W. the Grand Master held a conference with the officers of the constituent lodges of the District. So much of interest and importance was discussed at this meeting.

that the time was all too short to complete the discussion, indicating the necessity of such conferences from time to time.

At the evening session, the Grand Master was received in due form and greeted most heartily. He was accompanied by the following Grand Lodge Officers: M.W. Bro. Wm. Fenwick, P.G.M.; M.W. Bro. George Hunter, P.G.M.; Rt. W. Bro. James Mackie, D.G.M.; Rt. W. Bro. H. L. Adolph, G.S.W.; Rt. W. Bro. Rev. W. H. Thomas, Grand Chaplain; Rt. W. Bro. H. J. Aitcheson, D.D.G.M. Fifth Masonic District; Rt. W. Bro. M. H. Garton, D.D. G.M. Fourth Masonic District; Rt. W. Bro. S. H. Burland, D.D.G.M. Tenth Masonic District. It was much regretted by all present that M.W. Bro. Ovas was unable to be present. Three most excellent addresses were delivered on three distinct phases of Masonry. M.W. Bro. Woods dealt with Masonry and Education, Rt. W. Bro. Thomas with Masonry and Religion, and Rt. W. Bro. Mackie with Masonry and Relief. The rapt attention of the large gathering gave inspiration to the speakers who appreciated the opportunity of stirring the Spirit of Masonry. Their messages will not soon be forgotten.

At the close of the meeting the brethren and their guests retired to the Odd Fellows' Hall, where a banquet was served, and a programme of music, toasts, wit and humor interspersed addresses by the visiting District Deputies.

The condition of Masonry in the Seventh District is very satisfactory. There has, of course, been a falling off in the number of initiations, but there has been a good number of affiliations. Everything that could be done by the lodges to prevent suspensions for non-payment of dues has been done. In spite of this the number of suspensions increased, but it is worth noting that while the decrease in the non-resident membership of the district was 42, there was a decrease of only six in the resident membership.

Every lodge in the District is in the hands of capable and interested officers, well supported by active and willing Past Masters. Interest in Masonic Education is increasing. A very fine fraternal spirit is everywhere evident and I believe that the difficulties of the time are strengthening the bonds of Brotherhood.

A unique celebration was enjoyed by the officers and brethren of Lebanon Lodge and their friends, on October 25th, when they did honor to W. Bro. H. H. Goulter, W. Bro. W. M. Pineo and W. Bro. J. D. McNiven, who were the principal officers at the inception of the Lodge in 1892. Such occasions are rare and the brethren of Lebanon Lodge are to be commended and congratulated upon paying fitting tribute to so worthy and honored Past Masters.

In closing my report I wish to express my very sincere appre-

ciation and thanks to the officers and brethren of the District for the kind cordiality with which I was received on all occasions. Particularly do I wish to thank W. Bro. Harrup, who as District Secretary gave me very valuable assistance and accompanied me on all of my visits; and to Rt. W. Bro. Adolph, G.S.W., who accompanied me on all but one of my official visits. The friendship and support of these brethren made the work a pleasure.

I have tried during the year to emphasize right attitudes, need of faith and optimism and the true spirit of brotherhood. I have esteemed it a great honor to represent the Grand Master in the Seventh Masonic District and shall be glad to be of further service to the district.

Fraternally submitted,

J. R. REID, D.D.G.M.,
Seventh Masonic District.

EIGHTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I have the honor to submit my report as D.D.G.M. of the Eighth Masonic District for your approval.

I paid my official visits to the various lodges on the following dates:

Concord, No. 135	Aug. 1.
Shiloh, No. 70	Sept. 8.
Midlothian, No. 90	Sept. 12.
Swan Lake, No. 109	Oct. 11.
Patricia, No. 125	Oct. 12.
Manitou, No. 30	Nov. 8.
Belmont, No. 13	Nov. 17.

I had the privilege of witnessing a M. M's. Degree conferred by the officers of Shiloh Lodge, also a Fellow Craft Degree by Manitou Lodge, and in both cases the work was performed in a very efficient manner.

On April 20th I visited unofficially Belmont Lodge, No. 13, and had the pleasure of witnessing the installation of W.M. Bro. A. V. Pigott who, having been installed, conferred the M. M's. degree on a candidate in a very capable manner.

I regret to report the lack of candidates in some of the lodges. This condition is no doubt owing to the difficult times we are passing through; however, they are meeting regularly and optimism prevails and with the return of normal times will again grow and prosper.

On the occasion of my visits to the different lodges I stressed the need of Benevolence and Charity, particularly to those members who were finding it difficult to meet their dues, and also the necessity of electing and appointing officers who were prepared to devote their time and energy to their own lodge in particular and the Craft in general.

On each of these visits I was accorded the "Grand Honors", and my reception was both cordial and courteous with harmony and goodwill prevailing on every occasion.

The District Meeting was held at Manitou on September 16th, with all lodges in the District represented. Ninety-three (93) signing the register, of whom thirteen (13) were visitors.

The meeting was highly honored by the presence of M.W. Bro. D. S. Woods, Grand Master; M.W. Bro. Henry Pugh, Past Grand Master; Rt. W. Bro. Royal Burritt, Grand Junior Warden; V.W. Bro. G. R. Calvert, Grand Senior Steward; and Rt. W. Bro. M. H. Garton, D.D.G.M. Fourth Masonic District.

The meeting expressed their regret in the absence of M.W. Bro. Jas. A. Ovas, Grand Secretary, who on account of other duties was unable to be present. Many items of interest were placed before the meeting and discussed in a lively manner, indicating a keen interest by the members for the future welfare of the Craft in the Eighth Masonic District.

An instructive address was given by Rt. W. Bro. Burritt, on the subject of "Masonic Study Clubs"; he impressed upon the members the need of a "Study Club" in every lodge.

At 6 o'clock the meeting was called from Labor to attend a luncheon where the usual "toasts" were proposed and responded to.

On Labor being resumed, Rt. W. Bro. Kellett introduced the Grand Lodge Officers, who were received with the "Grand Honors", and invited to take seats in the East.

The selection of D.D.G.M. then took place, W. Bro. W. N. Cameron, of Midlothian Lodge, No. 90, being named as D.D.G.M. of the Eighth Masonic District for the year 1933-1934.

M.W. Bro. Pugh, in a very pleasing manner, then presented Rt. W. Bro. Kellett with the regalia of a P.D.D.G.M., Bro. Kellett

replying by thanking the members of the Eighth Masonic District for the honor conferred on him.

M.W. Bro. D. S. Woods was called upon and delivered a most stirring and impressive address which was received with great attention from the members.

Other speakers following brought to a close one of the most successful meetings held in the Eighth Masonic District.

On April 23rd I attended the funeral of the late Rt. W. Bro. A. S. Argue, of Shiloh Lodge, No. 70. Bro. Argue was an outstanding member of the Craft and his passing will be sincerely mourned by every Mason in the District.

As my term of office draws to a close, I wish to sincerely thank the members of the Eighth Masonic District for the honor they conferred on me as D.D.G.M.

I have endeavored to perform my duties to the best of my skill and ability and trust I have merited in some degree that honor.

I also trust that my efforts throughout the past year will meet with your approval.

Fraternally submitted,

ARTHUR MARSH, D.D.G.M.,
Eighth Masonic District.

NINTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I have the honor to submit for your approval my report as D.D.G.M. of District No. 9 for my term of office, 1932-33.

It is with mixed feelings that one views the approach of the close of the Masonic year and the passing into other hands of the torch of the jewel of office to be carried on.

One seems to experience about an equal proportion of pleasures and regrets for the year just passed.

Pleasure in the appreciation of the loyal support of the mem-

bers of the various lodges of the District in electing me to this honorable position, and in your confirming their choice.

Regret that my ability and capacity for instilling enthusiasm fell so far short of what I would wish, especially when considered in comparison with your unbounded talent, Most Worshipful Sir. for inspiring the thoughts of the brethren, and pledging them to new effort for the good of the Order.

Pleasure in reviewing the friendly co-operation and the helping hands extended to smooth the path that I must tread, with special emphasis in my thankfulness to R.W. Bro. I. L. Mitchell for his work as District Secretary and Treasurer, and to the brothers of Roblin Lodge who gave me their company and support on the occasions of my official visits to the various lodges of the District.

Regret that the early closing of the highways prevented me from making more social visits to get better acquainted with the brethren.

Our District Meeting held at Roblin on September 28th, 1932, was a splendid success. The weather being ideal a splendid representation was secured from the five lodges of the District.

The Grand Lodge was represented by M.W. Grand Master David S. Woods, R.W. D.G.M. James Mackie, and R.W. G.J.W. Royal Burritt. Many expressions of regret were voiced at the inability of M.W. Bro. James A. Ovas, Grand Secretary, to undertake the fatigue of the long journey owing to failing health.

The afternoon session was devoted to a general discussion of Masonic subjects of interest, including study clubs, problems of financing and suspensions.

A very instructive paper was delivered by W. Bro. A. J. Webb, of Hiram Lodge, on Lodge Problems. Various contributions were added by other brothers.

At 6 p.m. a banquet was purveyed by the Women's Institute of Roblin, and the toast list was ably presided over by W. Bro C. D. G. Barber, of Roblin Lodge.

The evening session was devoted to the address of the Grand Master in his usual inimitable and inspiring style, being followed by R.W. James Mackie with a friendly man-to-man talk. R.W. Royal Burritt demonstrated the correct wording of disputed parts of the ritual on which he is an authority.

My official visits to the various lodges of the District were held on the undermentioned dates:

McCreary, No. 133.....Oct. 13, 1932.
Vermilion, No. 68.....Nov. 1, 1932.
Robbie Burns, No. 100.....Nov. 9, 1932.
Hiram, No. 94.....Dec. 8, 1932.
Roblin, No. 122.....Jan. 9, 1933.

I was, without exception, received with the utmost cordiality and good fellowship.

In my addresses I emphasized the point that however splendid it is to hear the ritual rendered perfectly, still this should not be stressed to the exclusion of a perfect understanding and practice of the principles expressed therein.

The condition of Freemasonry in the district, generally speaking, is in a healthy condition.

Of course there is plenty of room for improvement, but we are all imperfect human beings and the ideals of the Order are well nigh perfection. The perfect man has yet to be born.

Some minor cases of discord were brought to my attention and adjustments were made to meet the conditions. To the best of my knowledge harmony now prevails.

It grieves me to record the death of our District Champlain, Bro. Rev. D. S. Kern, at Roblin, on January 29th, 1933. The teachings of Freemasonry were a reality to him in his everyday life, and the loss to Roblin Lodge is keenly felt by all our members.

A very pleasing occasion was held at Dauphin on May 2nd, 1933, when Vermilion Lodge invited the brethren of the district to meet M.W. G. M. Bro. David S. Woods, who addressed the meeting in open lodge and also at the banquet tendered to the visiting members by Vermilion Lodge. A very enjoyable and instructive evening was spent, and the hospitality of Vermilion Lodge was very much appreciated by the visitors.

At this meeting M.W. Bro. Woods in his usual happy phrasing presented P.D.D.G.M. Bro. F. C. McConnell with his Jewel of Office.

Four recently raised members of Vermilion Lodge were presented by me with their M.M. certificates.

In conclusion I would thank the members of the district for the instructive experience, and hope that in some measure my efforts have met with your approval.

Fraternally submitted,

J. ADAMS, D.D.G.M.,
Ninth Masonic District.

TENTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I have the honor to subit for your consideration my report as District Deputy Grand Master for District Ten for the year 1932-1933.

There were two meetings of outstanding interest in the District, viz: the District Meeting at Stonewall, 4th August, 1932, and the meeting at King Solomon Lodge, Morris, 16th May, 1933, when you made an official visit to this lodge. All lodges were represented at the District Meeting. One hundred and thirty-seven members registered, the largest attendance recorded since the District was formed. The afternoon meeting was devoted to matters pertaining to the District. A banquet tendered by Stonewall Lodge was highly enjoyed by all present. A toast list was prepared for this function, interspersed by musical items. At 8 p.m. the meeting was resumed. The instructive and inspiring address by the M.W. the Grand Master was listened to by all with rapt attention. Addresses were also delivered by R.W. Bro. J. Mackie, D.G.M., and R.W. Royal Burritt, G.J.W.

The "Question Drawer" conducted by M.W. Bro. J. A. Ovas, Grand Secretary, was most instructive. A pleasing item was the presentation of a P.D.D.G. Master's Apron to R.W. Bro James Gray. This was done most fittingly by M.W. Bro. N. J. Black, P.G.M.

A very interesting meeting was held at Morris, 19th May, 1933. Here the M.W. the Grand Master paid an official visit to King Solomon Lodge, No. 8. Representatives from all the lodges were present with the exception of Sprague and Pine Falls. Ninety-two members registered. The address delivered by the M.W. the Grand Master will live long in the memories of those present. Such visits as these by the M.W. the Grand Master are of inestimable value in keeping up the high ideals of the Craft.

As your representative I paid official visits to all the lodges in the District on the following dates:

Sprague, No. 132	Sept.	14,	1932
Ophir, No. 112	Nov.	4,	1932
King Solomon, No. 8	Nov.	8,	1932
Penza, No. 120	Nov.	15,	1932
Stony Mountain, No. 134	Nov.	16,	1932
Emerson, No. 6	Nov.	17,	1932
Stonewall, No. 12	Dec.	6,	1932
East Star, No. 55	May	11,	1933
Pine Falls, No. 154	May	12,	1933

My reception at each lodge meeting was most kind and courteous and showed the high regard the brethren have for the Grand Master. All the lodges have officers who are well-skilled, earnest and enthusiastic. I did not see Degrees conferred in all lodges but where I did the work was of a high standard and the candidates were well instructed. In my addresses to the various lodges I stressed the value of Masonic Education and Benevolence, the distinguishing mark of a Mason. I have visited the more accessible lodges on three and four occasions and in the course of my official and unofficial visits I have travelled a distance of over 1800 miles. One cannot help but be impressed by the immense size of District Ten yet the lodges pay occasional visits to each other.

I would like to thank R.W. Bro. Tom Stockdale for his company on almost every one of my visits.

I have taken the opportunity during my year of office to visit as much outside the District as possible. I was present at the District Meetings of Nos. 1, 2, 7, 12. I also attended many gatherings of Masons at lodge meetings where the Grand Master was making an official visit. Such meetings have been a source of great inspiration to me and will be one of the delightful remembrances of my term as D.D.G.M.

In these times of depression a comparison of the years 1931 and 1932 may show that Masonry has little to fear in the Tenth Masonic District. The following figures are from the Statistical Reports of the two years.

	1931	1932
Membership	613	611
Average Attendance	181	173
Number in Arrears	148	177
Total of all Arrears	$1,218.00	$1,767.00
Paid for Relief	$ 537.10	$ 263.85
Cash on Hand	$1,439.28	$1,135.74
Liabilities	$2,738.43	$2,339.47
Total Assets Over Liabilities	$19,273.09	$20,013.58
Degrees Conferred	67	25
Affiliations	5	4
Suspended, N.P.D.	6	8

It is with deep regret that I have to record the deaths of two outstanding Masons in our District. I refer to R.W. Bro. Rev. J. A. Beattie, District Chaplain, and Wor. Bro. G. Linklater, Secretary of Stony Mountain Lodge. Both were beloved and respected by all and their places will be hard to fill. To their sorrowing families and relatives we offer our sincere sympathy in their bereavements.

In conclusion I wish to thank the brethren of the Tenth

Masonic District for the great honor they conferred on me in electing me to the office of D.D.G.M. I shall look back on my year of office with nothing but very pleasant memories. Such experiences broaden one's life. There has been revealed to me a larger vision of what Masonry has accomplished and may accomplish in Manitoba in the coming years. If I have done anything to advance the interests of our Craft I feel that I shall be well rewarded.

Fraternally submitted,

SAMUEL BURLAND, D.D.G.M.,
Tenth Masonic District.

ELEVENTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

I have the honor of upholding a landmark of our Freemasonry, by submitting for your consideration and approval, my report on the conditions found in the Eleventh Masonic District and a resume of my activities during my tenure of office.

Official visits to the lodges in this District were made as follows:

Flin Flon, No. 153	Nov. 1, 1932
The Pas, No. 124	Nov. 3, 1932
Jubilee, No. 147	Nov. 10, 1932
Favel, No. 126	May 2, 1933
Victory, No. 128	May 3, 1933
Prince Arthur, No. 105	May 7, 1933

Owing to the location of Flin Flon and The Pas Lodges, more than one visit was out of the question, owing to the expense involved. I visited the Valley Lodges several times, offering what assistance and advice throughout, that I was able.

The very courteous receptions that were extended to me during all visits, were indeed gratifying. During my official visits I was extended the courtesy,, hospitality and friendship of every member present and feel that this, should not go unrecorded. Flin Flon and The Pas Lodges extend a royal welcome to every visitor and are able to extend that welcome in such a manner, that one feels at home immediately.

In my official capacity I appointed Bro. H. B. Munro, P.A., 105, District Secretary and Bro. Wm. Reid, P.A., 105, District

Chaplain. These two Brethren accompanied me on all visits possible and have rendered me very valuable assistance in many ways. To them I wish to express my most sincere thanks.

The Eleventh District is noted for its fraternal visits and in all cases during my official and friendly visits to other lodges, I was accompanied by many of our local brethren. Of these I might especially mention Wor. Bro. John Livesey, who is untiring where Freemasonry is concerned.

Our District Meeting was held in the Masonic Temple, Swan River, Thursday, September 29th, at which our Grand Master, Deputy Grand Master and Grand Junior Warden were present. Having three elected Grand Lodge officers with us at one time proved a great stimulant to all attending. The informal gathering in the afternoon under the direction of R. Wor. Bro. Burritt, proved an unqualified success. It allowed a closer touch with those controlling the destinies of our Grand Lodge and many brethren felt it was the most valuable meeting held for years. Questions were asked by those who usually wait for others to lead and in this way the opinions of a great many were gotten on various questions before the gathering. The address of our Grand Master during the evening session was received with applause by all; the opportunities are rare indeed for us to have with us a man who is able to put into words the thoughts gathered through many years of study and application. We feel that the Grand Master left with us considerable material for our future thought and study. Of our Deputy Grand Master I need say but little; the hand of greeting is always extended in his direction and wherever he touches, good results. The only promise that I wish to exact from him is, that he will return again.

The Eleventh District is one that is very hard to organize, being geographically situated so peculiarly. It is impossible to get the District well represented at any one meeting. I can say, however, that from the standpoint of enthusiasm and co-operation, you will find no better District in this Grand Jurisdiction. Every Lodge today realizes the great responsibility resting upon it and has made every effort to unite its membership into one solid front. In this manner the matter of financial burdens, pyramiding of dues, etc., has been handled much easier than was expected. Brethren who have resided within the jurisdiction of a Lodge without affiliating, are being gathered into the fold. New members are coming forward in greater numbers and we feel that, despite general conditions, we are still more than holding our own.

Our lodges show an atmosphere of happiness, co-operation and contentment hitherto unknown. We are of the opinion that while we have passed through a very trying period, it has brought very forcibly home to us, that our Freemasonry contains a great deal

more for us than we ever guessed. It recalls to our mind that great maxim, "United we stand, divided we fall".

The officers of each lodge have and are devoting a great deal of time to ironing out all possible financial worries over dues, etc. In this manner we find brethren in our lodges that would have normally been suspended. Great credit is due the present administration of our lodges throughout the District and I feel that it is only through their untiring efforts that we occupy our present position.

In conclusion, Most Worshipful Sir, I wish to thank the Eleventh District for the honor conferred upon me. I have received the utmost in co-operation and courtesy from all and only trust that in some small way I may have been able to accomplish something that will further the interests of our beloved Freemasonry.

Fraternally submitted,

E. L. BARNARD,
Eleventh Masonic District.

TWELFTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I have the honor to submit for your consideration my report on the condition of Freemasonry in the Twelfth Masonic District during the past year as your representative in the office of D.D.G.M.

I paid an official visit to each of the fourteen lodges comprising this District and was everywhere received in a manner that showed sincere respect and undivided loyalty. I also had the privilege of making many unofficial visits during the year. On all occasions a most cordial welcome and a sympathetic and attentive hearing were accorded me.

I witnessed the work of conferring degrees in all but two lodges and I am satisfied that this work is conducted in a uniformly satisfactory manner. Each degree which I saw showed evidence of careful preparation. Sincerity and dignity were never lacking. I also heard several classes of candidates examined as to their proficiency in the several degrees and found that this important work was receiving due attention.

Attendance at lodge meetings is probably the best indication of interest on the part of the membership. Eight lodges report an

increase in the percentage attendance over that of the preceding year. The prevailing economic conditions have prevented growth in membership, but the lodge officers have nevertheless succeeded in holding the interest of the members. Aggregate membership for 1932, as compared with 1931, shows a net loss of nine in the District. There were forty-two suspensions for N.P.D. in 1932, as compared with eleven in 1931, but I have been assured that suspensions were not made until it became evident that this course of action was justifiable under the circumstances in each case.

It was gratifying to note that in all lodges attention has been given in a tactful manner to the matter of relief of unemployment and distress among the members.

Fraternal visitation among the lodges continues in popularity. These visits serve a most useful purpose in cementing the bonds of unity.

There has been evidence of real interest in Masonic Research and Education during the year. Seven of the lodges in the District have Study Clubs in active operation, an increase of six over the preceding year.

When addressing the lodges I endeavored to draw attention to the fact that Freemasonry, to be of benefit, must be more than an ideal; that it is of little value unless it guides and controls our every day life. The principles of sacrifice and service are of greater value today than ever in the history of man. Believing that the Great Architect has revealed His sovereign will and unfolded His divine plan, and knowing that we have been furnished with the necessary working tools, we, as faithful Craftsmen, should make a determined effort to properly use the tools and strictly adhere to the plan. Officers and members of the lodges appear as a rule to have a keen appreciation of the genuine tenets of the Craft and in a quiet, unobtrusive way are giving practical effect to them.

Our District Meeting was held on November 29th, and was marked by a record attendance of 204, all but 17 being members of lodges in the Twelfth District. I wish to express my hearty thanks to all who assisted me in preparation for this meeting and to those who took part in it. The address given by you, Most Worshipful Sir, on that occasion was of great interest and much profit. M.W. Bro. J. A. Ovas, Grand Secretary; R.W. Bro. Royal Burritt, Grand Junior Warden; M.W. Bro. A. L. Crossin, and R.W. Bro. J. H. G. Russell, also made valuable contributions to the evening's programme.

I also wish to record my appreciation of the official visits made by you, Most Worshipful Sir, to lodges in this district, the following being thus honored: Tuscan, Lord Selkirk, Mount Sinai, and

Sturgeon Creek. The benefits accruing to these lodges from the educational and inspirational addresses which you gave can scarcely be over-estimated.

On assuming office I appointed W. Bro. Andrew Huddlestone as District Secretary. He accompanied me on all my visits and deserves my warmest thanks for his loyal and capable assistance. I also appointed R.W. Bro. Dr. J. S. Miller as District Chaplain. Owing to pressure of other duties he was not able to make many visits with me, but I can testify to his good-will and unfailing courtesy. W. Bro. H. M. Tobias, District Treasurer, gave efficient attention to his duties, and accompanied me on several visits until it became necessary for him to resign office owing to removal from the city in March. The thanks of the District are due him for services faithfully and capably rendered. W. Bro. Huddlestone, at my request, served as acting-treasurer since the departure of W. Bro. Tobias.

In conclusion, may I extend my heart-felt thanks to the many Masters, Past Masters and Past D.D.G.M's. who accompanied me on my visits. Their presence was an inspiration to me and to the lodges. I cannot adequately express to the Twelfth Masonic District my appreciation of the great honor and distinction conferred on me in electing me to the office of D.D.G.M. I have tried to show my gratitude by an earnest endeavor to serve the district acceptably. I am conscious of having failed in many of my objectives, but I have had a splendid privilege, and I shall treasure, as long as I live, the memory and experience of this year in Masonic service.

Faithfully submitted,

S. A. CAMPBELL, D.D.G.M.,
Twelfth Masonic District.

On motion of M.W. Bro. William J. Major (25), seconded by M.W. Bro. Henry J. Pugh (113), the Reports of the District Deputy Grand Masters were referred to the Committee on the Condition of Freemasonry.

MASONIC DISTRICTS

On motion of M.W. Bro. William Fenwick (113), seconded by M.W. Bro. George Hunter (40), the Masonic Districts were determined as follows:

FIRST MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Charles R. Sayer, Winnipeg

No.	1—Prince Rupert's	Winnipeg
"	2—Lisgar	Selkirk
"	3—Ancient Landmark	Winnipeg
"	4—St. John's	Winnipeg
"	10—Northern Light	Winnipeg
"	25—Ionic	Winnipeg
"	93—King Edward	Winnipeg
"	111—Acacia	Winnipeg
"	114—"The Assiniboine"	Winnipeg
"	119—Norwood	St. Boniface
"	121—St. James	St. James
"	123—Transcona	Transcona
"	127—Empire	Winnipeg

SECOND MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Alfred L. Curtis, Brookdale

No.	7—Assiniboine	Portage la Prairie
"	11—Gladstone	Gladstone
"	24—Neepawa	Neepawa
"	29—Carberry	Carberry
"	49—Temple	MacGregor
"	75—Gothic	Austin
"	108—Union	Brookdale
"	116—St. Andrew's	Wellwood

THIRD MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Harold E. Mitchell, Wawanesa

No.	48—Glenboro	Glenboro
"	51—Treherne	Treherne
"	63—Holland	Holland
"	67—Wawanesa	Wawanesa
"	82—Cypress	Cypress River
"	87—Rathwell	Rathwell
"	103—Crescent	Elm Creek
"	117—Strathcona	Belmont

FOURTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. John A. George, Waskada

No.	36—Doric	Boissevain
"	40—Deloraine	Deloraine
"	50—Killarney	Killarney
"	71—Crystal	Crystal City
"	118—Mound	Pilot Mound
"	149—Waskada	Waskada
"	150—Cartwright	Cartwright

FIFTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Edward T. Hardman, Oak River

No.	14—Prince of Wales	Minnedosa
"	15—Corinthian	Rapid City
"	39—Birtle	Birtle
"	62—Russell	Russell
"	84—Hamiota	Hamiota
"	92—Shoal Lake	Shoal Lake
"	101—Binscarth	Binscarth
"	102—Miniota	Miniota
"	106—Strathclair	Strathclair
"	115—Rivers	Rivers
"	129—Shellmouth	Shellmouth
"	142—Harmony	Cardale
"	152—Foxwarren	Foxwarren

SIXTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Edward J. Smillie, Elgin

No.	27—Glenwood	Souris
"	52—Hartney	Hartney
"	53—Oriental	Melita
"	77—Napinka	Napinka
"	86—Elgin	Elgin
"	99—Lauder	Lauder
"	104—Reston	Reston
"	110—Kilwinning	Minto

SEVENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Robert S. Burns, Elkhorn

No.	19—Brandon	Brandon
"	43—Lebanon	Virden
"	44—Oak Lake	Oak Lake
"	64—Composite	Alexander
"	74—Elkhorn	Elkhorn
"	107—Lansdowne	Griswold
"	113—Tweed	Brandon

EIGHTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. William N. Cameron, Miami

No.	13—Belmont	Morden
"	30—Manitou	Manitou
"	70—Shiloh	Roland
"	90—Midlothian	Miami
"	109—Swan Lake	Swan Lake
"	125—Patricia	Sperling
"	135—Concord	Myrtle

NINTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Dougal R. Cameron, Grandview

No.	68—Vermillion	Dauphin
"	94—Hiram	Grandview
"	100—Robbie Burns	Gilbert Plains
"	122—Roblin	Roblin
"	133—McCreary	McCreary

TENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. William D. Harper, Emerson

No.	6—Emerson	Emerson
"	8—King Solomon	Morris
"	12—Stonewall	Stonewall
"	55—East Star	Gretna
"	112—Ophir	Beausejour
"	120—Penza	Dominion City
"	132—Sprague	Sprague
"	134—Stony Mountain	Stony Mountain
"	154—Pine Falls	Pine Falls

ELEVENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Herbert R. Hollett, Flin Flon

No.	105—Prince Arthur	Swan River
"	124—The Pas	The Pas
"	126—Favel	Minitonas
"	128—Victory	Benito
"	147—Jubilee	Bowsman
"	153—Flin Flon	Flin Flon

TWELFTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Louis W. Moffit, Winnipeg

No.	130—Fort Garry	Winnipeg
"	131—Kildonan	Kildonan East
"	136—Capitol	Winnipeg

" 137—Lord Selkirk	Winnipeg
" 138—Windsor	St. Vital
" 139—Beaver	Winnipeg
" 140—Meridian	Winnipeg
" 141—Tuscan	Winnipeg
" 143—Mt. Sinai	Winnipeg
" 144—Fort Osborne	Winnipeg
" 145—Sturgeon Creek	Sturgeon Creek
" 146—Fidelity	Winnipeg
" 148—Seven Oaks	Kildonan West
" 151—The Dormer	Kildonan East

RECAPITULATION

First Masonic District	13
Second Masonic District	8
Third Masonic District	8
Fourth Masonic District	7
Fifth Masonic District	13
Sixth Masonic District	8
Seventh Masonic District	7
Eighth Masonic District	7
Ninth Masonic District	5
Tenth Masonic District	9
Eleventh Masonic District	6
Twelfth Masonic District	14
	105

CALLED FROM LABOR

The Grand Lodge was called from labor at 10.00 o'clock, p.m., until 10.30 o'clock, a.m., Thursday, June 15th.

Second Day

Morning Session

RESUMED LABOR

Grand Lodge resumed labor on Thursday, June 15th, at 10.30 o'clock a.m.

PRESENT

M.W. Bro. David S. Woods, Grand Master, Grand Lodge Officers, Members and Representatives.

REPORT OF COMMITTEE ON FOREIGN RELATIONS

To the M.W. Grand Master, Officers and Members,
of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:—

Your Committee on Foreign Relations, through the Board of General Purposes, begs to report as follows:

We have received a communication, in printed form, from the Grand Lodge of Bahia, in Brazil, requesting recognition. This is a body which seceded in 1927 from the Grand Orient of Brazil and, according to the circular, its example has been followed in nine other states of Brazil, a Grand Lodge being established in each.

We desire to secure further information about the status of these Brazilian Grand Lodges, especially in connection with the degree of recognition that may have been accorded to them by bodies in English-speaking countries. For this reason your com-

mittee recommends that no action be taken at the current Annual Communication with respect to the application from the Grand Lodge of Bahia.

No other matters came before your committee during the year.

Fraternally submitted,

A. E. BOYLE,
Chairman.

On motion of M.W. Bro. Jabez Miller (25), seconded by R.W. Bro. John F. Dart (93), the Report of the Committee on Foreign Relations was received and adopted.

REPORT OF COMMITTEE ON CORRESPONDENCE

On motion of R.W. Bro. Hugh M. Kerr (113), seconded by M.W. Bro. George Hunter (40), the Report of the Committee on Correspondence was received, taken as read and ordered to be printed in the Proceedings.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND APPEALS

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Bethren:

The Board of General Purposes through its Committee on Jurisprudence and Appeals begs to report as follows:

The committee was called upon to consider the proceedings of a trial of an Entered Apprentice in a constituent lodge for unmasonic conduct. The trial was held on June 2nd, 1932. The accused brother was found guilty and indefinitely suspended, with a recommendation to Grand Lodge that he be expelled. The committee made no comment on the penalty inflicted by the constituent lodge but recommended that the recommendation for expulsion be not acted upon. The committee recommends that in Masonic Trials constituent lodges pay greater attention to having adduced and properly and permanently recorded all the evidence available so that the verdict will be had from the evidence rather than from the personal knowledge of the members which is not before the

lodge in the way of evidence, and so that in the event of a review of the proceedings the evidence in its entirety will be available for consideration.

A brother suspended for non-payment of dues by a constituent lodge whose charter was afterward arrested, applied to the Grand Secretary for a direction as to how to apply for re-instatement. The point does not appear to be specifically covered by the Constitution. Your committee, on considering the case, expressed its unanimous opinion that the Grand Lodge has power to reinstate a brother at least into the Craft and recommended that his application for same should be made through the lodge with which he applied to affiliate; that lodge to be authorized to receive the application, make a thorough investigation as to its merits and the fitness and qualifications of the applicant, and forward to the Grand Secretary its report thereon together with its recommendations; no further action to be taken by the lodge until Grand Lodge had acted thereon and then only in the event of re-instatement of the applicant by the Grand Lodge.

The committee recommends that steps should be taken to have an amendment brought in for consideration of this Grand Lodge at its next Grand Convocation which will make specific provision for cases of this kind.

Proposed Amendments to the Constitution were submitted by the Master of a Constituent Lodge:

1. To reduce the per capita Grand Lodge dues from $1.50 to $1.00 per annum.

Your committee found that the dues are in fact now $1.00 per annum and ruled the amendment out of order.

2. To amend Section 238 so as to make dues to Constituent Lodges payable quarterly instead of annually.

The proposed amendment applies to sub-section 1 of Section 238, which calls for the annual dues to be paid in advance on January 1st in each year, but as a member has the ensuing twelve months in which to pay his dues and still remain in good standing, your committee do not think the amendment would be in the best interest of the Craft and consequently do not recommend its adoption.

A further amendment was submitted by a constituent lodge reducing from $35.00 to $25.00 the minimum which a constituent lodge may by by-law fix as its initiation fee. In view of the present economic stress your committee was of the opinion that

the proposed amendment should be considered by Grand Lodge and acted accordingly.

Fraternally submitted,

STANLEY H. FAHRNI,
Chairman.

On motion of M.W. Bro. George Hunter (40), seconded by R.W. Bro. J. H. G. Russell (114), the Report of the Committee on Jurisprudence and Appeals was received and adopted.

REPORT OF THE COMMITTEE ON INVESTMENTS

To the M.W. Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:—

The Board of General Purposes, through the Committe on Investments, begs to report as follows:

The investments of the Grand Lodge, as at the March 31st, 1933, aggregated $231,511.12, distributed as follows:

Benevolent Fund Investments:

Mortgage Loans	$46,543.05	
Advances to borrowers for taxes and insurance	2,089.47	
		$ 48,632.52
Debentures:		
Greater Winnipeg Water District	$25,000.00	
Province of Manitoba	63,500.00	
Province of Saskatchewan	21,000.00	
Province of British Columbia	10,000.00	
Province of Alberta	10,000.00	
Municipality of Point Grey	10,000.00	
Dominion of Canada	34,150.00	
		173,650.00
Cash in Bank awaiting investment		3,728.60
		$226,011.12
Relief Fund Investments:		
Dominion of Canada Debentures		5,500.00
		$231,511.12

During the year, Province of Saskatchewan debentures to the amount of $10,000 matured and were replaced by a refunding issue of which your committee purchased $11,000, the difference being provided by the profit on exchange.

Your committee is pleased to call attention to the accretions in the Benevolent Fund during the year through contributions from a number of the lodges.

Some of the mortgage loans show arrears of interest and taxes and continue to give the committee some difficulty. There is no reason at present to anticipate any losses on these securities.

In accordance with the constitution, the Relief Fund has been credited with interest earnings of $13,113.59.

Fraternally submitted,

A. L. CROSSIN,
Chairman.

On motion of M.W. Bro. Albert L. Crossin (10), seconded by M.W. Bro. Henry J. Pugh (113), the Report of the Committee on Investments was received and adopted.

REPORT OF THE COMMITTEE ON BENEVOLENCE

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Through the Board of General Purposes, the Committee on Benevolence begs to submit its report for the year ending on March 31st, 1933.

The number of families, in whom one or more beneficiaries were receiving assistance, was seventy-three, just two more than in the previous year. There were fifteen new cases added during the year, and eighteen were closed, including six of our Brethren who were called to the Grand Lodge above, our loving sympathy goes out to those who have been left to mourn the loss of their dear ones.

The committee had placed to its credit during the year, the sum of $13,113.59 which added to the balance of $955.15 brought forward from the previous year made a total sum of $14,068.74 available for Benevolent work. The amount disbursed during the year was $13,522.34, leaving a credit balance at March 31st last of $546.40. A detailed statement showing the expenditures of the committee will be found in the report of the Grand Treasurer.

The disbursements for the period under review were practically the same as in the previous year, while this may indicate there has been little, if any, increase in sickness and suffering among our members, we cannot overlook the fact that there is a great deal of distress throughout the membership in this Jurisdiction on account of the serious economic conditions that have prevailed for some time. This fact has again been impressed on the committee through further applications for assistance during the year, made necessary on account of conditions brought about by the unemployment situation, these requests unfortunately, the committee is not in a position to assist. At the present time there are other agencies that give a certain amount of relief in unemployment cases, but the time may come when it might be necessary to supplement such assistance. This prompts the committee to call to your attention that the disbursement for relief during the past few years, have been greater each year than the interest income from the Benevolent Fund, and the time is at hand when some consideration might be given as to ways and means of increasing the fund, not only on account of the growing demands, but also on account of the possibility of lower interest returns from our investments in the years that lie ahead.

While we are a Fraternal Brotherhood, one of our principles is "Benevolence", and it may interest you to know that since the formation of the Benevolent Fund in 1917, over $135,000.00 has been distributed among our beneficiaries, which is something to be grateful for. It has been said of one of our great statesmen that he lit many fires in cold rooms, this might be said of the work your Benevolent Fund has been able to accomplish, and the committee expresses the hope that with your continued interest and assistance the work may grow to a far greater extent in the days to come.

"In Faith and Hope the world will disagree,
But all mankind's concern is Charity."

From certain requests made during the year, some lodges in the Jurisdiction have the mistaken idea that this committee has at its disposal the invested Trust Funds from which the interest is received for the relief work. The attention of those interested is called to the Articles in the Constitution which classify the various funds of the Grand Lodge, and define how they are made up, and how they are to be administered. The Committee on Benevolence are only trustees for the relief fund, which is made up almost entirely of the revenue from the Benevolent Fund. The name of this committee is really a misnomer, which may account to a certain degree for some of the misunderstanding regarding these two funds.

The committee regrets that it has to report again the difficulty of securing, from a few secretaries, the necessary information about

those of their membership they seek assistance for. The committee is anxious to attend promptly to all of the applications brought to its attention, and is always ready to look after any emergency case that may be presented, without delay, but before any settlement of the case can be made, the information asked for in the application forms must be given. The committee has a good deal of investigation work to do, but the original report has to come from the Lodge interested in the case, and their sympathetic assistance is requested to furnish full particulars with the application so there will be as little delay as possible in giving relief to those requiring it. Fortunately such cases of neglect are few in number, and the committee expresses its sincere appreciation for the fine co-operation and generous help given by the membership at large in assisting with this work.

Respectfully submitted,

J. H. G. RUSSELL,
Chairman.

On motion of R.W. Bro. J. H. G. Russell (114), seconded by M.W. Bro. Henry J. Pugh (113), the Report of the Committee on Benevolence was received and adopted.

REPORT OF COMMITTEE ON FINANCE

To the M.W. Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

The Board of General Purposes through the Committee on Finance begs to report as follows:—

Your Committee has examined the Balance Sheet and attached statements as prepared by the Grand Lodge Auditor and has made a comparison of the items of Income and Expenditure as compared with last year.

Income for the year ending March 31st, 1933, shows a decrease from the previous year of $664.99.

Expenditure for the year shows a decrease of $350.96 compared with the previous year.

The Surplus for the year was $1,997.46 which is $314.03 less than last year.

In the year 1930 Grand Lodge voted a sum of $10,000.00 towards the building of a new Masonic Temple in Winnipeg to be paid in three (3) equal annual payments. This sum was duly set

aside to the credit of the Masonic Temple Building Fund. It now appears, however, that there is very little probability of the money being required for this purpose for some considerable time and the Committee, therefore, recommends that the amount be invested in interest bearing bonds and held for the purpose designated.

Your Committee submits the following estimate of Income and Expenditure for the year ending March 31st, 1934:—

INCOME

Dues	$11,500.00
Initiations	350.00
Master Masons' Certificates	350.00
Past Masters' Certificates	90.00
Life Members' Certificates	40.00
Life Members' Fees	200.00
Dispensations	120.00
Stock	100.00
	$12,750.00

EXPENDITURE

Salaries		$ 4,800.00
Proceedings and Phamphlets		1,300.00
Conference D.D.G.M.'s		100.00
Rent		720.00
Postage and Stamp Tax		350.00
Telephones		225.00
Office Stationery and Supplies		100.00
Circulars		100.00
Grand Master's Appropriation		500.00
Library—		
Salaries	$960.00	
Maintenance	140.00	
		1,100.00
Depreciation—		
Furniture	67.50	
Regalia	22.50	
		90.00
Insurance		125.00
Grand Lodge Expenditures		500.00
Printing and Stationery		100.00
Past Grand Masters' Regalia		275.00
Contingent Expenses		1,000.00
Committee Masonic Research and Education		300.00
		$11,685.00

Fraternally submitted,
C. E. GRAHAM,
Chairman.

On motion of R.W. Bro. Alexander Burgess (3), seconded by R.W. Bro. Albert E. Thompson (48), the Report of the Committee on Finance was received and adopted.

REPORT OF THE COMMITTEE ON MASONIC RESEARCH AND EDUCATION

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

Your Committee on Masonic Research and Education, through the Board of General Purposes, begs to reports as follows:—

Interest in the study of Freemasonry is keener today than at any previous time during the history of the Craft in Manitoba. The search for knowledge is the outstanding feature in every field of human activity, and nowhere is this more in evidence than in the realm of Freemasonry.

Your committee has abundant evidence in support of this conclusion, but we base our findings principally on the contacts we have enjoyed with our brethren in all parts of the jurisdiction. It has been the privilege of one or more members of the committee to attend practically all the District meetings, in company with the Most Worshipful the Grand Master, and we have been gratified by the many indications of the intense interest in Masonic Education. What is true of District meetings is also true of lodge meetings, especially those where a Right Worshipful District Deputy Grand Master has been making his official visit.

* * * *

During the year your Committee has taken the initiative in bringing to the attention of the lodges various phases of Masonic education and research. Circular letters dealing with the following topics have been distributed:

Circular No. 1. B. Announcing a conference of Study Club leaders and others interested in Masonic Study, from the First and Twelfth Masonic Districts, at the Masonic Temple, Winnipeg, November 25th, 1932.

Circular No. 2. B. Containing suggestions for the formation and conduct of Study Clubs.

Circular No. 3. B. Announcing the formation of a Question

Clearing Bureau to which might be referred any questions of a Masonic nature for which answers are required.

Circular No. 4. B. Giving a list of members of lodges who have delivered addresses or read papers on Masonic subjects at lodge or Study Club meetings, with the subjects. (It is felt this list and subsequent ones which will be sent out, will be of service to Study Clubs and lodges when a speaker is required by them.)

Circular No. 5. B. Requesting the names and addresses of those who have read papers or delivered addresses on Masonic subjects at lodge or Study Club meetings, for the purpose of extending the list referred to in Circular No. 4. B.

Circular No. 6. B. Reminding lodges that it is an instruction of the Grand Lodge that the address of the M.W. the Grand Master shall be read at a regular meeting as early as possible after the Grand Lodge Communication. (The Committee believes that the proceedings of Grand Lodge and a review of the ideas and suggestions of the other Grand Lodge Officers are matters of deep interest to all brethren and of real educational value.)

Circular No. 7. B. Giving a tentative programme of a conference of Study Club leaders and other interested brethren of all districts excepting the First and Twelfth during the communication of Grand Lodge, June 14th, 1933.

Circular No. 8. B. Requesting programmes used or recommended by Study Clubs, to assist the Committee in preparing elementary, intermediate and advanced programmes of Masonic Study, whenever it may be deemed necessary to do so.

Circular No. 9. B. Enclosing Statistical Questionnaire in regard to the organization and conduct of Study Clubs.

* * * *

A conference between the members of your committee and the leaders of Study Clubs in the First and Twelfth Masonic Districts, held in November last, demonstrated conclusively that lodges everywhere need only encouragement and leadership in the field of research. This was the first gathering of the kind ever held in Manitoba, and there was a large and representative attendance. Only seven out of twenty-seven lodges failed to show a proper interest in the event, but the others were able to report substantial and satisfactory progress in the development of the Study Club idea.

The enthusiasm shown at this conference. and the glowing accounts and reports presented at the various District Meetings, prove that the desire to learn more about the Craft has captured the

imagination of our brethren. We venture to make the statement that the current Masonic year will go down in history as one which marked the establishment of Masonic education and research on a firm foundation. We would also make the prediction that the coming years will see even greater accomplishment in this fascinating field of endeavor.

The signal success which marked the conference with members of the First and Twelfth Masonic Districts led your committee to hold a similar conference with representatives of the other ten districts. The most suitable date for this gathering was found to be the evening of June 14, following the first session of the Grand Lodge. We can make only a brief reference to it in our report because the time intervening has left us little opportunity to formulate a full description of the proceedings.

* * * *

One of the important functions of this committee is to act as a sort of clearing house in the distribution and exchange of papers compiled by members of the Craft within our jurisdiction. Through the active co-operation of the lodges we have been supplied with one or more copies of this material, and consequently we have been in a position to furnish interesting papers on Masonic subjects whenever requested to do so by any of our Study Clubs. Too much praise cannot be given to the brethren who have expended time and thought in the preparation of these addresses. They have probably found their reward in the enjoyment they have derived from their efforts, but the chief result has been the accumulation of much valuable material by your Committee. In summarizing the circular letters we have issued we have already made brief reference to this phase of our activity but we feel we could have accomplished little or nothing in this respect had it not been for the whole-souled and generous support we received from these brethren.

* * * *

Your Committee has given much consideration to the idea of a syllabus or programme for the operation of Study Clubs, but we have not yet decided that a syllabus universal in its application can be formulated. What may be defined as intellectual tastes differ in the various lodges, and it does not seem feasible to set forth a system of rules and regulations which must be rigid in their application. We incline to the opinion that since a lodge is composed of intelligent men, the members of its Study Clubs are in the best position to determine what sort of material they need and desire. We would point out further that the interest of new members is essential to the proper development of the research idea. All these new members, most of whom are young and relatively inexperienced, will have different avenues of approach to Masonic Study,

and this fact makes a hard-and-fast scheme unworkable. Our purpose is to operate in close conjunction with the individual Study groups, and to make our recommendations bear particular relation to their own problems.

* * * *

A notable event of the year was the celebration by our beloved Grand Librarian, Right Worshipful Bro. Charles E. Somerset, of his eightieth birthday. Your Committee is pleased to recognize this anniversary in a formal manner, and to extend once more to Bro. Somerset our felicitations and best wishes. We have pleasure in recommending to the incoming Grand Master, his re-appointment as Grand Librarian.

It would seem to be more or less a commonplace acknowledgment to mention the valuable services rendered by V.W. Bro. Geo. Syme as Assistant Grand Librarian, but your Committee desires to go further. We have found that Bro. Syme's usefulness to the Grand Lodge, and particularly to this Branch of its work, increases as the years go by. His courtesy and enthusiasm have combined with his diligence to make his efforts count for much in the extension of the library's influence, and we are convinced that a large share of the credit for what has been accomplished during the past few years is due to Bro. Syme.

* * * *

It was decided to dispense with the annual essay competition this year. The results in 1932 were very disappointing, only two essays being received. We express once more our thanks and appreciation to the Past Masters' Association of Winnipeg for its generous co-operation in this branch of our work in former years. It may be that at some time in the future we shall be in a position to renew this competition.

We have not yet reached the stage where we consider it necessary to furnish statistics on the growth of the Study Club movement, but we are pleased to record the fact that twenty-three of these organizations were formed during the year.

In view of the widespread interest in Masonic education and research it was deemed advisable to enlarge the personnel of this Committee by the addition of the following brethren as members: R.W. Bro. John F. Dart, D.D.G.M., First Masonic District; R.W. Bro. S. Burland, D.D.G.M., Tenth Masonic District; R.W. Bro. A. C. Campbell, D.D.G.M., Twelfth Masonic District, and W. Bro. A. E. Boyle. At our request the Board of General Purposes added the names of these brethren to the membership of the Committee.

Appended to our review of the years activities is the report of

the Grand Librarian, which shows that the Grand Lodge Library is being used more widely and to better advantage than ever before.

Fraternally submitted,

ROYAL BURRITT,
Chairman.

REPORT OF THE GRAND LIBRARIAN

To the Rt. Wor. Bro. Royal Burritt, Chairman, Committee on Masonic Research and Education.

Dear Sir and Brother:—

I have the honor to present my report as Grand Librarian for the year ending May 26th, 1933.

The books circulated have been as follows:

Encyclopedias—Reference Works	32
History and Philosophy	189
Philosophy and Symbolism	392
Church and State	4
Rites, Degrees and Manuals	69
Biography, General and Collective	9
History, Geographical Divisions	36
Antimasonry—General Works	12
Customs, Paraphernalia, Ceremonies, Etc.	12
Jewels, Seals, Etc.	1
Jurisprudence and General Works	10
Education	10
Art and Architecture	1
Architecture	17
Addresses, Lectures—General	46
Periodicals	4
Poetry and Drama	11
Music	1
Novels and Tales	120
College Fraternities; Boys' Organizations	1
Women in Masonry—General Works	6
Proceedings	4
Magazines	16
Miscellaneous—Not Masonry	133
Total	1,136

The interest in the Study Club movement has been largely responsible for the increased issue of books, a net increase of 253 as shown in the report.

The Library is becoming more recognized as a very valuable asset to the Grand Lodge.

Again I wish to remind our out of City Brethren that the Library is always open for their use, and the Assistant Librarian is on hand to aid in the selecting of suitable books. Our whole desire is to serve.

I have pleasure again to report that the Assistant Librarian, V.W. Bro. Geo. Syme, has performed his many duties in a most satisfactory manner.

Fraternally submitted,

CHAS. E. SOMERSET,
Grand Librarian.

On motion of R.W. Bro. Royal Burritt (130), seconded by W. Bro. Arthur E. Boyle (114), the Report of the Committee on Masonic Research and Education and the Report of the Grand Lodge Librarian was received and adopted.

REPORT OF THE GRAND SECRETARY

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

I respectfully submit my Thirty-third Annual Report, containing a synopsis of the returns of the several lodges to December 31st, 1932, together with, by instructions of the M.W. the Grand Master, a record of the by-laws and amendments thereto approved, dispensations issued, Grand Representatives appointed, and all official acts of the M.W. the Grand Master emanating from this office, and other transactions of this office for the past year.

PROCEEDINGS

Eight hundred and fifty copies of the Proceedings of the last Annual Communication were printed and distributed in accordance with the requirements of the Constitution.

CERTIFICATES

In accordance with Clause M, Section 71, of the Constitution, Certificates were issued to all Elected and Appointed Grand Lodge Officers, District Deputy and Past District Deputy Grand Masters.

AMENDMENTS TO BY-LAWS APPROVED

Gladstone Lodge, No. 11; Stonewall Lodge, No. 12; Corinthian Lodge, No. 15; Elgin Lodge, No. 86; Robbie Burns Lodge, No. 100;

Prince Arthur Lodge, No. 105; Swan Lake Lodge, No. 109; Ophir Lodge, No. 112; Rivers Lodge, No. 115; The Pas Lodge, No. 124; Empire Lodge, No. 127; Sturgeon Creek Lodge, No. 145; Jubilee Lodge, No. 147; The Dormer Lodge, No. 151; Waskada Lodge, No. 149; Pine Falls Lodge, No. 154.

BY-LAWS APPROVED

Lisgar Lodge, No. 2; Manitou Lodge, No. 30.

DISPENSATIONS ISSUED

The following dispensations have been issued during the past year by direction of the M.W. the Grand Master:—

TO ATTEND DIVINE SERVICE IN REGALIA

Brandon Lodge, No. 19; Neepawa Lodge, No. 24; Glenwood Lodge, No. 27; Carberry Lodge, No. 29; Doric Lodge, No. 36; Deloraine Lodge, No. 40; Lebanon Lodge, No. 43; Composite Lodge, No. 64; Midlothian Lodge, No. 90; Miniota Lodge, No. 102; Reston Lodge, No. 104; Prince Arthur Lodge, No. 105; Union Lodge, No. 108; Kilwinning Lodge, No. 110; Acacia Lodge, No. 111; Tweed Lodge, No. 113; St. Andrew's Lodge, No. 116; Strathcona Lodge, No. 117; Empire Lodge, No. 127; Stony Mountain Lodge, No. 134; Capitol Lodge, No. 136; Windsor Lodge, No. 138; Foxwarren Lodge, No. 152; Flin Flon Lodge, No. 153; Pine Falls Lodge, No. 154.

TO CONFER DEGREES WITHIN PRESCRIBED TIME

Northern Light Lodge, No. 10; Prince Arthur Lodge, No. 105.

TO ACT ON APPLICATION OF CANDIDATE RESIDING OUTSIDE THE JURISDICTON OF THE LODGE

Corinthian Lodge, No. 15; Brandon Lodge, No. 19; Neepawa Lodge, No. 24.

DISPENSATIONS REFUSED

To confer the three degrees on the same night. Northern Light Lodge, No. 10.

GRAND REPRESENTATIVES NEAR OTHER GRAND LODGES

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Georgia, a Commission has been isued to W. Bro. John A. Bishop to represent this Grand Lodge near the said Grand Lodge of Georgia.

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Missouri, a Commission has been issued to W. Bro. Arthur

S. Metzger to represent this Grand Lodge near the said Grand Lodge of Missouri.

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Nevada, a Commission has been issued to W. Bro. Sam P. Kafoury to represent this Grand Lodge near the said Grand Lodge of Nevada.

GRAND REPRESENTATIVES NEAR THIS GRAND LODGE

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Robert McKenzie of Roland, was commissioned as Grand Representative of the Grand Lodge of Costa Rica, vice R.W. Bro. Rev. John A. Beattie, deceased.

The following is a synopsis of the returns of the Constituent Lodges to December 31st, 1932:—

Membership, December 31st, 1931			12,420
Initiated		186	
Joined		105	
Reinstated		47	
Passed	190		
Raised	192		
Total Increase for the Year			338
			12,758
Died		132	
Dimitted		203	
Suspended, N.P.D.		296	
Suspended, U.M.C.		2	
Oakland Lodge, No. 9, Warrant cancelled		67	
Total Decrease for the Year			700
Total Membership, December 31st, 1932			12,058
Decrease for the Year		362	
Number of Chartered Lodges, June 1st, 1933		105	

Fraternally submitted,

James D. Bole

Grand Secretary.

On motion of M.W. Bro. William Fenwick (113), seconded by M.W. Bro. Jabez Miller (25), the Report of the Grand Secretary was referred to the Committee on the Grand Secretary's Report.

REPORT OF GRAND TREASURER

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A. F. & A. M.

M.W. Sir and Brethren:—

The Board of General Purposes, through the Grand Treasurer, presents the financial statements, showing receipts and expenditures for the year ending March 31st, 1933, duly audited and found correct by the Grand Lodge Auditor.

Reports in detail will also be presented by the committees on "Benevolence" and "Investments", showing present position of these funds and the activities of the committees during the year.

Fraternally submitted,
ALEX. BURGESS,
Grand Treasurer.

To the Most Worshipful The Grand Master, Officers and Members,
Grand Lodge of Manitoba, A. F. & A.M.,
Winnipeg, Manitoba.

Most Worshipful Sir and Brethren:—

We desire to report that we have audited the accounts of the Grand Secretary and Treasurer of The Grand Lodge of Manitoba, A. F. & A. M., for the year ended March 31st, 1933, and in connection submit the following Financial Statements:

Exhibit	"A".	Balance Sheet Grand Lodge.
Exhibit	"B".	Balance Sheet General Fund.
Exhibit	"C".	Balance Sheet Benevolent Fund.
Exhibit	"D".	Balance Sheet Relief Fund.
Exhibit	"E".	Statement of Income and Expenditure.
Exhibit	"F".	Statement of Receipts and Disbursements.
Exhibit	"G".	Details of Cash Receipts.
Exhibit	"H".	Statement of Benevolent Fund.
Exhibit	"I".	Statement of Relief Fund.
Exhibit	"K".	Statement of Surplus Account (General Fund).
Schedule	"1".	Accounts Receivable.
Schedule	"2".	Mortgage, Loans, Interest and Taxes Receivable.
Schedule	"3".	Details of Miscellaneous Expenditures.

Cash in Bank.

The balance at Bank was confirmed by certificate obtained by us direct from the Bank.

Investments.

The securities representing these investments were inspected by us and found in order.

All Bonds and Debentures are fully registered in the name of the Grand Lodge of Manitoba, A. F. & A. M.

Yours truly,
ADAM ARMSTRONG & CO.,
Chartered Accountants.

BALANCE SHEET
As at March 31st, 1933

Exhibit "A".

ASSETS

General Fund:			
Cash in Canadian Bank of Commerce			$ 14,365.97
Accounts Receivable			1,395.00
			$15,760.97
Inventories:			
Stock		$ 5,694.70	
Charters		23.00	
Life Members' Certificates		40.70	
Past Masters' Certificates		40.70	
			5,799.10
Total Current Assets			$ 21,560.07
Trust Account:			
Cash Held in General Bank Account:			
Benevolent Fund		$ 3,728.60	
Relief Fund		546.40	
Mortgage Loan Interest Unpaid		1,306.63	
Taxes and Insurance Advanced		2,089.47	
Investments:			
Mortgage Loans	$46,543.05		
Greater Winnipeg Water District Debentures	25,000.00		
Province of Manitoba Debentures	63,500.00		
Province of Saskatchewan Debentures	21,000.00		
Province of British Columbia Debentures	10,000.00		
Point Grey Debentures	10,000.00		
Province of Alberta Debentures	10,000.00		
Dominion Government Bonds	34,150.00		
		220,193.05	
		$227,864.15	
Dominion Government Bonds—Relief Fund		5,500.00	
			233,364.15
Real Estate (174 Perth Avenue)			2,500.00
Equipment:			
Furniture and Fixtures		1,336.45	
Regalia		453.65	
Library		3,706.76	
			5,496.86
			$262,921.08

LIABILITIES

General Fund:			
In General Bank Account:			
Benevolent Fund		$ 3,728.60	
Relief Fund		546.40	
			$ 4,275.00
Grand Lodge Library (Unexpended Appropriation)			712.42
Rent (174 Perth Avenue)			231.00
Masonic Temple Building Fund			10,000.00
			$15,218.42
Trust Accounts:			
Benevolent Fund:			
Available for Investment	$ 3,728.60		
Taxes and Insurance Advanced	2,089.47		
Surplus Invested	220,193.05		
		226,011.12	
Relief Fund:			
Available for Distribution	546.40		
Interest Outstanding on Mortgages	1,306.63		
Investment, Dominion Government Bonds	5,500.00		
		7,353.03	
Surplus:			
Benevolent and Relief		233,364.15	
General		14,338.51	
Total Surplus			247,702.66
			$262,921.08

We have audited the accounts of the Grand Lodge of Manitoba, A. F. & A. M., for the year ended March 31st, 1933, and we have obtained all the information and explanations required.

After due consideration we have formed an independent opinion as to the position of the Corporation.

In our opinion, so formed, and to the best of our information, and the explanations given to us, we certify that the above Balance Sheet is properly drawn up and sets forth fairly and truly the state of the affairs of the Corporation as at March 31st, 1933.

All transactions of the Corporation that have come within our notice have been within the powers of the Corporation.

ADAM ARMSTRONG & CO.,
Chartered Accountants.

Winnipeg, Man., May 5th, 1933.

Exhibit "B".

BALANCE SHEET (GENERAL FUND)
As at March 31st, 1933

ASSETS

Cash in Bank		$14,365.97
Accounts Receivable		1,395.00
Inventories:		
Stock	$ 5,694.70	
Charters	23.00	
Life Members' Certificates	40.70	
Past Masters' Certificates	40.70	
		5,799.10
Real Estate (174 Perth Avenue)		2,500.00
Equipment:		
Furniture and Fixtures	1,336.45	
Regalia	453.65	
Library	3,706.76	
		5,496.86
		$29,556.93

LIABILITIES

In General Bank Account:		
Benevolent Fund	$3,728.60	
Relief Fund	546.40	
		4,275.00
Grand Lodge Library (Unexpended Appropriation)		712.42
Masonic Temple Building Fund		10,000.00
Rent (174 Perth Avenue)		231.00
Surplus		14,338.51
		$29,556.93

Exhibit "C"

BALANCE SHEET (Benevolent Fund)
As at March 31st, 1933

ASSETS

Cash Held in General Bank Account		$ 3,728.60
Taxes and Insurance Advanced		2,089.47
Investments:		
Mortgage Loans	$46,543.05	
Province of Manitoba Debentures	63,500.00	
Greater Winnipeg Water District Debentures	25,000.00	
Province of Saskatchewan Debentures	21,000.00	
Province of Alberta Debentures	10,000.00	
Province of British Columbia Debentures	10,000.00	
Point Grey Debentures	10,000.00	
Dominion Government Bonds	34,150.00	
		220,193.05
		$226,011.12

LIABILITIES

Surplus:		
Invested		$220,193.05
Available for Investment	3,728.60	
Uncollected (Taxes and Insurance)	2,089.47	
		5,818.07
		$226,011.12

Exhibit "D"

BALANCE SHEET (Relief Fund)

ASSETS

Cash Held in General Bank Account	$ 546.40
Mortgage Loan Interest Unpaid	1,306.63
Dominion Government Bonds	5,500.00
	$ 7,353.03

LIABILITIES

Surplus:		
Invested		$ 5,500.00
Available for Distribution	$ 546.40	
Uncollected (Interest)	1,306.63	
		1,853.03
		$ 7,353.03

Exhibit "E"

STATEMENT OF INCOME AND EXPENDITURE
For the Year Ended March 31st, 1933

INCOME

Dues	$11,612.50	
Initiations	366.00	
M.M. Certificates	374.08	
P.M. Certificates	75.60	
L.M. Certificates	55.70	
L.M. Fees	295.00	
Dispensations	82.00	
Stock	67.85	
		$12,928.73

EXPENDITURE

Salaries	$ 4,800.00	
Rent	780.00	
Postage and Stamp Tax	317.00	
Office Stationery and Supplies	89.56	
Grand Master's Expense	274.69	
Insurance	114.40	
Library—Maintenance	1,287.87	
Depreciation—Furniture	70.30	
Depreciation—Regalia	23.85	
Miscellaneous—See Schedule "3" for Details	3,173.60	
		10,931.27
Net Income for Year (Carried to Statement of General Surplus Account, Exhibit "K")		$ 1,997.46

Exhibit "F"

STATEMENT OF RECEIPTS AND DISBURSEMENTS
For the Year Ended March 31st, 1933

RECEIPTS

Subordinate Lodges		$12,971.12	
Mortgages, Principal		3,653.45	
Mortgages, Interest		3,816.12	
Mortgages, Taxes and Insurance		456.78	
Bonds Sold with Exchange		11,115.91	
Interest Bonds and Debentures	$8,808.35		
Interest Accrued	307.40		
		9,115.75	
Interest Bank		75.75	
Foreign Exchange		373.37	
Stock—Cash Sales		8.00	
Refund, Grand Master		25.31	
Rents (174 Perth Avenue)		285.00	
Benevolent Fund Donations		508.37	
Grand Lodge Alberta		5.70	
Macoy Publishing Co.		3.52	
Total Receipts			$42,414.15
Cash in Bank, April 1st, 1932—			
General		$ 8,001.02	
Relief Fund		955.15	
			8,956.17
			$51,370.32

DISEBURSEMENTS

Salaries		$ 4,800.00	
Expenses and Printing		3,173.60	
Grand Master's Expense		300.00	
Rent		780.00	
Postage		317.00	
Stationery		89.56	
M.M. Certificates		86.92	
Insurance		114.40	
Stock		159.25	
Taxes and Insurance, etc., on Loans		1,190.32	
Relief		13,482.34	
Library "Maintenance"		1,287.87	
Library Books		165.39	
Debentures and Accrued Interest		11,057.70	
Total Disbursements			$37,004.35
Cash in Bank, March 31st, 1933:			
General Fund		$10,090.97	
Benevolent Fund		3,728.60	
Relief Fund		546.40	
			14,365.97
			$51,370.32

Exhibit "G"

DETAILS OF CASH RECEIPTS
For the Year Ended March 31st, 1933

No.	Name of Lodge	Amount
1.	Prince Rupert's	$ 549.10
2.	Lisgar	148.90
3.	Ancient Landmark	616.95
4.	St. John's	379.00
6.	Emerson	83.10
7.	Assiniboine	213.70
8.	King Solomon	67.15
10.	Northern Light	396.55
11.	Gladstone	60.60
12.	Stonewall	130.85
13.	Belmont	123.45
14.	Prince of Wales	74.70
15.	Corinthian	26.90
19.	Brandon	246.50
24.	Neepawa	185.40
25.	Ionic	697.80
27.	Glenwood	128.85
29.	Carberry	85.05
30.	Manitou	82.50
36.	Doric	121.85
39.	Birtle	67.60
40.	Deloraine	81.30
43.	Lebanon	84.70
44.	Oak Lake	38.60
48.	Glenboro	58.20
49.	Temple	77.00
50.	Killarney	95.35
51.	Treherne	43.00
52.	Hartney	89.50
54.	Oriental	65.10
55.	East Star	44.20
62.	Russell	88.05
63.	Holland	72.60
64.	Composite	65.40
67.	Wawanesa	51.20
68.	Vermillion	208.70
70.	Shiloh	108.75
71.	Crystal	53.10
75.	Gothic	66.50
77.	Napinka	89.00
82.	Cypress	41.00
84.	Hamiota	62.40
86.	Elgin	61.65
87.	Rathwell	39.85
	Forward	$6,171.65

No.	Name of Lodge	Amount
	Forward	$6,171.65
90.	Midlothian	105.10
92.	Shoal Lake	81.00
93.	King Edward	479.10
94.	Hiram	130.35
99.	Lauder	29.70
100.	Robbie Burns	53.10
102.	Miniota	72.60
103.	Crescent	66.05
104.	Reston	133.90
105.	Prince Arthur	114.10
106.	Strathclair	30.60
107.	Lansdowne	43.60
108.	Union	51.60
109.	Swan Lake	29.50
110.	Kilwinning	65.82
111.	Acacia	234.55
112.	Ophir	102.10
113.	Tweed	306.10
114.	The Assiniboine	478.85
115.	Rivers	60.60
116.	St. Andrews	53.60
117.	Strathcona	69.00
118.	Mound	83.10
119.	Norwood	245.60
120.	Penza	76.10
121.	St. James	99.60
122.	Roblin	38.50
123.	Transcona	97.20
124.	The Pas	117.05
125.	Patricia	25.60
126.	Favel	54.00
127.	Empire	195.40
128.	Victory	48.50
129.	Shellmouth	40.30
130.	Fort Garry	225.75
131.	Kildonan	114.10
132.	Sprague	41.50
133.	McCreary	57.00
134.	Stony Mountain	81.10
135.	Concord	22.75
136.	Capital	207.65
137.	Lord Selkirk	155.50
138.	Windsor	163.95
	Forward	$11,152.82

Exhibit "G" (Contd.)

DETAILS OF CASH RECEIPTS—Continued
For the Year Ended March 31st, 1933

No.	Name of Lodge	Amount			
	Forward	$11,152.82	147.	Jubilee	65.20
139.	Beaver	251.85	148.	Seven Oaks	121.80
140.	Meridian	303.10	149.	Waskada	30.00
141.	Tuscon	111.90	150.	Cartwright	37.00
142.	Harmony	18.50	151.	The Dormer	59.00
143.	Mt. Sinai	253.50	152.	Foxwarren	40.35
144.	Fort Osborne	108.55	153.	Flin Flon	105.00
145.	Sturgeon Creek	110.00	154.	Pine Falls	54.65
146.	Fidelity	147.90		Forward	$12,971.12

Forward		$12,971.12
Mortgage Principal:		
Loan No. 8	$3,000.00	
Loan No. 30	200.00	
Loan No. 31	200.00	
Loan No. 38	100.00	
Loan No. 40	153.45	
		3,653.45
Mortgage Interest:		
Loan No. 2	119.00	
Loan No. 5	200.75	
Loan No. 8	456.70	
Loan No. 12	135.90	
Loan No. 22	56.00	
Loan No. 25	120.00	
Loan No. 30	164.50	
Loan No. 31	119.00	
Loan No. 32	596.45	
Loan No. 33	232.00	
Loan No. 34	395.32	
Loan No. 35	175.00	
Loan No. 36	500.00	
Loan No. 37	191.20	
Loan No. 38	162.75	
Loan No. 39	30.00	
Loan No. 40	161.55	
		3,816.12
Forward		$20,440.69
Taxes, Insurance, etc.:		
Loan No. 5	$ 174.25	
Loan No. 12	127.85	
Loan No. 34	154.68	
		456.78
Forward		$20,897.47

Exhibit "G" (Contd.)

DETAILS OF CASH RECEIPTS—Continued
For the Year Ended March 31, 1933

Forward			$20,897.47
Refund Grand Master		25.31	
Grand Lodge Alberta		5.70	
Macoy Publishing Co.		3.52	
Rent Real Estate		285.00	
Stock Cash Sales		8.00	
Benevolent Fund Donations		508.37	
Interest Bonds and Debentures		9,115.75	
Interest, Bank		75.75	
Foreign Exchange		373.37	
Province of Saskatchewan Debentures	$10,000.00		
Province of Saskatchewan Foreign Exchange	1,115.91		
		11,115.91	
			21,516.68
			$42,414.15

Exhibit "H"

STATEMENT OF BENEVOLENT FUND
For the Year Ended March 31st, 1933.

RECEIPTS

Mortgage Loan Repaid	$ 3,653.45	
Life Membership Fees	295.00	
Taxes, etc., Repaid	456.78	
Donations:		
Ancient Landmark Lodge, No. 3	449.52	
Brandon Lodge, No. 19	2.00	
Manitou Lodge, No. 30	10.00	
Composite Lodge, No. 64	10.00	
Hiram Lodge, No. 94	11.85	
Concord Lodge, No. 135	15.00	
Jubilee Lodge, No. 147	10.00	
Bonds Matured	10,000.00	
New York Exchange	1,115.91	
Total Receipts		$16,029.51

DISBURSEMENTS

Taxes, etc., Paid	$ 1,087.42
Bonds Purchased	10,750.30
Grand Lodge April 1st, 1932, Balance	463.19
Cash in Bank, March 31st, 1933	3,728.60
	$16,029.51

Exhibit "I"

STATEMENT OF RELIEF FUND
For the Year Ended March 31st, 1933

RECEIPTS

Refund:		
Stonewall Lodge, No. 12	$ 40.00	
Interest:		
Mortgage Loans	3,816.12	
Bonds and Debentures	8,808.35	
New York Exchange	373.37	
Bank	75.75	
		13,113.59
Cash in Bank, April 1st, 1932		955.15
		$14,068.74

DISBURSEMENTS

No.	Name of Lodge	On Account of	Amount
1.	Prince Rupert's	T. M.	$ 45.00
1.	Prince Rupert's	D. P. C.	300.00
1.	Prince Rupert's	R. G. D.	180.00
3.	Ancient Landmark	Mrs. E. R. V.	240.00
3.	Ancient Landmark	Mrs. A. L.	240.00
3.	Ancient Landmark	W. T. P.	300.00
3.	Ancient Landmark	J. G. H.	100.00
4.	St. John's	H. W.	300.00
4.	St. John's	Mrs. C. W.	180.00
6.	Emerson	Mrs. P.	180.00
6.	Emerson	Mrs. R. W.	300.00
6.	Emerson	Mrs. H. J.	105.00
10.	Northern Light	Mrs. B.	270.00
10.	Northern Light	Mrs. P.	150.00
10.	Northern Light	Mrs. H.	30.00
11.	Gladstone	Mrs. M. C. L.	300.00
11.	Gladstone	A. M.	70.52
12.	Stonewall	Mrs. I. W.	100.00
12.	Stonewall	Mrs. McF.	240.00
12.	Stonewall	Mrs. McL.	140.00
13.	Belmont	Mrs. D.	300.00
19.	Brandon	Mrs. J. G. F.	360.00
24.	Neepawa	H. A. J. S.	240.00
24.	Neepawa	Mrs. G.	180.00
24.	Neepawa	Mrs. W. Y.	160.00
25.	Ionic	Mrs. A. C.	180.00
25.	Ionic	Mrs. D.	180.00
25.	Ionic	T. R.	240.00
25.	Ionic	Mrs. M. J.	120.00
25.	Ionic	Mrs. B. S.	75.00
27.	Glenwood	H. N.	120.00
27.	Glenwood	J. C.	180.00
43.	Lebanon	Mrs. W.	240.00
43.	Lebanon	A. M.	135.00
	Forward		$6,480.52

Exhibit "I"—Continued

STATEMENT OF RELIEF FUND—Continued

For the Year Ended March 31st, 1933

DISBURSEMENTS

No.	Name of Lodge	On Account of	Amount	
	Forward		$6,480.52	
43.	Lebanon	Mrs. G.	50.00	
44.	Oak Lake	Mrs. E. A. S.	150.00	
48.	Glenboro	Mrs. C. T.	240.00	
51.	Treherne	Mrs. C.	120.00	
52.	Hartney	J. C. W. R.	520.00	
55.	East Star	W. M. R.	240.00	
62.	Russell	Mrs. C.	240.00	
63.	Holland	Mrs. J. F.	58.32	
63.	Holland	P. S.	20.00	
68.	Vermillion	Mrs. M. L.	300.00	
68.	Vermillion	R. McL.	240.00	
68.	Vermillion	Mrs. P.	150.00	
74.	Elkhorn	H. M. K.	20.00	
77.	Napinka	D. N. L.	20.00	
84.	Hamiota	Mrs. W.	100.00	
99.	Lauder	A. J. D.	360.00	
101.	Binscarth	G. M. S.	149.50	
104.	Reston	J. C. C.	120.00	
106.	Strathclair	W. A. H.	240.00	
112.	Ophir	Mrs. T.	300.00	
114.	"The Assiniboine"	Mrs. C.	100.00	
117.	Strathcona	J. F. C.	160.00	
117.	Strathcona	Mrs. B.	240.00	
119.	Norwood	Mrs. H.	60.00	
119.	Norwood	F. W. H.	395.00	
123.	Transcona	Mrs. S.	220.00	
124.	The Pas	C. N. T.	100.00	
127.	Empire	C. L.	30.00	
134.	Stony Mountain	Mrs. B.	115.00	
135.	Concord	Mrs. B. L.	160.00	
135.	Concord	F. D.	15.00	
136.	Capitol	Mrs. E.	300.00	
140.	Meridian	Mrs. B.	270.00	
140.	Meridian	A. A. D.	60.00	
140.	Meridian	Mrs. D.	15.00	
150.	Cartwright	W. S.	360.00	
		Mrs. K. O.	180.00	
		Miss B. T.	144.00	
		H. T. H.	480.00	
	Total Disbursement for Relief			$13,522.34
	Cash in Bank, March 31st, 1933			546.40
				$14,068.74

Exhibit "K"

STATEMENT OF SURPLUS ACCOUNT (GENERAL FUND)
As at March 31st, 1933

Surplus as at March 31st, 1932	$15,509.00
Net Income for Year	1,997.46
Grand Lodge Library—Increased Value	165.39
	$17,671.85
Deduct:	
Masonic Temple Building Fund	3,333.34
Surplus as at March 31st, 1933	$14,338.51

Schedule "1"

ACCOUNTS RECEIVABLE
As at March 31st, 1933

No.	Name of Lodge	Amount
1.	Prince Rupert's	$ 24.80
2.	Lisgar	4.00
3.	Ancient Landmark	2.00
4.	St. John's	535.40
6.	Emerson	4.75
7.	Assiniboine	11.75
8.	King Solomon	2.00
10.	Northern Light	3.00
11.	Gladstone	49.00
12.	Stonewall	2.00
13.	Belmont	2.00
14.	Prince of Wales	60.00
15.	Corinthian	6.00
19.	Brandon	.60
29.	Carberry	39.80
30.	Manitou	3.10
36.	Doric	2.00
43.	Lebanon	2.00
44.	Oak Lake	4.30
49.	Temple	3.10
51.	Treherne	2.35
52.	Hartney	.10
54.	Oriental	.60
62.	Russell	2.00
63.	Holland	2.00
64.	Composite	3.20
68.	Vermillion	11.00
71.	Crystal	3.50
74.	Elkhorn	49.60
75.	Gothic	1.90
77.	Napinka	3.75
82.	Cypress	1.50
90.	Midlothian	2.00
92.	Shoal Lake	3.00
93.	King Edward	2.00
99.	Lauder	.60
100.	Robbie Burns	2.00
101.	Binscarth	68.50
103.	Crescent	2.50
104.	Reston	2.25
105.	Prince Arthur	2.00
106.	Strathclair	29.50
107.	Lansdowne	9.00
108.	Union	2.30
	Forward	$ 968.75

Schedule "1"—Continued

ACCOUNTS RECEIVABLE—Continued
As at March 31st, 1933

No.	Name of Lodge	Amount
	Forward	$ 968.75
109.	Swan Lake	.50
112.	Ophir	2.10
113.	Tweed	4.85
114.	The Assiniboine	37.60
115.	Rivers	.30
117.	Strathcona	2.00
118.	Mound	2.00
119.	Norwood	2.00
120.	Penza	2.00
121.	St. James	105.00
122.	Roblin	8.85
123.	Transcona	88.60
125.	Patricia	14.00
127.	Empire	10.60
128.	Victory	.50
129.	Shellmouth	2.00
130.	Fort Garry	4.00
133.	McCreary	2.00
134.	Stony Mountain	11.00
135.	Concord	.50
136.	Capitol	2.60
137.	Lord Selkirk	3.20
138.	Windsor	76.15
140.	Meridian	4.00
141.	Tuscon	4.00
143.	Mt. Sinai	11.00
145.	Sturgeon Creek	4.20
146.	Fidelity	7.00
147.	Jubilee	1.25
150.	Cartwright	4.70
151.	The Dormer	.50
153.	Flin Flon	4.00
154.	Pine Falls	3.25
		$1,395.00

Schedule "2"

MORTGAGE LOANS, INTEREST AND TAXES RECEIVABLE
As at March 31st, 1933

	Principal	Interest	Taxes and Insurance
Loan No. 2	$ 1,700.00	.....	.....
Loan No. 5	1,400.00	.....	$ 137.55
Loan No. 12	1,700.00	.....	.....
Loan No. 22	700.00	.....	.....
Loan No. 25	2,000.00	$ 40.49	153.61
Loan No. 30	2,200.00	.....	.....
Loan No. 31	1,550.00	.....	.....
Loan No. 32	6,900.00	435.35	677.70
Loan No. 33	3,600.00	146.00	.....
Loan No. 34	4,500.00	51.89	1,120.61
Loan No. 35	2,500.00	.....	.....
Loan No. 36	9,250.00	502.15	.....
Loan No. 37	1,800.00	.....	.....
Loan No. 38	2,250.00	.....	.....
Loan No. 39	2,275.00	130.75	.....
Loan No. 40	2,218.05	.....	.....
	$46,543.05	$1,306.63	$2,089.47

Schedule "3"

DETAILS OF MISCELLANEOUS EXPENDITURE

For the Year Ended March 31st, 1933

Telephones	$ 193.00
Typewriter Inspection and Repairs	20.29
Exchange	24.78
Flowers	12.50
Express	46.77
Long Distance Telephone Calls	9.88
Luncheons and Entertaining	65.25
Grand Lodge Communication Expense	329.71
Grand Secretary's Travelling Expenses	33.10
Multigraphing	3.71
Telegrams	15.56
Expenses D.D.G. Masters' Conference	52.36
Cleaning Curtains	8.00
Auditing	150.00
Past Grand Masters Chain, Collar	100.00
One Cheque Book	25.18
Past Grand Masters Apron	173.30
Cleaning Aprons	4.20
Repairing Regalia	25.78
Grand Masters Stationery	36.84
Masonic Relief Association, Two Years Dues	124.60
Warning Circulars	29.68
Circulars	6.36
1,000 Wrappers	9.54
1,000 String Envelopes	21.20
Notices Calling Emergent Communication	5.04
850 Proceedings and 300 Financial Statements	1,058.09
2500 Reports and Addresses	374.47
Premium, Grand Secretary's Bond	11.25
48 White Gloves	14.40
Expenses, Saskatchewan Debentures	21.55
Cleaning White Gloves	1.20
Wrapping Paper	2.20
1,000 Plain Sheets Paper	5.30
Binding Proceedings	21.20
Christmas Greeting Cards	51.41
1,000 Insert Sheets	14.84
Legal Fees	15.00
City Directory	18.00
Rent Safety Deposit Box	15.00
Filing Files	5.15
Index Cards	2.91
Shields on Photos	10.00
Miscellaneous	5.00
	$3,173.60

On motion of M.W. Bro. Jabez Miller (25), seconded by M.W. Bro. George N. Jackson (25), the Report of the Grand Treasurer and Auditor was received and adopted.

CALLED FROM LABOR

The Grand Lodge was called from labor at 11.40 o'clock a.m. until 2.30 o'clock p.m.

Second Day

Afternoon Session

RESUMED LABOR

The Grand Lodge resumed labor on Thursday, June 15th, at 2.45 o'clock p.m.

PRESENT

M.W. Bro. David S. Woods, Grand Master, Grand Lodge Officers and Representatives.

LUNCHEON

During recess a Complimentary luncheon was tendered the delegates from the Provincial points at the Royal Alexandra Hotel by the Masons of the First and Twelfth Masonic Districts, under the auspices of the Past Masters' Association of Winnipeg. W. Bro. Arthur V. Pigott, Worshipful Master of Belmont Lodge, No. 13, gave a very interesting address on "The Masonic Search."

GRAND CHAPLAIN'S ADDRESS

R.W. Bro. Rt. Rev. W. W. H. Thomas, Grand Chaplain, was introduced by the M.W. the Grand Master, and delivered the following address:—

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.:

M.W. Sir and Brethren:—

A few weeks ago there gathered in the City of London a notable gathering of statesmen and citizens to observe Empire Day in a manner fitting to the occasion. After a lengthy programme of brilliant speeches, delivered by men whose names are known and honored the world over, the Chairman of the gathering called upon the Archbishop of Canterbury to lead the assembly in prayer. The aged Primate rose to do as he was bidden, and as a prelude to the prayer he uttered these significant words, "You now confer upon me the great opportunity of turning this notable gathering into a prayer meeting." With similar significance, the Most Worshipful the Grand Master has now called upon me, in the exercise of my privileged duty as Grand Chaplain, to turn your thoughts to those spiritual realms where religion is pure and undefiled. Inasmuch as we have already engaged together in prayer to the Most High, I shall not attempt to follow in the footsteps of my much honored and revered Superior, the Archbishop of Canterbury, and turn this notable gathering into a prayer meeting, but I shall use the opportunity graciously offered to me by the Grand Master to speak a few words in season. But before doing so may I be permitted to refer briefly to a matter of a personal nature. Most men, probably all men, carry through life a secret ambition. It usually has reference to something they want to possess, or something they want to be, or something they want to do. They "tell it not in Gath, nor publish it in the streets of Askelon"; they just cherish it in the hidden recesses of their own hearts. Like you, like us all, in past years I have cherished mine and, happily for me, it came to pass last year when at your Annual Communication you honored me by making me Grand Chaplain of the Grand Lodge of Manitoba. I trust that your kindly act on that occasion conveyed to my honored Masonic Godfather, the Most Worshipful Lynd Smith Vaughan, a satisfaction equal to the pleasure it gave to me. I suppose all of us by this time are ready to agree that there is something wrong with the world at the present time, and that it is most desirable for us to attempt to read the sign of the times and, if possible, find some solution. "New times demand new measures and new men" the poet assures us, and nothing is more certain than that we are living in new times. Fourteen years ago—three weeks after the enemy had launched his desperate attack on a fifty-mile front—Field Marshall Haig sent out his message to the British Army, "Many amongst us," he wrote "are now tired. To these I would say that victory belongs to the side that holds out the longest. There is no other course open to us but to fight it out. Every position must be held to the last man: there must be no retirement. With our backs to the wall and believing in the justice of our cause, each

one of us must fight to the end. The safety of our homes and the freedom of mankind depend alike on the conduct of each of us at this critical moment." Many amongst us, Most Worshipful Sir, and Brethren, are now tired in a no less relentless war—although it is waged in peace and against a less tangible enemy, in the deep trenches of a world depression which neither "touches bottom" nor "turns the corner" except to show another beyond. Thus, as it was fourteen years ago, so now, the issue is no less momentous for on it we are led to believe hangs the stability of civilization. We, too, have our backs to the wall for there is hardly a corner of the world that is free from impending danger. The world, so it seems, is no longer a safe place for humanity because the spiritual key-stone of the over-arching roof of security has dropped out. Surely at a time of such universal bewilderment it is good for our fibre to face the facts. What's wrong? As every one knows it is the easiest thing in the world, and apparently the most natural, to exaggerate the problems and adversities of one's own age and generation. It always has been so, it always will, for humanity takes comfort and delight in descrying in succession the periods of its own existence. The good old days are always in the past; the evil days always present; and the future always a subject of grave concern. Let us therefore resist, if we can, the temptation to exaggerate the troubles of the present day. There have been "dark days" before. There will be "dark days" again, but those who deserve to overcome them will never fail to conquer. Very recently I read two articles, one describing conditions as they were seventy-four years ago, the other describing conditions as they are to-day, and the strange things about them both is that they are identical. The first was published in Harper's Magazine seventy-four years ago, "It is a gloomy moment in history. Not for many years, not in the life-time of most men, has there been so much grave and deep apprehension. In our own country there is universal commercial prostration; and thousands of our poorer fellow-citizens are turned out against the approaching winter. In France, the political cauldron seethes and bubbles with uncertainty. Russia hangs like a cloud dark and silent upon the horizon of Europe. All the energies, resources and influences of the British Empire are sorely tried, and are yet to be more sorely tried in coping with the vast Indian situation and with disturbed relations in China. Of our own troubles no man can see the end." The second was written a few weeks ago in the London "Morning Post". "The case of Europe is grave, Soviet Russia hangs like a dark cloud of menace beyond. Vast regions of Asia are upon the verge of anarchy. As for the British Empire, South Africa approaches a crisis of the first magnitude; and in India Lord Willingdon is sitting upon the head of a rebellion, and who can deny that the civilized world is fighting for its economic life." I do not, of course, infer that these articles inaccurately describe the respective conditions of the times concerning which they were written, but I do infer that they are not

written for the last time. Every succeeding age and generation has its ups and downs, its periods of prosperity and its times of depression, and judging from the past we have little reason for the belief that the future will be in any way different. Let us, therefore, beware of falling into despair because times are bad, rather let us gird up our loins like men, and play a noble and courageous part in the midst of one of those transitions which mark, like milestones, the history of mankind. Then, too, I think we should set our face against the prevailing habit of descrying the virtues of our own age. There are too many Jeremiahs altogether on our streets who contribute to the times nothing but hopeless despair. We have our faults true enough, many of them, but, all the same, I believe that our day and generation is marked with certain virtues of a higher degree than any other. Despite the fact that we came through the greatest and most morally destructive war of all time, it is nevertheless true that we are more humane and kinder-hearted than any previous generation. We are more generous in our treatment of the weak and down-trodden; we are wider in our sympathies and more tolerant in our views. We set store on the intrinsic value of a human soul more highly; and we have gone a long way in recognizing the equality of human rights. These are great virtues of which any generation may be proud, but in spite of them all I think we must confess that our age is one of the most materialistic of all time, and if we had to set up a Temple to the object of most people's worship it would, I think, be a Temple to the glorification of wealth and creature comforts. What's wrong with the world today? What are the remedies? I am not a prophet, neither am I a prophet's son, I can but speak of the things which are apparent to us all, and point to the hand-writing upon the wall. The Volume of the Sacred Law clearly indicates that a nation's fame and wisdom is tested solely by its obedience to the laws of God. For Israel, for Great Britain, for Canada, for every nation under the sun there is no other criterion. Mankind has many tests, God has but one. If the ideal of a nation be righteous, she will be great and strong. If the ideal of a nation be base, she will sooner or later perish in her iniquity. "Except the Lord build the house their labor is but lost that build it; except the Lord keep the city the watchman waketh but in vain." What's wrong with the world today? Far be it from me to presume to put my finger on the spot, rather let me guide you to the opinions of others. A British statesman says: "To-day the world seems more irreligious than it has ever been in the Christian era. I confess that if a Wesley, or a St. Francis, arose to-day, the best thing they could do for the world would be to re-convert it." A Bishop says: "A part of the explanation of the unsatisfactory condition in which the world finds itself to-day is due to the fact that we have got away from God, and His principles and His ways of life." A British journalist says: "The trouble of our time is its lack of faith in any ideal, its indifferentism, and its complete absence of enthusiasm for

anything unless you can see and handle it. What we need is a Wesley or a Whitfield with a gift of stating old truths in new forms. It is so long since a preacher of that kind was among us that his arrival seems long overdue." These sober expressions of opinion on present day conditions, coming from three eminent men in totally different walks of life, harmonize with the clarion call of Haggai the prophet who in the days of great depression some thousands of years ago called upon mankind to consider its ways. God is unchanging and unchangeable and has but one test for nations, for mankind, and for individuals and it is this: "Are your minds set upon righteousness, and do ye judge the thing that is right, O ye sons of men." Brethren, let us in these dark days renew our faith in the reality of Divine providence, until it becomes the dominating power in our lives. Let us believe intensely that we are in God's hands, and that in spite of all that puzzles us the attainment of lifes' true end is certain. And let us believe it with such conviction that like Job, in the midst of many adversities, we shall say: "Even though He slay me, yet will I trust in Him." Three years ago I attended a remarkable service in St. Paul's Cathedral, London, the memory of which will go with me to my grave. The congregation numbered over six thousand, and it is safe to say that not one in that vast audience has yet forgotten the almost dramatic ending with which the Archbishop of York, Dr. Temple, brought his sermon to a close. It consisted of the most stirring peroration it has ever been my good fortune to hear. The Preacher contrasted the insignificance of man with the glorious majesty of God; the futility of attempting to measure things eternal by things temporal; the foolishness in presuming that man's faults and failings can hinder the Divine Will in the ultimate course of the world. And then, in a voice ringing with profound conviction, he ended: "He reigns, Alpha and Omega, the beginning and the end, the Lord Almighty."

It was moved by M.W. Bro. George Hunter (40), seconded by R.W. Bro. Rev. Thomas Neville (125), and resolved: That this Grand Lodge express to our Grand Chaplain our deep appreciation of his address.

REPORT OF THE COMMITTEE ON THE GRAND MASTER'S ADDRESS

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

Your Committee on the address of the M.W. the Grand Master begs to report as follows:

The address which has been prepared and presented by M.W. Bro. Woods is typical of the man as we have learned to know him —serious, thoughtful, kindly, giving us an insight into the fundamental principles that guide and motivate his life and conduct. It is permeated with reverence for and gratitude to the Great Architect of the Universe, and is full of sound advice, of philosophical truths, and high idealism. We congratulate our Grand Lodge in that its affairs have been under the guidance and direction of such a man during a year of most difficult and trying economic conditions.

One of the outstanding features of the Grand Master's address is the emphasis he places on trained leadership as a vital factor to our continued success as a brotherhood, advice with which your Committee is in very thorough and hearty accord, and considers of first importance.

We commend the thoughtfulness of the Grand Master in placing officially on record a reference to the establishment of the Peace Garden, the Canadian section of which is located in this Grand Jurisdiction, marking a Century of Peace between Canada and the United States.

The sympathetic reference of the Grand Master to the passing of M.W. Bros. W. G. Scott and Wm. Chambers, and of five Past D.D.G. Masters, touches a responsive chord in all our hearts. May we give evidence that we appreciate and desire to imitate their virtues, the memory whereof we should preserve to incite and encourage to nobler deeds.

It is gratifying to note that notwithstanding that our Grand Master had a very busy year in connection with his own professional activities, he found time to be present at all of the District Meetings but one; at the Sixtieth Anniversary of Ancient Landmark, No. 3; the Fiftieth Anniversary of Ionic, No. 25; at four other outstanding lodge social functions, and at several constituent lodge meetings.

It is also very gratifying to note that in the opinion of our Grand Master, District Meetings are coming more and more to be of real educational and inspirational value, with programmes well arranged in advance, and with time allotments for discussions and addresses generally well adhered to. His comment is that "after years of improvement, purposeful direction is displacing haphazard management, and District Meetings are taking on that orderly procedure which Freemasonry loves to exemplify."

We commend the Grand Master for the outstanding excellence of his entire address, and concur in his recommendations.

Fraternally submitted,

JABEZ MILLER,
Chairman.

On motion of M.W. Bro. Jabez Miller (25), seconded by M.W. Bro. George N. Jackson (25), the Report of the Committee on the Grand Master's Address was received and adopted.

REPORT OF THE COMMITTEE ON THE GRAND SECRETARY'S REPORT

To the Most Worshipful Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:—

Your Committee on the Report of the Grand Secretary begs to report as follows:—

Your committee finds that the routine work with regard to printing and distributing of Grand Lodge Proceedings and the issuing of Certificates to elected and appointed Officers has been carried out.

Amendments to by-laws of sixteen lodges have been approved and approval given to the by-laws of two lodges.

Dispensations have been issued as follows:—

To attend Divine Service in regalia	25
To confer Degrees within prescribed time	2
To act on application of candidate residing outside the jurisdiction of the Lodge	3

An application for dispensation to confer three degrees on one night was rejected.

Three Grand Representatives to represent this Grand Lodge near other Grand Lodges were appointed, as follows:—

One—At the Grand Lodge of Georgia,
One—At the Grand Lodge of Missouri,
One—At the Grand Lodge of Nevada.

The Most Worshipful the Grand Master appointed Right Worshipful Brother Robert McKenzie to represent the Grand Lodge of Costa Rica in the Grand Jurisdiction of Manitoba, vice Right Worshipful Brother J. A. Beattie (deceased).

The Statistical part of the report provides food for serious thought.

During the year 1932 the total number of applicants received into the Order amounted to 338 members. This includes those who were initiated, joined and reinstated.

Against this we have a falling off in membership of 700, leaving a net loss for the year of 362 members as compared with a loss of 57 members for the preceding year.

The number of Members who died and demitted is about the same as in previous years but members suspended for non-payment of dues shows an increase of 43 per cent over the preceding year.

In addition to this we have the unusual condition of the warrant of one lodge being cancelled.

Your committee earnestly recommends the consideration of the above figures to every member of this Grand Lodge.

In conclusion, your committee not only wishes to congratulate Most Worshipful Brother Ovas on his annual report but also on his thirty-three years of faithful service to this Grand Lodge.

Fraternally submitted,

E. G. HUNT,
Chairman.

On motion of R.W. Bro. Edward G. Hunt (3), seconded by M.W. Bro. J. C. Walker Reid (52), the Report of the Committee on the Grand Secretary's Report was received and adopted.

REPORT OF COMMITTEE ON FRATERNAL DEAD

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

As we present this report we are forcibly reminded that life is largely made up of contrasts and that to fully appreciate the one we must have experienced the other. We appreciate the warm and radiant sunshine more fully when we have experienced the cold and dreary blasts of winter; the satisfying periods of prosperity after the foreboding periods of depression; the companionship of friends contrasted with the bitter deceitful hatred of enemies, the calm and verdant valley after having first stood upon the rocky turbulent mountain top and the joy of life in contrast to the sorrow of death.

Our Order has ever tried to impress upon us that we are all transients lingering here in a spirit of service and sacrifice the better to participate in the pleasures of those who have already

passed the portals and entered within the Veil. God and man are essentially the same nature. If God could die there would be no God; if man possesses His being he must also possess His immortality. Death in most cases is easier than birth. Many just quietly and unexpectedly slip away.

God opens wide the doors,
Our wondrous wings are arched for flying;
We paused, we part, we sing, we soar;
Light, Freedom, Love—Fools call it dying.

We have to report the death of 132 brethren from lodges whose names are appended to this report and each has left a vacancy in his immediate circle while some were honored by their brethren and were elected to positions of responsibility in the activities of their country and in the Grand Lodge of Manitoba.

The List of Dead will appear in our proceedings. It is, however, our duty to especially mention the following who held positions in the Grand Lodge of Manitoba:

Most Worshipful Judge Corbet Locke, who joined Belmont Lodge, No. 13, on the third day of November, 1881. He was Secretary in 1881 and Master in 1889, 1890 and 1892; Grand Master in 1896; elected a life member of Belmont Lodge on the 18th of September, 1930, and died on the 8th of February, 1932.

Right Worshipful James Duthie, he was initiated in Hartney Lodge, No. 52, on the second day of April, 1895, Worshipful Master in 1900, District Deputy Grand Master in 1923, and died on April 15th, 1932.

Right Worshipful John Pirie was initiated in Crystal Lodge, No. 71, September 1st, 1903, raised on November 3rd, 1903, and from that time Right Worshipful Brother Pirie proved himself to be a valued and helpful Mason at all times. Masonry was one of the strong forces in his life, which fact was borne out in a quiet way by a record of kindly deeds. He became District Deputy Grand Master of District No. 5 in 1923, which office he held in a most capable manner, and Crystal Lodge in particular lost a faithful worker and attendant on June 28th, 1932.

Right Worshipful Joseph Birtles was a Past Master of Composite Lodge, No. 64, and became District Deputy Grand Master in 1905.

Right Worshipful Rev. Andrew T. Norquay was a Past Master of Transcona Lodge, No. 123, and Grand Chaplain of the Grand Lodge of Manitoba in 1925 and 1926.

They have
Crossed the Divide but left a trail
That you and I alone must tread,
Gone from our sight beyond the vale
Through the Mystic Portals of the dead.
We miss their smile, their words of cheer,
But their deeds of kindness are memories dear.

All of which is respectfully submitted.

D. SMITH,
Chairman.

On motion of R.W. Bro. David Smith (11), seconded by R.W. Bro. Charles E. Cole (7), the Report of the Committee on Fraternal Dead was received and adopted.

It was moved by M.W. Bro. Albert L. Crossin (10), seconded by M.W. Bro. Jabez Miller (25), and resolved:—

That the following Historical Sketch read by M.W. Bro. William Douglas be printed in the Proceedings:

Some facts in regard to the old original "Northern Light Lodge", which met at Pembina, have recently come to light and in order to pass the information on to the members of the Grand Lodge of Manitoba, a brief record has been prepared.

During the latter part of the summer of 1863, and the early fall of that year, Hatch's Independent Battalion of Cavalry, Minnesota Volunteers, was organized for the express purpose of securing the Sioux Indians who had been in revolt in 1862-1863. The military were sent toward the International border to help restore confidence among the people along the frontier.

This command reached Pembina after a long and tedious march of six days, on the 6th of November, 1863. The troops were all residents of Minnesota and among them were a number of Masons, and while temporarily stationed at Fort Abercrombie, the suggestion was made that a Lodge be organized and the matter placed in the hands of Brother C. W. Nash, an officer in the battalion, to take the necessary steps to that end. Brother Nash about this time visited St. Paul and presented the petition for a dispensation to Most Worshipful Brother A. T. C. Pierson, Grand Master.

The prayer of the petition was granted, the Grand Master remarking to Brother Nash that by this step the brethren of Fort Garry would be able to secure, what for a long time had been their desire. That it would open the door to those who were worthy and well qualified. That it was hoped and expected that there would be a sufficient number apply for the degrees who were permanent residents of Fort Garry and vicinity to warrant the planting of a Lodge there, whenever the troops were ordered away. If this should be the case the brethren upon a proper petition were to have a petition issued. It will be seen that the plain and main object M.W. Brother Pierson had in view was to get the Lodge in thorough working order at Pembina and then to transfer it to Fort Garry.

The dispensation was received by Brother Nash at Fort Abercrombie while the troops were preparing to march for Pembina. He did not read it carefully at the time but observed what the nature of the document was, and put it away until it would be required. As before stated the troops did not reach Pembina until after November had set in. The weather was extremely cold, there being snow on the ground to the depth of twelve to eighteen inches; the men were in tents as no quarters awaited them. The troops were obliged to erect quarters for officers and men, stables, warehouses, guardhouse, bastions, hospital and build a stockade. The buildings were all constructed of logs. On account of this necessary and important work, the officers and men did not get into quarters until January, 1864. As soon as the new quarters were occupied the lodge was organized; prior to this several informal meetings had been held for instruction.

The brethren of Fort Garry had previously been informed that a dispensation had been issued and Brother John Schultz was present at the first meeting.

Brother Nash had two rooms, office and private quarters; with a door between. These were appropriated and used as a lodge-room. Many of the officers' quarters were in the same section; these rooms, seven or eight in number, were all connected with doors between and were placed at the disposal of the brethren when required. The accommodation, as described by one of the brethren, "were plain, simple and rustic", but the rooms were warm and comfortable and answered the purpose, at least they made them do; adapting themselves to the circumstances and surroundings and were content.

The first meeting, as far as can be ascertained, was about the 15th of January, 1864, with the following brethren as officers:

Worshipful Master...C. W. Nash; Captain, Hatch's Battalion.
Senior Warden.....J. L. Armington, M.D.; Surgeon, Hatch's Battalion.

Junior Warden.....A. T. Chamblin; Captain, Hatch's Battalion.
Secretary.....Chas. H. Mix; First Lieut., Hatch's Battalion.
Treasurer.....Wm. C. Nash; Quartermaster's Dept.
Senior Deacon.....Frank W. Langley; Orderly Sergeant.
Junior Deacon.....John Schultz, M.D.; Winnipeg.
Tyler.....Stephen H. Jones; Employee, Burbank & Co., Army Contractors.

The following named brethren petitioned, were duly elected and received the three degrees of Craft Masonry during the winter of 1864:—

Abel Grovemor.....Captain, Hatch's Battalion, Pembina.
Stephen H. Miner.....Lieutenant, Hatch's Battalion, Pembina.
Danold A. Daniels....1st Lieut., Hatch's Battalion, Pembina.
A. G. B. Bannatyne..Merchant, Fort Garry.
William Coldwell.....Publisher, Fort Garry.
William Inkster.....Merchant, Fort Garry.
W. B. Hall.....Farmer, Fort Garry.
J. E. Sheal.....Merchant, Pembina.
R. Morgan.....Pembina.

There were three others, but the names of these are not available.

The Lodge worked at Pembina until May 5th, 1864, when the soldiers were removed to Fort Abercrombie. On May 20th the dispensation to open Northern Light Lodge, in Fort Garry, British Territory, was granted and the story of this pioneer Manitoba Lodge is told in "Freemasonry in Manitoba".

It might be added that upon Brother Nash's return to St. Paul in the month of June, 1864, he delivered to the Grand Secretary of the Grand Lodge of Minnesota, the records, papers, petitions and documents relating to the Lodge at Pembina, which of course included the original dispensation. On April 21st, 1868, the building which housed the Masonic records in St. Paul was destroyed by fire and all documents and property lost at that time. The originals therefor cannot be examined but the facts above recorded were prepared from information obtained several years ago from Worshipful Brother C. W. Nash, the first officer of the old lodge.

Fraternally yours,

WILLIAM DOUGLAS,

AMENDMENT TO THE CONSTITUTION

The amendment to Section 175 of the Constitution

as proposed by Crystal Lodge, No. 71, was declared lost.

PLACE OF NEXT MEETING

It was moved by M.W. Bro. George Hunter (40), seconded by M.W. Bro. William Fenwick (113), and Resolved:

That the next Annual Communication of Grand Lodge be held in the City of Brandon.

GRAND LODGE CALLED FROM LABOR

The Grand Lodge was called from labor at 4.35 p.m. until 8 o'clock p.m.

Second Day

Evening Session

RESUMED LABOR

The Grand Lodge resumed labor on Thursday, June 15th, at 8 o'clock p.m.

PRESENT

M.W. Bro. David S. Woods, Grand Master, Grand Lodge Officers, Members and Representatives.

ADDRESS BY M.W. BRO. R. B. DARGAVEL

M.W. Bro. R. B. Dargavel, Past Grand Master of the Grand Lodge of Canada (in Ontario), was introduced by the M.W. the Grand Master and delivered a highly appreciated and instructive address.

REPORT OF THE COMMITTEE ON CREDENTIALS AND RECEPTION

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

Your Committee on Credentials and Reception beg to report as follows:

There are 105 Chartered Lodges on the Grand Lodge Register. 91 Lodges are represented by one or more of their three Principal Officers, 14 are unrepresented, namely,

Doric Lodge No. 36, Deloraine Lodge No. 40, Composite Lodge No. 64, Hamiota Lodge No. 84, Midlothian Lodge No. 90, Lauder Lodge No. 99, Robbie Burns Lodge No. 100, Binscarth Lodge No. 101, Roblin Lodge No. 122, The Pas Lodge No. 124, McCreary Lodge No. 133, Waskada Lodge No. 149, Cartwright Lodge No. 150, and Flin Flon Lodge No. 153.

Ninety-four Lodges have one or more Past Masters present, and three Lodges have neither a Past Master or Officer present.

There are 337 Past Masters present, 79 Worshipful Masters, 43 Senior Wardens, 42 Junior Wardens, making a total vote of 501. There are also registered 65 Master Masons and visitors.

We find the Lodges represented as follows:

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Total Vote
1	Prince Rupert's	1	....	1	18	20
2	Lisgar	....	1	1	4	6
3	Ancient Landmark	1	1	....	9	11
4	St. John's	1	....	1	12	14
5	Emerson	1	1	1	7	10
7	Assiniboine	1	1	....	4	6
8	King Solomon	1	1	1	5	8
10	Northern Light	1	1	1	16	19
11	Gladstone	1	....	....	2	3
12	Stonewall	1	....	1	9	11
13	Belmont	1	....	1	....	2
14	Prince of Wales	1	....	1	2	4
15	Corinthian	1	....	....	....	1
19	Brandon	1	1	1	5	8
24	Neepawa	1	1	1	2	5
25	Ionic	1	....	....	6	7
27	Glenwood	1	....	....	2	3
29	Carberry	1	....	1	1	3
30	Manitou	1	1	....	2	4
36	Doric	....	....	....	2	2
39	Birtle	1	....	....	1	2
40	Deloraine	....	....	....	2	2
43	Lebanon	1	....	....	....	1
44	Oak Lake	1	1	1	2	5
48	Glenboro	1	1	1	1	4
49	Temple	1	....	....	1	2
50	Killarney	1	....	1	2	4
51	Treherne	....	1	....	5	6
52	Hartney	1	1	....	2	4
54	Oriental	....	1	1	7	9
55	East Star	1	....	....	3	4
62	Russell	1	....	....	1	2
63	Holland	1	....	1	3	5
64	Composite	....	....	....	1	1
67	Wawanesa	....	1	....	2	3
68	Vermillion	....	1	....	2	3
70	Shiloh	1	1	1	8	11
71	Crystal	1	....	....	2	3
74	Elkhorn	1	....	....	....	1
75	Gothic	1	....	....	4	5
77	Napinka	1	....	....	1	2
82	Cypress	1	....	....	1	2
84	Hamiota	....	....	....	1	1
86	Elgin	1	1	....	4	6
87	Rathwell	....	....	1	5	6
90	Midlothian	....	....	....	5	5
92	Shoal Lake	1	....	....	1	2
93	King Edward	1	1	1	10	13
94	Hiram	....	1	....	1	2
99	Lauder	....	....	....	....	....
100	Robbie Burns	....	....	....	1	1
101	Binscarth	....	....	....	....	....
102	Miniota	....	1	1	3	5
103	Crescent	1	1	....	5	7

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Total Vote
104	Reston	1	1	....	2	4
105	Prince Arthur	1	....	....	3	4
106	Strathclair	1	....	....	3	4
107	Lansdowne	1	....	....	1	2
108	Union	1	....	....	6	7
109	Swan Lake	1	....	....	1	2
110	Kilwinning	1	....	....	....	1
111	Acacia	1	....	....	6	7
112	Ophir	1	....	1	1	3
113	Tweed	1	....	....	5	6
114	"The Assiniboine"	1	1	1	9	12
115	Rivers	1	....	....	....	1
116	St. Andrews	1	....	....	5	6
117	Strathcona	1	....	....	1	2
118	Mound	....	1	....	1	2
119	Norwood	1	1	1	2	5
120	Penza	1	1	1	2	5
121	St. James	1	....	1	7	9
122	Roblin	....	....	....	1	1
123	Transcona	1	....	....	2	3
124	The Pas	....	....	....	1	1
125	Patricia	1	1	1	4	7
126	Favel	1	....	....	1	2
127	Empire	....	1	1	7	9
128	Victory	1	....	....	1	2
129	Shellmouth	1	....	....	1	2
130	Fort Garry	1	1	....	2	4
131	Kildonan	1	1	1	2	5
132	Sprague	1	....	1	2	4
133	McCreary	....	....	....	2	2
134	Stony Mountain	1	1	1	5	8
135	Concord	1	....	....	....	1
136	Capitol	1	1	....	1	3
137	Lord Selkirk	1	1	1	5	8
138	Windsor	1	....	1	4	6
139	Beaver	1	....	....	5	6
140	Meridian	1	....	1	10	12
141	Tuscan	1	1	....	4	6
142	Harmony	1	....	....	1	2
143	Mt. Sinai	1	1	1	7	10
144	Fort Osborne	1	1	1	3	6
145	Sturgeon Creek	1	....	1	3	5
146	Fidelity	1	1	1	3	6
147	Jubilee	....	1	....	....	1
148	Seven Oaks	1	1	1	3	6
149	Waskada	....	....	....	1	1
150	Cartwright	....	....	....	....	....
151	The Dormer	1	1	1	1	4
152	Foxwarren	1	1	1	2	5
153	Flin Flon	....	....	....	1	1
154	Pine Falls	....	1	1	2	4
		79	43	42	337	501

On motion of R.W. Bro. Thomas A. Argue (55), seconded by R.W. Bro. John F. Dart (93), the Report of the Committee on Credentials and Reception was received and adopted.

ELECTION OF GRAND LODGE OFFICERS

The hour having arrived for the election of Grand Lodge Officers the M.W. the Grand Master named as Scrutineers, M.W. Brothers Henry J. Pugh (113), Henry E. Bletcher (1), Albert L. Crossin (10), William J. Major (25), Norman J. Black (3), and George Hunter (40), for the Elective Officers and M.W. Brothers J. C. Walker Reid (52), George N. Jackson (25), Jabez Miller (25), and William Douglas (4), R.W. Brothers Edward G. Hunt (3), James R. Reid (113), Andrew G. Cowan (4), Hugh J. Aitchison (106), and Alexander Burgess (3) for the Board of General Purposes, when the election proceeded with the following results:

R.W. Bro.	James Mackie (4)	Grand Master
R.W. Bro.	Henry L. Adolph (19)	Deputy Grand Master
R.W. Bro.	Royal Burritt (130)	Grand Senior Warden
R.W. Bro.	Harry Woods (134)	Grand Junior Warden
R.W. Bro.	Alexander Burgess (3)	Grand Treasurer
M.W. Bro.	James A. Ovas (27)	Grand Secretary
R.W. Bro.	Rt. Rev. W. W. H. Thomas (2)	Grand Chaplain

BOARD OF GENERAL PURPOSES

R.W. Bro.	Alfred H. Steventon (3)	Winnipeg
R.W. Bro.	Thomas A. Argue (55)	Winnipeg
R.W. Bro.	Rev. Charles E. Somerset (2)	Selkirk
R.W. Bro.	Hugh M. Kerr (113)	Brandon
R.W. Bro.	Albert E. Thompson (48)	Stockton
R.W. Bro.	John F. Dart (93)	Winnipeg
R.W. Bro.	John T. Boyd (140)	Winnipeg
R.W. Bro.	Samuel Burland (12)	St. Vital

DISTRICT DEPUTY GRAND MASTERS

Chosen by the Representatives present of the Constituent

Lodges of their respective Districts and confirmed and declared elected by the Grand Master elect.

W. Bro. Charles R. Sayer.....First Masonic District
W. Bro. Alfred L. Curtis.....Second Masonic District
W. Bro. Harold E. Mitchell.....Third Masonic District
W. Bro. John A. George.....Fourth Masonic District
W. Bro. Edward T. Hardman.....Fifth Masonic District
W. Bro. Edward J. Smillie.....Sixth Masonic District
W. Bro. Robert S. Burns.....Seventh Masonic District
W. Bro. William N. Cameron.....Eighth Masonic District
W. Bro. Dougal R. Cameron.....Ninth Masonic District
W. Bro. William D. Harper.....Tenth Masonic District
W. Bro. Herbert R. Hollett.....Eleventh Masonic District
W. Bro. Louis W. Moffit.....Twelfth Masonic District

RESOLUTIONS

It was moved by M.W. Bro. William J. Major (25), seconded by M.W. Bro. Jabez Miller (25), and

Resolved:—That the best thanks of this Grand Lodge be tendered the Management of the Royal Alexandra Hotel for so kindly placing their rooms at our disposal and to the Manager and his staff for their courteous attention.

It was moved by R.W. Bro. Charles E. Cole (7), seconded by R.W. Bro. Bennett Parkinson (14), and

Resolved:—That the best thanks of the delegates from outside points be tendered the Officers and Members of the First and Twelfth Masonic Districts, under the auspices of the Past Masters' Association of Winnipeg, for the luncheon provided and the excellent address by W. Bro. Arthur V. Pigott.

It was moved by R.W. Bro. John J. Henderson (102), seconded by R.W. Bro. Charles E. Cole (7), and

Resolved:—That the thanks and appreciation of Grand Lodge be tendered to M.W. Bro. R. B. Dargavel for his splendid address.

It was moved M.W. Bro. George N. Jackson (25), seconded by M.W. Bro. Jabez Miller (25), and

Resolved:—That the thanks of this Grand Lodge be extended to R.W. Bro. Thomas A. Argue and his assistants for the valuable services in attending to the registration of delegates.

APPOINTED OFFICERS

R.W. Bro. James Mackie, Grand Master elect made the following appointments:

R.W. Bro. Rev. Charles E. Somerset (2), Selkirk..Grand Librarian
W. Bro. Harvey T. Waters (25), Winnipeg..Grand Senior Deacon
W. Bro. John Livesey (105), Swan River..Grand Junior Deacon
W. Bro. William Aldridge (4) Winnipeg..Grand D. of Ceremonies
W. Bro. W. Percy White (4), Winnipeg.....Grand Organist
W. Bro.Frederick J. Whyte (7), Portage la Prairie..G. S. Steward
W. Bro. Morgan A. Sneddon (54), Melita..Grand Junior Steward
W. Bro. John McRae (1), Winnipeg.....Grand Pursuivant
W. Bro. Alexander Little (130), Winnipeg.....Grand Tyler

INSTALLATION OF GRAND LODGE OFFICERS

The newly-elected Officers were duly installed by M.W. Bro. Edward M. Walker, M.W. Bro. Henry J. Pugh and M.W. Bro. James A. Ovas.

PRESENTATION TO M.W. BRO. DAVID S. WOODS

On behalf of the Grand Lodge, M.W. Bro. James Mackie, presented the retiring Grand Master with a Grand Master's Apron, Chain, Collar and Jewel which was suitably responded to by the recipient.

GRAND LODGE CLOSED

The business of the Grand Lodge being ended, the Fifty-eighth Annual Communication was closed in "Ample form" at 11.20 o'clock p.m. and with prayer by R.W. Bro. Rev. Charles E. Somerset, acting Grand Chaplain.

James S. Woods

Grand Secretary.

GRAND LODGE OFFICERS

M.W. Bro. James Mackie (4), Winnipeg ..... Grand Master
R.W. Bro. Henry L. Adolph (19), Brandon ..... Deputy Grand Master
R.W. Bro. Royal Burritt (130), Winnipeg ..... Grand Senior Warden
R.W. Bro. Harry Woods (134), Stony Mountain ..... Grand Junior Warden
R.W. Bro. Charles R. Sayer (10), Winnipeg ..... D.D.G.M.
R.W. Bro. Alfred L. Curtis (108), Brookdale ..... D.D.G.M.
R.W. Bro. Harold E. Mitchell (67), Wawanesa ..... D.D.G.M.
R.W. Bro. John A. George (149), Waskada ..... D.D.G.M.
R.W. Bro. Edward T. Hardman (142), Oak River ..... D.D.G.M.
R.W. Bro. Edward J. Smillie (86), Elgin ..... D.D.G.M.
R.W. Bro. Robert S. Burns (74), Kirkella ..... D.D.G.M.
R.W. Bro. William N. Cameron (30), Miami ..... D.D.G.M.
R.W. Bro. Dougal R. Cameron (84), Grandview ..... D.D.G.M.
R.W. Bro. William D. Harper (6), Emerson ..... D.D.G.M.
R.W. Bro. Herbert R. Hollett (153), Flin Flon ..... D.D.G.M.
R.W. Bro. Louis W. Moffit (139), Winnipeg ..... D.D.G.M.
R.W. Bro. Alexander Burgess (3), Winnipeg ..... Grand Treasurer
M.W. Bro. James A. Ovas (27), Winnipeg ..... Grand Secretary
R.W. Bro. Rt. Rev. W. W. H. Thomas (2), Brandon ..... Grand Chaplain
R.W. Bro. Rev. Charles E. Somerset (2), Selkirk ..... Grand Librarian
W. Bro. Harvey T. Waters (25), Winnipeg ..... Grand Senior Deacon
W. Bro. John Livesey (105), Swan River ..... Grand Junior Deacon
W. Bro. William Aldridge (4), Winnipeg ..... Grand Director of Ceremonies
W. Bro. W. Percy White (4), Winnipeg ..... Grand Organist
W. Bro. Frederick J. Whyte (7), Portage la Prairie ..... Grand Senior Steward
W. Bro. Morgan A. Sneddon (54), Melita ..... Grand Junior Steward
W. Bro. John McRae (1), Winnipeg ..... Grand Pursuivant
W. Bro. Alexander Little (130), Winnipeg ..... Grand Tyler

BOARD OF GENERAL PURPOSES

President

R.W. Bro. Henry L. Adolph (19) ..... Brandon

Vice-President

R.W. Bro. Royal Burritt (130) ..... Winnipeg

By Virtue of Office

M.W. Bro. Rt. Rev. S. P. Matheson (10), Past Grand Master ..... Winnipeg
M.W. Bro. Christopher F. Forrest (13), Past Grand Master ..... Lockport
M.W. Bro. James A. Ovas (27), Past Grand Master ..... Winnipeg
M.W. Bro. David J. Goggin (10), Past Grand Master ..... Toronto
M.W. Bro. Charles N. Bell (1), Past Grand Master ..... Winnipeg
M.W. Bro. Robert S. Thornton (40), Past Grand Master ..... Vancouver
M.W. Bro. Edward A. Braithwaite (10), Past Grand Master ..... Edmonton
M.W. Bro. James Scroggie (10), Past Grand Master ..... Victoria
M.W. Bro. Henry J. Pugh (113), Past Grand Master ..... Winnipeg
M.W. Bro. Edward M. Walker (10), Past Grand Master ..... Winnipeg
M.W. Bro. William Fenwick (113), Past Grand Master ..... Brandon

M.W. Bro. Henry E. Bletcher (1), Past Grand Master.....Winnipeg
M.W. Bro. Percy E. Kellett (4), Past Grand Master.....Winnipeg
M.W. Bro. Edward T. Greenway (71), Past Grand Master.....Crystal City
M.W. Bro. Albert J. Hatcher (19), Past Grand Master.....North Bay
M.W. Bro. George N. Jackson (25), Past Grand Master.....Winnipeg
M.W. Bro. Rev. Andrew B. Baird (1), Past Grand Master.....Winnipeg
M.W. Bro. William J. Major (25), Past Grand Master.....Winnipeg
M.W. Bro. James S. MacEwing (51), Past Grand Master.....Treherne
M.W. Bro. Albert L. Crossin (10), Past Grand Master.....Winnipeg
M.W. Bro. J. C. Walker Reid (52), Past Grand Master.....Underhill
M.W. Bro. Jabez Miller (25), Past Grand Master.....Winnipeg
M.W. Bro. William Douglas (4), Past Grand Master.....Winnipeg
M.W. Bro. George Hunter (40), Past Grand Master.....Deloraine
M.W. Bro. Norman J. Black (3), Past Grand Master.....Winnipeg
M.W. Bro. David S. Woods (90), Past Grand Master.....Winnipeg
M.W. Bro. Geo. M. Weir (60, G.R.S.), Hon. Past Grand Master.....Victoria
M.W. Bro. William N. Ponton (123, G.R.C.), Hon. Past Grand Master
.....Belleville
M.W. Bro. James Mackie (4), Grand Master.....Winnipeg
R.W. Bro. Henry L. Adolph (19), Deputy Grand Master.....Brandon
R.W. Bro. Royal Burritt (130), Grand Senior Warden.....Winnipeg
R.W. Bro. Harry Woods (134), Grand Junior Warden.....Stony Mountain
R.W. Bro. Alexander Burgess (3), Grand Treasurer.....Winnipeg
R.W. Bro. Charles R. Sayer (10), D.D.G.M.....Winnipeg
R.W. Bro. Alfred L. Curtis (108), D.D.G.M.....Brookdale
R.W. Bro. Harold E. Mitchell (67), D.D.G.M.....Wawanesa
R.W. Bro. John A. George (149), D.D.G.M.....Waskada
R.W. Bro. Edward T. Hardman (142), D.D.G.M.....Oak River
R.W. Bro. Edward J. Smillie (86), D.D.G.M.....Elgin
R.W. Bro. Robert S. Burns (74), D.D.G.M.....Kirkella
R.W. Bro. William N. Cameron (30), D.D.G.M.....Miami
R.W. Bro. Dougal R. Cameron (94), D.D.G.M.....Grandview
R.W. Bro. William D. Harper (6), D.D.G.M.....Emerson
R.W. Bro. Herbert R. Hollett (153), D.D.G.M.....Flin Flon
R.W. Bro. Louis W. Moffit (139), D.D.G.M.....Winnipeg

Elected by Grand Lodge

R.W. Bro. Edward G. Hunt (3).....Winnipeg
R.W. Bro. John H. G. Russell (114).....Winnipeg
R.W. Bro. Thomas Stockdale (145).....Winnipeg
R.W. Bro. Stanley H. Fahrni (11).....Gladstone
W. Bro. Arthur E. Boyle (114).....Winnipeg
W. Bro. C. Essen Graham (10).....Winnipeg
V.W. Bro. Alexander Little (130).....Winnipeg
W. Bro. Benjamin C. Parker (4).....Winnipeg
R.W. Bro. Alfred H. Steventon (3).....Winnipeg
R.W. Bro. Thomas A. Argue (55).....Winnipeg
R.W. Bro. Rev. Charles E. Somerset (2).....Selkirk
R.W. Bro. Hugh M. Kerr (113).....Brandon

R.W. Bro. Albert E. Thompson (48) ..... Stockton
R.W. Bro. John F. Dart (93) ..... Winnipeg
R.W. Bro. John T. Boyd (140) ..... Winnipeg
R.W. Bro. Samuel Burland (12) ..... St. Vital

BOARD OF GENERAL PURPOSES
STANDING COMMITTEES

JURISPRUDENCE AND APPEALS

Wor. Bro. Benjamin C. Parker, Chairman

M.W. Bro. Jabez Miller — R.W. Bro. John H. G. Russell
M.W. Bro. Norman J. Black — M.W. Bro. Henry E. Bletcher

CONDITION OF FREEMASONRY

R.W. Bro. Henry L. Adolph, Chairman

M.W. Bro. Henry E. Bletcher — R.W. Bro. Edward G. Hunt
R.W. Bro. Charles R. Sayer — M.W. Bro. George Hunter

INVESTMENTS

M.W. Bro. Albert L. Crossin, Chairman

R.W. Bro. Alexander Burgess — R.W. Bro. John T. Boyd
M.W. Bro. James A. Ovas — M.W. Bro. Henry J. Pugh

FINANCE

R.W. Bro. Harry Woods, Chairman

W. Bro. C. Essen Graham — R.W. Bro. Alexander Burgess
V.W. Bro. Alexander Little — R.W. Bro. John F. Dart

BENEVOLENCE

R.W. Bro. John H. G. Russell, Chairman

R.W. Bro. Alfred H. Steventon — M.W. Bro. David S. Woods
M.W. Bro. Henry J. Pugh — M.W. Bro. William Douglas
M.W. Bro. William J. Major

MASONIC RESEARCH AND EDUCATION

R.W. Bro. Royal Burritt, Chairman

R.W. Bro. Charles E. Somerset — R.W. Bro. Samuel Burland
R.W. Bro. Harry Woods — M.W. Bro. George Hunter
W. Bro. Arthur E. Boyle — R.W. Bro. Louis W. Moffit
M.W. Bro. Norman J. Black — R.W. Bro. John F. Dart

FOREIGN RELATIONS

R.W. Bro. Edward G. Hunt, Chairman

R.W. Bro. Albert E. Thompson
R.W. Bro. Thos. Stockdale
M.W. Bro. Edward M. Walker
M.W. Bro. Percy E. Kellett

CORRESPONDENCE

R.W. Bro. Hugh M. Kerr, Chairman

GRAND MASTER'S ADDRESS

M.W. Bro. William Douglas, Chairman

M.W. Bro. George N. Jackson
M.W. Bro. Andrew B. Baird
M.W. Bro. James S. MacEwing
M.W. Bro. David S. Woods

GRAND SECRETARY REPORT

R.W. Bro. Stanley H. Fahrni, Chairman

M.W. Bro. J. C. Walker-Reid
W. Bro. Benjamin C. Parker
R.W. Bro. Charles R. Sayer
M.W. Bro. William Fenwick

FRATERNAL DEAD

R.W. Bro. John F. Dart, Chairman

R.W. Bro. Alfred L. Curtis
R.W. Bro. Harold E. Mitchell
R.W. Bro. John A. George
R.W. Bro. William N. Cameron

CREDENTIALS AND RECEPTION

R.W. Bro. Thomas A. Argue, Chairman

R.W. Bro. Hugh M. Kerr
R.W. Bro. Edward Hardman
R.W. Bro. Edward J. Smillie
R.W. Bro. Robert S. Burns
R.W. Bro. Dougal R. Cameron
R.W. Bro. William D. Harper
R.W. Bro. Herbert R. Hollett

DEATHS 132—LODGES 61

Name	Date	Lodge	No.
Trout, George	Feb. 16,	Prince Rupert's	1
Graham, Frederick B.	Sept. 27, 1932	Prince Rupert's	1
Thompson, John A.	July 27, 1932	Prince Rupert's	1
Caldwell, Spencer W.	Oct. 10, 1932	Prince Rupert's	1
Thomas, Rhys	Oct. 18, 1932	Prince Rupert's	1
Stewart, Robert W.	Mar. 6, 1932	Lisgar	2
Nesbitt, Evelyn	Sept. 13, 1932	Ancient Landmark	3
Richardson, Albert E.	Oct. 8, 1932	Ancient Landmark	3
Bright, James E.	Sept. 11, 1932	Ancient Landmark	3
Garwood, James H.	Dec. 20, 1932	Ancient Landmark	3
Munroe, Leon I.	Nov. 16, 1932	Ancient Landmark	3
Phillips, Harold C.	Dec. 29, 1932	Ancient Landmark	3
Walton, George	May 18, 1932	Ancient Landmark	3
Brown, Basil W.	April 3, 1932	St. John's	4
Garrett, William G.	May 7, 1932	St. John's	4
Young, Ernest B.	May 11, 1932	St. John's	4
Peache, William H.	Aug. 26, 1932	St. John's	4
Lott, Milton M.	July 23, 1932	St. John's	4
Anderson, Thomas	Nov. 30, 1932	St. John's	4
Lewis, Clarence	Nov. 17, 1932	St. John's	4
Crewson, Jabez H.	Feb. 21, 1932	Assiniboine	7
Marlatt, Samuel R.	Aug. 26, 1932	Assiniboine	7
Ladd, David J.	Feb. 2, 1932	Northern Light	10
West, John E.	July 28, 1932	Northern Light	10
Hansford, Jeffrey E.	Aug. 18 1932	Northern Light	10
Hammell, William H.	Nov. 15, 1932	Northern Light	10
Millman, Hartley M.	Dec. 8, 1932	Northern Light	10
McIntyre, Donald R.	Dec. 21, 1932	Northern Light	10
Murdock, Alex. V.	Dec. 21, 1932	Northern Light	10
Adams, Julien	Mar. 5, 1932	Gladstone	11
Jefferson, William D.	May 19, 1932	Stonewall	12
Locke, Corbet	Feb. 8, 1932	Belmont	13
Little, Albert A.	June 19, 1931	Belmont	13
Peacey, Robert	June 4, 1932	Prince of Wales	14
Faid, John R.	Sept. 10, 1932	Prince of Wales	14

DEATHS—Continued

Name	Date	Lodge	No.
McQuarrie, James D.	Sept. 12, 1932	Prince of Wales	14
Hannay, James S.	July 30, 1932	Brandon	19
Stevens, Robert J.	Oct. 24, 1932	Brandon	19
Shaw, John A.	Jan. 14, 1932	Ionic	25
Davison, George	Feb. 22, 1932	Ionic	25
Wright, Walter	May 18, 1932	Ionic	25
Carruthers, John J.	Sept. 7, 1932	Ionic	25
McCance, Chester	Oct. 20, 1932	Ionic	25
Smith, Sidney S.	Nov. 10, 1932	Glenwood	27
Udell, Charles E.	Sept. 29, 1932	Glenwood	27
Goggin, William	June 7, 1932	Carberry	29
Nelson, Thomas E. H.	Aug. 14, 1932	Carberry	29
MacTavish, George A.	July 15, 1932	Manitou	30
Smith, William G.	Dec. 14, 1932	Doric	36
Miller, George	Dec. 26, 1932	Doric	36
Dudley, Joseph C.	May 11, 1932	Birtle	39
Younge, Joseph W.	Mar. 19, 1932	Lebanon	43
Fraser, Lawrence G.		Lebanon	43
Davey, Arthur C.	Mar. 14, 1932	Glenboro	48
Blair, George A.	Nov. 14, 1932	Glenboro	48
Lye, Charles W.	Feb. 29, 1932	Temple	49
Marsh, Winfred E.	May 15, 1932	Temple	49
Blair, Thomas H.	Feb. 10, 1932	Hartney	52
Duthie, James	April 15, 1932	Hartney	52
Sturgeon, Thomas D.	Mar. 16, 1932	Oriental	54
Schwartz, Harry	June 1, 1932	Russell	62
McKinnon, William	Aug. 15, 1932	Russell	62
Fox, James	Feb. 22, 1932	Holland	63
Sinclair, Thomas	Oct. 12, 1932	Holland	63
Birtles, Joseph	July 2, 1932	Composite	64
Smith, Thomas	Aug. 23, 1932	Composite	64
Emerson, Thomas		Vermillion	68
Shilson, Herbert S.	Oct. 23, 1932	Shiloh	70
Pirie, John	June 29, 1932	Crystal	71
Joy, William A. T.	Dec. 26, 1932	Crystal	71

DEATHS—Continued

Name	Date	Lodge	No.
Gardiner, James A.	April 16, 1932	Cypress	82
Cameron, Donald M.	Nov. 8, 1932	Cypress	82
Waight, Herbert G.	Mar. 22, 1932	Elgin	86
Sexton, George W.	May 6, 1932	Elgin	86
Cameron, William A.		Rathwell	87
Collins, Frank	Oct. 7, 1932	Midlothian	90
Skelding, Frank	Oct. 1, 1932	Midlothian	90
Cameron, Robert A.	April 17, 1932	Shoal Lake	92
Martin, Theo C.	Nov. 30, 1932	Shoal Lake	92
Scholes, Richard	April 30, 1932	Shoal Lake	92
Eastcott, John	July 20, 1932	Shoal Lake	92
Millar, James	Feb. 6, 1932	King Edward	93
McMillan, John	April 6, 1932	King Edward	93
Brooke, Charles	June 29, 1932	King Edward	93
Kerr, Joseph	Oct. 2, 1932	King Edward	93
McBryde, James G.	Oct. 29, 1932	King Edward	93
Wright, Frank	Oct. 30, 1932	King Edward	93
Cooper, Harry	Oct. 27, 1932	King Edward	93
Haywood, John	July 3, 1932	King Edward	93
Latrace, William J.	Nov. 21, 1932	Hiram	94
McDonald, Archibald C.	May 17, 1932	Robbie Burns	100
Lanigan, Albert G.	Mar. 4, 1932	Binscarth	101
Pearson, John	July 7, 1932	Binscarth	101
Smith, Albert F	Jan. 14, 1932	Reston	104
Patterson, George H.		Reston	104
Pearce, John H.	Oct. 20, 1932	Prince Arthur	105
Swift, Thomas L.	Oct. 26, 1932	Prince Arthur	105
Watson, William A.	Dec. 24, 1932	Prince Arthur	105
Finch, Harry R.	Dec. 5, 1932	Strathclair	106
Buchanan, William	June 25, 1932	Lansdowne	107
Sprott, Frederick O.	Aug. 10, 1932	Kilwinning	110
Edmison, John H.	Mar. 22, 1932	Tweed	113
MacDonald, John Matheson	July 20, 1932	Tweed	113
Spendlove, Oscar G. B.	Mar. 26, 1932	"The Assiniboine"	114
Matheson, William G.	Nov. 5, 1932	"The Assiniboine"	114

DEATHS—Continued

Name	Date	Lodge	No.
Sifton, John W.	Nov. 15, 1932	"The Assiniboine"	114
Neville, Percy H.	Mar. 2, 1932	Rivers	115
Lyon, George R. D.	July 30, 1932	Rivers	115
Cox, Joseph F.	Nov. 4, 1932	Strathcona	117
Leck, William H.	June 14, 1932	Norwood	119
Beveridge, Thomas	Nov. 30, 1932	Norwood	119
Hall, Frederick W.	Oct. 16, 1932	Norwood	119
Holtby, Alfred S.	Sept. 9, 1932	Transcona	123
Thwaites, Louis W.	Sept. 8, 1932	The Pas	124
Taylor, George N.	Nov. 22, 1932	The Pas	124
Hayes, George	April 8, 1932	Favel	126
Handford, Thomas	Sept. 7, 1932	Empire	127
Campbell, Joseph	Oct. 14, 1932	Empire	127
Loader, Robert C.	June 2, 1932	Empire	127
Grey, Arthibald	Mar. 11, 1932	Fort Garry	130
Norquay, Andrew T.	April 6, 1932	Fort Garry	130
Sifton, John W.	Nov. 15, 1932	Fort Garry	130
McDonald, Roderick R.	Oct. 18, 1932	Kildonan	131
Sheppard, Thomas J.	Feb. 19, 1932	Capitol	136
Morley, Harry	Sept. 17, 1932	Lord Selkirk	137
Shields, Daniel	Oct. 3, 1932	Lord Selkirk	137
Whelpley, George A.	Jan. 26, 1932	Beaver	139
Buzzard, Albert L.	Oct. 7, 1932	Meridian	140
Longley, Robert T.	May 17, 1932	Tuscon	141
Levinson, Benjamin Z.	June 18, 1932	Mt. Sinai	143
Smith, James	Jan. 27, 1932	Fort Osborne	144
Moffat, Alexander	May 11, 1932	Fidelity	146

In Memoriam

SACRED TO THE MEMORY OF THE

ILLUSTRIOUS DEAD OF

SISTER

GRAND LODGES

SACRED TO THE MEMORY

OF THE

ONE HUNDRED AND THIRTY-TWO

BRETHREN

OF THE SIXTY-ONE LODGES

WHOSE DEATHS

HAVE BEEN REPORTED DURING THE

MASONIC YEAR

ENDING

DECEMBER 31st, 1932

In Memory

OF

William G. Scott

PAST GRAND MASTER

DIED

MAY 18TH, 1933

In Memory

OF

William Chambers

PAST GRAND MASTER

DIED

JUNE 9TH, 1933

In Memory

OF

James Duthie

PAST DISTRICT DEPUTY GRAND MASTER

DIED

APRIL 15TH, 1932

In Memory

OF

John Pirie

PAST DISTRICT DEPUTY GRAND MASTER

DIED

JUNE 29TH, 1932

In Memory

OF

Joseph Birtles

PAST DISTRICT DEPUTY GRAND MASTER

DIED

JULY 2ND, 1932

In Memory

OF

Samuel R. Marlatt

PAST DISTRICT DEPUTY GRAND MASTER

DIED

AUGUST 26TH, 1932

DIMITTED

Name	Date	Lodge	No.
Watson, Robert E.	May 17, 1932	Prince Rupert's	1
Van-Haaften, Gerrit Z. H.	April 19, 1932	Prince Rupert's	1
Burns, James	Dec. 20, 1932	Prince Rupert's	1
Wye, James H.	Dec. 20, 1932	Prince Rupert's	1
Mitchell, Robert M.	Sept. 20, 1932	Prince Rupert's	1
Mooney, Francis J.	Nov. 18, 1932	Prince Rupert's	1
Mitchell, Adam	Dec. 31, 1932	Prince Rupert's	1
Scott, James D.	Oct. 19, 1932	Ancient Landmark	3
Morley, Robert M.	Oct. 16, 1932	Ancient Landmark	3
Furney, Henry C.	Oct. 16, 1932	Ancient Landmark	3
Claringbull, Dick	Dec. 19, 1932	Ancient Landmark	3
Hill, William J.	Jan. 6, 1932	St. John's	4
McRoberts, John	Jan. 6, 1932	St. John's	4
Power, D'Alton	Jan. 6, 1932	St. John's	4
Barrie, William	Feb. 3, 1932	St. John's	4
Porteous, Thomas	Dec. 7, 1932	St. John's	4
Dunham, Henry M.	Feb. 17, 1932	Assiniboine	7
Chaseley, John H.	Dec. 19, 1932	Assiniboine	7
Hodgins, Lyndon	Dec. 16, 1932	King Solomon	8
Holmes, William H.	Jan. 21, 1932	Northern Light	10
McMillan, Bruce L.	Jan. 21, 1932	Northern Light	10
Hurd, William H.	Jan. 21, 1932	Northern Light	10
Bourne, Obrey B.	Nov. 17, 1932	Northern Light	10
McQuarrie, Archibald J.	July 17, 1932	Northern Light	10
Bridgman, Charles S.	Dec. 31, 1932	Northern Light	10
Colquhoun, Herbert W.	Dec. 31, 1932	Northern Light	10
Evans, Francis W.	Dec. 31, 1932	Northern Light	10
Groff, Franklin W.	Dec. 31, 1932	Northern Light	10
Norton, Arthur E.	Dec. 31, 1932	Northern Light	10
Story, William M.	Dec. 31, 1932	Northern Light	10
Woodruff, William G.	Dec. 31, 1932	Northern Light	10
Wakefield, John A.	Dec. 12, 1932	Gladstone	11
Monroe, Guy C.	Oct. 10, 1932	Gladstone	11
Forsyth, Alex. F.	May 17, 1932	Stonewall	12
Lake, William E.	Jan. 21, 1932	Belmont	13
Finn, Theo G.	Feb. 16, 1932	Belmont	13
Follett, Reginald A. S.	Nov. 17, 1932	Belmont	13
Marley, Robert L.	Jan. 17, 1932	Prince of Wales	14

DIMITTED—Continued

Name	Date	Lodge	No.
Holder, Thomas B.	Oct. 13, 1932	Prince of Wales	14
Whitbread, James	Sept. 13, 1932	Brandon	19
Wilson, Samuel P.	Nov. 1, 1932	Brandon	19
Greensted, Frank Y.	Dec. 13, 1932	Brandon	19
Davidson, Jack A.	Jan. 12, 1932	Neepawa	24
Baker, Charles W.	Dec. 31, 1932	Ionic	25
Yeardye, Arthur D.	Dec. 31, 1932	Ionic	25
Goldstine, Irvine J.	Dec. 31, 1932	Ionic	25
Purvis, Gregory	Dec. 31, 1932	Ionic	25
White, Alfred W.	Dec. 31, 1932	Ionic	25
Ashton, Harry J.	Dec. 31, 1932	Ionic	25
McGuire, Frank W.	Dec. 31, 1932	Ionic	25
Gibson, Wilmer	Aug. 8, 1932	Glenwood	27
Dennstedt, Chester	Jan. 1, 1932	Carberry	29
Olmstead, William C.	Jan. 1, 1932	Carberry	29
Day, John B.	Nov. 8, 1932	Manitou	30
Taylor, Alfred H.	July 11, 1932	Birtle	39
Cornes, Frederick J.	Sept. 12, 1932	Birtle	39
Reid, Alexander M.	Dec. 12, 1932	Birtle	39
Gage, Albert R.	Dec. 7, 1932	Deloraine	40
Rockett, Henry J.	Dec. 7, 1932	Deloraine	40
Thorne, Harry	Dec. 7, 1932	Deloraine	40
McIntyre, Alex.	Sept. 10, 1932	Lebanon	43
Findlay, George W.	Dec. 10, 1932	Lebanon	43
Joslin, William W.	Dec. 10, 1932	Lebanon	43
McLachlan, Clifford B.	April 11, 1932	Glenboro	48
Brown, Roy C.	Nov. 15, 1932	Temple	49
Farvon, Herbert S.	Dec. 20, 1932	Temple	49
Gelling, Frederick W.	Dec. 20, 1932	Temple	49
Pearlman, Samuel	Dec. 20, 1932	Temple	49
Whittingham, John T.	Oct. 17, 1932	Killarney	50
Watson, Walter	Feb. 3, 1932	Hartney	52
Sutherland, Francis J. G.	Dec. 6, 1932	Hartney	52
Coulter, Frederick C.	Dec. 2, 1932	Oriental	54
Brown, Archibald	Dec. 7, 1932	Russell	62
Hardy, Sydney W.	Nov. 9, 1932	Holland	63
McKay, Alexander J.	Nov. 9, 1932	Holland	63
Graham, Irvine H.	Dec. 12, 1932	Wawanesa	67

DIMITTED—Continued

Name	Date	Lodge	No.
Welland, Herbert E.	May 3, 1932	Vermillion	68
Montgomery, Joseph W.	Dec. 6, 1932	Vermillion	68
Wilson, Thomas T.	Dec. 6, 1932	Vermillion	68
Marty, Joseph J.	Mar. 17, 1932	Shiloh	70
Copley, Edwin	Dec. 8, 1932	Shiloh	70
Cundy, Percival	Dec. 8, 1932	Shiloh	70
Mullen, Andrew	Dec. 8, 1932	Shiloh	70
Daurn, Charles G.	Dec. 15, 1932	Elkhorn	74
Johnston, John	July 13, 1932	Gothic	75
McDole, James	July 14, 1932	Cypress	82
Kerr, Alexander	Dec. 31, 1932	Hamiota	84
Smith, Robert V.	Dec. 31, 1932	Hamiota	84
Reid, William J.	April 10, 1932	Elgin	86
Birch, Alfred	Oct. 11, 1932	Elgin	86
Wilson, Walter	Jan. 19, 1932	Rathwell	87
Williamson, John R.	April 20, 1932	King Edward	93
Donald, Charles	Jan. 20, 1932	King Edward	93
Foster, Robert	Jan. 20, 1932	King Edward	93
Porter, Alvin B.	Jan. 1, 1932	Robbie Burns	100
Baker, Joseph E.	Nov. 16, 1932	Robbie Burns	100
Mann, Colin	Jan. 19, 1932	Binscarth	101
Armstrong, Percy H.	Dec. 31, 1932	Reston	104
Seymour, Harry	Dec. 31, 1932	Reston	104
Harvey, Robert	Dec. 31, 1932	Reston	104
Stinson, Harold	Dec. 31, 1932	Reston	104
Bunting, William H.	Sept. 4, 1931	Prince Arthur	105
Carley, Edwin	Dec. 4, 1932	Prince Arthur	105
Lyons, Albert	Jan. 1, 1932	Prince Arthur	105
Jakeman, Sydney P.	Dec. 2, 1932	Prince Arthur	105
Hodgins, Bolton	Jan. 19, 1932	Strathclair	106
Coriss, Frank	Dec. 31, 1932	Union	108
McNeill, George H.	Dec. 31, 1932	Union	108
Minielly, Gordon E.	Sept. 11, 1932	Swan Lake	109
Mason, J. G. H.	Dec. 6, 1932	Kilwinning	110
Saunders, Clifford G.	Dec. 6, 1932	Kilwinning	110
Donald, Thomas	Nov. 9, 1932	Acacia	111
Harvey, William E.	Sept. 14, 1932	Acacia	111
Nicholl, Alexander	Oct. 12, 1932	Acacia	111

DIMITTED—Continued

Name	Date	Lodge	No.
Turk, William	Dec. 14, 1932	Acacia	111
Love, Alexander	April 13, 1932	Acacia	111
Hull, Frederick J.	Jan. 2, 1932	Ophir	112
Shakespeare, Thomas	Feb. 8, 1932	Ophir	112
Marshall, David	Feb. 16, 1932	Tweed	113
Willows, Joseph A.	May 17, 1932	Tweed	113
Oke, Charles S.	Sept. 20, 1932	Tweed	113
Eaton, E. Scott	Dec. 20, 1932	Tweed	113
Atkins, Harris S.	Nov. 15, 1932	Tweed	113
Cotterell, Edward D.	Dec. 6, 1932	"The Assiniboine"	114
Craig, Richard W.	Dec. 6, 1932	"The Assiniboine"	114
Frost, Charles S.	Dec. 6, 1932	"The Assiniboine"	114
Hadcock, Herbert R.	Dec. 6, 1932	"The Assiniboine"	114
Montserrat, Charles M.	Dec. 6, 1932	"The Assiniboine"	114
Secord, Wesley H.	Dec. 6, 1932	"The Assiniboine"	114
Snaddon, William J.	Dec. 6, 1932	"The Assiniboine"	114
Waugh, Alex. R.	Dec. 6, 1932	"The Assiniboine"	114
Wilson, John	Dec. 6, 1932	"The Assiniboine"	114
Miller, Gerald H.	Dec. 6, 1932	"The Assiniboine"	114
Turner, Reginald S.	Oct. 31, 1932	Rivers	115
McConachie, Norman	Dec. 26, 1932	Rivers	115
Arbuckle, Robert H.	Feb. 28, 1932	St. Andrews	116
Bartle, Leo A.	Jan. 14, 1932	Norwood	119
Thornton, Gordon S.	Mar. 10, 1932	Norwood	119
Hyslop, John S.	Nov. 10, 1932	Norwood	119
Smith, Harry E.	Nov. 15, 1932	Penza	120
Baskerville, Wallace R.	Dec. 13, 1932	Penza	120
Rowland, William J.	Feb. 23, 1932	Penza	120
Depoe, John	April 13, 1932	St. James	121
Newton, Herbert	Nov. 9, 1932	St. James	121
Leppert, William L.	Aug. 16, 1932	Roblin	122
Thomson, William	May 6, 1932	Transcona	123
Brooks, George S.	Dec. 2, 1932	Transcona	123
Richmond, David	Dec. 2, 1932	Transcona	123
McLeod, Angus	Dec. 2, 1932	Transcona	123
Martin, Robert A. M.	Dec. 2, 1932	Transcona	123
Floyd, Thomas C.	Nov. 3, 1932	The Pas	124
Tweedie, Alfred C.	Oct. 6, 1932	The Pas	124

DIMITTED—Continued

Name	Date	Lodge	No.
White, Richard T.	May 6, 1932	Favel	126
Paul, Percy J.	Nov. 2, 1932	Favel	126
McBride, Adam	Sept. 10, 1928	Empire	127
Francis, Herbert R.	Jan. 12, 1931	Empire	127
Tinklin, Fred E.	Jan. 11, 1932	Empire	127
Brown, James T.	Jan. 12, 1926	Empire	127
Smart, Henry A. L.	Jan. 11, 1932	Empire	127
Smith, James E.	Feb. 11, 1929	Empire	127
Brewer, Harry D.	April 14, 1932	Shellmouth	129
Sudbury, William	Dec. 8, 1932	Shellmouth	129
Armstrong, Edward H.	Jan. 5, 1932	Shellmouth	129
Reid, John Y.	Jan. 14, 1932	Fort Garry	130
Fieldhouse, Cecil G.	Jan. 14, 1932	Fort Garry	130
Richardson, Sydney C.	Dec. 14, 1932	Fort Garry	130
Marriott, Ernest A.	Dec. 14, 1932	Fort Garry	130
Eilers, Walter	July 14, 1932	Fort Garry	130
Hinshelwood, Thomas	Feb. 14, 1932	Kildonan	131
Illingworth, William	Feb. 14, 1932	Kildonan	131
Baker, John William	Oct. 14, 1932	Kildonan	131
Thorne, Harold	Nov. 16, 1932	Kildonan	131
Burchby, Frank	Jan. 14, 1932	McCreary	133
Tripp, Andrew J.	Dec. 16, 1932	McCreary	133
Outerson, Archie L.	Sept. 6, 1932	Capitol	136
Fraser, J. Russell	Dec. 14, 1932	Lord Selkirk	137
Duffin, Joseph P.	Dec. 14, 1932	Lord Selkirk	137
Mingay, Henry G.	Dec. 14, 1932	Lord Selkirk	137
Manson, William M.	Dec. 14, 1932	Lord Selkirk	137
Restall, Herbert L.	Dec. 14, 1932	Lord Selkirk	137
Glendinning, William D.	Jan. 11, 1932	Windsor	138
Swenson, Andrew E.	Jan. 11, 1932	Windsor	138
Collins, Norman J.	Oct. 15, 1932	Beaver	139
Kinneburg, William A.	Dec. 31, 1932	Beaver	139
McIntosh, William	Dec. 31, 1932	Beaver	139
Patterson, Walter T.	Dec. 31, 1932	Beaver	139
Shakerley, John T.	Dec. 8, 1932	Beaver	139
Kennedy, John C. M.	Oct. 20, 1932	Meridian	140
Grant, Harry G.	Dec. 31, 1932	Meridian	140
MacLean, Murdo	Dec. 31, 1932	Meridian	140

DIMITTED—Continued

Name	Date	Lodge	No.
Shulman, David	Dec. 19, 1932	Mt. Sinai	143
Wilson, Arthur	Mar. 15, 1932	Fort Osborne	144
Meyer, Frank S.	Dec. 5, 1932	Sturgeon Creek	145
Bailey, Benjamin S.	Dec. 16, 1932	Fidelity	146
Bonner, Edward W.	Dec. 16, 1932	Fidelity	146
Watson, William A.	Aug. 17, 1932	Jubilee	147
White, William P.	Oct. 14, 1932	Seven Oaks	148
Thomas, Evan	Dec. 31, 1932	Seven Oaks	148
Hainsworth, Arthur T.	July 16, 1932	Waskada	149
Belton, George S.	Dec. 28, 1932	Cartwright	150
Gates, Ralph B.	Dec. 28, 1932	Cartwright	150
Hobbs, Leonard J.	Dec. 5, 1932	Flin Flon	153
Walton, John	Jan. 12, 1932	Pine Falls	154

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1875	*Rev. W. C. Clarke.	*Hon. W. N. Kennedy	*Jas. Henderson	*S. L. Bedson	*Col. Jno. Kennedy	*John H. Bell	*H. T. Champion	*Rev. Canon J. D. O'Meara
1876	*Hon. W. N. Kennedy	*Jas. Henderson	*S. L. Bedson	*G. F. Newcomb	†J. J. Johnston	*John H. Bell	*Jno. W. Harris	*Rev. Canon J. D. O'Meara
1877	*G. F. Newcomb	*Jas. Henderson	*Jno. W. Harris		†J. J. Johnston	*John H. Bell	*Col. Jno. Kennedy	Rev. Canon S. P. Matheson
1878	*G. F. Newcomb	*Jno. W. Harris	*Simon Duffin	*F. T. Bradley	†J. J. Johnston	*John H. Bell	*Col. Jno. Kennedy	*Rev. Canon J. D. O'Meara
1879	Rev. Canon S. P. Matheson	*Jno. W. Harris	*Simon Duffin	*R. McCuaig	†J. J. Johnston	*John H. Bell	*James Munroe	*Rev. James Flett
1880	*John H. Bell		*Hon. G. McMicken	†J. M. McGregor	†J. J. Johnston	*Wm. G. Scott	†D. G. Dick	*Rev. Canon J. D. O'Meara
1881	*John H. Bell	*Wm. G. Scott	*D. B. Murray	C. F. Forrest	†J. J. Johnston	*Jas. Henderson	†D. G. Dick	*Rev. Canon J. D. O'Meara
1882	*John H. Bell	*Wm. G. Scott	*Alfred Pearson	C. F. Forrest	†J. J. Johnston		†D. G. Dick	*Rev. Canon J. D. O'Meara
1883	*John H. Bell	*D. B. Murray	*R. McCuaig	†John Smith	†J. J. Johnston	*Wm. G. Scott	*D. Young	*Rev. Canon J. D. O'Meara
1884	*John H. Bell	C. F. Forrest	*Rev. J. M. Wellwood	†N. J. Lindsay	†J. J. Johnston	*Wm. G. Scott	†Wm. Simpson	*Rev. Canon J. D. O'Meara
1885	C. F. Forrest	*Alfred Pearson	†Peter McGregor	†Thos. Collins	*John McKechnie	*Wm. G. Scott	*J. W. H. Wilson	*Rev. J. M. Wellwood
1886	*Alfred Pearson	†Peter McGregor	*J. W. H. Wilson	*J. K. Brydon	*John McKechnie	*Wm. G. Scott	*Wm. G. Bell	*Rev. Canon J. D. O'Meara
1887	*Thomas Clark	†John A. Kerr	James A. Ovas	*Wm. G. Bell	*John McKechnie	*Wm. G. Scott	*Jas. S. Greig	*Rev. Canon J. D. O'Meara
1888	*Thomas Clark	James A. Ovas	*Wm. G. Bell	R. C. Brown	*John McKechnie	*Wm. G. Scott	†Joseph Daniel	*Rev. Canon J. D. O'Meara
1889	*Rev. Canon J. D. O'Meara	*Wm. G. Bell	*Thos. L. Morton	†Thos. McPherson	*John McKechnie	*Wm. G. Scott	*James A. Payne	Rev. Arthur W. Goulding
1890	James A. Ovas	*Wm. G. Bell	†Thos. McPherson	Fred L. Newman	*John McKechnie	*Wm. G. Scott	†R. W. Woodroofe	Rev. Arthur W. Goulding
1891	*Wm. G. Bell	*J. W. H. Wilson	*Rich'd D. Foley	*John Leslie	*John McKechnie	*Wm. G. Scott	*James G. Dagg	Rev. Wm. J. Garton
1892	*J. W. H. Wilson	†D. J. Goggin	†F. G. Lewin	*Thos. Robinson	*John McKechnie	*Wm. G. Scott	*Wm. A. Windatt	Rev. Wm. J. Garton
1893	†D. J. Goggin	*Thos. Robinson	*Thomas Tweed	*Corbet Locke	*John McKechnie	*Wm. G. Scott	*J. H. Munson	Rev. Wm. J. Garton

OFFICERS OF THE GRAND LODGE OF MANITOBA ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER—Continued.

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1894	*Thomas Tweed	Charles N. Bell	*Corbet Locke	*Hugh U. Bain	*John McKechnie	*Wm. G. Scott	†Rev. A. W. F. Cooper	*Rev. C. B. Pitblado
1895	Charles N. Bell	*Corbet Locke	*John Leslie	*Geo. B. Murphy	*John McKechnie	*Wm. G. Scott	*John Chambers	*Rev. C. B. Pitblado
1896	*Corbet Locke	*John Leslie	Fred L. Newman	†T. F. English	*John McKechnie	*Wm. G. Scott	†C. N. Mitchell	Rev. J. W. Matheson
1897	*Thomas Robinson	*Geo. B. Murphy	Rev. Wm. J. Garton	†Wm. Crawford	*John McKechnie	*Wm. G. Scott	†J. O. Smtih	*Rev. A. Chisholm
1898	*Geo. B. Murphy	*H. J. Eberts	R. S. Thornton	*W. A. Windatt	*John McKechnie	*Wm. G. Scott	†Edgar W. Rugg	†Rev. C. R. Littler
1899	*John Leslie	R. S. Thornton	*W. A. Windatt	*S. B. Jamieson	*John McKechnie	*Wm. G. Scott	†J. A. Sutherland	†Rev. J. W. Muirhead
1900	R. S. Thornton	Rev. Wm. J. Garton	Wm. Fenwick	*R. Hill Myers	*John McKechnie	James A. Ovas	†E. A. Braithwaite	Rev. A. B. Baird
1901	R. S. Thornton	*R. Hill Myers	†E. A. Braithwaite	*Rev. A. Chisholm	*John McKechnie	James A. Ovas	*James M. Suttie	Rev. A. B. Baird
1902	*R. Hill Myers	†E. A. Braithwaite	*Rev. A. Chisholm	*Geo. W. Baker	*John McKechnie	James A. Ovas	†Geo. H. Webster	†Rev. Geo. H. Webb
1903	†E. A. Braithwaite	*Rev. A. Chisholm	*Wm. G. Scott		*John McKechnie	James A. Ovas	R. P. Crookshank	†Rev. Geo. H. Webb
1904	*Rev. A. Chisholm	*Wm. G. Scott		†James Scroggie	*John McKechnie	James A. Ovas	†O. E. S. Whiteside	Rev. John Wells
1905	*Wm. G. Scott		†James Scroggie	Henry J. Pugh	*John McKechnie	James A. Ovas	*John R. Grant	†Rev. Geo. H. Hogbin
1906	*John McKechnie	†James Scroggie	Henry J. Pugh	*James D. Baine	*T. Harry Webb	James A. Ovas	†Arthur H. Smith	*Rev. Jas. L. Gordon
1907	†James Scroggie	Henry J. Pugh	*James D. Baine	*John Wemyss	*T. Harry Webb	James A. Ovas	*Robert Magness	*Rev. Jas. L. Gordon
1908	Henry J. Pugh	*James D. Baine	*John Wemyss	*Wm. Chambers	*T. Harry Webb	James A. Ovas	A. N. Macpherson	Rev. Thos. Neville
1909	*James D. Baine	*Geo. W. Baker	*John Wemyss	*Wm. Chambers	*T. Harry Webb	James A. Ovas	*Joseph Greenfield	*Rev. Wm. Robertson
1910	*Geo. W. Baker	*John Wemyss	*Wm. Chambers	Ed. M. Walker	*T. Harry Webb	James A. Ovas	*Jas. E. Maynard	*Rev. Wm. Robertson
1911	*John Wemyss	*Wm. Chambers	Ed. M. Walkear	Lynds S. Vaughan	*T. Harry Webb	James A. Ovas	*R. W. A. Rolph	Rev. Frederick W. Goodeve
1912	*Wm. Chambers	Ed. M. Walker	Lynds S. Vaughan	Henry E. Bletcher	*T. Harry Webb	James A. Ovas	*John Colwell	Rev. Frederick W. Goodeve
1913	Ed. M. Walker	Lynds S. Vaughan	Henry E. Bletcher	Percy E. Kellett	*T. Harry Webb	James A. Ovas	Robert L. Ross	Rev. Sydney D. Thomas

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875 AND ANNUALLY THEREAFTER—Continued.

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1914	Lynds S. Vaughan	William Fenwick	Hy. E. Bletcher	Percy E. Kellett	*T. Harry Webb	James A. Ovas	*J. M. Robinson	Rev. Peter E. Scott
1915	William Fenwick	Hy. E. Bletcher	Percy E. Kellett	Ed. T. Greenway	*T. Harry Webb	James A. Ovas	*Jno. Macwhirter	†Rev. Thos. G. Bethell
1916	Hy. E. Bletcher	Percy E. Kellett	Ed. T. Greenway	*Alex. McIntyre	*James G. Dagg.	James A. Ovas	Chas. F. Hasselfield	Rev. James S. Miller
1917	Percy E. Kellett	Ed. T. Greenway	*Alex. McIntyre	†Albert J. Hatcher	*James G. Dagg.	James A. Ovas	*Jno. J. Jackson.	†Rev. Thos. G. Bethell
1918	Ed. T. Greenway	*Alex. McIntyre	†Albert J. Hatcher.	Geo. N. Jackson	*James G. Dagg.	James A. Ovas		†Rev. Thos. G. Bethell
1919	*Alex. McIntyre	†Albert J. Hatcher	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	James A. Ovas		Rev. James W. Anderson
1920	†Albert J. Hatcher	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	Jabez Miller	James A. Ovas		Rev. Chas. E. Somerset
1921	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	Jas. S. MacEwing	Jabez Miller	James A. Ovas		Rev. Chas. E. Somerset
1922	Rev. A. B. Baird	Wm. J. Major	Jas. S. MacEwing	A. L. Crossin	Jabez Miller	James A. Ovas		Rev. Chas. E. Somerset
1923	Wm. J. Major	Jas. S. MacEwing	Albert L. Crossin	J. C. Walker Reid	Jabez Miller	James A. Ovas		†Rev. Wm. C. Cunningham
1924	Jas. S. MacEwing	Albert L. Crossin	J. C. Walker Reid	Jabez. Miller	James Mackie	James A. Ovas		†Rev. Wm. C. Cunningham
1925	Albert L. Crossin	J. C. Walker Reid	Jabez Miller	*Murdo A. Whimster	James Mackie	James A. Ovas		*Rev. Andrew T. Norquay
1926	J. C. Walker Reid	Jabez Miller	*Murdo A. Whimster	William Douglas	James Mackie	James A. Ovas		*Rev. Andrew T. Norquay
1927	Jabez Miller	*Murdo A. Whimster	William Douglas	George Hunter	James Mackie	James A. Ovas		Rev. George W. Findlay
1928	*Murdo A. Whimster	William Douglas	George Hunter	Norman J. Black	*William M. Bannatyne	James A. Ovas		Rev. George W. Findlay
1929	William Douglas	George Hunter	Norman J. Black	David S. Woods	*William M. Bannatyne	James A. Ovas		Rev. George W. Findlay
1930	George Hunter	Norman J. Black	David S. Woods	James Mackie	*William M. Bannatyne	James A. Ovas		Rev. G. A. Woodside
1931	Norman J. Black	David S. Woods	James Mackie	Henry L. Adoplh	*William M. Bannatyne	James A. Ovas		Rev. G. A. Woodside
1932	David S. Woods	James Mackie	Henry L. Adolph	Royal Burritt	Alexander Burgess	James A. Ovas		Rt. Rev. W. W. H. Thomas
1933	James Mackie	Henry L. Adolph	Royal Burritt	Harry Woods	Alexander Burgess	James A. Ovas		Rt. Rev. W. W. H. Thomas

*Dead †Removed from Jurisdiction

LODGE DIRECTORY

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
1	Prince Rupert's	Winnipeg	Walter K. Mulock	John McRae	Third Tuesday
2	Lisgar	Selkirk	Samuel F. Roberts	Thomas Bunn	Third Tuesday
3	Ancient Landmark	Winnipeg	Noble C. Smith	George Syme	Third Monday
4	St. John's	Winnipeg	Wilson E. McLean	William Douglas	First Wednesday
6	Emerson	Emerson	John K. Witty	Leonard Beer	Third Thursday
7	Assiniboine	Portage la Prairie	James C. Hyde	William E. Witt	Third Monday
8	King Solomon	Morris	Robert Davidson	Cassius L. Stoney	Tuesday on or before Full Moon
10	Northern Light	Winnipeg	Herbert E. Swift	Duncan D. Stewart	Third Thursday
11	Gladstone	Gladstone	Clement Wallis	Wilfrid J. McGregor	Monday on or before full moon
12	Stonewall	Stonewall	James W. L. Lindsay	Jacob Anderson	Tuesday on or before full moon
13	Belmont	Morden	Arthur V. Piggott	Eli E. Spencer	Third Thursday
14	Prince of Wales	Minnedosa	George A. Eakins	William G. Brown	Second Thursday
15	Corinthian	Rapid City	William D. MacKay	Matthew A. Anderson	Tuesday on or before full moon
19	Brandon	Brandon	Alexander M. Brown	William C. Shuker	Second Tuesday
24	Neepawa	Neepawa	Robert McGorman	James McIntosh	Second Tuesday
25	Ionic	Winnipeg	Bjorn Stefansson	Mitchell Cobban	First Monday
27	Glenwood	Souris	Robert L. Scharff	Andrew W. Patrick	Fourth Friday
29	Carberry	Carberry	James Cathrea	Robert H. Walker	Tuesday on or before full moon
30	Manitou	Manitou	James A. F. Hill	Charles P. Old	Tuesday on or before full moon
36	Doric	Boissevain	George Stevenson	Edward I. Dow	Fourth Tuesday
39	Birtle	Birtle	Harry G. Kilpatrick	William B. Chapman	Monday on or before full moon
40	Deloraine	Deloraine	Francis J. Hays	Arthur T. Hainsworth	First Wednesday
43	Lebanon	Virden	Charles G. Kerr	John Davis	Tuesday on or before full moon
44	Oak Lake	Oak Lake	Gladstone J. Slimmon	Arthur Cooper	Thursday on or before full moon
48	Glenboro	Glenboro	Robert B. Davidson	Albert E. Thompson	Second Monday
49	Temple	MacGregor	George E. Lewin	Malcolm E. MacKinnon	Third Tuesday
50	Killarney	Killarney	Albert L. Privat	John C. Bate	Third Monday
51	Treherne	Treherne	James F. Gorrie	Alexander J. Box	Friday on or before full moon
52	Hartney	Hartney	Herbert C. Batty	James A. Callander	First Tuesday
54	Oriental	Melita	William V. McClure	Vernon C. Farrow	First Friday
55	East Star	Gretna	Ernest A. Fletcher	Gordon G. McEdward	Second Tuesday
62	Russell	Russell	Thomas I. Brownlee	Robert Thomson	Wednesday on or before full moon
63	Holland	Holland	Thomas Zachary	Frank H. Dagg	Second Wednesday
64	Composite	Alexander	Herbert M. McKay	Daniel T. Roberts	Thursday on or before full moon
67	Wawanesa	Wawanesa	Cecil F. McKibbon	Charles L. Atkinson	Monday on or before full moon
68	Vermillion	Dauphin	Herbert A. N. North	Douglas Kitney	First Tuesday
70	Shiloh	Roland	Alexander R. Phillips	Andrew S. Argue	Thursday on or before full moon

LODGE DIRECTORY—Continued

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
71	Crystal	Crystal City	Clifford W. Landerkin	Arthur S. Billingon	Tuesday on or before full moon
74	Elkhorn	Elkhorn	Edward A. Syms	Raymond A. Kellie	Monday on or before full moon
75	Gothic	Austin	William Hay	William R. Wood	Wednesday on or before full moon
77	Napinka	Napinka	Otto T. Bugg	Samuel McBride	Thursday on or before full moon
82	Cypress	Cypress River	William Porter	Robt. E. Owens	Thursday on or before full moon
84	Hamiota	Hamiota	Charles G. Webb	Lorne S. Taylor	Tuesday on or after full moon
86	Elgin	Elgin	James L. O'Reilly	Edward J. Smillie	Second Tuesday
87	Rathwell	Rathwell	Ezra B. Litz	John A. Draper	Tuesday on or before full moon
90	Midlothian	Miami	Edwin Callum	Earl Collins	Monday on or before full moon
92	Shoal Lake	Shoal Lake	Sergureir Bardal	Oscar C. Snyder	Thursday on or before full moon
93	King Edward	Winnipeg	Frank Williamson	Sydney A. Restall	Third Wednesday
94	Hiram	Grandview	George A. Kettle	Douglas R. Cameron	Thursday on or before full moon
99	Lauder	Lauder	Harvey A. Shillington	Williard W. Cram	Monday on or before full moon
100	Robbie Burns	Gilbert Plains	Heber I. F. Hobbs	Jesse Edge	Second Wednesday
101	Binscarth	Binscarth	George Drew	Harold McKean	Tuesday on or before full moon
102	Miniota	Miniota	George L. Dibblee	John J. Henderson	Thursday on or after full moon
103	Crescent	Elm Creek	James W. Harrison	Henry R. Bewes	Wednesday on or before full moon
104	Reston	Reston	William Watt	Alexander K. Cates	Friday on or before full moon
105	Prince Arthur	Swan River	Frederick C. S. Dennis	John Livesey	First Friday
106	Strathclair	Strathclair	Thomas W. McLean	Herbert W. Clark	Tuesday on or before full moon
107	Lansdowne	Griswold	John E. Gillespie	John G. McMillan	Wednesday on or before full moon
108	Union	Brookdale	William H. Clegg	William H. Johnston	Thursday on or after full moon
109	Swan Lake	Swan Lake	Joseph E. Cooper	George O. Couch	Second Tuesday in each month
110	Kilwinning	Minto	J. Douglas Ferguson	Charles J. White	Tuesday on or before full moon
111	Acacia	Winnipeg	Charles Ross	William Dewar	Second Wednesday
112	Ophir	Beausejour	Edwin E. Stafford	William Craik	First Friday
113	Tweed	Brandon	Maurice S. Donovan	William Fenwick	Third Tuesday
114	"The Assiniboine"	Winnipeg	Norman M. Hall	George G. White	First Tuesday
115	Rivers	Rivers	Richard Dyer	Robert G. N. Sinclair	Last Monday
116	St. Andrew's	Wellwood	John Mackie	Alexander Fraser	Monday on or after full moon
117	Strathcona	Belmont	John E. Crawford	Alfred J. Marshall	Tuesday on or before full moon
118	Mound	Pilot Mound	Ernest H. Mayne	Russell E. Hicks	Wednesday on or before full moon
119	Norwood	Norwood	Hugh Howat	Norman McDonald	Second Thursday
120	Penza	Dominion City	Herbert W. Davison	Charles V. McClelland	Tuesday on or after full moon
121	St. James	St. James	James Wylie	James C. McCallum	Second Wednesday
122	Roblin	Roblin	Frank A. Heming	Irwin L. Mitchell	Monday on or before full moon
123	Transcona	Transcona	Samuel T. Lewis	Frederick G. Turner	First Friday

LODGE DIRECTORY—Continued

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
124	The Pas	The Pas	Martin H. Solstad	Robert G. Musgrove	First Thursday
125	Patricia	Sperling	Harold M. Fewster	Orville R. Brown	Wednesday on or before full moon
126	Favel	Minitonas	Gerald H. Pratt	Harry Laing	First Tuesday
127	Empire	Winnipeg	Daniel Fraser	Ernest Thompson	Second Monday
128	Victory	Benito	John M. Johnson	Daniel Hawe	First Wednesday
129	Shellmouth	Shellmouth	William Y. Lloyd	Andrew S. Wallace	Thursday on or before full moon
130	Fort Garry	Winnipeg	Wesley D. G. Runions	Royal Burritt	Second Wednesday
131	Kildonan	Winnipeg	William R. Morrison	Colin M. Smillie	Second Tuesday
132	Sprague	Sprague	John W. Emes	James R. Gray	Second Wednesday
133	McCreary	McCreary	Bert A. Tedford	Thomas E. Squire	Second Thursday
134	Stony Mountain	Stony Mountain	Thomas Clayton	John S. Wilson	Wednesday on or after full moon
135	Concord	Myrtle	Allen F. Johnston	William F. B. Billyard	First Monday
136	Capitol	Winnipeg	Alexander B. L. Murray	Edward P. Bowen	First Friday
137	Lord Selkirk	Winnipeg	James F. Cross	George R. MacKay	Second Wednesday
138	Windsor	Winnipeg	Thomas C. Forbes	Henry B. Donnelly	Second Monday
139	Beaver	Winnipeg	Harold S. Scarth	Bertram A. Bailey	Second Thursday
140	Meridian	Winnipeg	David J. Hollingsworth	Leonard A. Williams	Third Thursday
141	Tuscon	Winnipeg	John A. Jeffrey	Alexander R. Simpson	Second Tuesday
142	Harmony	Cardale	William N. C. Dennison	Harold Dallas	Third Thursday
143	Mt. Sinai	Winnipeg	Charles J. Bermack	Harry Genaske	Third Monday
144	Fort Osborne	Winnipeg	Sydney A. Wood	Thomas J. Booth	Third Tuesday
145	Sturgeon Creek	Winnipeg	Edward Manby	David A. Best	First Monday
146	Fidelity	Winnipeg	Robert C. Kirk	Adam Sandilands	Third Friday
147	Jubilee	Bowsman	William J. Brown	Conrad B. Philipp	Second Thursday
148	Seven Oaks	Winnipeg	John A. Beckett	Arthur Byford	Second Friday
149	Waskada	Waskada	George R. Ashmore	Kenneth Millar	Monday on or before full moon
150	Cartwright	Cartwright	George E. Wiseman	Walter H. Newton	Thursday on or before full moon
151	The Dormer	Winnipeg	James H. Sanders	Matt Baillie	First Tuesday
152	Foxwarren	Foxwarren	Benjamin M. Murray	Walter E. Hall	Wednesday on or before full moon
153	Flin Flon	Flin Flon	Gordon F. Cross	Alfred C. Tweedie	First Monday
154	Pine Falls	Pine Falls	William Bird	Edward J. Kahle	Second Friday

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st DECEMBER, 1932

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Suspended N.P.D.	Suspended U.M.C.	Membership Dec. 31, 1931	Membership Dec. 31, 1932
1	Prince Rupert's	2	3	5	2	1	5	7	24	.....	586	555
2	Lisgar	2	2	2	.....	8	1	.....	.....	.....	133	142
3	Ancient Landmark	8	6	6	1	.....	7	4	1	.....	529	526
4	St. John's	7	8	8	2	.....	7	5	.....	.....	765	762
6	Emerson	.....	2	2	2	.....	.....	.....	1	.....	73	74
7	Assiniboine	8	4	4	7	2	2	2	7	.....	196	202
8	King Solomon	1	1	1	.....	.....	.....	1	.....	.....	71	71
10	Northern Light	5	6	4	2	.....	7	12	20	.....	380	348
11	Gladstone	2	3	2	2	.....	1	2	3	.....	88	86
12	Stonewall	2	2	2	.....	1	1	1	.....	.....	121	122
13	Belmont	.....	2	2	1	1	2	3	.....	.....	82	79
14	Prince of Wales	1	1	1	3	.....	3	2	.....	.....	121	120
15	Corinthian	2	2	2	1	.....	.....	.....	.....	.....	48	51
19	Brandon	2	2	2	1	1	2	3	9	.....	248	238
24	Neepawa	4	3	2	2	.....	.....	1	.....	.....	152	157
25	Ionic	4	5	11	2	3	5	7	14	.....	625	608
27	Glenwood	2	2	1	1	.....	2	1	3	.....	133	130
29	Carberry	1	2	1	1	.....	2	2	5	.....	82	75
30	Manitou	3	3	2	1	.....	1	1	2	.....	68	68
36	Doric	1	1	1	1	.....	2	.....	2	.....	109	107
39	Birtle	1	1	1	1	.....	1	3	.....	.....	66	64
40	Deloraine	.....	.....	.....	.....	2	.....	3	5	.....	78	72
43	Lebanon	1	1	1	2	.....	2	3	3	.....	86	81
44	Oak Lake	.....	.....	.....	.....	.....	.....	.....	6	.....	43	37
48	Glenboro	.....	3	3	1	1	2	1	.....	.....	50	49
49	Temple	.....	.....	1	2	1	2	4	.....	.....	77	74
50	Killarney	1	1	2	.....	.....	.....	1	7	.....	93	86
51	Treherne	.....	.....	.....	3	.....	.....	.....	1	.....	43	45

TABULAR STATEMENT OF SUBORDINATE LODGES, 31ST DECEMBER, 1932—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Suspended N.P.D.	Suspended U.M.C.	Membership Dec. 31, 1931	Membership Dec. 31, 1932
52	Hartney	.....	1	1	.....	.....	2	2	4	.....	97	89
54	Oriental	2	2	2	3	.....	1	1	.....	.....	56	59
55	East Star	.....	.....	.....	.....	.....	.....	.....	.....	.....	48	48
62	Russell	3	4	4	.....	.....	1	1	4	.....	66	62
63	Holland	2	2	2	1	.....	2	2	3	.....	61	57
64	Composite	.....	.....	.....	.....	.....	2	.....	.....	.....	61	59
67	Wawanesa	.....	2	2	1	.....	.....	1	.....	.....	45	45
68	Vermillion	4	9	5	2	1	1	3	8	.....	184	179
70	Shiloh	1	1	1	1	.....	1	4	.....	.....	68	65
71	Crystal	.....	.....	.....	1	.....	2	.....	1	.....	52	50
74	Elkhorn	.....	.....	.....	.....	2	.....	1	2	.....	47	46
75	Gothic	1	1	.....	1	.....	.....	1	.....	.....	64	65
77	Napinka	.....	.....	.....	1	.....	.....	.....	.....	.....	59	60
82	Cypress	1	1	1	.....	.....	2	1	9	.....	55	44
84	Hamiota	1	1	1	1	1	.....	2	.....	.....	58	59
86	Elgin	.....	.....	.....	1	.....	2	2	2	.....	63	58
87	Rathwell	1	1	1	.....	.....	1	1	2	.....	37	34
90	Midlothian	.....	.....	.....	.....	4	2	.....	.....	.....	88	90
92	Shoal Lake	.....	.....	2	.....	3	4	.....	.....	.....	84	83
93	King Edward	3	5	6	.....	.....	8	3	7	.....	447	432
94	Hiram	.....	.....	.....	.....	.....	1	.....	.....	.....	85	84
99	Lauder	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	20
100	Robbie Burns	1	1	1	1	.....	1	2	.....	.....	42	41
101	Binscarth	.....	.....	.....	.....	2	2	1	5	.....	47	41
102	Miniota	1	1	1	1	.....	.....	.....	.....	.....	62	64
103	Crescent	.....	.....	.....	1	.....	.....	.....	.....	.....	63	64
104	Reston	1	1	1	.....	.....	2	4	6	.....	129	118
105	Prince Arthur	1	1	1	1	.....	3	4	5	.....	71	61

TABULAR STATEMENT OF SUBORDINATE LODGES, 31ST DECEMBER, 1932—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Suspended N.P.D.	Suspended U.M.C.	Membership Dec. 31, 1931	Membership Dec. 31, 1932
106	Strathclair	.....	.....	.....	.....	.....	1	1	6	.....	62	54
107	Lansdowne	2	2	1	.....	.....	1	.....	1	.....	35	35
108	Union	.....	.....	.....	.....	.....	.....	2	.....	.....	51	49
109	Swan Lake	.....	.....	.....	.....	.....	.....	1	.....	.....	30	29
110	Kilwinning	.....	.....	.....	1	.....	1	2	.....	.....	52	50
111	Acacia	.....	1	1	.....	.....	.....	5	.....	.....	242	237
112	Ophir	.....	.....	1	3	.....	.....	2	.....	.....	97	98
113	Tweed	2	4	5	4	.....	2	5	15	.....	295	279
114	"The Assiniboine"	3	5	6	2	1	3	10	9	.....	468	452
115	Rivers	.....	.....	.....	.....	.....	2	2	5	.....	58	49
116	St. Andrew's	.....	.....	.....	.....	1	.....	1	.....	.....	45	45
117	Strathcona	1	1	1	1	.....	1	.....	2	.....	59	58
118	Mound	1	1	1	1	.....	.....	.....	1	.....	67	68
119	Norwood	2	2	3	1	.....	3	3	8	.....	241	230
120	Penza	1	.....	2	.....	.....	.....	3	8	.....	68	58
121	St. James	3	3	3	.....	.....	.....	2	1	.....	174	174
122	Roblin	.....	.....	.....	1	1	.....	1	3	.....	40	38
123	Transcona	1	1	1	1	.....	1	5	.....	.....	152	148
124	The Pas	1	1	3	1	1	2	2	.....	2	100	97
125	Patricia	.....	.....	.....	.....	3	.....	.....	6	.....	27	24
126	Favel	3	2	1	.....	1	1	2	.....	.....	39	40
127	Empire	.....	6	6	.....	3	3	6	8	.....	179	165
128	Victory	.....	.....	.....	.....	.....	.....	.....	.....	.....	42	42
129	Shellmouth	1	2	3	.....	1	.....	3	.....	.....	30	29
130	Fort Garry	4	4	4	2	.....	3	5	.....	.....	204	202
131	Kildonan	2	2	2	.....	.....	1	4	6	.....	108	99
132	Sprague	.....	.....	.....	.....	.....	.....	.....	.....	.....	36	36
133	McCreary	4	4	3	1	1	.....	2	.....	.....	30	34

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st DECEMBER, 1932—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Suspended N.P.D.	Suspended U.M.C.	Membership Dec. 31, 1931	Membership Dec. 31, 1932
134	Stony Mountain	1	3	3	.....	.....	.....	.....	.....	.....	64	65
135	Concord	1	1	1	.....	.....	.....	.....	.....	.....	16	17
136	Capitol	3	3	3	.....	.....	1	1	4	.....	187	184
137	Lord Selkirk	2	1	1	2	.....	2	5	.....	.....	147	144
138	Windsor	2	5	5	4	.....	.....	2	.....	.....	130	134
139	Beaver	6	10	9	2	.....	1	5	3	.....	217	216
140	Meridian	8	9	6	.....	.....	1	3	8	.....	269	265
141	Tuscan	8	6	6	2	.....	1	.....	7	.....	61	63
142	Harmony	.....	.....	.....	.....	.....	.....	.....	.....	.....	17	17
143	Mt. Sinai	9	10	17	5	.....	1	1	2	.....	158	168
144	Fort Osborne	1	1	1	1	.....	1	1	8	.....	107	99
145	Sturgeon Creek	6	7	7	.....	.....	.....	1	.....	.....	72	77
146	Fidelity	6	6	4	3	.....	1	2	3	.....	115	118
147	Jubilee	4	4	5	1	.....	.....	1	2	.....	33	35
148	Seven Oaks	3	5	4	.....	.....	.....	2	1	.....	96	96
149	Waskada	.....	.....	.....	1	.....	.....	1	6	.....	32	36
150	Cartwright	1	1	1	1	.....	.....	2	.....	.....	26	26
151	The Dormer	2	2	2	2	.....	.....	.....	.....	.....	44	48
152	Foxwarren	1	1	2	.....	.....	.....	.....	1	.....	31	31
153	Flin Flon	7	7	6	3	.....	.....	1	1	.....	57	65
154	Pine Falls	1	1	1	.....	.....	.....	1	.....	.....	39	39
		186	190	192	105	47	132	203	296	2	12421	12125
Oakland Lodge, No. 9, charter cancelled												67
												12058

STATISTICAL REPORT FOR THE FIRST MASONIC

No. of Lodge	NAME	Meetings Held			Non. Resident Members	Resident Members	Aver. Atten. of Members	No. Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief
		Reg.	Emer.	Total						
1	Prince Rupert's	9	2	11	143	412	105	113	$1,221.25	$1,513.54
2	Lisgar	10	6	16	52	90	30	65	740.00	75.00
3	Ancient Landmark	9	9	18	104	422	77	65	2,157.00	432.00
4	St. John's	10	10	20	170	591	100	99	4,000.00	622.00
10	Northern Light	10	3	13	86	262	87	79	688.00	890.82
25	Ionic	10	9	19	133	475	118	168	2,242.00	728.53
93	King Edward	9	3	12	80	352	87	172	2,036.65	391.59
111	Acacia	9	3	12	49	188	65	106	895.00	120.67
114	"The Assiniboine	10	4	14	109	343	61	92	930.00	230.00
119	Norwood	9	4	13	38	192	61	70	1,094.35	99.01
121	St. James	10	7	17	29	145	55	60	811.00	172.10
123	Transcona	10	2	12	30	118	46	62	623.50	154.00
127	Empire	9	1	10	21	144	60	60	649.00	25.00

STATISTICAL REPORT FOR THE SECOND MASONIC

7	Assiniboine	10	2	12	72	130	52	57	$490.00	
11	Gladstone	13		13	29	57	24	17	221.50	
24	Neepawa	11	4	15	54	103	35	65	578.00	$59.00
29	Carberry	12	4	16	35	40	20	30	258.00	
49	Temple	11	2	13	25	49	19	13	56.04	10.00
75	Gothic	12	1	13	24	41	18	35	287.50	
108	Union	10	3	13	29	20	11½	14	89.00	14.00
116	St. Andrews	10	1	11	13	32	15	15	120.00	

STATISTICAL REPORT FOR THE THIRD MASONIC

48	Glenboro	11	1	12	14	35	22	13	91.00	137.65
51	Treherne	10		10	13	33	14	10	99.00	
63	Holland	11	1	12	25	32	20	12	144.00	45.00
67	Wawanesa	10		10	15	30	12	13	223.00	
82	Cypress	9	2	11	26	16	10	19	144.00	
87	Rathwell	12	2	14	14	20	15	10	60.00	
103	Crescent	10	1	11	24	41	14	43	350.00	10.00
117	Strathcona	12		12	16	42	15	26	183.00	

STATISTICAL REPORT FOR THE FOURTH MASONIC

36	Doric	15	3	15	17	90	37	53	360.00	209.15
40	Deloraine	10	3	13	10	58	32	37	400.00	
50	Killarney	9		9	25	61	20	25	125.00	10.00
71	Crystal	11	1	12	13	37	15	16	92.00	25.00
118	Mound	10		10	16	52	19	22	108.00	18.30
149	Waskada	12		12	6	20	12	12	135.00	
150	Cartwright	11	1	12	4	22	13	4	48.40	5.00

DISTRICT FOR YEAR ENDING 31ST DECEMBER, 1932

Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?	Prospects of Lodge	Date when June returns were sent to Grand Secretary	Date when Dec. returns were sent to Grand Secretary
$1,437.09	$434.50	$19,567.72	$800.00	Active	1	Rent	Good	July 2, '32	Jan. 11, '33
102.40		4,300.00	4,500.00	Active	1	Own	Fair	July 21, '32	Feb. 5, '33
1,247.79	50.00	25,774.08	2,400.00	Active	1	Rent	Good	Nov. 1, '32	Feb. 1, '33
991.00	1,775.00	34,340.00	16,250.00	Active	1	Rent	Fair	Sept. 1, '32	Mar. 1, '33
999.61	85.00	11,827.08	1,200.00	Active	1	Rent	Good	June 30, '32	Mar. 4, '33
1,248.84	16,141.50	30,721.65	10,500.00	Active	1	Rent	Good	July 6, '32	Feb. 11, '33
615.51	37.50	18,883.70	3,200.00	Active	1	Rent	Fair	Oct. 29, '32	Feb. 11, '33
	251.53	8,991.74	1,100.00	Active	1	Rent	Good	June 30, '32	Jan. 30, '33
50.00		9,977.69	1,000.00	Active	1	Rent	Good	July 5, '32	Jan. 7, '33
10.00	2,739.23	7,385.12	7,200.00	Active	2	Own	Fair	June 30, '32	Jan. 5, '33
1,573.93	87.00	2,984.86	850.00	Active	1	Rent	Good	Aug. 30, '32	Feb. 28, '33
	8,954.55	6,162.24	9,500.00	Active	1	Own	Fair	Nov. 30, '32	Mar. 1, '33
35.41	543.00	3,695.78	3,200.00	Active	1	Own	Good	July 1, '32	Mar. 1, '33

DISTRICT FOR YEAR ENDING 31ST DECEMBER, 1932

1,848.85	3,139.50	13,525.00	15,100.00	Active	1	Own	Good	June 30, '32	Feb. 13, '33
40.47	132.61	3,953.20	3,250.00	Active	2	Own	Good	July 24, '32	Feb. 11, '33
749.00	1,500.00	3,379.47	500.00	Active	1	Rent	Good	June 30, '32	Jan. 10, '33
14.61	120.00	2,300.00	1,300.00	Active	1	Own	Good	Oct. 27, '32	Jan. 31, '33
52.54	60.00	3,700.00	2,500.00	Active	1	Own	Good	July 11, '32	Feb. 27, '33
179.81		679.81	1,500.00	Active	1	Own	Fair	July 21, '32	Jan. 25, '33
68.29		1,800.00	1,300.00	Active	1	Own	Good	June 30, 32	Feb. 24, '33
1,337.00		1,700.00	200.00	Active	1	Rent	Good	July 18, '32	Jan. 17, '33

DISTRICT FOR YEAR ENDING 31ST DECEMBER, 1932

331.15	98.50	673.65	350.00	Active	1	Rent	Fair	Sept. 5, '32	Feb. 20, '33
505.69		1,255.69	500.00	Active	2	Rent	Fair	June 23, '32	Feb. 4, '33
119.38		625.00	300.00	Active	1	Rent	Good	June 24, '32	Dec. 31, '32
33.33			250.00	Active	1	Rent	Good	July 9, '32	Mar. 11, '33
34.59		434.59	400.00	Dorm.	2	Rent	Fair	June 25, '32	Jan. 18, '33
64.00		124.00	300.00	Active	1	Rent	Good	July 16, '32	Jan. 11, '33
400.33		700.33	300.00	Dorm.	1	Rent	Fair	July 20, '32	Feb. 6, '33
721.72	125.17	596.55	500.00	Active	1	Rent	Fair	June 30, '32	Jan. 20, '33

DISTRICT FOR YEAR ENDING 31ST DECEMBER, 1932

326.75		3,700.00	2,500.00	Active	1	Own	Good	July 1, '32	Jan. 4, '33
92.13	105.00	2,467.00	450.00	Active	2	Rent	Poor	July 9, '32	Jan. 15, '33
668.75		668.75	250.00	Active	1	Rent	Good	June 30, '32	Dec. 31, '32
205.32		351.32		Active	1	Rent	Good	July 28, '32	Feb. 15, '33
703.39		811.39	100.00	Active	1	Rent	Good	July 14, '32	Jan. 16, '33
66.15	78.00		180.00	Active	1	Rent	Good	July 15, '32	Jan. 7, '33
95.25	48.75	300.00	250.00	Active	1	Rent	Good	July 1, '32	Jan. 7, '33

STATISTICAL REPORT FOR THE FIFTH MASONIC

No. of Lodge	NAME	Meetings Held			Non. Resident Members	Resident Members	Aver. Atten. of Members	No. Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief
		Reg.	Emer.	Total						
14	Prince of Wales	12	3	15	32	88	26	26	280.00	60.00
15	Corinthian	12	1	13	14	37	15	16	103.00	
39	Birtle	12	2	14	23	37	17.5	24	126.00	35.00
62	Russell	11	2	13	30	33	15	27	221.00	
84	Hamiota	10		10	28	31	11.6	24	305.50	
92	Shoal Lake	12	2	14	32	51	15	43	348.00	
101	Binscarth	9	1	10	11	30	9	17	200.00	
102	Miniota	13	1	14	22	42	22	13	82.50	
106	Strathclair	13	1	14	19	35	17	25	201.00	
115	Rivers	10	2	12	24	25	13	14	110.50	51.25
129	Shellmouth	12	1	13	10	19	15	7	71.00	
142	Harmony	10		10	2	15	11.2			9.20
152	Foxwarren	11	3	14	4	31	18.5	4	88.80	20.00

STATISTICAL REPORT FOR THE SIXTH MASONIC

27	Glenwood	10	2	12	43	87	31	39	402.00	58.00
52	Hartney	9	5	14	22	67	28	18	375.00	10.00
53	Oriental	11	2	13	26	33	16	33	472.00	
77	Napinka	12		12	24	36		38	595.00	114.40
86	Elgin	11	2	13	13	45	17	17	120.00	80.00
99	Lauder	7		7	3	17	10	16	112.00	
104	Reston	11	4	15	22	95	35	43	444.20	
110	Kilwinning	12	4	16	17	35	12	22	180.00	

STATISTICAL REPORT FOR THE SEVENTH MASONIC

19	Brandon	10	6	16	79	159	33	52	312.00	118.75
43	Lebanon	11	2	13	46	35	26	23	195.00	79.11
44	Oak Lake	9	1	10	7	24	13.1	15	112.50	17.50
64	Composite	10	5	15	29	30	17	16	134.00	20.00
74	Elkhorn	12	2	14	26	20	14	23	205.00	
107	Lansdowne	10	1	11	7	27	14	11	250.00	34.00
113	Tweed	10	4	14	88	191	49	89	519.00	250.00

STATISTICAL REPORT FOR THE EIGHTH MASONIC

13	Belmont	10	1	11	23	56	30	13	80.00	50.00
30	Manitou	13	1	14	28	40	15	23	142.50	
70	Shiloh	12		12	24	41	20	27	153.00	45.00
90	Midlothian	11	1	12	38	51	20	23	390.00	
109	Swan Lake	9		9	14	15	10	10	123.00	
125	Patricia	8		8	7	17	8	8	54.00	54.00
135	Concord	8	2	10	4	13	11	2	15.00	25.36

DISTRICT FOR YEAR ENDING 31st DECEMBER, 1932

Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?	Prospects of Lodge	Date when June returns were sent to Grand Secretary	Date when Dec. returns were sent to Grand Secretary
150.00	1,200.00	6,025.00	6,000.00	Active	1	Own	Fair	Aug. 4, '32	Jan. 19, '33
16.52	50.00	2,450.00	1,800.00	Active	1	Own	Fair	Nov. 26, '32	April 17, '33
Dr. 23.77	55.87	2,595.13	1,500.00	Active	1	Own	Good	June 30, '32	Dec. 31, '32
79.00	.....	1,150.00	1,200.00	Active	1	Rent	Fair	Nov. 15, '32	May 11, '33
260.75	.....	460.75	200.00	Active	1	Rent	Fair	Sept. 2, '32	Jan. 18, '33
64.00	240.00	.....	500.00	Active	1	Rent	Good	July 17, '32	Feb. 8, '33
91.25	160.00	.....	1,000.00	Dorm.	1	Rent	Poor	Oct. 23, '32	Mar. 9, '33
296.15	186.00	1,949.04	2,025.00	Active	1	Own	Bright	June 28, '32	Feb. 7, '33
9.84	95.70	1,110.00	700.00	Active	1	Own	Fair	July 4, '32	Feb. 8, '33
85.99	.....	638.19	200.00	Active	1	Rent	Fair	June 30, '32	Jan. 31, '33
11.91	450.00	1,350.00	1,300.00	Active	1	Own	Fair	July 15, '32	Feb. 6, '33
65.61	.....	700.00	500.00	Active	1	Rent	Good	June 30, '32	Jan. 19, '33
259.77	43.50	216.27	200.00	Active	1	Rent	Good	July 15, '32	Jan. 19, '33

DISTRICT FOR YEAR ENDING 31st DECEMBER, 1932

321.78	.....	2,500.00	2,000.00	Active	1	Rent	Good	June 16, '32	Jan. 6, '33
88.89	.....	1,606.88	800.00	Active	1	Rent	Fair	June 8, '32	Jan. 5, '33
60.97	45.00	1,500.00	1,000.00	Active	1	Rent	Fair	July 4, '32	Mar. 10, '33
40.00	.....	200.00	100.00	Active	1	Rent	Fair	July 2, '32	Feb. 27, '33
741.31	.....	741.31	.....	Active	1	Rent	Fair	July 12, '32	Jan. 12, '33
15.25	30.00	No report	.....	Neither	1	Rent	Poor	Aug. 15, '32	Mar. 11, '33
42.13	1,553.25	6,683.88	4,500.00	Active	1	Own	Good	June 30, '32	Dec. 31, '32
220.44	15.00	550.00	300.00	Active	1	Rent	Fair	July 4, '32	Mar. 14, '33

DISTRICT FOR YEAR ENDING 31st DECEMBER, 1932

1,510.80	231.72	9,503.68	2,000.00	Active	1	Rent	Good	July 2, '32	Jan. 5, '33
173.94	130.54	688.40	300.00	Active	1	Rent	Fair	Oct. 1, '32	Mar. 10, '33
66.86	.....	1,800.00	1,250.00	Active	2	Own	Good	June 30, '32	Jan. 28, '33
308.70	78.90	1,363.80	1,500.00	Active	2	Own	Fair	July 13, '32	Jan. 25, '33
41.17	2,968.00	.....	2,700.00	Active	1	Own	Good	July 5, '32	Jan. 15, '33
133.63	.....	475.00	170.00	Active	1	Rent	Fair	July 18, '32	Mar. 10, '33
990.89	183.50	12,338.39	300.00	Active	1	Rent	Good	July 2, '32	Jan. 30, '33

DISTRICT FOR YEAR ENDING 31st DECEMBER, 1932

117.01	.....	450.00	200.00	Active	1	Rent	Good	Aug. 4, '32	Jan. 20, '33
2,357 18	.....	3,290.87	400.00	Active	1	Rent	Good	July 7, '32	Feb. 10, '33
675.83	.....	675.83	250.00	Active	1	Rent	Good	June 21, '32	Jan. 31, '33
575.00	.....	775.00	200.00	Active	1	Rent	Good	Sept. 12, '32	Jan. 19, '33
23.87	280.00	.....	200.00	Active	1	Rent	Fair	No report	Mar. 9, '33
57.13	.....	657.13	300.00	Active	1	Rent	Fair	July 29, '32	Feb. 8, '33
55.41	21.00	149.41	.....	Active	1	Rent	Fair	June 30, '32	Jan. 9, '33

STATISTICAL REPORT FOR THE NINTH MASONIC

No. of Lodge	NAME	Meetings Held			Non. Resident Members	Resident Members	Aver. Atten. of Members	No. Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief
		Reg.	Emer.	Total						
68	Vermillion	10	2	12	70	105	35	22	726.00	147.27
94	Hiram	13		13	37	47	19	52	695.00	21.85
100	Robbie Burns	11		11	16	25	16.8	12	108.00	
122	Roblin	11	1	12	7	31	16	7	95.00	40.00
133	McCreary	12	4	16	7	26	14	8	106.80	

STATISTICAL REPORT FOR THE TENTH MASONIC

6	Emerson	12	3	15	30	44	18.7	19	$182.00	$180.00
8	King Solomon	13		13	28	43	23	23	245.00	10.00
12	Stonewall	12	1	13	32	90	29.5	46	305.00	
55	East Star	11		11	30	18	13	11	162.00	
112	Ophir	11	1	12	39	59	23	33	353.57	
120	Penza	10		10	15	43	13	7	90.00	10.00
132	Sprague	9	2	11	14	22	10.1	14	140.00	48.85
134	Stony Mountain	12	2	14	19	46	26	23	270.00	15.00
154	Pine Falls	12	1	13	2	37	16	1	20.00	

STATISTICAL REPORT FOR THE ELEVENTH MASONIC

105	Prince Arthur	12	4	16	32	29	20	19	$207.50	$15.00
124	The Pas	10	4	14	37	56	25	27	270.00	
126	Favel	10		10	16	21	14.6	19	305.50	
128	Victory	10	1	11	16	26	14	11	210.00	
147	Jubilee	12	1	13	12	21	10.5	6	36.00	17.85
153	Flin Flon	10	16	26	5	60	29	3	30.00	152.65

STATISTICAL REPORT FOR THE TWELFTH MASONIC

130	Fort Garry	9	7	16	23	179	51	45	$540.00	$302.85
131	Kildonan	9	1	10	6	93	45	24	340.00	132.00
136	Capitol	10	1	11	17	167	69	51	495.00	650.00
137	Lord Selkirk	9	2	11	13	129	63	40	442.00	360.00
138	Windsor	9	7	16	13	121	49	46	561.00	100.00
139	Beaver	9	4	13	34	182	65	57	635.00	369.01
140	Meridian	10	3	13	24	241	80	94	920.00	723.98
141	Tuscan	9	3	12	6	57	30	25	380.00	370.65
143	Mt. Sinai	9	4	13	25	142	65	64	702.50	
144	Fort Osborne	9	3	12	11	88	39	18	191.00	163.00
145	Sturgeon Creek	9	4	13	5	72	42	20	240.00	90.65
146	Fidelity	9	2	11	4	114	50	29	370.00	131.95
148	Seven Oaks	9	2	11	5	91	45	22	197.00	93.50
151	The Dormer	9	2	11	2	46	25	11	110.00	

DISTRICT FOR YEAR ENDING 31st DECEMBER, 1932

Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?	Prospects of Lodge	Date when June returns were sent to Grand Secretary	Date when Dec. returns were sent to Grand Secretary
334.75		5,131.55	1,500.00	Active	1	Rent	Good	Dec. 16, '32	Mar. 28, '33
		2,322.00	200.00	Active	1	Rent	Fair	Aug. 2, '32	Jan. 13, '33
109.40		150.00	100.00	Active	1	Rent	Fair	July 5, '32	Jan. 12, '33
197.89	170.00	27.89	400.00	Active	1	Rent	Good	Aug. 9, '32	Jan. 10, '33
26.05	703.00	128.60	400.00	Active	1	Rent	Good	July 19, '32	Jan. 12, '33

DISTRICT FOR YEAR ENDING 31st DECEMBER, 1932

53.00		5,000.00	3,700.00	Active	2	Own	Vague	Aug. 3, '32	Feb. 23, '33
29.85	618.50	2,614.35	300.00	Active	1	Own	Fair	July 25, '32	Mar. 8, '33
3.04		2,788.04	2,000.00	Active	1	Own	Good	July 11, '32	Feb. 9, '33
267.58		667.58	400.00	Active		Rent	Fair	July 16, '32	Jan. 16, '33
6.48	1,642.91	2.910.66	3,100.00	Active	1	Own	Good	July 2, '32	Feb. 21, '33
29.59		1,500.00	1,500.00	Active	1	Own	Fair	July 4, '32	Jan. 26, '33
		500.00	500.00	Active	1	Rent	Fair	July 30, '32	Jan. 27, '33
314.54		3,158.21	1,800.00	Active	1	Own	Good	July 25, '32	Jan. 31, '33
431.66	68.06	874.82	400.00	Active	1	Rent	Unc't'n	July 11, '32	Jan. 19, '33

DISTRICT FOR YEAR ENDING 31st DECEMBER, 1932

44.86	32.50	12.36	300.00	Active	1	Rent	Good	July 30, '32	Jan. 6, '33
468.28	12,814.13	12,901.84	6,300.00	Active	1	Own	Fair	July 11, '32	Mar. 1, '33
129.32	1,260.00	1,300.00	1,500.00	Active	1	Own	Fair	June 23, '32	Mar. 24, '33
107.37		400.00	300.00	Active	1	Rent	Poor	July 16, '32	Jan. 6, '33
101.95	46.35	579.79	500.00	Active	1	Rent	Good	July 4, '32	Jan. 6, '33
			450.00	Active	1	Rent	Good	July 4, '32	Mar. 20, '33

DISTRICT FOR YEAR ENDING 31st DECEMBER, 1932

163.80	400.00	3,108.99	1,000.00	Active	1	Rent	Good	June 30, '32	Jan. 2, '33
78.10	66.89	5,402.03	4,000.00	Active	1	Own	Good	June 12, '32	Feb. 11, '33
		1,815.00	1,000.00	Active	2	Rent	Good	July 20, '32	Jan. 20, '33
1.41		3,269.03	500.00	Active	1	Rent	Excel	Oct. 7, '32	Mar. 2, '33
240.08	4,027.32	14,425.50	6,500.00	Active	1	Own	Good	Aug. 9, '32	Mar. 15, '33
901.01	90.25	3,960.47	500.00	Active	1	Rent	Good	July 8, '32	Jan. 30, '33
53.00	226.05	8,006.95	2,000.00	Active	1	Rent	Good	July 3, '32	Jan. 27, '33
372.92	56.50	316.42		Active	1	Rent	Fair	July 3, '32	Mar. 1, '33
3,347.66		4,176.16		Active	1	Rent	Excel.	July 7, '32	Feb. 27, '33
1,311.84	15.00	2,247.31	750.00	Active	1	Rent	Good	June 30, '32	Jan. 7, '33
614.60		924.90	400.00	Active	1	Rent	Good	July 14, '32	Jan. 12, '33
2,628.69	40.00	3,431.76	500.00	Active	1	Rent	Good	June 19, '32	Jan. 25, '33
3,317.48	50.00	4,450.48	1,000.00	Active	1	Rent	Good	July 15, '32	Jan. 16, '33
835.05	44.50	1,254.87	500.00	Active	1	Rent	Good	July 1, '32	Jan. 9, '33

LIST OF GRAND LODGES WITH THE NAMES AND ADDRESSES OF THE GRAND SECRETARIES

Grand Lodge	Grand Secretary	Address
Alabama	Guy F. Smith	Montgomery
Alberta	J. H. W. S. Kemmis	Calgary
Arizona	Harry A. Drachman	Tuscon
Arkansas	Fay Hempstead	Little Rock
British Columbia	W. A. DeWolf-Smith	New Westminster
California	John Whicher	San Franscisco
Canada (in Ontario)	W. M. Logan	Hamilton
Chili	Augustin I. Palma	Santiago
Colorado	William W. Cooper	Denver
Connecticut	Winthrop Buck	Hartford
Costa Rica	George F. A. Bowden	San Jose
Cuba	Jose F. Castellanos	Havana
Czechoslovakia N.G.L.	L. Schwarz	Prague-Smichov
Delaware	John F. Robinson	Wilmington
Denmark	H. J. Ancker	Copenhagen
District of Columbia	J. Claude Kieper	Washington
Ecuador	Jose A. Bravo	Guayaquil
England	Sir P. Colville Smith	London
Egypt	Mohamed H. el Mouelhy	Cairo, Box 148
Florida	Wilbur P. Webster	Jacksonville
France, Grand Lodge of	Auguste Viet	Paris
France, G. L. Nationale	G. F. Beaumont	Paris
Guatemala	F. Krafka	Guatemala City
Georgia	Frank F. Baker	Macon
Honduras, C. A.	Frederico Flores Fiallos	Honduras, C. A.
Idaho	Curtis F. Pike	Boise
Illinois	R. C. Davenport	Harrisburg
Indiana	William H. Swintz	Indianapolis
Iowa	Charles C. Hunt	Cedar Rapids
Ireland	Henry C. Shellard	Dublin
Kansas	Elmer F. Strain	Topeka
Kentucky	Fred W. Hardwick	Louisville
Louisiana	L. E. Thomas	New Orleans
Maine	Convers E. Leach	Portland
Manitoba	James A. Ovas	Winnipeg
Maryland	George Cook	Baltimore
Massachusetts	F. W. Hamilton	Boston
Mexico	A. P. Old	Pueblo
Michigan	Lou B. Winsor	Grand Rapids
Minnesota	John Fishel	St. Paul
Mississippi	Edward L. Faucette	Meridian
Missouri	Arthur Mather	St. Louis
Montana	Luther T. Hauberg	Helena
Nebraska	Lewis E. Smith	Omaha
Netherlands, G. O.	A. F. L. Faubel	The Hague
Nevada	V. M. Henderson	Carson City
New Brunswick	J. Twining Hartt	St. John
New Hampshire	Harry M. Cheney	Concord
New Jersey	Isaac Cherry	Trenton
New Mexico	Alpheus A. Keen	Albuquerque
New South Wales	David Cunningham	Sydney
New York	Charles H. Johnson	New York
New Zealand	George Barclay	Auckland, Box 1209
North Carolina	John H. Anderson	Raleigh
North Dakota	Walter L. Stockwell	Fargo
Norway	Eivind Lewig-Hansen	Oslo
Nova Scotia	James C. Jones	Halifax
Ohio	Harry S. Johnson	Cincinnatti
Oklahoma	Claude A. Sturgeon	Guthrie

LIST OF GRAND LODGES WITH THE NAMES AND ADDRESSES OF THE GRAND SECRETARIES—Continued

Grand Lodge	Grand Secretary	Address
Oregon	D. R. Cheney	Portland
Panama	Jose Oller	Panama, R. de P.
Parahyba	Dr. Joao F. Cavalcanti	Parahyba, Brazil
Pennsylvania	John A. Perry	Philadelphia
Philippine Islands	Newton C. Comfort	Manila
Porto Rico	Jose G. Ginorio	San Juan
Prince Edward Island	Ernest Kemp	Charlottetown
Quebec	W. W. Williamson	Montreal
Queensland	Leslie P. Marko	Brisbane
Rhode Island	H. L. McAuslan	Providence
Rio de Janeiro	Ernesto Kopschitz	Rio de Janerio, Brazil
Santa Domingo	Jose Marie Perez Andujar	Santo Domingo
Saskatchewan	W. B. Tate	Regina
Scotland	Thoma G. Winning	Edinburgh
South Africa	F. L. Knight	Cape Town
South Australia	C. R. J. Glover	Adelaide
South Carolina	O. Frank Hart	Columbia
South Dakota	George A. Pettigrew	Sioux Falls
Tasmania	W. H. Strutt	Hobart
Tennessee	Thomas E. Doss	Nashville
Texas	W. B. Pearson	Waco
Utah	S. H. Goodwin	Salt Lake City
Vermont	A. S. Harriman	Burlington
Victoria	William Stewart	Melbourne
Vienna	Wladimer Misar	Vienna
Virginia	James F. Clift	Richmond
Washington	Horace W. Tyler	Tacoma
West Virginia	George S. Laidley	Charleston
Western Australia	A. E. Jensen	Perth
Wisconsin	William F. Weiler	Milwaukee
Wyoming	J. M. Lowndes	Casper

GRAND REPRESENTATIVES

OF THE GRAND LODGE OF MANITOBA NEAR OTHER GRAND LODGES

Grand Lodge	Representative	Address	Date
Alabama	Tully A. Goodwin	Florala	Sept. 16, 1925
Alberta	John S. Stewart	Lethbridge	May 2, 1921
Arizona	William Y. Murdoch	Phoenix	Dec. 1, 1928
Arkansas	John H. Pinson	El-Dorado	Mar. 27, 1925
British Columbia	Donald Adams	Revelstoke	Oct. 13, 1930
Canada (in Ontario)	Frederick Cook	Ottawa	Nov. 19, 1915
Chili	Arturo de la Cruz	Santiago	Oct. 14, 1929
Colorado	Jethro C. Sanford	Durango	Sept. 10, 1918
Connecticut	James B. Gregory	Stradford	Mar. 1, 1922
Costa Rica	Eric C. Murray	San Jose	Aug. 1, 1921
Cuba, Island of	Thomas E. Sierria	Havana	June 6, 1923
Czechoslovakia, N.G.L.	Dubroslov Krekci	Brno	Dec. 10, 1930
Delaware	Louis S. Cain	Wilmington	Jan. 29, 1927
Denmark	C. E. Monrath-Oxholm	Copenhagen	Aug. 7, 1931
District of Columbia	Needham C. Tumage	Washington	July 20, 1908
Ecuador	Octavio Moran	Guayaquil	July 21, 1932
England	Sir George McL. Brown	London	Jan. 2, 1928
Egypt	Alfred Seffer	Cairo	Dec. 8, 1925
Florida	George B. Glover	Monticello	May 30, 1904
France, Grand Lodge of	Louis Doignon	Paris	Nov. 29, 1926
France, G. L. Nat.	W. Hennessey Cook	Paris	Nov. 29, 1926
Guatemala	Carlos A. Gieseler	Guatemala	June 10, 1925
Goergia	John A. Bishop	Atlanta	Feb. 1, 1933
Honduras, C. A.	Jesus M. Lopez	Honduras	Dec. 1, 1931
Idaho	George M. Scott	Idaho Falls	Jan. 21, 1919
Illinois	G. Haven Stephens	Danville	Aug. 30, 1924
Indiana	George W. Schneider	New Albany	April 17, 1903
Ireland	David Ferris	Newry	Nov. 1, 1921
Kansas	Harry B. Graham	Haven	Sept. 1, 1923
Kentucky	John L. Vest	Louisville	Aug. 15, 1927
Louisiana	Daniel B. Harman	Lake Charles	Sept. 20, 1927
Maine	Albert M. Ames	Stockton Springs	Nov. 24, 1908
Maryland	Charles L. Merriken	Baltimore	Feb. 20, 1911
Massachusetts	Harvey N. Shepard	Boston	May 20, 1929
Mexico (York G.L. of)	R. B. E. Turnbull	Mexico City	July 6, 1933
Michigan	Louis E. Anderson	Omena	June 1, 1932
Minnesota	Lloyd Peabody	St. Paul	Nov. 20, 1931
Mississippi	Albert F. Copeland	Leland	April 19, 1932
Missouri	Arthur S. Metzger	Malden	Aug. 19, 1932
Montana	F. B. Gillette	Hinsdale	Mar. 16, 1932
Nebraska	John Wright	Lincoln	Nov. 25, 1921
Netherlands, G.O.	W. Bolken	Baarn	Oct. 1, 1926
Nevada	Sam. P. Kafoury	Yerington	June 2, 1933
New Brunswick	Donald Munro	Woodstock	April 20, 1892
New Hampshire	H. L. Sanderson	Nashua	Nov. 25, 1910
New Jersey	James F. Russell	Jersey City	April 1, 1923
New South Wales	E. E. Cupit	Sydney	Oct. 13, 1923
New York	William B. Falconer	New York City	June 27, 1932
New Zealand	Gilbert T. Bull	Gisborne	Oct. 15, 1909
North Carolina	R. M. Hall	Saluda	May 13, 1923
North Dakota	Frank W. Reinoehl	Winnipeg	June 10, 1930
Norway	Jans W. Berg	Christiana	Nov. 1, 1921
Nova Scotia	John A. Munro	River Herbert	July 18, 1901
Ohio	Clyde N. Kress	Sardinia	Aug. 12, 1926

GRAND REPRESENTATIVES NEAR OTHER GRAND LODGES
Continued

Grand Lodge	Representative	Address	Date
Oklahoma	William J. Oakes	Grant	July 7, 1919
Oregon	William Hobson	Salem	Jan. 24, 1899
Panama	Raymond L. Toledano	Panama	Dec. 1, 1926
Parahyba	Dr. Arlindo Correa	Parahyba, Brazil	July, 10, 1930
Philippine Islands	Rafael Palma	Manila	Mar. 17, 1919
Porto Rico	George W. Robert	San Juan	Oct. 1, 1917
Prince Edward Island	Charles Doul	Cape Traverse	Mar. 3, 1908
Quebec	W. R. Allen	Montreal	Jan. 14, 1918
Queensland	William K. McLuckie	Brisbane	June 1, 1923
Rhode Island	Harold L. McAuslan	Providence	April 16, 1928
Rio de Janeiro	Leon Benshat	Rio de Janerio	Feb. 20, 1931
Santa Domingo			
Saskatchewan	William R. McConnell	Regina	July 2, 1921
Scotland	Rev. Hugh F. Reid	Chirnside	Jan. 8, 1930
South Australia	E. J. Copping	Adelaide	Aug. 1, 1930
South Carolina	George Dearman	Spartenburg	Sept. 1, 1921
South Dakota	John A. Cleaver	Huron	April 2, 1902
Tasmania	R. V. W. Green	Launceston	April 24, 1928
Tennessee	Ira Parker	Nashville	Mar. 1, 1932
Texas	J. W. Pender	Denton	Mar. 1, 1931
Utah	Arthur J. Love	Salt Lake City	Mar. 1, 1922
Vermont	Charles B. Adams	Waterbury	Feb. 5, 1923
Victoria	W. Warren Kerr	Melbourne	Sept. 22, 1925
Vienna	Dr. Hugo Frey	Vienna	May 1, 1930
Virginia	Lynwood P. Harrell	Roanoke	Aug. 15, 1927
Washington	A. E. Emerson	Ellensburg	Dec. 8, 1916
West Virginia	James Luke, Jr.	New Cumberland	Dec. 10, 1898
Western Australia	Albrecht E. Jensen	Perth	July 1, 1927
Wisconsin	Charles F. Lamb	Madison	June 4, 1921

GRAND REPRESENTATIVES

NEAR THE GRAND LODGE OF MANITOBA

Grand Lodge	Representative	Address	Date
Alabama	Francis H. Dagg	Holland	Mar. 31, 1920
Alberta	Hugh M. Kerr	Brandon	Nov. 25, 1930
Arizona	Edward G. Hunt	Winnipeg	June 21, 1923
Arkansas	David Smith	Gladstone	June 10, 1924
British Columbia	Rev. Chas. E. Somerset	Selkirk	June 10, 1924
Canada (in Ontario)	J. C. Walker Reid	Hartney	June 10, 1924
Chili	Norman J. Black	Winnipeg	May 13, 1929
Colorado	Glen A. Cameron	Winnipeg	June 18, 1923
Connecticut	William J. Major	Winnipeg	Oct. 13, 1917
Costa Rica	Robert McKenzie	Roland	May 30, 1933
Cuba, Island of	E. T. Greenway	Crystal City	June 10, 1920
Czechoslovakia, N.G.L.	Michael A. Nitikman	Gretna	Nov. 10, 1932
Delaware	John Coulter	Treherne	April 2, 1915
Denmark	Stanley H. Fahrni	Gladstone	Oct. 17, 1930
District of Columbia	Alfred H. Steventon	Winnipeg	May 18, 1932
Ecuador	Harry Woods	Stony Mountain	May 30, 1032
England	James A. Ovas	Winnipeg	Nov. 5, 1907
Egypt			
Florida	Stewart Baird	Dauphin	June 16, 1923
France, Grand Lodge of	Joseph W. Gordon	Winnipeg	Dec. 15, 1929
France, G.L. Nat.	Rev. Jas. W. Anderson	Killarney	June 23, 1920
Guatemala	Burton Laycock	Foxwarren	May 26, 1925
Georgia	J. H. G. Russell	Winnipeg	June 1, 1928
Honduras C.A.	Andrew G. Cowan	Winnipeg	Oct. 17, 1930
Idaho	Hector French	Stony Mountain	June 1, 1928
Illinois	William R. Leslie	Morden	June 21, 1931
Indiana	Irwin L. Mitchell	Roblin	June 9, 1924
Ireland	Edward M. Walker	Winnipeg	Oct. 8, 1914
Kansas	Jabez Miller	Winnipeg	June 15, 1914
Kentucky	James L. Lawson	Winnipeg	June 24, 1927
Louisiana	Selkirk M. Macdonald	Portage la Prairie	May 14, 1932
Maine	Archibald McGillivray	Winnipeg	Mar. 30, 1931
Maryland	Norman McDougall	Emerson	April 29, 1930
Massachusetts	Rev. Geo. W. Findlay	St. James	May 1, 1929
Mexico	Bennet Parkinson	Minnedosa	Jan. 6, 1931
Michigan	Rev. Andrew B. Baird	Winnipeg	Mar. 26, 1920
Minnesota	Wallace R. Gibson	Virden	Nov. 25, 1930
Mississippi	George N. Jackson	Winnipeg	Mar. 30, 1902
Missouri			
Montana	Edwin T. Johnson	Boissevain	May 16, 1928
Nebraska	H. E. Bletcher	Winnipeg	June 11, 1908
Netherlands, G.O.	A. L. Crossin	Winnipeg	July 9, 1921
Nevada	Thomas A. Argue	Winnipeg	June 10, 1924
New Brunswick	Louis L. Taylor	Tyndall	June 20, 1931
New Hampshire	George Hunter	Deloraine	Dec. 6, 1926
New Jersey	Henry Burke	Winnipeg	May 16, 1921
New South Wales	James Mackie	Winnipeg	June 10, 1921
New York	Rev. Geo. A. Woodside	Winnipeg	May 14, 1932
New Zealand	Rev. William J. Garton	Winnipeg	June 2, 1921
North Carolina	Fred L. Newman	Portage la Prairie	Mar. 22, 1906
North Dakota	Lynds S. Vaughan	Selkirk	Jan. 5, 1899
Norway	J. P. MacKinnon	MacGregor	Oct. 24, 1920
Nova Scotia	David S. Woods	Winnipeg	Oct. 13, 1926
Ohio	Arthur E. Boyle	Winnipeg	June 10, 1924

GRAND REPRESENTATIVES NEAR THE GRAND LODGE OF MANITOBA—Continued

Grand Lodge	Representative	Address	Date
Oklahoma	John Pollack	Souris	May 21, 1921
Oregon	John J. Henderson	Miniota	June 20, 1924
Panama	Isaac B. Griffith	Binscarth	Oct. 23, 1926
Parahyba	John Davis	Virden	Sept. 7, 1931
Philippine Islands	Rev. James S. Millar	Winnipeg	May 15, 1921
Porto Rico	Lorne S. Taylor	Hamiota	May 14, 1921
Prince Edward Island	Thomas R. Falconer	Deloraine	May 7, 1931
Quebec	J. T. Black	Winnipeg	June 12, 1897
Queensland			
Rhode Island	John R. Stalker	Shoal Lake	Aug. 15, 1926
Rio de Janeiro	William Cairns	MacGregor	Oct. 24, 1920
Santa Domingo	William G. Shaw	Elgin	May 30, 1932
Saskatchewan	Charles N. Bell	Winnipeg	June 15, 1905
Scotland	Dr. Robt. S. Thornton	Deloraine	May 7, 1931
South Australia	Daniel Hawe	Benito	Jan. 14, 1931
South Carolina	Henry L. Adolph	Brandon	Mar. 31, 1920
South Dakota	Herbert H. Goulter	Virden	Dec. 1, 1897
Tasmania	William Douglas	Winnipeg	May 17, 1917
Tennessee	James S. MacEwing	Treherne	Oct. 15, 1913
Texas	Henry J. Pugh	Winnipeg	April 3, 1899
Utah	Robert Stevenson	Winnipeg	May 9, 1925
Vermont	Frank K. Purdie	Griswold	May 13, 1932
Victoria	Andrew Manson	Shoal Lake	Feb. 2, 1922
Vienna	Percy E. Kellett	Winnipeg	Dec. 15, 1926
Virginia	Dr. Ed. J. Boardman	Winnipeg	June 10, 1924
Washington	George R. Mackay	Winnipeg	May 20, 1920
West Virginia	William Fenwick	Brandon	Dec. 29, 1898
Western Australia	John Watson	Winnipeg	May 15, 1918
Wisconsin	Royal Burritt	Winnipeg	Mar. 30, 1920

REVIEW

OF THE

PROCEEDINGS OF FOREIGN JURISDICTIONS

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Your Committee on Foreign Correspondence herewith submits its report and review of the proceedings of sister jurisdictions.

Masonry almost everywhere is suffering from troubles similar to those we see on every side. World wide economic trouble has seriously affected the number of petitions for initiation. Dues are difficult to collect and suspensions for non-payment are taking place in many jurisdictions in numbers never before reached.

Noticeable, too, is the care of M.W. Grand Masters to impress the duty of caution and vigilance upon investigating committees in order that later suspensions may be avoided.

Masonic Education is gaining all over the world,

many Grand Lodges have set up Educational Committees and more effective methods are being used each year.

The matter of attendance at Lodge meetings is frequently discussed and various reasons assigned for the small attendance in many Lodges. The general opinion seems to be that it is due to lack of interest and to the fact that in the modern world there are too many attractions which furnish entertainment and amusement to the more serious occupation of regular attendance at a Masonic Lodge.

We have found many matters of interest in all the Proceedings and it is regretted that it is impossible owing to limited space to do justice to them all.

Fraternally submitted,

H. M. KERR,
Chairman, Correspondence Committee.

ALABAMA, 1932—

The 112th Annual Communication, held in Montgomery, on December 6th and 7th, 1932. M.W. Bro. William L. Lee, Grand Master. Bro. Tully A. Goodwin representing Manitoba. In his introduction, the Grand Master said:—

It is with pleasure that I can refer to your fortitude, your patience, your love for the Order, in trying hours that have been ours for the past twelve months. The world, the nations, the states, countries, and every organization that functions for the building of citizenship, and making civilization worthwhile, recognizes the fact that a new economic standard must govern, that a new order in the affairs of life must be followed, that the people must swing back to a sound, safe basis in living and that this sound, safe thought must be their barometer in all the affairs of life of which they are a part. This thought is not revolutionary, not socialistic, but the simple elementary thought of life—that is, work more, spend less, live within your income, love your neighbor, your brethren, respect the rights of all, obey the law, pay just taxes for the support of your government in all its branches and for the support of all institutions, fraternal, ecclesiastical,

or otherwise, of which you are a member. It's the call for genuine patriotism, love for home, love for your brethren, love for your country, love for your God; and in its answer we will find patience, fortitude, a genuine brotherly feeling, charity, we doing our duty, and happy because we have found life blooming in its many beautiful flowers and that these flowers are for us, if we will only take God within us and let His flowers in our natures, our appetites, our passions and in that great force of life, His creation, bloom for us.

Two corner stones were laid during the year, also a number of dispensations being granted. The Grand Master inaugurated a drive in his jurisdiction for financial aid, which we hope will eventually prove successful.

The Grand Officers being all re-elected or re-appointed and having been duly installed at the Annual Communication in 1931, Installation of Officers was deemed unnecessary.

The Committee on Foreign Correspondence have nothing to report on other Grand Jurisdictions this time, no reviews being prepared on account of financial conditions.

ALBERTA, 1932—

The Twenty-seventh Annual Communication was held in the City of Calgary, on Wednesday, June 8th, 1932.

An excellent picture of the Grand Master, M.W. Bro. The Rev. Dr. Geo. W. Kerby, B.A., D.D., forms the frontispiece of these proceedings, together with a short sketch of his life.

Thirteen Past Grand Masters being present. An address of welcome was made by His Worship the Mayor of Calgary, R.W. Bro. A. Davison.

The first business of importance was the address of the Grand Master. He pays tributes of respect to the dead. Three new Lodges were constituted during the year. M.W. Bro. Kerby said that he had many invitations to attend functions in his jurisdiction, and

accepted as many as possible. Concerning Masonry and the new social order, he says:—

MASONRY AND THE NEW SOCIAL ORDER

We are living in troublous times, in an age of profound change. We are witnessing the rise of a civilization, which is making of the entire world a single great society. The world is in the birth-pangs of this new social order. Change, upheaval, revolution and reconstruction are everywhere taking place. Civilization has broken through the hard crust of the customs of the ages and has struck out upon the open road. We are walking out of the shadows of the old and we are passing through the gates of the new, and it doth not yet appear what we shall be.

"The spirit that moves upon the deep
Is moving in the minds of men,
The nations feel it in their sleep,
A change has touched their dreams again."

Old methods and systems have had their day, old lines have broken down, old plans have proven inadequate. Old party shibboleths no longer appeal to the heart of the people as they formerly did. The time has come for some new vision. Each generation must make its own visions and dream its own dreams. There are members in all our lodges who have not had a new spiritual vision for thirty years. We need a new vision of God. The only foundation for a new world is a new acknowledgment and a new apprehension of the Great Architect of the Universe. We are suffering from a semi-paganized conception of Deity, and a religious terminology which has lost its meaning for the modern mind. We need a new vision of Man, a new vision of human relation, a new interpretaion of religion—religion interpreted in terms of every-day human life. A new conception of patriotism is needed —a sovereign, world-minded patriotism. New social alignments also are needed, and new forms of co-operation.

"New occasions teach new duties,
Time makes ancient good uncouth,
They must upward still and onward,
Who would keep abreast of truth."

MASONRY A STABILIZING FORCE

Masonry is an organized brotherhood, and this means, if it means anything, that we can do together what we could never do alone. It means a frank and unafraid co-operation between individual lodges, between Grand Jurisdictions and between what may be termed the national and racial Masonic groups of the world. And let me say also, that when the whole world is being

shaken, as it is at the present time, that shaken to its very centre, may Masonry not well be one of those strong steady, stabilizing forces helping to steer the ship of human progress and brotherhood out of the turbulent waters of our social and economic life into the peaceful harbor of social justice, national righteousness and world unity.

The reports of the District Deputy Grand Masters are very complete, and a study of them would give anyone a very clear idea of the general conditions of Masonry in this jurisdiction.

Both the Grand Secretary and Grand Treasurer make detailed reports covering transactions of their respective offices, which are complete and concise.

A decrease in membership of 186 is reported, and a total membership of 14,028 is shown at December 31st, 1931.

The address by Bro. The Rev. D. Whyte Smith is delightful reading, and we regret that our limited space prevents us printing same.

The Review of Foreign Correspondence is prepared by a committee, Manitoba being courteously reviewed.

ARIZONA, 1932—

The volume of Grand Lodge Proceedings shows the picture of the present Grand Master, Clarence Virgil Gulley.

The 50th Annual Communication was held in the City of Tuscon, commencing March 8th, 1932.

In the Grand Master's Address we notice an "Edict" isued by him and cull the following from same for the information of our readers.

It has come to my attention that in some lodges there is a tendency to imitate chambers of commerce and luncheon clubs by passing and publishing resolutions relative to local and civic problems. Any such publication is a violation of a fundamental principle of Masonry and should under no circumstances be permitted.

Two corner stones were laid, one Temple dedicated and one Lodge constituted during the year.

In the address of the Grand Master, he said in part:

It is with gratitude to the Supreme Architect of the Universe for the many blessings showered upon our Fraternity during the year, and following a time-honored custom we submit the record for the year with such suggestions for the future as are prompted by the experience gained thereby. Our land has been blessed with peace and it would seem that sincere efforts are being made to dispel the awful depression which has us in its tenacious grasp by those holding high office in the Government of the Nation.

Harmony throughout the entire jurisdiction has prevailed in an unusual degree. Minor troubles, which are to be expected, have arisen, but they have not been sufficient to disturb the general spirit of harmony and co-operation which has been marked.

We enter the new year with increased members, and with the prestige of half a century of progress and achievements to inspire us to carry on to greater and nobler accomplishments.

The Report of Committee on Foreign Correspondence was made by Lloyd C. Henning Past Grand Master and we clip from the review report, the following:

To go back for a few moments, at that time, the report submitted was never intended to be and was not a "Fraternal Review of Sister Grand Jurisdictions." It was merely presenting to the Grand Lodge of Arizona a brief synopsis of the work of the Fraternal Correspondents of nearly every other English-speaking jurisdiction and the manner of keeping abreast of Grand Lodge activities through the annual reviews. Then you will recall, I had culled from the proceedings of our sister grand jurisdictions a few of their comments upon the actions of the Grand Lodge of Arizona as appears in our proceedings. Those were called "Brickbats and Bouquets," and from the remarks of some of the brethren here, were deemed not only entertaining but instructive, in that for the first time in many years we were "Seeing ourselves as others see us."

The oration of Bro. G. M. Butler, Grand Orator, is splendid reading and our only regret is that owing to lack of space we are unable to print same.

FRED. O. GOODELL,
Grand Master.

HARRY A. DRACHMAN,
Grand Secretary.

ARKANSAS, 1932—

The Ninety-first Annual Communication held at Little Rock, November 15th and 16th, 1932, and was opened in ample form, M.W. Bro. Charles Eugene Smith, Grand Master, presiding.

Four Emergent Communications were held during the year.

The Grand Master in his address had this to say:

DELINQUENT AND DEFUNCT LODGES

Early in the year I made a survey of the Accounts Receivable of the Grand Lodge. It was an agreeable surprise to me to find that relatively few of our lodges had obligations to the Grand Lodge which had not been discharged; our condition is remarkably good, considering all that we have been through in the last four years—floods in 1928, cyclones in 1929, drought in 1930 and bank failures in 1930 and 1931.

BENEVOLENCE AND FRATERNAL ASSISTANCE

"Charity" is a subject which has become one of intense importance to the fraternity of Free Masons.

It was to be expected, of course, that with general conditions what they have been, numerous cases should arise for consideration.

Having been located here in Little Rock, in the centre of the state at the cross roads of travel, the Grand Master has been the recipient of many appeals from those in distress. Some of these were transients moving about from one part of the country to another, mooching gasoline money as they went; many were professional beggars, who had found Masonic Secretaries and Masters sympathetic to the story of distress, even when not coming from a member of the craft.

A large number of the cases were not seeking money at all, but wanted information or sympathetic counsel and advice.

The Grand Master has travelled over eight thousand miles and visited about fifty lodges, also attended Masonic affairs held at Washington.

STATE OF THE ORDER

I know of no better text illustrative of this subject, "The

State of Order," than the 41st chapter of Genesis, which describes the seven years of plenty and the seven years of famine in Joseph's time in Egypt.

We had our years of plenty from 1920 to 1928; it was a period marked by rapid growth numerically and financially by this Grand Lodge. Our physical expansion was parallelled by an extension of our activities; we increased the work of the Orphans' Home fifty per cent; the scope of the Pension Fund was enlarged several hundred per cent. Many of our lodges entered upon similar programs of expansion; imbued with a commendable desire to have proper quarters in which to meet and to do work fitting the character of Masonry, they started building programs to provide themselves halls of their own. Such things were justifiable; progress must be the watchword of every worth-while institution; to stagnate is to die, in Masonry as in every other form of life.

But the seven years of plenty in ancient Egypt had their corresponding years of famine, years in which the lean cattle ate up the fat ones. No Joseph arose to point this out to us, or if he did, we heeded him not. It has been hard for us now to realize the necessity of adjusting our ideas and our actions to the limitations of reduced incomes.

There are two sources of lodge revenue—dues and fees from degrees. We have witnessed a steadily decreasing number of degrees conferred, and this year will show the fewest of any in the recent history of the Grand Lodge. This is not a disturbing factor, however, for we know that economic conditions will eventually improve, and will bring with such improvement, an ever-increasing number of applicants for Masonry.

Some of our officers are alarmed, however, and rightly so over the failure of brethren to pay their dues; they report a great lack of interest on the part of their members. What a damaging admission for any lodge to confess it has not held the interest of its members. I sometimes wonder if it is not because we have been paying too much attention to proficiency in ritual and not enough proficiency in Masonry.

The Grand Secretary, R. W. Bro. Fay Hemptead, reports only two lodges having been forced to surrender their charters during the current year after the difficult years this jurisdiction has passed through. We notice that Bro. Hemptead is starting off again on his fifty-second year as Grand Secretary and we wish him the best of health to carry on the good work.

The Grand Orator, Bro. Albert Kemp, gave a very

fine oration, taking for his subject "A Citizen and a Mason."

DEPARTMENT OF HISTORY

A Notable Conferring of Degrees

One of the most unique of Masonic events occurred this year in the conferring of the degrees of Masonry upon Charles E. Smith, the father of Grand Master C. Eugene Smith. Unknown to the Grand Master Smith his father petitioned Western Star Lodge No. 2 in June; the officers and brethren of the lodge kept the fact a secret and on the first Friday night in August, at a Past Grand Masters' Night especially arranged for the purpose, Grand Master C. Eugene Smith was asked to preside, but not until the candidate was admitted did he learn that the man upon whom he was to confer the Entered Apprentice Degree was his own father. His surprise and delight may well be imagined.

It was his privilege to assist in lecturing and examining his father, and to confer the second and third degrees upon him also.

So far as we have been able to ascertain, this is the only case on record where a Grand Master has been priviliged to confer the three degrees upon his own father.

No fraternal reviews are made.

BRITISH COLUMBIA, 1932—

The Grand Lodge held an Emergent Communication in North Vancouver on the 3rd day of September, 1931, also at Vernon, on 20th day of May, 1932; for the purpose of laying the corner stones of New Masonic Temples.

The 61st Annual Communication was held in Vancouver on Thursday, 23rd day of June, 1932.

M.W. Bro. Henry B. Morley, Grand Master, presiding. V.W. Bro. W.A. De Wolf Smith, Grand Secretary.

M.W. Bros. C.O. Davidson and G.M. Weir, P.G.M.'s of the Grand Lodge of Saskatchewan, were received as visitors. Manitoba being represented by R.W. Bro. D. Adams.

The Grand Master, in his opening remarks, has this to say:

As we gather here, we may well direct our thoughts first in humble thanksgiving to the Author of Light and Life for blessings unnumbered which we are privileged to use and enjoy. Even Adversity, which many of us are in some degree experiencing, may, and doubtless will, prove to be for our good. No other agency has so developed the better characteristics of individuals, or welded so closely together good men and true. While, therefore, we may be passing through a period of discouraging outlook in the commercial and political world, let us fortify ourselves with the promises given to men of old, which have been so often proven; and with the knowledge that similar and much more trying conditions have many times been the lot of our parents and their immediate predecessors in this our Country, and always they survived privation and depression, emerging and building to better conditions of living and greater prosperity. Their view of the onward path at such times was no more clear than is ours now, but courage and fortitude sustained them, hard work and frugality were there weapons, and they were able to win forward, leaving to us not only an easier road to travel and more of the comforts and conveniences of life than they ever enjoyed, but best of all, an example of God-fearing patriotism and devotion to the ideal of founding a new and glorious Nation in this Canada of ours. To us, their sons, and especially to Free Masons, comes the challenge to continue their work. Surely there can be no thought that we will permit their labor and sacrifices to be either forgotten or wasted. In a changing world, new conditions and problems will always confront mankind. Just let us be careful, as they tried to be, to apply the tests of Masonic Principles to any alteration in our social, commercial or political systems which may seem necessary, and if these will truly apply we need have no misgivings about our future development. But—let us be sure that we favor nothing which does not conform wholly to those principles.

The Grand Master has paid many fraternal visits during the year, and notes that while in Winnipeg had luncheon with our own Grand Master, M.W. Norman J. Black.

MASONIC BUILDINGS

Year by year our lodges are endeavoring to improve their premises, and new buildings are being planned. At present we have no advisory committee or other source to which lodges may apply for advice or plans. I have been asked by several, which intend or hope to build in the near future, for such advice; and the unfortunate mistakes already made by some which have built without competent advice, add force to the idea that we would do well to appoint a committee which will be able to assist the lodges in this important matter. I do not advocate a committee

which would have power to dictate to the lodges, but one which will merely obtain and hold available, information useful to those desiring to build. Advice, not only regarding plans, but financing also, would be of great advantage and the usefulness of such a committee can hardly be overestimated. The cost to Grand Lodge should be little or nothing.

Few rulings have been asked for during the year, none requiring any new principle, all having been answered by former rulings or by reference to the Book of Constitutions.

The Reports of the D.D.G.M.'s shows that they have been busy during the year, each one having turned in reports which shows Masonry to be in a flourishing condition in this jurisdiction.

A net loss of 32 during the year is reported.

Report on Foreign Correspondence is submitted by V.W. Bro. W. A. De Wolf Smith, and Manitoba receives his kindly comment.

CALIFORNIA, 1932—

The Eighty-third Annual Communication was held at the City of Oakland, on October 11th, 1932.

M.W. Bro. Robert B. Gaylord, Grand Master, in his lengthy report, shows that he has been a busy man during his year of office, making many visits to Lodges and attending other public ceremonies, the following clipped from his report:

PHYSICAL QUALIFICATIONS OF OFFICERS

An Inspector inquired whether a certificate of qualification should be issued to a Junior Warden elect, who has lost his right hand, but who uses an artificial hand with which he can remove his hat, and pick up a dime from the floor, as illustrating the sufficiency of the artificial member, and who is otherwise qualified.

I replied that any Master Mason in good standing is eligible for office and that I saw no occasion to refuse to qualify this

officer if he is able to perform the duties of his office in the proper manner, notwithstanding the loss of a hand.

The Grand Master not only took his duties seriously, but administered them in a fearless manner, showing ability and judgment. The Grand Secretary reports a membership of 140,636.

The Committee on History of Masonry in California made an interesting report, and no doubt when finished will be interesting reading.

A committee enquiring into Clandestine Masonry suggests that further investigation be continued.

The correspondence reviewed by Bro. Jesse M. Whitehead, is in topical form.

CANADA (in Ontario), 1932—

The 77th Annual Communication of the Grand Lodge of Canada (in the Province of Ontario), held in the City of Kingston, commencing June 20th, 1932. M.W. Bro. Walter S. Herrington, Grand Master. Many distinguished guests were received on this occasion.

We note that it is 43 years since last Grand Lodge met in Kingston.

The Annual Address of the Grand Master is a concise and businesslike document from which we cull the following:

> During this period every country has been confronted with a paradoxical situation. Our granaries were filled to overflowing with grain. Fruits were permitted to rot upon the trees in our orchards. Our factories were closed or working part time to allow the demand to overtake the supply. To the casual observer there was plenty of everything and to spare to supply all our needs. Yet in the presence of all these evidences or material blessings and prosperity we have keenly felt a want hitherto unknown to our countrymen. Thousands of our citizens who had never felt the pinch of poverty nor known what it meant to be in need of the comforts of life found themselves faced with a degree

of destitution they were powerless to overcome. This unexpected and painful condition was all the more harrowing by reason of the fact that they who suffered most were innocent of the cause. Sources of revenue which under normal conditions would be regarded as reliable were suddenly cut off. Investments, in many instances representing the savings of a lifetime, were found to be unproductive. Situations believed to be permanent were without warning declared vacant. Means of relief were quickly devised but the bread-lines grew longer and the soup kitchens were over-crowded. In the midst of plenty, with food prices at the lowest level for years, there were more empty larders than ever before in the history of our country.

There were not wanting those who sought to make capital out of our distress by fomenting strife and hatred. The Communist never had a more formidable ally than the unemployment situation. By every insidious means his evil genius could devise, he played upon the sympathies of those in need, enlisted the baser elements upon his side and did his utmost to supplant law and order by mob rule and violance. Many of the crimes, and they have been far too prevalent, may be traced to the influence of these irresponsible agitators, who for the most part are not of our kith and kin, but emissaries of foreign organizations who abuse the freedom and hospitality of our country by seeking to introduce a sytem of government not acceptable to our people and to impose a standard of living and morality repugnant to our ideas of comfort and decency. . . . We must not relax our efforts, nor fold our arms in the comforting reflection that we have completed our task. The same influences that wrought such havoc during the past year are still at work and are not being so successfully combated in other parts of the world as in Canada. Eternal vigilance must be our watchword. It is for us to seek out the causes that led the unprecedented condition in which we found ourselves and to apply ourselves with courage and determination to their overthrow so that the advantage we have gained shall not be temporary.

His remarks with regard to unnecessary waste of time in the Lodge are to the point and we quote same for the benefit of our readers:

My attention has frequently been called to the time that is unnecessarily wasted in the lodge room. At the hour appointed for opening the lodge the Master and his officers should be in their respective chairs and the members in their seats. There is a tendency among some members to linger in the anteroom to enjoy a smoke or a visit with their friends and complaint has been made to me that some have so far forgotten their duty as to indulge in a game of bridge or billiards while the lodge was in session. . . . A time limit should be placed upon the addresses

and with rare exceptions a visiting brother should not be called upon to speak unless the chairman has notified him of his intention to call upon him and has reason to believe that the program for the evening will not be unnecessarily prolonged by his so doing. What is intended as a courtesy to a visitor too frequently proves embarrassing to him and unprofitable to his audience.

THE EASTERN STAR

One would have thought that there was no room for doubt as to the attitude of our Grand Lodge towards the Order of the Eastern Star after the pronouncement by M.W. Bro. Ponton in 1923 and the clear and concise statement of our position by M.W. Bro. Rowland in 1927. In the face of the views of these distinguished brethren which were endorsed and approved by Grand Lodge, I received an application, evidently sponsored by a member of the Craft, that a chapter of this Order be granted the privilige of holding its meetings in a Masonic Lodge Room. To this request I replied with a prompt and most emphatic "No". . . . My attention was called to another case where the Master of the Lodge obtained a dispensation to change the date of the regular meeting of his lodge without disclosing the reason for making the request. It afterwards transpired that some of his officers had intimated to him that they could not attend upon the regular meeting night as they wished to take part in a special meeing of the Eastern Star to be held upon that date. I caused a reprimand to be administered to all members of the lodge implicated in securing the dispensation and in so doing felt that if I committed an error it was on the side of leniency. In fairness to the officers of the Eastern Star I might add that I have no reason to believe that they were aware at the time they arranged their meeting that the date would conflict with that of the regular meeting of the lodge in question.

Two lodges were constituted and two lodge rooms dedicated during the year.

From the Report of the Committee on the Condition of Freemasonry shows that Masonry is continuing to be a vital force in this jurisdiction.

A motion was placed before the Grand Lodge to consider the question of advisability of changing the name of this Grand Lodge and to be reported on at the next Annual Communication.

The Reviews are presented by M.W. Bro. W. N.

Ponton, an instructive and entertaining report. Manitoba, 1931, reviewed.

COLORADO, 1932—

The proceedings of Colorado comes to us in a good sized volume, and presents to us the transactions of said Grand Body for the year 1932.

The portrait of Most Worshipful Bro. George A. Luxford, Grand Master, adorns the frontispiece.

The 72nd Annual Communication was held at Denver, beginning September 20th, 1932. M.W. Bro. Casper S. Desch presiding.

Fourteen Grand Masters present; also Bro. Jethro C. Sanford, representing Manitoba.

The Grand Master's address, which is a summary of the year's work, begins as follows:

> I have found the Craft thoroughout the jurisdiction to be in most excellent condition, living up to the fullest extent to the precepts, principles and teachings of the fraternity.
>
> While we may have decreased in numbers, it is not always quantity that counts, but quality that is of the most importance.
>
> During this strenuous and depressing period through which our country is passing, it is upon men of high character and purpose—it is upon men of principle—it is upon men who are law abiding—such as those of whom our great fraternity is composed, upon whom our government must depend—men who will keep cool and clear-thinking in any emergency that might arise, and who will help to lead the way out of darkness into light.

Four special communications were held during the year.

R.W. Bro. William R. Arthur, Grand Orator, gave a very interesting oration on the subject of "The Unfinished Picture", which we would like to quote, but space will not permit.

No review of Manitoba.

CZECHOSLOVAKIA, 1931—

The National Grand Lodge of Czechoslovakia met in Annual Communication on Sunday, March 20th, 1932, in the Masonic Hall, Prague. Most Worshipful Bro. Karel Weigner, Grand Master, presiding.

The Grand Master in his address refers at some length to the anniversary of George Washington's birth, and this grand jurisdiction apparently has more than one Grand Secretary, as we reprint the following items of interest:

Reports of the Grand Secretaries were submitted and approved.

The lodges were instructed to submit their rules as benevolent societies to the police for registration.

The help of the unemployed has been continued by all lodges, in some cases in collaboration with the Red Cross. Linen, articles of clothing, food and coal have been distributed and in aid of suffering families contributions have been collected. Children received milk, bread and soup.

A Medical Circle has been created; all Brethren Medical men joined to propagate the idea of improving the health of the population and to organize sanitary service.

Recognition refused: Irregular lodges in Czechoslovakia have formed a new body under the description of "The Grand Orient of Czechoslovakia" and have applied for recognition, which has been unanimously refused. Foreign Grand Lodges have been informed about the irregularity of this formation.

During the year 1931 the number of members has increased by 65.

During the year 1931 Czechoslovakia received recognition from the following Grand Bodies: 5 in Australia and Polynesia, 7 in the U.S.A., 1 in Mexico, 1 in Germany.

M.W. Bro. Karl Weigner has been elected for another term to the Grand East.

At the close of this Communication the Grand Mas-

ter, in outlining the program of work for the present year, concluded with the following words:

Our working program for the next year is in my opinion outlined by the hypothesis, that Freemasonry is a philosophical contemplation strictly formulated, the fundamental idea being to render the best service to our nation and through our nation to mankind in the highest estimation of the faith, that we establish the rule of Justice and Law abolishing the wrong. A special task of our Order at the present time should be to renew sincerely and ardently faith in men, to strengthen love among people as the highest moral law, and to work for the benefit of mankind.

DELAWARE, 1932—

The One Hundredth and Twenty-seventh Annual Communication was held at Wilmington, on October 5th, 1932.

A picture of Grand Master J. Wallace Woodford adorns the front page of the volume before us.

Sixteen Past Grand Masters, eleven P.S.G.W. and ten P.J.G.W. were in attendance. The Grand Master, in his address, said:

Back in the long ago, we are told that the Jews went up annually to the mountain of the Lord's House that they might renew their vows as a Chosen People. So we as Masons come to our Grand Lodge session each year to renew our friendships, knit stronger the cord of brotherhood, and spend our thoughts and energies for the betterment of the Craft.

Masonry is not circumscribed by geographical lines or national boundaries. North, South, East and West, at home and abroad, its influence extends and its spirit is manifest. Like the quiet but powerful undercurrent of the sea, Masonry moves resistlessly on, defying the tides of passion and prejudice, ignoring the fads and fancies of the moment, breaking down the dykes that keep men apart, bearing the richness of idealism and the fragrance of friendship and inviting all who love goodness, truth and beauty to share in its brotherhood and ministry.

We recognize that the unique thing about Freemasonry is its symbolism, but, unless the candidate has an inquiring mind, he is not likely to appreciate this fact and our truths remain a sealed book. Consequently, our ritual becomes just a conglomeration of

words signifying little, and our ceremonies merely a mode of initiation. The candidate, through no fault of his own, fails to grasp the essentials of Masonry, and he is deprived in many cases of the richness that should flow into his life from the springs of Masonic truth. The result is that unless the candidate becomes an officer, after the novelty of degree work wears off, he is likely to lose interest and finally allows himself to be suspended for non-payment of dues. A carefully planned method of instruction, designed to show the beauty and utility of Masonry, imparted to the individual when his mind and heart are most receptive, would, I believe, help immeasureably in vitalizing our membership.

Masonic offenses, in my opinion, should come under the jurisdiction of the Grand Lodge, and when a trial is necessary, it should be conducted by a committee or commission of disinterested Masons appointed by the Grand Master. Such a practice is being followed by a number of Grand Jurisdictions with gratifying results and I believe it merits our careful consideration.

The progress of Masonry in the days ahead will be measured to a large extent by the type of leadership which it can command. Men fall in love with Masonry because of its fellowship and the inspiration that comes from the contemplation of great and noble Truths. Frequent contact with Masonry is essential if its influence is to be dominant in the life of the individual. We do not need elaborate programs of entertainment to attract our membership to lodge meetings, but we must give them something worthwhile. To do this requires initiative and planning on the part of the Worshipful Master and his officers, bearing in mind that the strength and effectiveness of the lodge do not rest upon numbers alone, but depend upon opening the doors of heart and mind that the principles of Masonry may find lodgment there.

The Grand Secretary reports 22 lodges with a membership of 6,073. Manitoba was represented by Bro. Louis S. Cain. The report on Correspondence is by M.W. Bro. Thomas J. Day, P.G.M., who fraternally reviews Delaware.

ENGLAND, 1932—

Quarterly Communication. September 7th, 1932.

M.W. Rt. Hon. The Lord Ampthill, G.C.S.I., Pro Grand Master, on the Throne. At this meeting Sir Basil Blackett, K.C.B., was elected Grand Treasurer.

THE CEREMONY AT OLYMPIA

The Board records, with peculiar gratification that, on 19th May, the dedication stone of the new Freemasons' Hospital and Nursing Home was laid at Olympia by the Most Worshipful the Grand Master, President of the Hospital.

The gracious action of His Royal Highness in consenting to perform the ceremony, and the attendance of H.R.H. The Prince of Wales, K.G., R.W., Provincial Grand Master for Surrey; H.R.H. The Duke of York, K.G., R.W. Provincial Grand Master for Middlesex; H.R.H. Prince Arthur of Connaught, K.G., R.W. Provincial Grand Master for Berkshire; and H.R.H. Prince George, K.G., W.M. No. 2612, afford fresh proof, if proof were needed, of the interest taken in the activities of the Craft by the Princes of the Royal House.

MASONIC COLLARS AT GRAND LODGE

It has been brought to the notice of the Board that many qualified Brethren, desiring to attend Grand Lodge, present themselves to the Scrutineers without the appropriate Collar of the rank by the right of which they are entitled to attend. The Board expresses the hope that Masters and Secretaries of lodges will draw the attention of their members to this point, as Brethren not properly clothed cannot be admitted to Grand Lodge.

The above caution is especially necessary when, as will be the case at the September meeting, there is a contested election. On such occasions many Brethren, who would not otherwise be present, attend for the purpose of voting.

A report is made by a special committee on the Masonic Peace Memorial, and the information is that satisfactory progress is being maintained in building operations.

The Grand Lodge closed in ample form, and the first verse of the National Anthem was sung. The attendance at this meeting was 1,714.

Quarterly Communication the 9th of December, 1932, London; M.W. Rt. Hon. The Lord Ampthill, Pro-Grand Master, on the Throne. The Board of General Purposes has this to say about signatures on warrants:

SIGNATURES ON WARRANTS

The attention of the Board has been drawn to a custom, which

appears to be somewhat on the increase, of the Masters of lodges placing their signatures on the back of the Lodge Warrant, and in one case a lodge has requested the Initiates of the lodge to take a similar course. The notice to the Craft is directed to the impropriety of this practice, as no Warrant may bear any inscription other than is constitutionally prescribed. If it is desired that a record of the Masterships be kept with the Warrant, it is suggested that that document be secured in a suitable folder containing blank leaves, which could be used for that purpose.

The Pro Grand Master, who headed the Mission to Scotland and Sweden, gives a fine report of same and the following receipt from his Swedish report may be of interest:

Relations of amity between the Grand Lodge of Sweden and the Grand Lodge of England have existed unbroken for no less than 133 years (applause) and what has now been done is to give personal activity and new life to those friendly relations. They began in the year 1799 with a very remarkable event. The Baron de Silverhjelm, who was that time Swedish Minister at the Court of St. James's, attended a meeting of the Grand Lodge of England in order to bring a letter from the National Grand Lodge of Sweden. That letter, which was signed by the Grand Master, Prince Charles of Sweden, the Duke of Sudermania, stated that it had long and ardently been the object of the Grand Lodge of Sweden "to contract an intimate, sincere and permanent tie" with the Grand Lodge of England. The proposal, thus made, was accepted with reciprocal cordiality by our Grand Lodge, and the Prince of Wales, who was at that time Grand Master of England, wrote a personal reply to Prince Charles of Sweden in accordance with the unanimous vote of our Grand Lodge.

The friendly intercourse thus established was renewed in a signal manner in 1813, when another Swedish Ambassador, M.W. Bro. Count de Lagardje, attended at the Grand Assembly of the Union, and declared himself satisfied that there was no essential difference between the objects and principles of English Freemasonry and those of Sweden.

The next remarkable point of contact was the initiation of our former Grand Master, the late King Edward VII, at Stockholm, by King Oscar II of Sweden.

I think you will all recognize that our Mission to Stockholm was an appropriate sequel to the three striking events in the history of our Grand Lodge, which I have just mentioned.

That visit also took place at a singularly opportune moment,

as it coincided with the celebration, in Sweden and in the North of Germany of the Tercentenary of Gustavus Adolphus.

Now, Brethren, I suggest to you that there was a happy significance, from the symbolic point of view, in that coincidence of events.

The Sword of State, which lies before me, has the very blade which was worn by King Gustavus Adolphus at the Battle of Lutzen. It has been borne before our Grand Masters for over two hundred years, and has been recognized, by successive generations in this Grand Lodge, as the emblem of the authority that the Craft vests in our Grand Masters, as well as a symbol of freedom and justice.

ENGLAND, 1932—

Annual Grand Festival, April 27th, 1932.

At this Festival Meeting a number of distinguished visitors were present, including M.W. Rt. Hon. The Lord Belhaven and Stenton, Grand Master Mason of Scotland, R.W. F. W. F. Clark, S.G.W. of Scotland.

H.R.H. The Duke of Connaught and Strathearn being elected once again as Grand Master.

The Pro Grand Master, Rt. Hon. The Lord Ampthill, has this to say in his remarks regarding the Washington Masonic National Memorial:

Brethren, on the 12th day of May there will be a great gathering of Freemasons from all the Grand Lodge of the United States of America in the state of Virginia for the dedication of the Washington Masonic National Memorial, a stately edifice which has been in course of erection for nine years and has cost five million dollars. That memorial means much to our Brethren in America, but it is of hardly less significance to Masons all over the world, and particularly to us Englishmen. We may be proud of George Washington, the man and the Mason, the great Patriot and Father of his Country, as are the people of United States, seeing that he came of good English stock and was animated by British ideals. We must, of course, send a message of fraternal congratulations, and I want that to be done with your express and unanimous assent. Our American Brethren have always remembered all our great Masonic occasions, and have come in person to felicitate us.

Also his remarks to the brethren being invested, are reprinted here as we think this is good advice in many cases, to aspiring officers:

I hope that you, Brethren, who are about to be invested this evening, will allow me to offer you a little piece of advice. Please try to break away from a deplorable convention which has too often come to my notice. When you are called upon to respond for the Grand Officers beware of saying you do not know why you have been made Grand Officers, and that you do not know what are your duties as such. Those conventional utterances, are, to say the least of it, not complimentary to the Grand Master or conducive to the dignity of your rank. Modesty, of course, is becoming, but there is nothing to commend in false modesty which is, indeed the pride that apes humility.

The attendance on this occasion being:

SUMMARY

Masters, Wardens and Past Masters	1,778
Grand Officers (including Present Grand Stewards)	387
Total	2,165

Quarterly Communication, June 1st, 1932.

H.R.H. The Duke of Connaught and Strathearn, K.G., Grand Master, on the Throne.

This communication being mostly routine business, we note that, according to the Committee of Grand Lodge on the Masonic Peace Memorial, steady progress is being maintained throughout the building.

The attendance at this meeting being as follows:

SUMMARY

Masters, Wardens and Past Masters	1,394
Grand Officers (including Present Grand Stewards)	496
Total	1,890

FLORIDA, 1932—

The volume of Grand Lodge Proceedings shows the picture of Grand Master Samuel Pasco.

The One Hundred and Third Annual Communication of the Grand Lodge was held in Jacksonville, beginning April 19th, 1932. Manitoba being represented by M.W. Geo. B. Glover, P.G.M.

The Grand Master's address is interesting and we clip the following from his address, as they may be of interest to some of our readers:

MASONRY AND EDUCATION

I deem it not inopportune to call the attention of the Craft to dangers impending our public school system. The burden of taxation is galling the shoulders of our citizenry to such a degree that some of our best people are beginning to murmur at the cost of their maintenance. Already school terms are being reduced and in some places the system has almost broken down for lack of financial support. Education has ever been the peculiar care of Masonry. Our Constitution provides that the Master and Wardens of each particular lodge shall constitute a standing Committee on Education. If this concern for educational facilities was ever so narrow as to be confined to children of Masons, that time is passed, because the only hope for education of the children of today, whether the parentage be Masonic or profane, lies in our system of public schools. I know many of the Craft are inclined to view with alarm any effort on the part of the Fraternity to influence legislation. I yield to no man in my determination to keep Freemasonry free from the breath of partisan politics, but I say frankly that if the occasion arises where the existence and advancement of our public schools is threatened, I shall feel no qualms in leading as many of the Craft as will follow me to the hustings in its defense. Our present system of public schools is our only guarantee of equality of opportunity. It is the priceless heritage handed down to us by our fathers, and its continuance is worthy of any sacrifice that we may be called upon to make.

During the year four Lodges were constituted and one U.D., also a number of Dispensations issued, and two corner stones being laid.

A District Deputy Grand Master advised me that one of the lodges in his district had received a letter from a member announc-

ing his withdrawal because of religious scruples. I ruled that there was no such thing as withdrawal or resignation from Freemasonry and directed that the lodge use such means as were available for pointing out to him the error of the reasons assigned for his desire to withdraw, and if they were unable to convince him thereof to enter on the Minutes of the Lodge that he had been dismissed from Masonry without standing in accordance with the procedure followed in the Thrift case.

(Pages 74 and 75, Proceedings of Grand Lodge, 1931).

Anchor Lodge, No. 182, desired to be advised as to whether they could properly waive fees and dues as to an applicant who was an Envoy of the Salvation Army. I ruled as follows:

"As I understand, an 'Envoy' devotes all of his time to the service of the Salvation Army. If this is true the proviso in Sec. 13, covering 'Ministers of the Gospel' should be so construed as to embrace an Envoy of the Salvation Army. The universality of Masonry seems to me to require us to recognize those who exercise the functions of a minister in the Salvation Army as much as the ministers of any other denomination."

The Review of Proceedings of other Jurisidictions, is carried out by Bro. Ely P. Hubbell, Manitoba coming under review.

IDAHO, 1932—

The Sixty-sixth Annual Communication was held at the City of Boise, September 13th, 1932, and was presided over by M.W. Bro. Percy Jones, Grand Master. In his address he mentions that he has had a pleasant though busy year and has travelled over a considerable portion of his territory. Four special Communications were held during the year. In general his address was of a business-like nature recording the duties of his office.

M.W. Bro Jay Glover Eldridge, P.G.M., addressed the Grand Lodge on "Masonry and Sentiment", which is of a delightful and inspiring nature.

This jurisdiction shows a loss of 244 and a membership of 10,152.

ILLINOIS, 1932—

The Ninety-third Annual Meeting was held in Chicago on October 11th, 1932; M.W. Bro. G. Haven Stephens, Grand Master.

The Grand Master, as the first order of business, presented his annual address, from which we cull the following:

THE CONDITION OF MASONRY

All of us have been tried and tested during the past year, both in our individual affairs and in our lodge activities. Surely all have been tried by fire and have passed through the days that have tested the souls of men, but through it all, the members of our fraternity have shown their metal and have given answer to their enemies, that although they were tried, they stood foursquare in times of adversity and trial. Problems never known before have confronted the officers and members of the lodges; difficulties have seemed to multiply and pile up, but they have kept an even course and through the discouraging times have come out victors.

My heart is full of appreciation for these loyal and devoted men, who, having the true vision of what Masonry really means and being reinforced by the true fortitude and a great faith in the leadership and divine guidance of the Supreme Architect of the Universe, have pushed forward and have done the best they could.

The finances of each lodge should be thoroughly studied and proper legislation to correct our imperfections should be passed. Our dues in the lodges should be made sufficient to carry the overhead and everything which is unnecessary should be dispensed with. The practice of giving costly presents or sums of money to a retiring Worshipful Master is wrong. He who is elected to the highest office in the power of the membership of a lodge should be glad to serve without thought of any pecuniary gain, but rather find great satisfaction in being of service to his lodge and the craft in general and appreciate the honor and confidence reposed in him by his brethren.

During the year five corner stones were laid and eight temples dedicated.

Bro. Walter C. Lindlay delivered a splendid oration, which was greatly appreciated. The report on

Fraternal Correspondence was presented by Bro. Delmar D. Darrah, P.G.M.

Manitoba, for 1931, comes under review.

INDIANA, 1932—

One Hundred and Fifteenth Annual Communication, held in Indianapolis, May 24th and 25th, 1932; Ira H. Church, M.W. Grand Master, presiding. William H. Swintz, P.G.M., Grand Secretary; sixteen Past Grand Masters being present.

The Grand Master has had a very busy year, having visited many lodges; also seven corner stones were laid and three temples dedicated.

Decisions requiring the expression of the Grand Master were two in number, these being of a minor nature. He also refers to the "Soliciting of rosters of membership" and we quote from his remarks the following:

> Very clever approaches may be made to you from time to time to secure from you names and addresses of your Brethren by those who desire to use the same for private gain. Such use of our rosters is Masonically unlawful and should not be permitted. All requests of this kind made to me were denied. I deem the subject of sufficient importance to set out in full the general regulations and decisions covering the same as it may be a reminder to some of our readers to watch out for solicitors in the future.

In concluding his address, he says:

> From the experience through which we are passing in the busines world, we should cease to put our faith in things material, we should cast greed and selfishness from our souls and get back to fundamentals and the lasting principles of Brotherly Love, Justice and Charity and upon these permanent foundations build for the future, determined to make the world richer in good deeds rather than make ourselves richer in unstable and uncertain possessions.
>
> May our faith and trust in the Great Architect of the Universe grow greater from day to day and may our lives reflect that faith and trust.

The Grand Secretary reports a decrease of 2,294 in membership.

The dues of 3,258 brethren were remitted, owing to their financial inability to pay.

163 lodges show gains in 1931 totalling 728.
44 lodges show neither gain nor loss.
349 lodges show losses totalling 3,022.

Two lodges being consolidated, leaving a total of 555 lodges in this jurisdiction. 163 lodges have less than 100 members, 376 lodges have from 100 to 999 members, while 16 vary from 1,000 to 2,397 members.

The Committee on Correspondence recommends that the Grand Lodge Symbolic of Parahyba, Brazil, be accorded fraternal recognition. The request for recognition of the Grand Lodge of Germany is left in the hands of the committee.

P.G.M. Wm. C. Geake, who gave Brother Church his first Grand Lodge appointment, had the pleasure of presenting him with a Past Grand Master's Jewel. P.G.M. Robert W. Phillips, in behalf of Milton Lodge, No. 108, presented flowers to the new Grand Master.

The Nineteenth Annual Review of Proceedings is preceded by a fine portrait of P.G.M. Elmer F. Gay, who is the reviewer. He has reviewed forty-six jurisdictions, two pages being devoted to Manitoba.

IOWA, 1932—

The 89th Annual Communication of the Grand Lodge of Iowa convened in Sioux City, Iowa, Tuesday, June 4th, 1932.

A number of distinguished visitors were present on this occasion. Deputy Grand Secretary Geo. E. Farmer announced:

I have in my hand a silver casket which contains some of the

wheat used at the dedication of the George Washington Memorial at Alexandria. It was obtained by Brother John Hammill and given to Mrs. Edna Duncan, Worthy Grand Matron of the Order of the Eastern Star of Iowa, and she in turn presented the silver casket containing the wheat to this Grand Lodge.

Grand Master Chas. S. Percival, gives a business-like address, in which he displays a fine grasp of the principles of Freemasonry. He found time to visit two hundred lodges, laid eight corner stones, one lodge constituted, and seven lodge halls dedicated, also attending many other functions.

There are 83,401 members in this jurisdiction.

The report of the Committee on Dual Membership is a fine piece of work and lack of space only prevents us from printing same, this Committee has to be congratulated on examing both sides of this question, they recommend that Dual Membership be not adopted in this Grand Jurisdiction.

Past Grand Master Charles S. Percival presented the incoming Grand Master, Brother Fred G. Hansen, with the signet ring worn by him during his term of office, saying: "The ring is not often used in Ancient Craft Masonry as a symbol and has no special significance therein; but the recipient in this case may make it mean to him what he desires.

M.W. Bro. Chas. S. Percival was also presented with a Past Grand Master's apron and jewel.

The Fraternal Review is written by M.W. Bro. Louis Block, P.G.M., and his foreword, "For thine is the Kingdom of Heaven", gives one much to think about.

Manitoba for 1931 being courteously reviewed.

IRELAND, 1932—

The Annual Stated Communication of the Grand Lodge of Ireland was held on December 27th, 1932, in the City of Dublin; R.W. Bro. Raymond Brooke,

Deputy Grand Master, presided in the unavoidable absence of the M.W. the Grand Master, the Rt. Hon. the Earl of Donoughmore.

The Deputy Grand Master referred to loss suffered in the passing of Past Deputy Grand Master, Col. Claude Cane, who served in this office from 1921 to 1931. Also R.W. Bro. Peter Good, who was tragically drowned in Dublin Bay. We quote the following from his address:

WORLD DEPRESSION AND THE ORDER

We have received reports from the Provincial Grand Lodges all over the world wherever there are lodges under the Irish Constitution, and considering the existing world conditions, I am glad to say that they are all in a fairly cheerful key. They do, one and all, refer to the bad times that everybody is going through, but at the same time they tell us of the way in which the Brethren are helping one another. What these reports bring home to us is that while perhaps we are feeling the draught here, we are not the only people between the door and the window, and it is some consolation to us to know that as long as we are able to help a Brother in distress, there is still a silver lining to the cloud (hear, hear). As the Provincial Grand Master of Down says, "Notwithstanding the world depression which bears heavily on some of our members, the stability of the Order has been well maintained, and if only the world could grasp the brotherly spirit of Masonry, we feel there would be better times" (hear, hear).

OUTSTANDING EVENT OF THE YEAR

The outstanding event of the year was the meeting of the Grand Lodge held at Farnborough with the gracious consent of the Most Worshipful the Grand Master and the United Grand Lodge of England. It was held to constitute a new lodge, "The Leswarree," No. 646, with a Travelling Warrant in the 8th King's Royal Irish Hussars. When our Brethren of the 8th Hussars petitioned us for a Warrant we realised we were up against a difficulty which seemed almost unsurmountable, because it is very unlikely that that regiment will ever again be quartered in Ireland.

The Grand Master approached the authorities in London on the matter and not only did they at once give us permission to meet on English soil, but also came forward saying in the most brotherly way that if there was any help they could give us of any sort we had only to let them know (hear, hear). The meeting was a most com-

plete success from start to finish. The attendance at the lodge included some very distinguished English and Scotch Brethren who came to support us, which added greatly to the pleasure and harmony of the proceedings.

It was, he believed, absolutely unique for one Grand Lodge to meet on the territory of another Grand Lodge with its consent. The Grand Master instanced an occasion (about 1656) when the Grand Lodge of Scotland held a meeting near Newcastle-on-Tyne, and went on to say that in return for the kindness extended to the Grand Lodge of Ireland that evening, if ever the Grand Lodge of England or the Grand Lodge of Scotland wished to meet in Ireland they would receive a very cordial welcome.

No reviews in this volume. Manitoba represented at this Communication.

KANSAS, 1933—

The Seventy-seventh Annual Communication was convened in the City of Wichita, Wednesday 15th, February, 1933.

M.W. John M. Kinkel, Grand Master, presiding.

In submitting his address the Grand Master had the following to say:

All our Masonic brethren are human, all possessed of the same general foibles and idiosyncrasies found to exist in the average of human nature, save and except as the same may be modified by the personal appropriation of and the putting into their actual living experiences, the principles and tenets of the Craft.

Therein lies at once the heart of the practical question: Of what benefit is Masonry to the individual devotee thereof? And naturally, the answer to this question is controlled entirely by the interest and loyalty and sense of appreciation to the one assuming Masonic obligations.

A large number of orations have been delivered and many volumes written on this subject and it seems hardly possible to express any new thought in regard to it. It is, however, a most interesting personal question and when its consideration is undertaken, there seems to be no limit to which a conscientious inquirer may pursue his investigations. Whatever may be said of the general principles of the Craft there is one that must be recognized and that is that in all the long centuries of its existence and, at

least, up to the present time, the rule prohibiting the intrusion of controversial questions into the lodge room, has made it possible for brethren to always dwell in comparative peace and harmony.

No Masonic lodge, as such, may attempt to exert any direct influence outside of the confines of its lodge room. If such attempt were made in relation to any public, politic, economic, or religious question, there would at once be aroused such a storm of protest from its own members that such effort would necessarily fail. There are almost as many different opinions upon all of these questions as there are individual members of the Order. We do not attempt to unduly influence nor do we require obedience from any member that would in any way conflict with any duty to God, country, or neighbor.

At first glance this might appear to be an inherent weakness. Yet, in studying the history of the past, it becomes prima facie evidence of its strength and permanence.

Within the confines of the lodge room, Masonry is supreme. There its law controls. There it has opportunity to inculcate the principles of brotherly love, relief and truth into the minds and hearts of men and to aid them in building a character so strong that they will play such a part in life's struggle as will reflect honor and glory upon the Craft.

This sort of quiet, potent influence is a most valuable asset and should be husbanded and protected by every member and guarded with a jealous care.

Unfortunately, it must be said and now and then some misinformed brother falls, and fails to maintain his obligations and even injects his misdeeds into the body of the lodge. The sound, sober judgment of the brethren, however, will finally prevail and such intrusion be resented and rejected by them and the Craft move on with a renewed energy, resulting from the effort put forth by it to relieve itself from the influence of hurtful, unmasonic acts and deeds.

The Grand Master in referring to Innovations in lodges dealt with this matter in such a way that lack of space prevents us giving same in full, however, we quote the following:

The strength and beauty of Masonry is largely reflected in its antiquity. The spirit of the several periods of pronounced change in ages past has, no doubt, wrought some corresponding change in the methods of the application of our tenets. But, so far as fundamentals are concerned, we glory in the fact that they are the same,

YESTERDAY, TODAY and FOREVER! The Ancient Landmarks of the order are still held in reverence by the Craft and it is well that it is so.

It is my conviction, predicated upon a number of years of experience and observation, that the violation of any of our Ancient Customs and Landmarks carries with it its own sure penalty, the same as does the violation of any physical, moral, civil or spiritual law.

A loss of membership is reported, but Masonry in this jurisdiction is reported to be in a sound, healthy condition.

Special communication held for the purpose of dedicating a new Lodge Room.

The oration of Bro. Charles L. Mead is very interesting reading, his subject being "Brothers of the Mystic Tie."

The Annual Review of Proceeding of Grand Lodges is by R.W. Bro. Albert K. Wilson. It is a very interesting resume of Masonic activities.

He gives Manitoba a very satisfactory review.

KENTUCKY, 1932—

The One Hundred and Thirty-second Annual Communication of the Grand Lodge of Kentucky, convened October 18th, 1932, at Louisville. M.W. Grand Master, Edwin C. Landberg, presiding.

The Grand Master in his address reports a loss in membership. Under the heading "Work" he has this to say:

As noted elsewhere in this report we have a large number of excellent degree teams who confer the Master Mason degree in a superb manner. Most of the lodges are, in addition thereto, conferring this degree in a very splendid manner.

It is our opinion that the Entered Apprentice degree is not only one of the most beautiful, but probably more important than

either of those following. as first impressions are usually lasting ones and slip-shod, poorly conferred work cannot be calculated to favorably impress the newly admitted initiate.

During his term of office he visited many lodges, some of which never had a visit from a Grand Master previously.

The following culled from his address:

The trying times we are experiencing may have been a possible blessing in disguise, because in one respect it has brought out how ill prepared many of our lodges are to fulfill their Masonic obligations.

. . . .

In every lodge at which I have visited I have dwelt on the subject at some length as I believe our greatest act of charity is the giving to the brother needing relief an opportunity to help himself. No Mason worthy of the name desires charity or alms if he can provide for himself and family in some gainful pursuit or occupation.

I have, therefore, urged the lodges and the individual members thereof to accept this responsibility and endeavor to find employment for the brethren less fortunate than themselves. It should not be necessary for the individual to solicit his lodge; the lodges should organize their efforts and canvass their membership to learn where aid is most needed and how relief can be afforded.

. . . .

I have also recommended that where a worthy brother wishes to, but cannot, pay his dues the lodge should grant him additional time. It has always been my opinion that only brethren who are financially able to pay but who refuse to do so should be suspended. However, careful investigation should be made before such extensions or remissions are granted as it appears that in some instances unworthy members have taken advantage of their lodge. Many of those suspended this year have been as much as four and more years behind, which, if freely and consistently indulged in by large numbers, would ruin even our most affluent lodges.

The Grand Secretary reports a membership of 53,378 and an apparent loss of 5,089. The address by M.W. Bro. John M. Cowles, delivered an interesting and instructive address. The review of Fraternal Correspondence is prepared by P.G.M. Bro. William W. Clarke, who courteously reviews Manitoba.

LOUISIANA, 1932—

The One Hundred and Twenty-first Annual Communication convened in New Orleans, February 1st, 1932.

M.W. Bro. Ernest E. Sykes, presiding, R.W. Bro. L. E. Thomas, P.G.W., Grand Secretary. Invocation by Grand Chaplain, Rev. John F. Foster, from which we cull the folowing:

May the tenets of our Craft not only be known by word of mouth, but be known by the heart in the daily practice of life, lifting us each that we may show proficiency in the lower degrees, that we may be able to advance and each become Masters and build a temple, ever the temple of our personality and character to be dedicated to Thee and Thy glory, there being no need of mallet or maul, our lives and characters having been fashioned in this our quarry state of living, so that we shall be ready for the Master's hand to be builded into the Temple Eternal.

The Annual Address of the Grand Master was businesslike, in it we read that he has travelled something like 25,000 miles during the year. We excerpt the following from his address:

It is needless for me to remark on the general activities of our Order because were they not so, we would not prosper and continue to grow as for the many years past.

True, a few of the brethren have fallen by the wayside, they do not understand what it is all about, or realize the happiness for those who are unselfish and devoted to the purposes of our institution. But this is only a parallel to general life because in all cases the strongest in mind and body and those who serve and work will always survive and accomplish the purpose of the mission of life.

Under the heading of "Rulings and Decisions" the following may be of interest to some of our readers:

Germania No. 46 asks for dispensation to permit christening a child when lodge is at refreshments in the lodge room. Answer: I do not find a precedent permitting same. I would be agreeable to permit ceremony in Lodge Hall after lodge had closed. Sec. 5, Art. 7, 1930 Law, says, in part: "Lodges have the right, etc.— and to do all other acts pertaining to Masonry" and this ceremony not being Masonic would be barred as part of Lodge Proceedings.

Dubach No. 277—(1) Asks if a member justified in casting a negative ballot because applicant is of Catholic parents, although he does not attend Catholic Church, etc. Answer: Catholic parentage is not a bar to one becoming a Mason. If it were a large percent of our membership would not be with us. A brother should not oppose an applicant for this cause. (2) If a brother exposed his ballot or tells how he voted or how he will vote, is he subject to discipline? Answer: If exposed thoughtlessly, another ballot must be taken, if wilfully or states how he will vote, is subject to discipline.

The Grand Secretary reports bank losses by lodges in the State for the past year amount to $2,409.26 paid by the Bond Company. Losses in membership amounted to 2,423, the total membership 31,174.

P.G.M. Edwin F. Gayle, Grand Orator, delivered an inspiring address and only lack of space prevents us printing same.

The Committee on Foreign Correspondence received requests for recognition from the following Grand Lodges: Roumania, recommend recognition and an exchange of representatives; Parahyba, Brazil, Rio de Janeiro, Italy, and the Symbolic Grand Lodge of Germany, are not recognized meantime, being postponed for further consideration.

The reviews are presented by M.W. Bro. Edwin F. Gayle, P.G.M. His reviews are very good and show a quick grasp of the important questions affecting the Craft.

Manitoba, 1931, receives courteous treatment.

MAINE, 1932—

Special Communications of this Grand Jurisdiction were held on December 17th, 1931, for the purpose of attending the funeral of Bro. Chas. Boardman Davis, Grand Secretary. On March 14th, 1932, Grand Lodge met for the purpose of dedicating the "New" Masonic Hall, at Winthorp.

Grand Lodge met its 133rd Annual Communication in the Masonic Temple at Portland, May 3rd, 1932, with M.W. Grand Master C. N. Blanchard on the throne.

Manitoba being represented by Bro. Albert M. Ames.

In a well prepared address the Grand Master refers to the present world wide depression as follows:

We meet with hope and faith in our hearts, and yet, at a time that presents difficulties and baffling problems which the individual and society as a whole, must fairly and squarely face. Owing to business depression, world wide in its extent, the past year has been one fraught with grave difficulties to every fraternal organization. Yet the crisis through which we are passing has made us realize that justice and charity, equality and brotherly love, for which Masonry stands, are indispensible in our human relations, and that to give these ideals to the world through his own character and life, is the supreme responsibility of every Mason.

With a firm faith in God and following the ancient landmarks and teachings of our Order, let us study how to make Masonry function more effectively amid the perplexities of today, and strengthen it to meet the inevitable difficulties of the unknown tomorrow.

Like many other Grand Jurisdictions a loss of membership is reported, in this case 635 during the year, due in a large measure to the present business depression. His remarks on suspensions, a troublesome matter is not only true but worthy of consideration, and we produce what the Grand Master said:

While the members of the Fraternity who are able to pay their annual dues should be compelled to do so or lose their membership in the Order, my firm conviction is, that under present conditions it would be well for the officers of every lodge to take great pains in ascertaining the financial standing of its members before they are suspended from membership. If, in the membership of the lodge, there are those who, on account of lack of employment or other good and sufficient reasons, are unable to pay their annual dues without distressing themselves and their families, it should become the duty of the lodge to remit the dues of such members for the year or more until they are so situated that they can readily pay the same without distressing themselves. This would

save the fraternity members, whose interest in Masonry may far exceed those who in better financial circumstances are able to meet the annual outlay.

Many dispensations were granted and visits during the year.

He also refers to the Chain letter and Lottery ticket nuisance.

Chain letters, an ever present nuisance, have been more numerous during the past year than ever before. My attention has been called to the matter several times during the past year but I felt that the sound common sense of the brethren would, as a rule, condemn these letters to the waste basket. I trust that every brother who receives one of these letters in the future, be its contents what it may, will refuse to continue the chain. What I have stated in regard to chain letters applies with equal force to the circulation of lottery tickets, which I understand has been attempted during the past year.

Bro. Ashley A. Smith presented the report of the Committee on Foreign Correspondence.

Manitoba for 1931 is included.

MARYLAND, 1932—

Semi-annual Communication held on May 17th, 1932, at Baltimore, was opened by R.W. Bro. George W. Livingstone, Deputy Grand Master and M.W. Bro. George R. Forsuch was received in due form, and in his address paid due homage to those brethren who had passed to the Celestial Lodge above. He also referred to the Masonic Home at "Bonnie Blink" and was looking forward to the dedication in the early fall.

It is interesting to note that Maryland has received a Patent issued under the seal of the Grand Lodge of England dated June 2nd, 1783, appointing Henry Harford, to be Provincial Grand Master for the Province of Maryland in North America.

Where this document has lain for one hundred and

fifty years is not known. It was offered for public sale in London during 1930. The 46th Annual Communication was opened November 15th, 1932, with same formality and we notice that Manitoba was not represented. The Grand Master in his address reported the laying of three corner stones, also dedicating a memorial to M.W. Bro. Warren Stitt Seipp, P.G.M., also the dedication of the Masonic Home at "Bonnie Blink."

Bro. John L. Sanford prepared the Review of Proceedings, including Manitoba.

MICHIGAN, 1932—

The Eighty-eighth Annual Communication of the Grand Lodge of Michigan assembled in the City of Saginaw, on Tuesday, May 24th, 1932.

M.W. Bro. Albert J. Young, Grand Master; R.W. Bro. Lou B. Windsor, Grand Secretary. A number of distinguished visitors being present at this time.

The Grand Master in a well prepared report refers to the critical times we are passing through just now. He recommends a revised Masonic Burial Service, to be prepared for the next Annual Communication.

In the appointments of Grand Representatives we notice that Bro. Louis E. Anderson is nominated to represent Manitoba.

The "Chain Letter" nuisance is still cropping up and we cull his remarks on same:

> Several times during the year so-called chain letters have been sent the Grand Master asking what should be done in regard to them. Most of these letters read, "This is a Masonic request", and ask the recipient to make nine copies of the letter and mail to nine members of the fraternity. If this is done you are promised some great happiness will come to you, but if the request is not heeded a terrible misfortune will surely overtake you.
>
> It would hardly seem necessary to call the attention of this

Grand Body to this superstition, but these letters are constantly being sent out by some of our brethren. Should any of these letters be sent to you, please destroy them and request the members of your lodge to do likewise.

Lack of space prevents us from touching on all subjects dealt with in the report.

In his closing remarks, he says:—

I think in the several years previous to 1929 the only thought many of us had was simply one of trying to get rich as quickly as possible. We have since learned there is much in life aside from dollars and cents, and although we have paid a big price and are still paying, it may be a good thing for us all to have had this lesson. Reports show that in many lodges attendance is better than for several years, and this same condition is true in regard to church attendance. Maybe when the final chapter on this financial depressions is written, we will all be better men and better Masons for having passed through it; let us hope so.

A number of Dispensations being issued during the year, one corner stone being laid, and three temples dedicated.

P.G.M. Louis Fead in a neat little speech presented the Grand Secretary with a token of goodwill from the brethren in celebration of his 50th year of attendance consecutively at Grand Lodge, a wonderful record and long may he be spared to keep up the good work.

Many distinguished visitors being present among whom was M.W. Bro. R. B. Dargavel, P.G.M. of Canada (in Ontario).

——And I believe the greatest responsibilities in this world of our far-flung fraternity under present conditions is to show to the world at large their Masonry has not outlived its time, that its task is not yet completed, that we are not even at the cross-roads; and this is the day and the hour that challenges the vision and the enterprise, and the ambition of this great fraternity. May we ever realize that down through the centuries this old fraternity has met a great need in the life of mankind; it has done it in its own peculiar way, but it has done it effectively; and there never was a time in our history when there was a greater need for the application of our ideals and our precepts in giving leadership and direction to our modern times.

Total membership at January 1st, 1932, is 145,423 with 508 lodges.

The Report on Correspondence is compiled by R.W. Bro. William H. Gallagher in topical form and is delightful reading. Manitoba receiving three pages of courteous treatment.

MISSOURI, 1932—

The One Hundred and Twefth Annual Communication of the Grand Lodge of Missouri, convened at St. Louis, on Tuesday, 27th September, 1932. Bro. Roy V. Denslow, M.W. Grand Master, presiding.

The Grand Master delivered his address which showed that he had given a year of faithful service, and is quite a lengthy document, from which we cull the following:

Brethren: The value of any society or association is gauged largely by the impress which it has made on society in general over a large period of years. If an association be composed of outstanding citizens imbued with love of country, respect for God and His laws and cognizant of the necessity for education, then the probabilities are that such a society will meet with the approval of its membership and the outside world, and will deserve to prosper.

The Grand Master made many visitations. He also recommends the care of old Charters and here is what he says:

CARE OF OLD CHARTERS

We have a number of lodges possessing charters upwards of one hundred years old; many of these charters are hanging on the walls of buildings which are not fireproof. They are valuable mementoes, connecting the past with the present, and some action should be taken that they may be preserved from loss.

I recommend that the Grand Master be authorized, on request of the Lodge, to issue a duplicate charter, containing in substance the words of the original charter, and a notation specifying the conditions under which it is issued; the original charter shall be

deposited in a safe deposit box, or other secure place, and remain the property of the lodge to which it belongs.

MOON MEETINGS

The practice of holding stated communications of lodges in accordance with the condition of the moon should be discouraged. There may have been a time when such a practice was advantageous, but in these modern days it is bothersome and should be abolished.

I recommend that each lodge in this jurisdiction be required to fix its time of stated meetings on calendar dates, which will not necessitate the use of a drug store almanac.

EXTRANEOUS SOCIETIES

The Masonic barque is so covered with the barnacles of extraneous societies that ofttimes one wonders whether the ship may land or whether it will sink. Societies and commercial associations, which under ordinary circumstances, could scarcely pay expenses, limit their membership to Masonic families, or to Masons only, and immediately become successful businesses.

The conduct of the membership of many of these societies is not such as to support the dignity of the Masonic character, and the day is rapidly approaching when our fraternity must use a strong hand in dealing with them.

The report of the Grand Secretary reports a membership of 107,315; a loss of 3,857.

Manitoba reviewed.

MONTANA, 1932—

The Grand Lodge of Montana which held its Sixty-eighth Annual Communication at Helena, on August 17th and 18th, 1932. The address of welcome being given bv W. Bro. John E. Erickson, Governor of the State of Montana. The Grand Master M.W. Bro. Le Roy A. Foot, in his address reports that peace and harmony prevails in this jurisdiction, many visits being paid during the year, and an account of many other transactions of the office during the year.

The Committee on Correspondence deems it inadvisable to extend recognition at this time to any of the undermentioned jurisdictions pending fuller investigation.

Gran Logia Espanola (Spain).
Gran Logia Occidental Mexicana.
Gran Logia Simb de Nicaragua.
Grand Orient del Uruguay.
Grande Loja Symbolica Soberana de Parahyba (Brazil).
Grand Loja Da Bahia (Brazil).
National Grand Lodge of Palestine.
Grand Orient de Roumaine.

Report of Grand Historian M.W. Bro. H. S. Hepner, P.G.M., is interesting reading and we hope to have the pleasure of reading his installment. This brother also reviews Manitoba.

NEBRASKA, 1932—

The Grand Lodge of Nebraska held its 75th Annual Communication, in the City of Omaha, beginning June 7th, 1932.

The Grand Master M.W. John R. Tapster delivered a well prepared address detailing his work for the year.

Wth regard to the "Preservation of Charters" he has to say:

I have had several requests for permission to retrace the names of Grand Officers on Charters granted to constituent lodges, where the names, due to constant exposure, have become illegible. These requests have been denied for the reason that it is my opinion such an important work should be done by a competent person or persons and under the authority of the Grand Lodge.

As the years roll by, the Charters of constituent lodges, along with many of our early records and documents will become almost priceless. At the present time, our law requires the Charter to be present at all meetings. The consequence is that practically all

the Charters in this Grand Jurisdiction are constantly exposed, not only to the light but also to the hazard of destruction by fire; a fate which has overtaken many of our original Charters.

I therefore recommend that the Charter of each constituent lodge be sent to the Grand Secretary, a photostatic copy made of each and returned to the lodge and the original Charter be placed in the vault of the Grand Lodge for preservation. The expense of same to be prorated and charged to each constituent lodge. Also that Section 72 of our law be revised to conform with the change.

A number of by-laws were approved, and Special Dispensations dealt with during the year.

The question of Emergency Relief is being looked after in the drought and grasshopper ridden district of Northern Nebraska, and the Grand Master is concerned about the condition of the brethren located therein. Loans not to exceed $300.00 wthout interest have been approved of in some cases for the purpose of buying feed to save their livestock from starvation and to buy seed for spring sowing. In his recommendations he has taken up the question of "Lodge Finances" and recommends that a committee of five be appointed to analyze a complete statement of the assets and liabilities of all lodges in this jurisdiction.

The Grand Master in his remarks regarding the General Conditions of Masonry in Nebraska says:

As I view this situation it is not alarming. I would remind you that our strength lies not in numbers but in quality. If we are to keep this Fraternity what we believe it to be—a group of law-abiding, square-dealing, God-fearing citizens, men with a desire for knowledge and of being serviceable to our fellow creatures, we must of necessity pay more attention to the selection of those who present themselves for membership in the order.

With the slowing up of the work of conferring degrees this year, it has given us an opportunity for self-examination; for time to delve beneath the monitor and ceremonies and inquire into the more important phases of the institution. In my contact with the brethren over the jurisdiction I find an ever-increasing desire to know more of the deeper things of Masonry. Accordingly, where opportunity presented, I have endeavored to talk to the brethren on the moral and spiritual phase of our work.

The history of Freemasonry is written in deeds, not in words. When the outer world comes to recognize a Mason by his deeds, by his daily walk, and conversation instead of by watch-charms and emblems upon his person, then and then only will Masonry have accomplished its purpose. Let us, therefore, strive to make the fundamental principles laid down upon the trestle-board of Masonry the dominant star of our attainment.

There are 1,416 lodges, with a membership of 41,-359, a net loss of 668 is reported. Eight lodges report "No Delinquent Dues" and are recorded on the "Roll of Honor."

M.W. Charles A. Burnham presented M.W. John R. Tapster with a Past Grand Master's Jewel.

The review of Foreign Correspondence is prepared by M.W. Bro. Edwin D. Crites, Past Grand Master, and is in "topical" form, and contains a large amount of interesting information.

NEVADA, 1932—

The Sixty-eighth Annual Communication held at Reno, Nevada, June 9th and 10th, 1932.

M.W. Bro. Scott E. Jamieson, Grand Master, presiding.

Four Special Communications being held during the year.

The Address by Bro. Elwood H. Beemey, Grand Orator, at Boulder City, is delightful reading and only lack of space prevents us from including same in our review for the benefit of our readers.

The Grand Master has had a very busy year as he has paid an official visit to every constituent lodge in his jurisdiction.

The following is culled from his remarks on the "State of the Craft."

The untiring labor of our Grand Master of Instruction and his deputies has done much to make the work uniform and carried out in a professional way. Nothing is more conducive to vacant seats on the sidelines than ceremonies and work dragged out in amateurish manner. We who take an active part in the work should gaze upon it through the eyes of the looker-on and fancy whether we would tire or be deeply interested. "On no point is the Craft so exacting as the beauty and accuracy of the work."

Some of the smaller lodges have had a great drain on their treasuries by calls from Masonic Relief Boards for widows of late brethren who live in communities outside of this Grand Jurisdiction. I feel that, many times, this privilege is abused. I am familiar with two cases where there are grown sons and daughters living on lodge charity. Too often the families of Masons are imbued with the idea that this is a beneficiary organization and that they will be taken care of in case of the death of the head of the family.

It is our part to relieve distress and to help others to help themselves. We are eager to dispense charity where it is needed, but we must beware that we are not fostering idleness and destroying the spirit of self-reliance.

. . . . First of all, the gavel should be brought down promptly on our hour set for the meeting. Work and ceremonies should be performed with all the expediency consistent with impressiveness, and lodge closed that there may be left an hour to meet each other socially. A few generations ago, a clergyman who did not prolong his sermon over a period of two hours was deemed negligent and failing to earn his salary. Today a minister of the gospel jeopardizes his pulpit position if he talks over thirty minutes, and the most enlightened congregation are more delighted if his sermon message if half that length. The day of long speeches has passed.

We agree with his remarks regarding the prompt opening of the lodge and performance of the work and ceremonies.

There are 25 lodges with 3,137 members in this Grand Jurisdiction.

Manitoba represented by Bro. A. O. Percy.

M.W. Bro. V. M. Henderson, P.G.M., reviewed the Annual Proceedings of Manitoba.

NEW BRUNSWICK, 1931—

The 64th Annual Communication was held in the Masonic Temple, Saint John, on Thursday, the 27th August, 1931.

M.W. Stanley M. Wetmore, Grand Master.

Five Past Grand Masters were also present. A distinguished visitor in the person of M.W. Bro. Allan M. Wilson, Grand Master, New Hampshire, was also present, and received with the usual honors.

The Grand Master in his address refers to present day conditions in the following words:

> We assemble at this time when the world is struggling with a great economic depression and we wonder how we are to solve the problems arising out of the changed conditions, but while the clouds seem dark on the horizon, I would remind you that as every cloud has its silver lining, so let us with the aid of the teachings of our Masonic fraternity endeavor to hasten the return of better days by practising the principles of a common brotherhood, realizing as we should, how much we are dependent on each other for our future well-being.

He also reports peace and harmony throughout the jurisdiction. The Grand Master has done a considerable amount of travelling in visiting the various lodges and also gives a good report of his various routine duties.

The District Deputy Grand Masters have also done good work and have been attending to their various duties.

The Grand Secretary's report shows a decrease in membership of 24, the total membership at December 27th, 1930, being 6,035.

We also notice that R.W. Bro. Louis L. Taylor, of Tyndall, has been appointed the representative of this Grand Lodge in the Grand Lodge of Manitoba.

Recognition of the Independent and Regular

National Grand Lodge of France and the French Colonies was effected at this time.

There is no review of proceedings of other jurisdictions.

NEW BRUNSWICK, 1932—

The 65th Annual Communication was held in Saint John on August 25th, 1932; M.W. Bro. Stanley M. Wetmore, Grand Master, presiding.

His address is of a business like nature and shows that he has been busy during the year. The following extracts from his address may be of interest to our readers:

And assuredly, brethren all, the world needs today, as perhaps never before, the flowering of that fine spirit of brotherly love, the first of the three great tenets of our institution. The world-wide economic depression, to which I referred in my address of a year ago, unfortunately still continues, but happily an increased spirit of friendliness and co-operation appears in sight among the nations of the Old World, and even more so among the constituent members of the British Commonwealth of Nations, as is evidenced by the public utterances of the delegates to the Imperial Economic Conference recently held at Ottawa. Assuredly Masonry has a vital message for the world to-day, a message not, it is true, to be proclaimed in formal tone from the housetops, yet nevertheless, first learned by our initiates within the sacred portals of our lodge rooms, may it not prove indeed "the little leaven that leaveneth the whole lump?"

THE EASTERN STAR

Another matter which has caused me serious concern during my tenure of office is the attitude which we, as members of the Grand Lodge of New Brunswick, should take in regard to an organization known as the Order of the Eastern Star, which admits Masons to its membership. It is not, however, and never can be, a truly Masonic body because of the admission of women to its membership.

. . . .

Speaking personally, therefore, I feel strongly that this Grand Lodge of New Brunswick should place itself on record as disappro-

ving of members of this Grand Jurisdiction devoting to the Order of the Eastern Star any of that time and energy which might more properly be given to furthering the work of their own lodges, to which certainly they owe their undivided allegiance.

The Grand Secretary reports a decrease in numbers of 37, and a membership of 5,998.

No reviews of other jurisdictions.

NEW HAMPSHIRE, 1932—

Seventy-third Semi Annual, Manchester, December 29th, 1931. 143rd Annual Concord, May 18th, 1932. M. W. Bro. Allan M. Wilson, Grand Master, presiding.

Five District Lodges of Instructions were held and one Masonic Hall dedicated.

In the introduction of his address the Grand Master said:

As a Grand Lodge we have existed for nearly a century and a half, and when we were first organized Masonry was then a venerable institution. Other organizations have lived, have grown, and have passed away. Nations and empires have arisen, have become prosperous and mighty and have fallen, and aught that remains of them is their story upon the printed page. But Freemasonry has survived and still survives, although assaulted and attacked by powerful enemies; as well as by the powers of ignorance and superstition. If you ask me why this institution of ours has continued to live and continually renews its vigor, I reply because it is built upon the sure foundation of faith in God, because it is vitalized and permeated with principles and ideals that are founded on the eternal law, because it possesses a soul.

A loss in membership of 217 is reported which does not alarm the Grand Master, why should it? Read what he says, and we agree with him:

I believe the time, now happily passed, when members were coming into our lodges in throngs, in the which we then seemed to exult, was one of the most dangerous periods through which true Masonry has ever passed. In the mad desire for members, we forgot the essential thing. And what we most need is not more

members but more Masonic truth and light. The wisest man who ever lived asked this searching question: "What shall it profit a man if he gain the whole world and lose his own soul?" In our seeming desire in those days to take the world into our membership I fear we were in perilous danger of losing our Soul, that almost indefinable thing that makes Masonry great, the which, if we will but keep, will preserve our institution to the end of time.

Brethren, let us more diligently guard our outer doors, let us go forward in the ancient faith, and by keeping our order true to its high purposes and ideals, make it a great instrument for the service of God and our fellow men.

It is gratifying to note that fraternal relations have been resumed with Kansas once more.

The reports of the District Deputy Grand Masters is of interest and they have all been busy throughout the year, the spirit of Masonry seems evident throughout the lodges.

That in the matter of the requests by the Grand Lodge of Spain and the Grand Lodge of Nicaragua for official recognition, by the Grand Lodge of New Hampshire, no action be taken at this time and without prejudice, pending the receipt of more complete information as to each.

The Reviews of Proceedings are concise, yet they cover things in a complete way.

Manitoba book for 1931 is finely treated.

NEW JERSEY, 1932—

The One Hundred and Forty-fifth Annual Communication, held at Trenton, New Jersey, April 20th and 21st, 1932.

M.W. Stanley Naughright, Grand Master; R.W. Isaac Cherry, Grand Secretary.

Five Emergent Communications were held for the purpose of constituting two lodges and the laying of three corner stones.

Two hundred and seventy-four lodges being represented, Grand Lodge was opened in Ample Form.

A number of distinguished visitors were received, and accorded the Grand Honors.

The address of the Grand Master is of business nature, and shows that he has had a very busy year. We quote from the Grand Master's address the following with regard to "The Spurious Grand Lodge":

On May 11th, 1929, there was filed in the office of the Secretary of State of New Jersey a certificate of incorporation of "The Grand Lodge of Ancient, Free and Accepted Masons of New Jersey", under which certificate the incorporators claim the right to

> 'Practice and preserve Ancient Craft Masonry according to the Ancient Charges, Constitutions and Land Marks of Free Masonry; to create, organize and supervise subordinate Lodges of Ancient Free and Accepted Masons, granting to them dispensations and charters, empowering them to confer the three degrees of Masonry known as Entered Apprentice, Fellow Craft and Master Mason and to do all things necessary to carry into effect the objects and purposes of this incorporation."

Unavailing were the efforts of the officers of our Grand Lodge to convince the incorporators of the new Grand Lodge that for them to exercise the rights claimed by them under their charter would infringe upon the rights heretofore enjoyed exclusively by our Grand Lodge, and would deceive the public and those who might make application for membership therein or in any subordinate lodge that might be constituted by such spurious Grand Lodge.

Thereupon Most Worshipful W. Holt Apgar, Past Grand Master and Chairman of the Committee on Jurisprudence, on behalf of our Grand Lodge, instituted suit in the Court of Chancery of New Jersey against such spurious Grand Lodge, and prosecuted it, with the result that, under date of March 30, 1932, there was entered a decree in such suit restraining and enjoining the said "The Grand Lodge of Ancient Free and Accepted Masons of New Jersey," its officers, agents, members and employees, and all and each of them;

1. From using the name or designation of "The Grand Lodge of Ancient, Free and Accepted Masons of New Jersey."

2. From using any name or designation containing the words "Free and Accepted Masons", or the word "Mason", or

"Masons" in conjunction with either or both of the words "Free and Accepted.

3. From practicing, or pretending to practice Ancient Craft Masonry, according to the Ancient Charges, Constitutions and Landmarks of Freemasonry; from creating, organizing or supervising subordinate lodges of Free and Accepted Masons in the State of New Jersey, or pretending so to do; from conferring or pretending to confer the three degrees of Masonry known as Entered Apprentice, Fellow Craft, and Master Mason, or any of them.

and we agree that M.W. Bro. Apgar, has not only rendered his own Grand Lodge a valued service but Masonry in general.

The Grand Secretary reports a decrease in membership of 418 with a total membership of 96,602 at January 1st, 1932.

M.W. Brother Floyd J. Kilpatrick presented M.W. Bro. Stanley Naughright with a P.G.M. Jewel, which was suitably acknowledged.

The report on Foreign Correspondence is carried out by a committee of three brethren.

Manitoba coming under review.

NEW MEXICO, 1932—

The 54th Annual Communication held at Las Cruce on Monday, March 21st, 1932. M.W. Bro. Wilbur L. Elser, Grand Master; Bro. Alpheus A. Keen, Grand Secretary.

The address of welcome being given by Bro. Troy C. Sexton, Mayor.

The Grand Master then delivered his address in which he said:

The present time, as well as the past year, is one of distress, the times that try the souls of men. We are passing through a

period of almost unprecedented economic and industrial depression, bringing with it unemployment, poverty and uncertainty. Fear of what may happen rules us. Masonry is passing through one of the most critical periods of its history, or at least in recent years. Yet through it all the morale of the membership has not been broken, and we face the future with confidence and determination.

With appropriate words he referred to the names of the fraternal dead of his own and other jurisdictions. All lodges except one were visited by him in this jurisdiction, with many others which show that the Grand Master has had a busy year.

On the 'Conditions of Masonry" in this Grand Jurisdiction he says:

CONDITIONS OF MASONRY IN THIS GRAND JURISDICTION

There is no question but that the present economic situation has seriously affected the financial condition of our membership; this in turn has affected the financial conditions of many of the lodges. I do not believe, however, that all the financial difficulties of some lodges can be traced to the present economic situation. It would appear that in years past, when conditions were more favorable, many of the lodges were not operating on a sound financial basis. Too often it has been the policy to keep the annual dues to a minimum figure without giving due attention to the needs of the lodge or the amount that the lodge expends annually. Too frequently expenditures are made or are authorized without regard to the income of the lodge. Initiation fees have been used for the operating expenses of the lodge rather than depending upon the income from annual dues. Then, too, in many of the lodges there is a large amount of delinquent dues; yet the lodge has continued year after year to pay the per capita tax on members from whom no dues were collected. Charity or relief is one of the principal tenets of the Masonic Fraternity, and yet if a lodge is to be successful, it must be managed on a strictly business basis. Every member owes to the lodge a financial obligation which is just as binding as any oaths he may have taken.

Every lodge is confronted with three important problems regarding its membership; lodge attendance, delinquent dues, and the non-resident member. There is nothing wrong with Masonry, but there may be something wrong with the attitude of Masons toward the Fraternity. In these busy times Masonry and the ideals of Masonry do not play the important part in our daily lives and we do not make them the important social part of our lives as formerly. There are other cases where apparently the young

members are not given an opportunity to voice their opinions in the management of the lodge, with a resulting decrease in lodge attendance.

Bro. Elser concluded his very excellent address with a review of the year's work. Dual and plural membership received attention, and the report on same has been referred to the Committee on Jurisprudence.

No review of Manitoba.

NEW SOUTH WALES, 1932—

This volume covers the Forty-fourth Annual Report from July 28th, 1931, to June 8th, 1932.

M.W. Bro. Aubrey Halloran, B.A., L.L.B., Grand Master, being elected for a second year.

The Grand Master had this to say in his address:

The great principles for which Freemasonry stands have always been an immense help to a community in times of difficulty and danger. Progress can only be maintained by continual effort. Members of the Fraternity must ever remember what the Craft stands for. The very name of the Fraternity suggests builders, and calls upon its members to encourage industry.

From the volume of the Sacred Law we learn: "In the sweat of thy face shalt thou eat bread," and men should learn that this was not a curse upon them, but a declaration from the Almighty that labor is the lot of man, that work is good, and that work ennobles the nation. Toil is the law. There is no standing still in life: stagnation is death. Let us teach our children to love work, to devote their energies to a noble purpose, to live within their income, to study the laws of nature and put by for the rainy day. Heaven blesses the nation that obeys the divine laws and remembers the dignity of honest toil.

"This is the gospel of labor—
Ring it, ye bells of the kirk;
The Lord of Love came down from above
To live with the men who work."

But Speculative Masonry also calls its members to the great duty of character building. What is the use of great cities with their beautiful buildings if the inhabitants thereof are not endowed

with a beautiful character? All institutions that are instrumental in the development of character should be supported by the members of the Fraternity, such as our Churches and our educational establishments. Let us remember that the character of a nation depends on the character of its individuals.

In a democracy the morality of the great number is the only safeguard for its preservation. Freemasonry teaches morality, calls upon its members to carry out their civil duties, to obey the laws of the country, and to use their influence without stint and unselfishly for the righteousness of the whole community. As Charles Kingsley said:

"There will be no freedom without virtue, no true science without religion, no true industry without the fear of God and love of our fellow-citizens."

In these times, when nations are suffering from the aftermath of a war which shook the very foundation of civilization, when grim poverty is seen on every side, it behoves the 200,000 Masons in Australia never to forget the obligations they have taken, to obey the laws of the Divine Creator, to love their fellow-men and exercise every effort to uplift them; also to improve their own characters, and act as examples of rectitude and honor in the religious, the political and the business life of the community.

The Reviews of Foreign Correspondence is carried out by a committee nominated and elected by Grand Lodge.

Manitoba coming under review.

NEW YORK, 1932—

The 151st Annual Communication held in the City of New York on May 3rd, 1932.

M.W. Charles H. Johnson, Grand Master, presiding; R. W. Frederick J. Milligan, Grand Secretary.

Manitoba not represented.

The Grand Master in a well prepared address refers to present conditions which prevail in many lodges elsewhere than in his own jurisdiction and we cull from his address the following remarks:

MASONIC WORK

The unusual economic conditions which are prevailing and which necessarily affect Freemasonry as well as all other organizations seemed to make necessary unusual efforts to stimulate and encourage the craft. It would be quite easy in some quarters to accept a defeatist attitude of mind. The answer by Masters or members of lodges to the question of "How are things going in your lodge?" that "We have no work", usually stated in a doleful tone indicates a wrong idea of Masonic Work. If Masonic work includes only the reception of Candidates, then the answer is probably correct, but on closer scrutiny it does not appear to be correct and that instead of there being no work, there never was a time when there was more work to be done. The look of longing in the eyes of the Worshipful Master as he peers anxiously for a candidate and the headache which several have had when they had no candidate upon which to work a degree at a regular communication were due to limited conceptions of their particular task. For so long a period have so many lodges only conferred degrees that little time has been given to the consideration of the Masonic development, instruction and inspiration of the membership. The time seems now ripe to devote a considerable portion of the time of the lodge to the consideration of what we owe our members. With this in mind two courses of action were adopted, one was to submit suggestions to the Lodges for the setting aside of certain evenings for specific purposes. Consequently there were submitted to each Master at the beginning of the year a letter from the Grand Master outlining different possibilities that might be utilized by the Master in developing his program for the year.

Relief has been well looked after as the following will show:

Of course the greatest demand upon the Fraternity in the past years has been the relief of the dependent Brothers and their families. From the reports which have been received from the District Deputies the amount expended by the lodges for this purpose amounts to $275,000. This together with the amount expended by the Trustees for the same purpose $621,284 and $4,000 by Grand Lodge, makes a total financial contribution for this Masonic year of $1,151,537.85. Together with what was contributed the previous Masonic year, there is a total contribution for the two years of this period of depression of approximately 2½ millions. Considered simply in terms of money, this is a splendid demonstration of the practical application of our Masonic principles; it is very evident that there is something more going on than Masonic oratory or Masonic banquets, delightful as the latter two may be. The full scope of Masonic activity in the fields of benevolence and helpfulness has probably never been written.

A number of lodges are having trouble financially and have been granting Life Membership too freely which is now showing up.

There are 1,028 lodges with a membership of 342,189.

The report of R.W. Ossian Lang, Grand Historian, is well worth reading, being a mine of valuable information for the Masonic student, and only lack of space prevents us from printing same. New York we hope that some day you may see fit to publish in book form R.W. Bro. LANG'S reports.

Many visitors were present among whom were R.W. Bro. Malcolm Campbell, Deputy Grand Master, Quebec, who addressed the meeting.

The report on Foreign Correspondence is carried out by a committee of three who have produced report and it is time well spent in reading it.

From the "Foreword" we extract the following as we think that in some respects it may be useful to some of our brethren up here:

Freemasonry is on trial as it never has been in the memory of living man.

With us in the United States the difficulties are internal. Outside factors are causing no troubles worth mentioning. Loss of members and financial strain are the only worries. One condition explains the other, on a surface view of things. Lack of judicious planning for the future, in times of plenty, explains the financial stringency, to a large extent at least, as a simple analysis discloses. Mortgaging of the future by hasty building undertakings, and dissipating strength by a multiplication of organizations drawing their membership from the Craft and working confusion as to the real purposes of Freemasonry, are two chief reasons.

A deeper explanation is to be found in lack of care, during the days of the inrush of candidates, to see that every newcomer be given a thorough understanding of the purposes and opportunities of Masonic fellowship. The comforting fact is that this now is realized as never before, and Grand Lodges are vieing with one another to provide comprehensive courses of training to aid ini-

tiates to get hold of the meaning of Freemasonry and become imbued with its spirit. A reasonable hope is that this much-needed departure will cause proposers of candidates and investigation committees to make sure that applicants for admission to the Lodge are really and truly fit for acceptance and already prepared in their hearts to enter into the spirit of the institution. Bearing in mind that the Lodge is not a reform school, but a group of like-minded brothers.

NEW ZEALAND, 1932—

The Forty-third Annual Communication held in Auckland on November 23rd, 1932.

M.W. Bro. Lord Bledisloe, Grand Master, presiding. His address was of an inspiring nature and we give the following extract from same:

Brethren, as we foregather to-day in the midst of a period of economic stability and bewilderment, it is not unfitting to consider what in the eyes of the outside uninitiated world should be the outstanding characteristics or distinguishing marks of a Freemason. First, surely a capacity for remaining calm and unshaken when surrounded by worldly troubles and especially those which affect our material well-being. Avoiding all impetuous and soul-disturbing conclusions and decisions we should deliberately and imperturbably study relativity of values. Such a study, for which there is no more perfect equipment in the world than what our Masonic training provides, will tend not merely to clarify our outlook on life, but also enable us to appreciate the limitations, and indeed in many cases the handicaps, of material things, and supply strength to our elbow and to the spirit which actuates it to follow uncomplainingly the simple and rugged but sunny path which the Great Architect of our fortunes has decreed that we should travel—a journey made ever less toilsome and exhausting by the invigorating stimulant of resolution, self-respect, and firm confidence in our eternal destiny. Are there not many throughout the world to whom present economic adversity is bringing a larger measure of unalloyed happiness, based upon self-revelation, than they have ever before experienced? Can they not say, in the words of the once powerful Cardinal Wolsey, after falling from kingly favor and temporal power, when asked by his servant Cromwell how he fared: "Never so truly happy, my good Cromwell. I know myself now, and I feel within me a peace above all earthly dignities, a still and quiet conscience." And as we look out upon an impoverished world in which Fate

with her devasting scythe has shown little or no partiality in its sweep, shall we not find consolation in the very sense of a fraternity of misfortune, in the consciousness that, although the effect of the sweep may vary with the extent of our roothold and capacity of resistance, we are all alike bending in varying degrees to its irresistible force? Indeed, is it not salutary in emphasizing the principle of brotherhood upon which our Ancient Order is founded and for the promotion of which it exists? Are not our present worldly experiences advancing the time visualised prophetically by the most humanly inspiring of all Scottish poets when "Man to man the world o'er will brothers be for a' that"? These are days when we must make specially evident the stabilising power of Masonic brotherhood and our capacity for resistance to disruptive influences. As experienced builders we must contribute our part not only to the erection, but also to the preservation of the fabric of ordered government, civilisation, and human progress. These are days when in fact preservation and reinforcement are more crying needs than actual construction, and to this task we are able to bring the confidence and inspiration which flows from many centuries of noble tradition. As a leading British statesman wisely stated recently, when advocating research regarding the personnel of the Mother of Parliaments from the earliest times: "Those who have no regard for the traditions of the past are unlikely to safeguard the welfare of posterity," and no patriot is worthy of the name who has no regard for future generations of his countrymen.

The following decisions given by the Board of General Purposes:

CO-MASONRY

Attention of brethren is drawn to the fact that a spurious and clandestine Masonic organization, known as Co-Masonry, is operating in the territory. This body professes to work the three degrees of Craft Masonry, to admit women, confer signs and secrets and endeavors in different ways to copy the practice of Freemasonry, and from time to time members of the Craft are invited to attend the meetings. Brethren must not attend any meetings of this Co-Masonic body as by doing so they will be violating their obligations and will render themselves liable to Masonic discipline.

DEFINITION OF A LEWIS

A "Lewis" as described in Rule 148, must have been born after his father became a Master Mason, and both father and son must comply with other requirements of the Rule.

VISITING BY UNATTACHED BRETHREN

A considerable amount of visiting is carried on by unattached brethren, particularly at installation meetings, and the limitation with regard to the number of visits allowed to each Lodge.

With a view to remedying, to some extent, this state of affairs, it is requested:—

1. That Masters of Lodges, when visiting, shall be accompanied by and vouch for only the members of their own lodges.

2. That unattached brethren who may be attending shall, after establishing their bona fides, be announced and enter the Lodge as such.

Lodges are desired to make a careful scrutiny of unattached brethren.

This ruling on Unattached Brethren might be used to good effect in other lodges.

No reviews of other jurisdictions.

NORTH DAKOTA, 1932—

June 21st, 1932, in the City of Fargo, was opened the Forty-third Annual Communication of the Grand Lodge, after the reception of distinguished visitors the Grand Master, Charles D. Milloy, presented his address.

In his opening paragraph he says that the past year has not been one that will be remembered for material things accomplished. We quote the following:

SUNDAY AND MASONS

There is a tendency to break away from long established laws and customs and during the past two years the improper use of Sunday by Masonic bodies and organizations composed entirely of Masons has come up. Grand Master Starke dealt with this subject vigorously and at length—his action had the approval of the Grand Lodge, but again during the past year this same matter has come up in connection with one of our lodges. A decidedly improper and offensive advertising circular was put out in reference to a Sunday

picnic. When this was brought to my attention I directed the Worshipful Master of that Lodge to refrain from further proceedings and—believe my request was complied with.

However, there persists a tendency to use Sunday for Masonic social gatherings, I think it is conceded that Sunday was intended as a day of worship, rest and recreation, that it was made for man, and man not made for Sunday. How to avoid the improper use of Sunday and yet permit it to be used in such a way as to contribute to the best social and recreational purposes is a matter which demands attention.

LOTTERY SCHEMES

Ways for making easy money are many and those who desire to live by their wits rather than by hard work seem inclined to find ways and means to get something for little or nothing.

A few years ago Grand Master Merrifield had an experience with one of our lodges. During the present year an organization has appeared in this state and other states, with the approval of the Imperial Potentate of the Shrine, with a Lottery Scheme, and has, unfortunately, been able to induce the two Temples in North Dakota to take on its scheme.

The report on the Washington Memorial was presented by M.W. Bro. Walter L. Stockwell, and reports satisfactory progress on this great National Memorial.

INTERNATIONAL PEACE GARDEN

W. Brother John A. Stormon (66) asked and received permission to present to the Grand Lodge this subject. He directed the attention of the Grand Lodge to the effort now being made to establish in the Turtle Mountains of North Dakota and Manitoba, a garden or park, dedicated to International Peace, that on July 14th this was to be dedicated with fitting ceremonies. He moved that a proper resolution endorsing the same and pledging the Grand Lodge to the promotion of Peace be prepared by the Grand Secretary and included in the minutes of the Grand Lodge. This motion was adopted.

This Grand Jurisdiction reports a total membership at December 31st, 1931, of 14,869 and a loss of 464.

Manitoba is reviewed by M.W. Bro. Walter H. Griffin, P.G.M.

NOVA SCOTIA, 1932—

The 67th Annual Communication of this Grand Jurisdiction was held in the Freemasons Hall, Halifax, N.S., June 8th, 1932. M.W. Bro. Martin Luther Fraser, presiding.

A Special Communication being held on September 16th, 1931, for the purpose of dedication and consecrating Richmond Lodge, No. 97.

The sermon delivered by R.W. Bro. T. W. Hodgson is splendid reading and we regret that owing to lack of space we are unable to include same in our review.

The Grand Master's Address refers chiefly to carrying out of the duties pertaining to that high office.

The Grand Secretary reports a loss in membership of 98. There are 82 lodges in this jurisdiction.

The reports of the District Deputy Grand Masters show that they have been doing their work well.

R.W. Bro. Reginald V. Harris also presents his report as Historian and we agree with his remarks on "The Care of Records". Read what he says:

I am amazed at the apparent disregard of some lodges in the care of the old records. Not even ordinary precautions are taken. Early minute books of the lodge are left on the Secretary's desk in the lodge room, others are taken home by Secretaries and not handed over to their successors. There is hardly a lodge in the Province which has not lost one or more minute books through the one cause or the other, and some have no books previous to the current minute book.

Again and again Grand Masters and Grand Historians have urged the importance of protecting these records from loss and fire, but these warnings have had little or no result. During the year, two lodges lost their lodge rooms and with them all their old records.

In my opinion the time has come to require all lodges to place all their old minute books (excepting the last completed book and the current book) to the Grand Lodge at Halifax to be kept in the fireproof lodge which was built for this very purpose. The title to

the books will of course remain in the lodges. Any lodge requiring information can get it through the Grand Historian or Grand Secretary.

We hope that the above may be taken to heart by some of our readers.

The report on Foreign Correspondence presents his review in an interesting manner.

Manitoba 1931 coming under review.

OHIO, 1932—

The 123rd Annual Communication was convened in the City of Canton on October 19th, 1932. Bro. Harvey F. Ake, M.W. Grand Master presiding. The representatives of forty-eight Grand Jurisdictions were present, but Manitoba failed to be noted among them.

The Grand Master in his address stated a loss in membership of 9,275 and considers this temporary falling off need cause no undue alarm.

Excerpts from the Grand Master's Address:

There is a business side to Freemasonry which must not be lost sight of. Every lodge, however small, has certain financial requirements which must be met, and so also does this Grand Lodge have certain financial responsibilities which are mandatory upon it; so that the duty of this Grand Lodge is first to insure so far as possible a safe financial status to each of the subordinate lodges, and then to protect itself in its own fixed and anticipated obligations. I am firmly and clearly of the opinion that any less effective legislation would have involved and imperiled our whole Masonic financial structure.

LODGE ATTENDANCE AND MASONIC EDUCATION

The matter of lodge attendance is one that vitally concerns not only this Grand Lodge but every Subordinate Lodge within this Grand Jurisdiction. I have no guaranteed solution. However, I am strongly opposed to coaxing members into lodge attendance by feeding them or amusing them. To me Freemasonry has an appeal that in and of itself should attract its members into its meetings.

WORLD PEACE

Matters of grave public interest frequently engage the attention of a state or nation. But questions of sufficient moment to grip the minds of all civilzed peoples rarely present themselves. Universal or world-wide peace is such a question. Does it challenge Freemasonry? Could the oldest and greatest of all fraternal societies be of assistance in its solution? Should Freemasons throw their irresistible force into the balance in favor of World Peace?

To present these questions would seem to answer them. Any group of men, numerically large or small, having declared their belief in God, having pledged themselves to be just, merciful, and charitable in their relations with men of all creeds and colors and having sacredly obligated themselves as we individually have done, must stand openly and courageously for peace—world-wide peace.

GOOD OF THE ORDER

Open lodge at the appointed time. Conduct the business of the lodge in a dignified, orderly manner, then close. The Brethren who care to visit may do so with more freedom and less disturbance after lodge than in it. Those who want to go home may go.

Past Masters should be frequently seen (in the lodge), but not too often heard.

The quickest and surest way to ruin a good lodge is to continue the same brethren in office from year to year. The best talent is frequently on the side lines.

If your lodge officers persist and insist on banking lodge funds with their own, put them under bond. You and they will be embarrassed sooner or later. The bond will protect against financial loss.

If you have any improvement upon the Ritualistic work, submit it to the Committee on Ritual. But until the approval of that committee is had, follow your Ritual literally and strictly.

The Grand Lodge will give permission to smoke in lodge to all Brethren who smoke in church. All others must refrain.

The little things as well as the big ones make Freemasonry different. The big things force recognition and obedience. Neglect of the little ones will bring your lodge to the level of just another meeting.

Every Mason worthy of the name is proud of his apron. He is never properly clothed and should not be permitted to sit in lodge unless he is wearing it.

Are you a Freemason or just a member of the lodge?

The Grand Secretary reported that only one lodge out of 618 Chartered Lodges was not represented at this session, a record hard to beat.

The report on Foreign Correspondence was prepared by P.G.M. Earl Stewart. Manitoba receiving fraternal comment.

OKLAHOMA, 1932—

The volume opens with a portrait of James I. Phelps, Grand Master, who has been very active in public affairs. The 24th annual communication was held at Shawnee, Oklahoma, on February 9th, 1932, with M.W. Claude M. March, Grand Master, presiding.

At that time there were 17 Past Grand Masters of the State present, Manitoba being represented by Wor. Bro. Wm. J. Oakes.

The Grand Master in his address refers to a "Membership Drive" and we cull the following from his remarks:

Early in the year I realized that something must be done to maintain our membership, and there was no doubt but that we would suffer heavy loss on account of suspensions for non-payment of dues. I therefore inaugurated a campaign among the lodges of the state for the reinstatement of susupended brethren, and on March 27, 1931, I wrote the lodges as follows, outlining the following plan in making a drive for reinstatements:

"During the last five years our lodges have suspended 19,003 Masons for non-payment of dues, causing a considerable loss in membership and a consequent lack of interest on the part of our Brethren. I am confident that many of our suspended Brethren can be induced to reinstate and again become active members, and feel that an effort should be made to save them, if worthy, to Masonry."

I realize that some are suspended who should never have been taken into Masonry, and I do not ask or expect that you make any effort to reinstate any undesirable material. I am sure that many

have gone suspended because they were unable to pay their dues, and these should have their dues remitted if found worthy. Masonry teaches Charity but sometimes we look too much at the financial loss and overlook helping a Brother when he is in distress and too proud to go before his lodge and ask that they assist him to remain in good standing.

One lodge being constituted, two consolidated, and a number of miscellaneous Dispensations issued, also eight corner stones being laid.

GRAND MASTER'S APRON

One of the very pleasing events of my administration was the presentation by my own lodge of the beautiful apron I now wear. In appreciation of the honor bestowed upon Oklahoma City Lodge, No. 36, by having one of its members elected to the office of Grand Master, a reception and banquet was given in my honor on the evening of May 23rd in the Masonic Temple at Oklahoma City, which was attended by three hundred of the brethren of my lodge, with their wives, after which the apron was presented.

I appreciate the confidence reposed in me by the brethren of my own lodge, and they have demonstrated their sincerity in actively supporting my program through the year. I hope to wear this apron with credit to my lodge, and will ever cherish this demonstration of their loyalty and esteem.

The address of the Grand Orator, R.W. Bro. John R. Abernathy, is delightful reading and one of the "High Lights" in the proceedings. The membership on January 1st, 1932, is 63,857; twenty-one lodges having a membership of over 500. The Report of Foreign Correspondence is once again prepared by M.W. Thomas Chauncey Humphrey, Past Grand Master, and we extend our deepest sympathy to him in the loss of his Life's Helpmate. Manitoba being courteously reviewed and liberal quotations from Grand Master Black's address.

JAMES I. PHELPS,
Grand Master.

CLAUDE A. STURGEON,
Grand Secretary.

OREGON, 1932—

At Portland, Oregon, June 15th, was held the Eighty-second Annual Communication.

Grand Master, H. L. Toney's address:

The year that has passed has been fraught with difficulties and hardship. The financial depression which has swept over the land has not passed us by. Property of all kinds has shrunk in value, laborers have been thrown out of employment and trade has been at a standstill. All products of the farm have brought very low prices, and the farmer's toil, however severe and exacting, has met with small, if any, reward. Public and private charities have been taxed to their utmost limit to prevent suffering; and in some cases, we fear, the gaunt spectre of hunger and want has entered homes where plenty has heretofore prevailed.

Yet, through all these dark clouds there has appeared a silver lining. The appeals for help have awakened a feeling of liberality, and men have opened their hearts and purse strings to the cry of distress, and sweet charity has poured out her richest blessings. "A fellow-feeling makes the whole world kin." Men will be brought nearer to each other. The rich and the poor will be brought to know and understand each other better. And yet there is still much need that the lessons of Masonry should be taught and exemplified in the world; that men should more thoroughly learn the great central truths of equality and fraternity, of brotherly love, relief and truth. We should all remember; that no man liveth to himself alone; that we all are dependent one upon the other; that the great object in life is to be serviceable to our fellowman. And we fondly hope that these lessons will be so learned that out of these troublous times there will grow up a better feeling; that, when the golden sun of prosperity shall again shine, as we surely believe it will, the world will be the better for the lessons we have learned in these trying times.

In his address he also speaks on the question "Suspensions" which is a subject that most Grand Masters are mentioning these days, also Non-Affiliates.

The Life Membership plans mentioned seem feasible and we await with interest to get the information on this subject to see what happens next year.

Manitoba is reviewed by Bro. Robert C. Wright.

PRINCE EDWARD ISLAND, 1932—

The Fifty-seventh Annual Communication held at Charlottetown, Wednesday, June 22nd, 1932. Grand Master, John E. Sinclair. Lodges 15, Members 1,216, net loss 32.

The Grand Representatives were called to the altar where they were received and welcomed by the Grand Master who extended fraternal greetings to various jurisdictions.

The Grand Master in his address referring to the "Conditions of Masonry" says:

I consider the general condition of Masonry in our Jurisdiction to be good. If anything in this report indicates otherwise, remember that the instances are really isolated cases and may be considered as mere incidents. A statement however is necessary that the possibility of error be eliminated. Although our returns for the past year show a slight decrease in membership, it may augur well if the result is a purging.

The trying period through which finance and industry are passing in all nations, presents a challenge to Masonry to make its influence felt. This jurisdiction, as Masonry in general, is composed of earnest men who have no other aims than to be of service to our Order. Our system of morality, veiled in allegory and taught by symbols, still makes men wiser and consequently happier. We may never reach the perfection taught at our altars but we should always be striving to do so.

"For the structure that we raise,
Time is with materials filled,
Our to-days and yesterdays
Are the blocks with which we build.
Let us do our work as well,
Both the unseen and the seen;
Make the house where God may dwell,
Beautiful, entire and clean."

Fraternal recognition has been extended to the Grand Lodge Nationale, Independente and Regulaire of France, for France and French colonies.

The title of Honorary Past Grand Master was con-

ferred on Bro. Geo. W. Wakeford, P.D.G.M, for service to the craft for over half a century.

No reviews.

QUEBEC, 1932—

The 62nd Annual Communication of the Grand Lodge of Quebec was held in the City of Montreal at the Masonic Temple, opening on the 10th day of February, 1932, Most Worshipful Brother W. M. Cooper, presiding.

Six (6) Past Grand Masters answered present at the roll call. R.W. Bro. W. R. Allen, Manitoba Grand Representative, being also present.

The total number of lodges in this jurisdiction being 92, 86 being represented and 6 not represented.

In the address of the Grand Master, he reports having consecrated two lodges and instituted one, and granted twenty-five dispensations. In his address he refers to the condition of Masonry as follows:

CONDITION OF THE ORDER

For the past two years, the economic conditions prevailing not only throughout this country, but throughout other countries, is a matter of common knowledge. The conditions, due to unemployment financial depression and unsettled commercial conditions all tend to show their effect, and our Order, while feeling the effect of such conditions, must unite in thanking Divine Providence for the great measure of prosperity and success which has come to this Grand Body during this period of economic strain.

Our Grand Lodge, since its formation in 1869, has had a wonderful and steady march of progress, advancement and increase, and if this year we have to report a slight decrease in our membership of 23, we must not regard that in any way as falling off in the interest in Masonry nor in the desire of many persons to connect themselves with the Fraternity, but purely as a temporary condition, arising from the general conditions of commercial and industrial enterprise.

VISIT OF DISTINGUISHED REPRESENTATIVES OF GRAND LODGE OF ENGLAND

Among the many pleasures which came to your Grand Master during the past year, was to have had the opportunity of receiving and in some slight way entertaining the three distinguished visitors from the Grand Lodge of England, R.W. Bro. Lord Cornwallis, D.G.M.; R.W. Bro. Sir Colville Smith, Grand Secretary; R.W. Bro. Sir George Boughey, A.G.D.C.; who came from England and passed through Montreal, on their way to Philadelphia, where they were to attend the Anniversary meetings held by the Grand Lodge of the State of Pennsylvania, in celebration of 200 years of Freemasonry in that State.

Our distinguished brethren reached Montreal on 10th October, 1931, and in company with the Grand Secretary, M.W. Bro. W.W. Williamson, I extended to them the greetings and fraternal regards of this Grand Body, and desired them to convey our expressions of fraternal love to the mother Grand Lodge, the Grand Lodge of England, and to the M.W. the Grand Master, H.R.H. the Duke of Connaught. During their short stay in Montreal, I had the pleasure of entertaining our distinguished visitors to a luncheon, and a drive around the City of Montreal, including a short visit to the Shriners' Hospital for Crippled Children on Cedar Avenue, and later on had the pleasure of meeting them again in the City of Philadelphia.

The address of the Grand Chaplain, Bro. Rev. Lloyd C. Douglas, is of an inspiring nature and lack of space prevents us from including same at this time.

J. A. McDONALD,
Grand Master.

W. W. WILLIAMSON,
Grand Secretary.

QUEENSLAND, 1931—

A Special Communication was held at Brisbane, on July 14th, 1931. M.W. Bro. W. H. Green, Grand Master, in his address he reports having visited ninety-three lodges, consecrated four new lodges, and dedicated three Temples, in his concluding remarks he quotes the following:

To-day Masonry is felt as one of the most potent of the social

forces, bringing millions within the scope of its humanizing influence, teaching them reverence for God, trust in their fellow-men, and that most difficult of all problems, the subjection of the passions and the government of self. No one who knows, or who will take care to inform himself, what Masonry is and what it teaches, can for a moment doubt its beneficient influences on its own members or on the community in which it flourishes. Like a tree by the wayside, it yields its blessings, not only to those who have planted and cared for it, but society, like the wayfaring man, plucks from its wide spreading branches the fruits of peace and law, order and good government. To our care, my brothers, this institution, founded in the broadest liberality, yet conservative in the best sense of that abused word, is committed in this generation, and it is our duty to see that it suffers no detriment at our hands. The puny efforts of narrow-minded men outside the fraternity can avail nothing against it, and so long as Masons themselves are loyal to its landmarks, true to its teachings, and faithful to the light they have received, it will continue to exist, an aid and solace to men in ages yet to come. So long will it continue to teach the worth of individual manhood; to reprove selfishness; encourage charity; promote peace, and vindicate its fitness to elevate and bless manhood.

At this time Wor. Bro. His Ex. Lieut. General Sir John Goodwin was installed as M.W. Grand Master. Quarterly meetings being held at stated intervals at which routine business was transacted.

A Special Communication was held on March 23rd, 1932, for the purpose of bidding farewell to His Excellency the Grand Master, who was presented with an Illuminated Address as his term as Governor expired shortly.

RHODE ISLAND, 1932—

The Communication under consideration is the 141st Annual Communication which opened in the City of Providence on Monday, May 16th, 1932.

At the Semi-Annual Communication held in Providence, November 16th, 1931, Bro. W. H. Mason, gave a very interesting address on "Army Lodges".

The Grand Master, J. Irving Shepley, presented an

interesting and concise report. His visitations are recorded in detail, and there is a long list of them. He also touches on lodge finances, and reports that more than one-third of the lodges are now meeting all their regular expenses from the dues and income of invested funds.

Chain letters, he says he has destroyed many of them during the year, and urges the brethren to do the same, as they are absolutely useless.

The Educational Fund of Grand Lodge is used in assisting the sons and daughters of brethren to obtain a college education and has been a success up to this time. He also recommends the establishment of a Grand Lodge Charity Fund.

Following the Grand Master's address are the reports of the District Deputy Grand Masters, in which they rehearse items of interest which occurred in their respective districts.

The Grand Secretary reports a decrease of 147, and a total membership of 18,913.

The Committee on Foreign Relations had before it a request from Nicaragua, Symbolic Grand Lodge of Germany, Roumania, and Gao Paulo, in Brazil.

The Committee recommended the recognition of Nicaragua, and Gao Paulo, Brazil.

The election and installation closed an interesting session of the Grand Lodge.

There is no report on correspondence.

SASKATCHEWAN, 1932—

The Twenty-sixth Annual Communication was held in Saskatoon on June 15th, 1932. M.W. Bro. James

McGregor on the Throne. Eleven Past Grand Masters were present.

Address of Welcome by the Mayor, Bro. J. E. Underwood, in which he said:

It is rather remarkable that during these times of distressing conditions that the different fraternal societies have remained steadfast and loyal to their traditions. There is something within a Masonic Lodge which develops a benevolent spirit and fraternal brotherhood which no other creed or religion can ever hope to attain. Members will willingly go out and cheerfully help a more unfortunate brother in distress. The giving of a helping hand to these people not only renews hope and courage to the brother but has a beneficial effect on the community as a whole. The City of Saskatoon appreciates and is grateful for the benevolent work that the Masonic Order accomplishes within our midst.

I have had many people interview me during these last few months who have lost faith and courage and who cannot see any hope in the future and if the Masonic Order can do anything to co-operate and restore this lost hope and give a little degree of encouragement, they will have accomplished more than they think.

The Grand Master spoke of the present day conditions and the duties of Masons under these circumstances as follows:

The year through which we have just passed has been a nerve-wracking period in our lives and the man who could see no occasion for genuine sympathy towards those in unfortunate circumstances is not worthy to be called a man or a Mason. Thanks to the good spirit existing amongst the people of Canada those in need have been liberally assisted and this must convince us that much of the true Masonic spirit has been in evidence both within and without the membership of the Craft.

Masonry is a vital force in the community in which we live, not so much the lodge as the thoughts, words and actions of the individual Mason as he comes into contact with other individuals who may or may not be Masons. The question is frequently asked: "What is wrong with Masonry?" My answer is that there is nothing wrong with real Masonry or with real Masons, but that there is something radically wrong with what we may term "the dead wood", which unfortunately is all too frequently admitted to membership.

Ours is a peculiar Institution—it is in no sense a club or an insurance society and it offers nothing to any man by way of pecu-

niary return. It is, on the other hand, a Brotherhood, a Fraternity of high ideals, seeking to place before the individual a practical theory of living and to help men to realize the higher and better things of life.

Therefore, in our Constituent Lodges, should we not be less ambitions for numbers and exercise more care in selecting material for membership? Should not our goal be more Masonry in men and not more men in Masonry?

The "Chain Letter" nuisance is also mentioned in his report, and caused a circular report to be sent out to every lodge in the jurisdiction condemning such letters.

Under the heading of "Rulings" we find the following:

RULINGS

1. An unfortunate affair happened in one of our Lodges and I was appealed to for my ruling. The candidate was favorably reported by the Committee and the W.M. requested the brethren to proceed to ballot; when the ballot was inspected the Senior Warden reported "cloudy in the West and something in the box foreign to Masonry." The lodge room in this particular case was undergoing repairs and the meeting was held in a church where another order had been in the habit of meeting and the lodge used a ballot box in the church belonging to the other order and in which were cubes instead of black balls.

I ruled that in the first place this lodge acted contrary to Approved Ruling No. 2, Proceedings 1911. I therefore ordered that they proceed to ballot again and that Approved Ruling No. 2 be strictly adhered to. I also disapproved of Wardens reporting other than favorable or unfavorable.

A new lodge was instituted at Hudson Bay Junction.

The Reports of the District Deputy Grand Masters indicate that they have been attentive to their duties throughout the year.

The Grand Secretary reports a total membership of 14,588, a net loss of 353, this is the first time in the history of the Grand Lodge that a loss has been shown. There are 200 lodges.

An application from the Grand Lodge of Spain for fraternal recognition was received. The Committee on Foreign Relations recommends that no action be taken at the present time. Also a request for recognition from the National Grand Lodge of the Independent Order of Free Masons for the United States of America, and the committee recommend that the request be refused.

Immediately following the installation of Grand Officers, M.W. Bro. C. P. Moore, on behalf of Grand Lodge, presented the retiring Grand Master, M.W. Bro. James McGregor, with a suitably engraved Past Grand Master's Jewel in recognition of his services to Grand Lodge during the past year.

Manitoba came under review.

SCOTLAND, 1932

Quarterly Communication, August 4th, 1932.

Held in Edinburgh, The Right Hon. The Lord Belhaven and Stenton, C.I.E., D.L., Grand Master on the Throne. The booklet under review devotes a number of pages to the Annuity Funds.

SIR WALTER SCOTT AND THE CRAFT

Bro. Peter Smellie referred to the fact that Sir Walter Scott was a member of the Craft, having been initiated in Lodge St. David, Edinburgh, No. 36, in which lodge his father was Master, on 2nd March, 1801, and suggested that in view of the present Centenary Commemoration of Sir Walter's death, that this historical item should be minuted to associate Grand Lodge in paying tribute to the memory of this distinguished brother.

GRAND VISITATION

Grand Secretary reported that on 22nd September, 1932, Brother The Right Honorable The Lord Belhaven and Stenton, C.I.E., D.L., Most Worshipful Grand Master Mason, accompanied by a deputation of Grand Lodge Office-bearers and Grand Stewards, paid an official visit at Stirling to the Province of Stirlingshire and installed Brother Brigadier-General Sir Norman A. Orr Ewing, Baronet, D.S.O., A.D.C., B.L., as Provincial Grand Master.

INDIA

On report of recommendations, it was agreed to move Grand Lodge to appoint Brother Dr. Sir Temulki Bhicaji Nariman, Kt., J.P., Grand Master of All Scottish Freemasonry in India.

There is no report on correspondence.

Quarterly Communication held November 3rd, 1932, at Edinburgh. The election of officers being held at this time. M.W. Bro. Lord Belhaven and Stenton, re-elected as Grand Master. The installation ceremony was held on November 30th (St. Andrew's Day) and Bro. A. A. Hagart Speirs, P.G.M., acted as Installing Grand Master, after Grand Lodge was closed, the members proceeded to the Grand Hall for the celebration of "The Festival of Saint Andrew" the addresses, including Bro. Lord Ampthill, Pro-Grand Master of the United Grand Lodge of England.

A proposed agreement between the Grand Lodges of England, Ireland, Scotland, Massachusetts, and The Phillipine Islands with regard to the formation of an Advisory Council in North China and the purposes thereof, was considered and approved. The agreement having been signed by the Pro-Grand Master of England, the Grand Master of Ireland, and the Grand Master of Massachusetts on behalf of their respective Grand Lodges, it was agreed to advise the Grand Master Mason to subscribe the same on behalf of the Grand Lodge of Scotland.

SCOTLAND, 1932—

Quarterly Communication Thursday, February 4th, 1932, Edinburgh.

The Rt. Hon. The Lord Belhaven and Stenton, C.I.E., D.L., Most Worshipful Grand Master Mason.

At this Communication the Grand Master presented

a P.G.M. Jewel to Bro. A. A. Hagart Speirs who had occupied the chair for the past two years.

The committee on the Visitation of Metropolitan Lodges (Edinburgh) has this to say:

There are now 31 lodges in the District, and their books are admirably kept along the lines required by Grand Lodge. With a few exceptions, where, owing to lack of candidates, no Degree was worked, exemplifications of the workings were seen and favorably commented upon. Your Committee again wish to draw particular attention to the need for general consideration of the financial condition of many of the lodges. Hitherto, practically all have relied on the fees of intrants as an important part of their annual revenue, while test fees have been low, and are commuted at too low a figure. With the gradual declension in the number of candidates, however, many lodges have found themselves financially embarrased and have difficulty in securing the necessary support to revise their methods and set their houses in order. The lodges are being recommended to appoint a member to act as Almoner, whose special duties shall be the collection for and distribution of Masonic benevolence on behalf of the Lodge, the District, and Grand Lodge. It is gratifying to report again an increase in the collections to the Annuity Funds, the total being £758, 11s. 5d., against £737, 2s. 9d. The Committee is especially grateful to those lodges who made supplementary appeals in order to raise this amount. The number of intrants and affiliates in the District was 408 intrants and 22 affiliates, as against 431 and 23 respectively in the previous year.

CONGRATULATIONS TO BROTHER SIR IAIN COLQUHOUN

It was mentioned that Brother Sir Iain Colquhoun of Colquhoun and Luss, Baronet, D.S.O., L.L., Right Worshipful Grand Master Depute, had been appointed by His Majesty The King as Lord High Commissioner of the General Assembly of Scotland.

Quarterly Communication Thursday, May 5th, 1932, held in Edinburgh.

The M.W. Grand Master reported that he had attended the Board of Grand Stewards of the Grand Lodge of England at their Annual Festival in London, being accompanied by the S.G.W., Bro. F. H. Fell Clark.

FOREIGN AND COLONIAL

The Committee resumed consideration of the application by

the Grand Lodge of Bolivia for recognition by the Grand Lodge of Scotland, and there was submitted a letter dated 29th March last from the Grand Secretary of the Grand Lodge of Chili stating that the application had the favorable support of that Grand Lodge. The committee therefore recommended Grand Committee to move Grand Lodge that recognition be accorded to the Grand Lodge of Bolivia.

The Committee met to discuss with Right Worshipful Brother Sir E. B. Hotson, Grand Master of All Scottish Freemasonry in India, the application for the formation of a District Grand Lodge in Burma. Sir Ernest explained fully the situation in India and Burma and his views coincided with those of the committee. In all the circumstances the Committee recommended that consideration be continued. The chairman thanked Sir Ernest for his attendance and information.

THE NATIONAL GRAND LODGE OF PALESTINE

An application by The National Grand Lodge of Palestine for recognition by the Grand Lodge of Scotland was refused.

On 13th May, 1932, a deputation of Grand Lodge Office-bearers attended the Ceremony of Constitution in Freemason's Hall, Farnborough, of Leswarree Lodge, No. 646 (warranted in the 8th King's Royal Irish Hussars), by Brother The Right Honorable the Earl of Donoughmore, K.P., Most Worshipful Grand Master of Ireland.

No reviews.

SOUTH AUSTRALIA, 1932—

Half yearly communication held in Adelaide, Wednesday, October 21st, 1931. M.W. Bro. His Excellency Brigadier General, The Hon. Sir Alexander Gore Arkwright Hore-Ruthven, V.C., Grand Master. P.D.G.M. Charles R. J. Glover, Grand Secretary.

The membership in this jurisdiction as at June 30th, 1931, is 15,008, a decrease of 333 for the year. This is the first occasion since 1904 in which there has not been an increase of membership.

Manitoba being represented at this meeting by Bro. E. J. Copping, P.G.D.

The Grand Master in his address referred to the question of financing building schemes and we cull the following from his speech as it may be of interest to some of our readers:

The question of financing Masonic Halls and Lodge Rooms is a matter of grave concern to many lodges, and is giving the thoughtful Brethren much food for serious consideration. To such an extent are the funds of the lodge being used to meet the interest and other charges accruing on the building itself that the very existence of the lodge is being threatened by the difficulty experienced in paying the dues which is a part of the contract on which they hold their Warrant.

The present situation, however, may be very properly taken as a warning to other Lodges that may in the future be contemplating building schemes. With the number of very fine Masonic buildings in the metropolitan area, which for many years will accommodate any prospective new lodges, it is not likely that further additional lodge rooms will be built for a long time, but it would almost be an act of folly to build where interest charges on borrowed money will be a burden.

In the country where it is possible to obtain a hall which can be adapted to lodge purposes for a few pounds a year it is unthinkable that a lodge should make itself responsible for an interest bill that will make the cost of their meetings beyond what they can meet under normal conditions. It is a natural and laudable desire for a lodge to have a home of its own, but "Let Prudence direct you" be ever before a lodge in its deliberations.

But whether in metropolitan area or country district (and this is the crux of the whole question) the financing scheme should be under separate and distinct sections.

W. Bro. A. L. Pank, on behalf of the members of the Lodge of Truth presented the Grand Lodge with a sculptured bust of the M.W. Grand Master, the work of Bro. H. L. Darby, member of this lodge.

Annual Communication held in Adelaide Wednesday, April 20th, 1932. The Grand Master at this time referred to the decrease in membership as follows:

One of the outstanding features in the reports of the Grand Lodges with whom we are in fraternal relationships is the decrease in membership. It is not only that financial stringency is accountable for fewer candidates coming into Freemasonry, but we have to

realize that many brethren, for economic reasons, are relinquishing membership, and more disconcerting, still, that too many through lack of interest are allowing their names to be struck off for non-payment of arrears. That there should be fewer seeking admission to the Craft is only to be expected in these times. In England the birthplace, nursery and home of Freemasonry, there has been a steady decline in new members since 1922. It is not an unhealthy condition if, as we believe, the candidates now entering the Craft are prompted to solicit the privileges of Freemasonry by a favorable opinion pre-conceived of the institution, a general desire for knowledge, and a sincere wish to render themselves more extensively serviceable to their fellow creatures.

It is to be hoped that many of the brethren who have been compelled to "call off" on grounds of economy, and to whom the inner meaning and teaching of Freemasonry have appealed, will shortly be rejoining their lodges with the advent of better times. But in so far as there must be many who have fallen away never again to enter a lodge room, there is occasion for real regret. We must take such consolation as we can in this, that the problems and difficulties that we are now facing are common to all the Grand Lodges throughout the world, and it is reassuring to know that Freemasonry is nevertheless holding its own. This time of adversity is our opportunity to take stock of ourselves and our own affairs. We have to realize the necessity for stabilization, not only of our finances but of our moral structure as well. Although numerically the strength of Freemasonry may be lessening, there is no occasion for alarm and uneasiness as with fewer applications for membership a splendid opportunity is afforded for lodges to pay more attention to the instruction and enlightenment of the brethren upon the symbolism and history of the Craft.

Manitoba being represented by R.W. Bro. A. S. Hawker.

SOUTH DAKOTA, 1932—

The Fifty-eighth Annual, at Huron, June 14th, 1932.

Grand Session opened by M.W. Bro. Alton C. Kingsbury, and closed by M.W. Bro. Therlo E. Burrington. R.W. Bro. Geo. A. Pettigrew, Grand Secretary.

Brother E. C. Severin, Worshipful Master presented

M.W. Grand Master Alton C. Kingsbury, with a gavel from Philip Lodge No. 153, at Philip.

The Grand Master in his address says:

To teach that the duty of Masonry is to lead people into correct habits of thinking and to incite men to a sense of their responsibility as citizens. That its aim is to uplift mankind; its object to maintain law and order and destroy anarchy, favoritism, superstition an bigotry; that the ideal of this Ancient and Honorable Institution is the perfection of the moral, spiritual, and intellectual, and that its members shall heed the injunctions to do justice and judgment; to love and search after truth, and, by a spirit of service to mankind, show forth its right to existence and its claim on the loyalty and affection of all who adhere to its precepts and principles. That the purpose of Freemasonry is to inculcate in man high and noble sentiments, inspire him with lofty ideals and purposes and exalt him to the high plane of living that it stands for, freedom of thought and liberty of conscience. It stands for truth, justice, liberty, equality and toleration. It champions the cause of the oppressed and is constantly found on the side of every righteous undertaking.

A Mason is one who has faith. He is one who believes in certain ideals, who attempts to live those ideals. He is an individual who believes in the rule of the majority, and who conducts his life in accordance with that faith. Masonry is a belief in liberty: liberty as a citizen, liberty of mind, of body and of purpose, but liberty is not license. There is a vast difference between liberty and license. The good citizen will demand liberty, but, as a law abiding citizen, will not tolerate license, and will insist on justice to the individual, and what is just as important justice to the community, and justice to the state as a whole. He is a citizen who should not permit carelessness in the observance of the law in our midst.

One lodge was constituted, and one temple dedicated during the year. The Grand Master attended many meetings during his term and appears as if he had been on the move all the time.

The District Deputies are doing real work and accomplishing great things down there in the interest of Masonry. The condition of the Craft in this jurisdiction is reported as good. The Grand Master in his concluding remarks regarding the condition of Masonry says:

The emphasis laid on the study side of Masonry during the past year is bearing fruit. It is realized as never before that if Masonry exists only for the purpose of conferring degrees, beautiful as to the ritualistic ceremonies, then surely it has become "as sounding brass or a tinkling cymbal." Too often in the past we have admonished members to search out and obtain light and then left them blindfolded to grope about in the darkness feeling their own way to the light, but lodges are realizing to-day that what is needed to create more interest in things Masonic is more light and are making arrangements for meeting that need.

The Grand Secretary reports that for the second time in the History of the Grand Lodge they have a net loss. Cheer up, Bro. Pettigrew, many others are suffering bigger losses. Net loss being 667, and total membership for 1932 being 19,176.

We notice that Grand Lodge was called off for the purpose of introducing the Grand Master's better half, also Mrs. Daphne C. Serles, Worthy Grand Matron, O.E.S., South Dakota, which seems strange to us north of the line.

There was no report on Foreign Correspondence.

TASMANIA, 1932—

Half yearly communication was held at Hobart, Tasmania, on Saturday, August 27th, 1932. The Board of General Purposes made a report on various matters among which was a request from several lodges, asking for the Centenary payments to be cancelled or suspended for a period of one year, the Board decided that as the contributions were so small, less than one penny per week, they were unable to accede to their request.

The Board of Benevolence £963 in caring for 30 brethren and 28 widows.

The Grand Master, M.W. Bro. Laurie J. Abra, reports a membership of 3,890 at June 30th, 1932. Regarding the economic situation in this jurisdiction, he says:

Like all other Institutions, the present world wide economic situation has had its effect on our members, and lodges have in some measure been put to the test; however, while there has been a very slight increase in the number of clearances granted, I am glad to say there have not been as many resignations as anticipated.

This is due very largely to the fact that lodges have carefully considered every application for a clearance, and where it has been found to be a case of hardship they have willingly kept Brethren on their Roll of members by paying the dues from their own private relief funds.

Those lodges who are taking this step are to be highly recommended for their fraternal spirit of helpfulness to those who, from no fault of their own, are at present in difficulties.

I am also pleased to find by an examination of the various balance sheets of our lodges that many of them are liberally supporting the funds of several of the well-known Public Charitable Institutions.

There is no report on correspondence although the Grand Secretary acknowledges receipt of a copy of the Proceedings of Manitoba.

TENNESSEE, 1933—

The 119th Annual Communication was convened at Nashville, on January 25th, 1933.

M.W. William P. Chandler, Grand Master. Fourteen Past Grand Masters were present. Manitoba being represented by Bro. Ira Parker.

The Grand Master had this to say in his opening remarks:

To the best of my knowledge, and information, peace and harmony prevail throughout the jurisdiction, and in spite of the unrest and precarious conditions in some parts of our country, our brethren in Tennessee appear happy, in that their trust continues in Almighty God, and their Faith therefore is well founded. In many respects similar conditions exist in almost every other State, and other Grand Jurisdictions have, during the year, had losses in membership much greater than ours. I

do not look with alarm upon the falling off of membership for the last three years. I believe that while in this period we have lost approximately 5,000 members. Masonry is fundamentally stronger than when we had the great rush of petitions, and prosperity was in the land. We are better Masons, and have inculcated many virtues of the simple life, self denial and genuine economy.

Many visits to lodges were made during the year, also several corner stones being laid, and all together the Grand Master had a busy year. Bro. J. D. Henderson gave a fine report for the Educational Committee.

The correspondence report by P.G.M. John T. Peeler, who reviewed Manitoba, is courteous and fraternal.

TEXAS, 1932—

The 97th Annual Communication was held in Waco, on Wednesday, December 7th, 1932.

The Grand Master, Bro. Alva Bryan, presiding. A Special Communication was held on May 9th, 1932, in the George Washington Masonic National Memorial, Alexandra, Virginia, which was an outstanding event in Texas Masonry, as this was the first time that a Special Communication has been opened outside the boundaries of Texas.

The Grand Master in his address reported peace and harmony prevailed in all of the lodges throughout the State.

Regarding clandestine lodges the Grand Master has this to say:

I call your attention, however, to the fact that if it should be ascertained from the report of this Committee that clandestine lodges are in operation in our State and are purporting to be Masonic in character and using Masonic emblems, duplicates of or similar in character to those used by this Grand Lodge, and are permitted to so continue to hold themselves out as Masonic Lodges, and this state of affairs continues for a period

of years and this Grand Lodge should finally decide to take action, it might find itself in the same predicament that the Ancient Arabic Order Nobles of the Mystic Shrine find themselves, as shown in a decision of the Supreme Court of the United States in the case of Ancient Egyptian Arabic Order of the Nobles of the Mystic Shrine vs. D. W. Michaux, et al. In other words, it is my recommendation that most serious effort should be made to determine the attitude of this Grand Lodge on this all important question before we might place ourselves in the position of recognition by permitting a clandestine lodge, if any, to hold themselves out as Masonic lodges, using Masonic emblems, etc., and thereby be estopped from any action in the future.

The Grand Master has also given some time to the question of Masonic Education in his jurisdiction, which is a subject that is being gone into now more fully by other Grand Lodges this past few years and we are glad to know this.

The Masonic Home and School is also doing good work for the boys and girls and Texas Masons can be proud of their good work.

The oration of R.W. Bro. John Maxwell was an inspiration, and if space permitted we would gladly have reprinted same.

The reviews are written by M.W. Bro. W. M. Fly, P.G.M., are liberal and thorough. Manitoba being courteously reviewed.

UTAH, 1933—

The 62nd Annual Communication was held in Salt Lake City on January 17th, 1933. M.W. Grand Master Howard Penbeton presiding, called the brethren to order and Grand Lodge was opened in ample form.

Manitoba being represented by Bro. A. J. Lowe.

The Grand Master gave a splendid address and we quote the following:

GENERAL COMMENT ON THE CONDITION OF THE CRAFT

Nineteen thirty-two has been a very trying year—the financial blizzard and the economic dislocation with the attendant distress, uncertainty and genuine want among all the countries of the world have had their effects, very naturally, on all organizations—(and we are one of them)—that are erected on a social basis. A report from the Grand Lodge of Iowa in June of last year gives the total Masons in the United States as 3,244,695—a net loss of 62,458. So that it is not surprising that in Utah which is dependent for its prosperity altogether on the price of metals and where many mines have been ruined and incomes destroyed, our Grand Secretary will report to you a net loss in our membership of 152.

I might add in passing and observe that we must ever be alert—that in March I was informed of a lottery in Cuba and another in Vermont under (pseudo) Masonic auspices and in September that Clandestine Masonry is again peeping from its lair in Ohio.

In the Proceedings of California which arrived last week, appears the report of a special Committee (covering five pages) which shows that this matter is troubling our neighbors further west. This is getting "close to home" and while in Utah we recall with satisfaction our signal triumph of ten years ago in the Thompson trial, nobody, I am sure, feels that we desire to go through that experience again.

Regarding the Washington Memorial we quote the following as it may be of some interest to our readers:

There is no debt because the Board of Directors have made no contracts until money has become available. A rough compilation of contributors up to this time shows:

The Symbolic Lodges of the U.S.	$3,345,367
The Scottish Rite N.M.J.	75,000
The Scottish Rite S.M.J.	35,100
The General York Rite Bodies	36,000
The Imperial Council of the Shrine	168,000
M.O.V.P.E.R	14,100

and varying amounts from all organizations attached to the Masonic Institution.

There has been spent to date $3,643,004.97 and between $750,000 and a million dollars more will be needed to finish the building and landscaping.

The address given by Bro. Clifford Rudine is a

splendid effort and it is regretted that we cannot give space for it in our volume.

The report on Fraternal Correspondence is from the pen of M.W. Bro. Sam H. Goodwin, who courteously reviews Manitoba.

VERMONT, 1932—

One Emergent Communication held at Bellows Falls, August 1st, 1931, for the purpose of performing the Masonic Burial Rites over the body of M.W. Bro. Frederick H. Babbitt, Past Grand Master.

The 139th Annual was held at Burlington, opening June 15th, 1932, a session of two days, when 96 lodges were represented.

The Grand Master, M. W. Bro. Aaron H. Grout, in the opening remarks of his address has this to say.

We are now, as a nation and a world the victims of our own folly. We wantonly and recklessly wasted the opportunities of prosperity in failing to look beyond the selfish gratification of our own personal and immediate luxurious desires. We failed to believe in and prepare for the inevitable rainy day. We, as a people, were drunk and crazy three and four years ago and now we are but reaping the whirlwind of our own dissipation. We truly became a nation and world of gamblers. We truly lost sight of honest business and reliable business ethics. In too large a measure we valued business only as it might become an aid to the manipulation of the big moneyed gambling racketeer who was privileged to practice his wiles and set his traps "within the law", and who passed the contribution plate on Sunday. We are solely to blame for our present stagnation, and he who tries to alibi the cause to political parties or to generalities for which someone else is responsible is a coward. If we are to pull ourselves out of the pit we have dug for ourselves it must be by the united effort of all the people, not as beggars for relief, but as strong and courageous individuals, fortified against further snares of the insidious by a great courage and by a firm resolve that we shall never again be sheep led to the slaughter by the wiles of the greedy, be he banker, industrialist, speculator or stock broker. We must reinstate in our living and thinking a large measure of conservatism, and good-old-fashioned horse sense. Our mind's eye must vision the future as our goal

instead of the immediate present. We must reconstruct for ourselves something we have lost since the World War, namely, a philosophy of life based on brotherly love and consideration one for the other. We must find again, in business and in business relations, an opportunity for service, not to ourselves alone but to our fellowmen, and we must come to think of that service in terms of the greatest good to the greatest number and as a pleasant privilege in our relations with humanity at large. While we are at the bottom we must build from the bottom soundly and sanely, a structure of good-will and mutual helpfulness and thoughtfulness that will go far toward a guaranty of future stability.

Thirteen district meetings were attended, each one giving evidence that the future of the craft is secure. His remarks on local lodges who intend to build are worthy of notice:

That local lodges should submit their plans of building and finance to a proper committee of their Grand Lodge before attempting to buy or build temples for their own use. In many states lodges have built, on their own hook and without seeking advice, far beyond their power to pay and the result is inevitably a very serious embarrassment upon themselves, upon their Grand Lodge and upon Masonry in general.

For the first time in many years a loss in membership of 110 is recorded, present membership 19,596.

We agree with his remarks on the decrease in numbers:

Simply pull in the belt a couple of holes and have the patience and courage to wait, for we know that nearly all of those who now feel the urge to join our great order, but cannot for financial reasons, are but biding the time when the industrial depression lifts to gratify their desires, and later our lodges will have plenty of applications, which should be scanned with great care. I prophesy that, within a few year, lodges will be worrying more about a proper selection of applicants than about the scarcity of petitions. Courage and faith is the need of the hour.

A beautiful Past Grand Master's Jewel was presented to the retiring Grand Master on behalf of the Grand Lodge of Vermont by M.W. George I. Whitney, P.G.M. Our Junior Past Grand Master, M.W. Aaron H. Grout happily responded to Bro. Whitney's congratulatory remarks.

Bro. Archie S. Harriman, P.G.M, presents his Ninth Annual Review.

Manitoba for 1931 is well reviewed.

VIRGINIA, 1932—

The One Hundred and Fifty-fourth Annual, held in the City of Richmond, Tuesday, February 9th, 1932.

M.W. A. M. Showalter, M.D., Grand Master.

Manitoba represented by R.W. Bro. Lynwood P. Harrell, who had to be there as we notice that he is Grand Junior Deacon.

The Grand Master in a well prepared and lengthy address of 24 pages gives a clear statement of his duties during the year.

Masonry is definitely concerned with the problems of life and of living—teaching as it does that:—

"Success is being friendly when a fellow needs a friend,
It's in the cheery word you speak and in the coins you lend.
Success is not alone in skill and deeds of daring great,
It's in the flowers that you plant beside your garden gate."

The problems of birth, as well as death, will take care of themselves if we as living beings can be brought to realize:—

"The finest business in the world, is that of making friends,
No investment on the street, pays larger dividends;
For life is more than stocks and bonds, and love than rate per cent.
And he who gives in friendship's name, shall reap as he has spent."

A number of By-laws were approved and a number of Dispensations issued during the year.

Six lodges were consolidated, and Dispensations issued for one new lodge, whilst a number of decisions were handed down.

The Grand Master concludes his address with the following:

The fundamental teachings of Masonry will always stand, beckoning mankind to its great post-graduate school for the lessons of citizenship founded on the fundamental principle that a true man is the most valuable asset a community can have, and that the best definition of a true man is the man who can say as the poet:—

"This is the kind of man is he,
True when it hurts him a lot to be;
Tight in a corner and knowing a lie
Would have helped him out, he wouldn't buy,
His freedom there in so cheap a way;
He told the truth, tho' he had to pay.

"Honor is something we all profess,
But most of us cheat, some more, some less,
And the real test, isn't what we do,
When there isn't a pinch in either shoe,
It's whether we're true to our best or not,
When the right thing's certain to hurt a lot.

"Honest—not in any easy sense,
When you needn't worry about expense,
We'll all play square when it doesn't count,
And when the sum at stake is a small amount,
But he was square when times were bad
And to keep his word, took all he had."

There are 350 Chartered Lodges with a membership of 47,582 as at December 31st, 1931, a net loss of 995.

The report of the Committee on Foreign Correspondence is submitted by R.W. Bro. James M. Clift. He makes a fine report giving matters of interest a place in his report.

WASHINGTON, 1932—

The 75th Annual Communication convened in the City of Tascoma on June 21st, 1932. Manitoba's representative being absent. Grand Master Thomas M. Askren in his address said:

Above all, let us not feel that the future of Freemasonry is imperilled because our thought with respect to some change is not adopted. Freemasonry has had an existence of many years. It came into being to fill a definite need in human life and it has prospered because it satisfied the need. The past is dotted with the wrecks of other institutions, some as important in their day as Masonry is in ours. These institutions failed for two reasons—either mankind no longer needed the institution, or, if the need continued, the institution failed to serve that need and some other served it better. Only when the millennium shall come, will human nature cease to need aid in subduing its passions and improving itself—the other alternative then is that Masonry must continue to serve that need, if it shall endure. Its continued existence proves that in the past it has served that need well—therefore let us continue in the old paths, and let us zealously hold to the proven way and resist any attempt to depart from the ancient tenets.

Many visitations were made during the year, one of them being to the Grand Lodge of British Columbia at New Westminster.

Four corner stones were laid and two temples dedicated during the year.

The report of Grand Historian Wor. Bro. George A. Custer, on "Masonry in Alaska" is a romantic story of the Craft in the North Country. The oration of Wor. Bro. Rev. Mark A. Matthews on "Why and What" makes interesting reading.

M.W. Bro. E. H. Van Patten, P.G.M., reviews the proceedings of other Grand Lodges, Manitoba coming under review.

WEST VIRGINIA, 1932—

The Sixty-eighth Annual Communication held at Bluefield, October 5th, 1932. M.W. Bro. John W. de Vebre presiding. The Grand Master issued a number of Dispensations, also laid four corner stones during the year.

We quote part of his remarks under the heading "Masonic Education":

Some men will not take an interest in memorizing and, therefore, they do not have a sustained interest in activities of the lodge. It is this class more especially which we should try to reach, and I find in other jurisdictions that these men are becoming interested by being taught other branches of Masonry. Other Jurisdictions have greatly increased the attendance at lodges by these means.

Brethren, why has Masonry increased in numbers and strength since our first authentic knowledge of its history? Its strength lies in its spiritual appeal, its mental appeal, and its universality.

Our Ritual appeals very strongly to all those who study it, but under our altered conditions of living, we must endeavor to interest all Masons. We must try to have all understand the story of Masonry and its teachings of Brotherly Love, Relief and Truth.

DISTRICT DEPUTY GRAND MASTERS

If the Subordinate Lodges will wholeheartedly and disinterestedly assist the Grand Master in making the selection of suitable brethren as District Deputy Grand Masters, much can be accomplished from an educational standpoint.

The Grand Secretary reports a membership 33,398.

The Report of the Special Committee on Plural Membership submits a lengthy report of an interesting naure, which will come up at the next annual communication. The Grand Master M.W. Bro. John W. de Vebre was presented with a P.G.M. Apron and Jewel.

The history of "Freemasonry in West Virginia" by Bro. Wm. Cowden, P.G.M., also the article entitled "Custodians of the Ritual of Freemasonry in West Virginia" by Bro. I. Wade Coffman, are of an instructing nature. Bro. Cowden's article will be included in the History of Masonry in the United States.

The Report on Foreign Correspondence is prepared and submitted by Lewis N. Tavenor, Manitoba is courteously and fraternally reviewed.

WESTERN AUSTRALIA, 1931-1932—

Quarterly Communication held 27th August, 1931, in Boulder. M.W. Grand Master Bro. A. C. McCallum, M.B.E. (Mil.)

The Scottish District Grand Master, R.W. Bro. E. S. Rosman, accompanied by his District Grand Lodge Officers, was welcomed by the M.W. Grand Master, and saluted in due form.

R.W. Bro. Frank Mitchell presented R.W. Bro. A. E. Jensen, Grand Secretary, with a dressing case, also an album containing the names of the whole of the past and present Grand Lodge Officers on the Goldfields, also to Mrs. Jensen a double dinner service.

Quarterly Communication held on 26th November, 1931, in Perth.

The Grand Master in his address refers to E.A.'s and F.C.'s visiting, we excerpt the following:

I have been asked in more than one place to give a ruling on the practice of Entered Apprentices and Fellow Crafts visiting Lodges either accompanied by the Master, or by themselves. This matter was dealt with by the late Grand Master as far back as the Annual Communication of 1922. He said on that occasion:—

"I have been asked as to the propriety or otherwise of brethren under the rank of a Master Mason visiting other lodges, and whether the right of visitation extends to Entered Apprentices and Fellow Crafts. While I am averse to laying down any very hard and fast rule on the subject, I think it may be accepted as a general principle that it is not desirable that brethren under the rank of a Master Mason should visit, excepting under some very special circumstances. A brother who has not attained his Third Degree is still a probationer, and while he may enjoy all the rights and privileges of Masonry in his own Lodge, I am doubtful if he has the right to visit other lodges. Under regulation 131, Book of Constitutions, he would be required to produce his Grand Lodge Certificate and as Certificates from Grand Lodge of Western Australia are issued to Master Masons only, he would therefore be unable to comply with this article of the Constitution if called upon. An instance occurred lately of a member of a lodge conversing with a visiting brother at the festive board, when the conversation turned on certain aspects of a recent Third Degree ceremony, when the visitor admitted that he could not quite under-

stand what was referred to, as he had been initiated but the week previously. I gather that in the earlier days of the Craft in Western Australia it was the custom to inform the newly raised brother that he was now permitted to visit other lodges."

A deputation representing the Grand Master made a journey between 3,000 and 4,000 miles to visit three lodges, and took about 24 days in the North West part of the jurisdiction.

Quarterly Communication held 23rd February, 1932, in Perth.

The following excerpts from the Grand Master's address:

One is thankful to be able to tell you that many lodges have taken steps to enable distressed brethren to retain their membership. This is a graceful and Masonic action, but I am told that in some instances, while allowing their membership to continue, brethren who find themselves in need of assistance are debarred from taking part in the proceedings of the lodge and from visiting other lodges. If this is so, it is hardly in accordance with the spirit of Freemasonry.

Probably at no time in their lives have these brethren so much needed, the confidence, the good fellowship and the warm handclasp of their fellow members, as they do at the present time. To let them have the feeling that they are in the lodge on sufferance would be likely to give them the idea that they are not wanted, they would stay away, and the consideration already shown them would have been of no advantage, either to them or to the Craft.

Freemasonry is on its trial in this State, and this is the time to give active evidence of the practice of that great principle, brotherly love, of which as Craftsmen we are all so proud.

Annual Communication held 26th May, 1932, in Perth.

The Grand Master gave a business like address which is of a domestic nature.

The review on Foreign Correspondence is submitted by Wor. Bro. James W. E. Archdeacon, P.S.G.D., whose prefaces the reviews with an interesting foreword.

WISCONSIN, 1932—

The Grand Lodge of Wisconsin held its Eighty-eighth Annual Communication in the City of Milwaukee, commencing Tuesday, June 14th, 1932, William R. Graves, Grand Master, presiding. Seventeen Past Grand Masters being present.

The Grand Master reports that his Grand Lodge has an annual cash income, exclusive of interest on investments, of two funds of over $100,000.00 over and above a number of properties and estates.

He recommends the creation of an office to be known as "Business Manager" for the purpose of attending to the business affairs of the Grand Lodge.

We quote his figures and remarks in connection with the George Washington Masonic Memorial:

I have thought that you might be interested in a statement of the expenses in the erection of this memorial and how the money to defray those expenses has been and is being raisd. The Memorial is situated on Shooters Hill, Alexandria, one of the highest and most prominent points along that stretch of the Potomac River. The site consists of nearly 37 acres of land, which the Memorial Association owns in fee. There has been expended for purchase of land and landscaping, furnishings for the auditorium, etc., the sum of $437,340.41, and for construction of the building, $3,205,664.56, making a total expenditure to date of $3,643,004.97. There has been received from all sources the sum of $3,881,254.48. It is estimated that there will be required for the completion of the building and for landscaping of the grounds the sum of $750,000.00 to $1,000,000.00. In addition to this, it is planned to have an endowment fund from the income of which the building will be maintained in the future.

The enterprise has been financed by voluntary contributions, principally from Grand Lodges. About $350,000.00 has been contributed by other Masonic and affiliated bodies. The complete financing of the Memorial will require practically $1.70 per member of all the Masons of this country. Some of the Grand Lodges have exceeded that quota. Most of them are below it. This Grand Lodge has contributed $12,294.25—about twenty cents per member.

To my mind and from my conception of George Washington

this is not the kind of memorial that he would cherish. He was not a man of pomp, show, and ostentation. Those qualities had no appeal for him. The spiritual needs of humanity appealed to him. It may be unfortunate that this memorial was conceived and pushed forward without more deliberate consideration of its appropriateness and that its construction was undertaken and commenced without a definite conception of the completed whole and full knowledge of its cost and satisfactory plans for the raising of the funds to meet that cost. But unfortunately it is now too late to discuss those matters. The project is nearing completion. Our Grand Lodge was not consulted as to the advisability of erecting such a memorial. We have been invited to share in bearing the expense of its construction, and are told what we are expected to contribute. We have neither accepted nor declined that invitation. It seems to me in justice to ourselves and out of courtesy to the Masons of other Grand Jurisdictions with whom we maintain the closest fraternal relations we should definitely accept or decline their invitation to join them in this common enterprise. If it is not our intention to contribute the full quota of $1.70 per member, we should definitely and finally say so. If it is our plan to contribute nothing more, we should make our intentions known. If we are to make further contributions that amount should be definitely fixed with the time and manner of payment, and that information given to those having the work in charge. I am not urging nor recommending the giving of any particular amount, but I do feel that we should determine upon a fixed objective and then adopt a plan to accomplish that goal.

His concluding remarks will give the thinking Mason food for thought, and we cull part of same:

In the day of prosperity, many of our Brethren joined the multitude in search of wealth, with its attendant ease, physical comfort and idle contentment, and became indifferent to the ideals of Masonry and its inspiring spiritual lessons. In their distress, these Brethren may again turn to Masonry and its philosophy of life for inspiration, solace and comfort. Then again may it not be said that these evil days may indeed be a blessing in disguise; and through the instrumentality of this great fraternity may not its members work together in the service of God and humanity."

Past Grand Master, C. F. Lamb, presented the situation of the financial structure and business activities of the Grand Lodge.

Bro. Fred E. Erickson, in presenting the proposed Revision of Budget has this to say:

In view of the general economic and financial conditions of the present time, and particularly in behalf of the Masonic Blue Lodges of the Grand Lodge Jurisdiction in the State of Wisconsin who are facing these conditions today, we, the undersigned Masonic Lodges of the County of Milwaukee, are of a united opinion, and do hereby petition the Grand Lodge of the State of Wisconsin to thoughtfully and intelligently reconsider the proposed budget for the year 1932 and 1933, with a view of revising and reducing the per capita tax assessments imposed, as well as reducing the operating expenses of this body to an absolute minimum.

Masonic Lodges in the State of Wisconsin are today facing a most serious financial situation with little hope for improvement in the near future.

Petitions for degrees generally have fallen off considerably, and income from this source consequently has been seriously impaired. The unemployment and financial status of individual members of all lodges is resulting in a serious reduction of income from dues, to the point where some lodges at present are finding difficulty in meeting their own operating expenses and other financial obligations.

. . . . .

Cash outlays for charitable purposes, and requests from indigent Masons and their families are steadily on the increase, and from the present outlook, will apparently continue so for some time to come.

This jurisdiction has no District Deputy Grand Masters but according to the report of the committee appointed to look into this question, recommends that the Grand Master shall appoint such representatives.

On behalf of the Grand Lodge, Brother Herbert W. Dixon, Past Grand Master, presented a Past Grand Master's jewel to Brother William R. Graves.

At December 31st, 1931, there were 312 lodges with a membership of 62,298, showing a net loss of 290 during the year.

The Report on Foreign Correspondence is prepared by Bro. Aldro Janks, P.G.M., who reviews Manitoba for 1931 and receives due consideration.

WYOMING, 1932—

The Fifty-eighth Annual Communication of the Grand Lodge of Wyoming was at Rawlins, on August 24th, 1932.

M.W. Grand Master Lewis J. Holliday, Bro. Joseph M. Lowndes, Grand Secretary.

A P.G.M. apron was presented to M.W. Bro. Charles H. Townsend, P.G.M.

There was an address of welcome and a response, which was followed by the Grand Master's report, in which he mentions that two Masonic Temples have been completed and two corner stones laid. He also attended the dedication of the George Washington Memorial on May 12th, also the Grand Masters conference on May 10th, and made a number of other visits during the year, and gives expression to this paragraph:

> In my visits I have spoken on the necessity of Masons standing fast to combat these forces; the duty of every Mason to fight against any and every group whose object is to wrest from us any portion of our equality, our liberty or our opportunities. I have faith that Masonry will not falter, that its high ideals will persist, and that its influence will continue always to support and maintain government based upon equality, justice and toleration.

The Grand Historian gave an address which we would like to give in full but lack of space prevents us from doing so.

The Grand Secretary reports a total membership of 8,418 and a loss of 59, as at June 30th, 1932. This being the second time a decrease in membership has occurred in this Grand Jurisdiction.

The reviews are by the Grand Secretary, Bro. Joseph M. Lowndes, and are worthy of their author.

Manitoba coming under review.

YORK GRAND LODGE OF MEXICO, 1931—

The 71st Annual Communication was held in the City of Mexico, Mexico, April 2nd, 1931.

M.W. J. B. MacMillan, Grand Master, in his address says:

Brethren: We are again met together to take council and to plan for the future. It is with feelings of thankfulness that I greet you at this, the 71st Anniversary of our Grand Lodge: thankfulness to the giver of all good gifts for his protecting care throughout the year; for the manifold blessings bestowed upon us; for the Peace and Harmony that exists between all our Lodges and the Brethren; and for the opportunity that has been ours to have had a part in upholding the finer things of life. We have made progress in building our Masonic structure and in all good works, and I believe we are more firmly fixed and grounded in our Faith and have added something to the world's welfare and joy by our united efforts to practice the Golden rule.

A sincere effort has been made this year to raise the standard of the weak lodges and make them equal to our best. They all have difficulties to overcome and I bespeak for them your earnest thought and help.

His address is principally composed of routine business pertaining to the official duties of Grand Master.

In closing may I leave with you the words of the Poet, James Rowe:—

"Give something to others each day of the year,
If only a handclasp, a look or a tear,
Whatever is given, if given in love,
The Master recordeth in Heaven above.

"Give something to others each day of your life.
Help those who are timid to stand in the strife:
Go faithfully onward, o'erflowing with love,
Then smiling the Master will greet you above."

The Secretary reports an increase in membership of 20, total membership at December 31st, 1932, being 957.

The Committee on the Masonic Education in their Annual Report have the following to say:

Masonic Education should commence to function before a man is initiated as an Entered Apprentice. His physical characteristics as well as his mental and moral qualities should be considered carefully by brethren who have been instructed in the art of judging men. A young man in nonage, an old man in dotage or a man who does not measure up to the Masonic standards should not be reported on favorably by a properly instructed committee of investigation. If this were followed more closely suspensions for nonpayment of dues and charitable expenditures for the unworthy would be greatly reduced. Once a man becomes a member of the Craft, we have obligations that cannot be recalled.

Along in the same tenor, we wish to call the attention of the craft to the necessity of educating Masons against indiscriminate charity. We are informed by reliable sources that there are over 8,100 men in the United States of America who are not good Masons, or who have never been Masons, victimizing Masons whose charitable impulses blinds their intelligence. This should be easily remedied if the brethren were instructed to turn over supposed needy cases to the Charity Committee, and let them investigate each case. Men whose due cards are not up to date, or whose due cards are lost or stolen and unknown to the community should be strictly investigated. We are sorry to say that the brethren in Mexico have been often placed in a dilema by a brother hailing from a foreign jurisdiction, or a distant lodge in his own jurisdiction, who demands assistance. On many occasions, this assistance is rendered and the victim is assured that he will be repaid at the earliest possible date. Investigations bring to light the fact that ninety per cent of impulsive unorganized charity is a graft by unscrupulous men who prey upon the goodness of uninstructed benevolence.

The Review of Foreign Proceedings is carried out by M.W. Bro. M. A. Lovey, P.G.M., and we quote his closing remarks:

The Review of Foreign Reports now takes up more than two-thirds of our Annual Proceedings. Its cost consumes a big percentage of our annual income. We think this should be reduced and the expense curtailed. We therefore suggest for our next Review that we be permitted to present a Topical or Selective Review. This method is now used in California and Nebraska and it appeals to us. We could show in short form the activities of other Grand Lodges and how they dispose of their problems. By grouping these items it will save the readers time and present a composite readable subject. It will save much search when properly indexed; it will also save your Reviewer much time.

We regret that there is no review of our Annual Proceedings.

YORK GRAND LODGE OF MEXICO, 1932—

Fifteen lodges, 932 members, net loss 25.

The 72nd Annual Communication convened in the City of Pachuca, State of Hidalgo, on March 24th, 1932. M.W. Bro. J. E. Campbell, Grand Master, presiding.

The Grand Tyler's Register showed 37 members of the Grand Lodge present (which included six P.G.M's) and 24 visitors.

The Grand Master in a business like address stated that he had visited every lodge in the jurisdiction, an accomplishment never before attained by any other Grand Master of this Grand Lodge.

We excerpt the following from his address:

DUAL AND PLURAL MEMBERSHIP

Several brethren in our Jurisdiction have taken advantage of the privileges of Dual and Plural Membership, and I consider this Ruling of great assistance, and that the future will amply prove the advantages of both subordinate lodges, the brethren, and Masonry in general.

PROCEEDINGS

It is to be regretted that our Proceedings are published so long after the date of our Annual Communication. The work is handled by native printers, who are not conversant with the English language and therefore a great deal of time is lost in correcting proofs. This constitutes a difficult problem for our Committee on Foreign Relations whose duty it is to present a complete review of the doings of our Sister Grand Lodges, and also for our Grand Secretary who is required to assemble all the necessary information regarding the work of our Grand Lodge. We cannot realize the immense amount of work cheerfully done by each under such difficult circumstances. We do however appreciate the splendid book that eventually is placed in our hands.

He also reports peace and harmony in the jurisdiction during his term of office.

Progress in Masonic education has been made, and the subordinate lodge officers have taken it up with enthusiasm.

An application for fraternal recognition was received from the Grand Lodge of Denmark, and Simbolische Grossloge von Deutschland, Berlin, Germany, both have been deferred without prejudice.

Presentation of P.G.M.'s Jewels were made to M.W. Bros. J. B. MacMillan and J. E. Campbell.

The Review of Foreign Proceedings is prepared by M.W. Bro. M. A. Lovey who presents his Review in topical form and is a thoroughly readable document.

Manitoba coming under review.

INDEX

A

Address of Grand Master 21
Address of Grand Chaplain 106
Address by M.W. Bro. R. B. Dargavel 119
Amendments to the Constitution 118
Annual Communication, When held 7
Annual Communication, Where held 7

B

Board of General Purposes, Election of 123
Board of General Purposes, List of 126
Board of General Purposes, Report of 37

C

Committees 128

D

Deaths 130
Dimitted 144
Distinguished Visitors 20
District Deputy Grand Masters—
Election of 124
Past Rank of, Confirmed 37
Reports of 40

E

Election of Grand Officers 123

F

Financial Statements 89

G

Grand Lodge Annual Communication—
Grand Officers Present 7
Grand Representatives Present 8
Lodges Represented at 121
Past Grand Officers Present 9
Past Masters Present 9
Masters and Wardens Present 16
Visitors Present 19

Grand Lodge Opened 19
Grand Lodge Closed 125
Grand Lodge Officers—
Appointment of 125
List of Elective, Since Organization 150
List of 1933 126
Grand Representatives—
List of 168
Present at Annual Communication 8
Received and Welcomed 20
Greetings 33

I

Installation 125

L

Letters and Telegrams 32
List of Grand Lodges 166
List of Lodges by Districts 68
Lodge Directory 152

M

Masonic Districts 68
Master Masons, Admitted 20

P

Paper by M.W. Bro. William Douglas 115
Place of Next Meeting 118
Presentation to M.W. Bro. David S. Woods 125

R

Report of—
Auditor and Grand Treasurer 88
Board of General Purposes 37
Committee on Benevolence 76
Committee on Condition of Freemasonry 33
Committee on Correspondence 73
Committee on Credentials and Reception 120
Committee on Finance 78
Committee on Foreign Relations 72
Committee on Fraternal Dead 113
Committee on Grand Master's Address 110

Report of—
Committee on Grand Secretary's Report 112
Committee on Investments 75
Committee on Jurisprudence and Appeals 73
Committee on Masonic Research and Education 80
District Deputy Grand Masters 40
Grand Librarian 84
Grand Secretary 85
Grand Treasurer 88
Resolutions—(Not Classified) 124
To Confirm Minutes of Annual Communication, 1932 .. 20
To Refer Grand Master's Address to Committee on Same 32
To Refer Report of District Deputy Grand Masters to Committee on Condition of Freemasonry 67
To Refer Report of Grand Secretary to Committee on Same 87
To take as Read Rules of Government of Grand Lodge 20
To Receive and Adopt Report of—
Auditor and Grand Treasurer 105
Board of General Purposes 39
Committee on Benevolence 78
Committee on Condition of Freemasonry 37
Committee on Correspondence 73
Committee on Credentials and Reception 123
Committee on Finance 80
Committee on Foreign Relations 73
Committee on Fraternal Dead 115
Committee on Grand Master's Address 112
Committee on Grand Secretary's Report 113
Committee on Investments 76
Committee on Jurisprudence and Appeals 75
Committee on Masonic Research and Education 85
Returns of Subordinate Lodges 155

S

Scrutineers, Appointment of 123
Special Communication, When held 3
Special Communication, Where held 3
Statistical Report of Lodges 160

T

Thanks, Resolutions of 124

THE LIBRARY OF THE
JUL 23 1934
UNIVERSITY OF ILLINOIS

Proceedings

of the

Grand Lodge

of Manitoba

A. F. and A. M.

1933

THE LIBRARY OF THE
JUL 23 1934
UNIVERSITY OF ILLINOIS

Grand Lodge of Manitoba
1933

Grand Master
M.W. Bro. James Mackie
Winnipeg

Grand Secretary
M.W. Bro. James A. Ovas
Winnipeg

The Fifty-Ninth Annual Communication of the Grand Lodge of Manitoba, A.F. & A.M., will be held in the City of Brandon, Province of Manitoba, commencing on the Second Wednesday, being the Thirteenth day of June, A.L. 5934, A.D. 1934.

UNIVERSITY OF ILLINOIS-URBANA
3 0112 099427194